Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|--------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| L | хрис | |
|---------------------|------|--|
| 5. Lease Serial No. | | |

| лрись. | Octo | OCI | <i>J</i> 1, | 2021 | |
|--------|------|-----|-------------|------|--|
| | | | | | |

| DUKEAU OF LAND MANAU | LIVILINI | NM | ILC062178 |
|---|---|---|---|
| SUNDRY NOTICES AND REPORT | | 6. If Indian, Allottee or | Tribe Name |
| Do not use this form for proposals to a abandoned well. Use Form 3160-3 (APD | | | |
| SUBMIT IN TRIPLICATE - Other instruction | ons on page 2 | 7. If Unit of CA/Agreen | |
| 1. Type of Well | | | NDRES UNIT/NMNM70990X |
| Oil Well Gas Well Other | | 8. Well Name and No. | MILNESAND SA/515 |
| 2. Name of Operator EOR OPERATING COMPANY | | 9. API Well No. 300410 | 00262 |
| ord North British Admi ditt RB, 110001014, | Phone No. <i>(include area code)</i> 82) 485-8522 | 10. Field and Pool or Ex | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SEC 24/T8S/R34E/NMP | | 11. Country or Parish, S ROOSEVELT/NM | tate |
| 12. CHECK THE APPROPRIATE BOX(| ES) TO INDICATE NATURE OF NO | | ER DATA |
| TYPE OF SUBMISSION | TYPE OF A | ACTION | |
| Notice of Intent Acidize Alter Casing Casing Repair | Hydraulic Fracturing R | roduction (Start/Resume) eclamation ecomplete | Water Shut-Off Well Integrity ✓ Other |
| Change Plans | | emporarily Abandon | |
| Final Abandonment Notice Convert to Injection 13. Describe Proposed or Completed Operation: Clearly state all pertine | | Vater Disposal | |
| completed. Final Abandonment Notices must be filed only after all r is ready for final inspection.) Please see attached procedure, current and proposed WBD 14. I hereby certify that the foregoing is true and correct. Name (Printed) | | nave been completed and the | e operator has detennined that the site |
| WILLIAM BOYD / Ph: (713) 574-7912 | Land & Regulato | ry Manager | |
| Signature | Date | 02/28/202 | 23 |
| epted for record –NMOCD gc12/1/2023 THE SPACE FO | OR FEDERAL OR STATE | OFICE USE | |
| Approved by JENNIFER SANCHEZ Digitally signed by JENNIFER SANCHEZ Date: 2023.03.03 08:45:53 -07'00' | Title | Da | nte |
| Conditions of approval, if any, are attached. Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon. | | ' | |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a | crime for any person knowingly and | willfully to make to any depart | artment or agency of the United States |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

Additional Information

Location of Well

 $0. \ SHL: \ NESE \ / \ 1980 \ FSL \ / \ 660 \ FEL \ / \ TWSP: \ 8S \ / \ RANGE: \ 34E \ / \ SECTION: \ 24 \ / \ LAT: \ 33.604874 \ / \ LONG: \ -103.411187 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet)$ $BHL: \ NESE \ / \ 1980 \ FSL \ / \ 660 \ FEL \ / \ TWSP: \ 8S \ / \ SECTION: \ / \ LAT: \ 33.604874 \ / \ LONG: \ 103.411187 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet)$

Well Name: MSU #515
Well API No: 30-041-00262
Operator: EOR Operating Co.
OGRID#: 257420

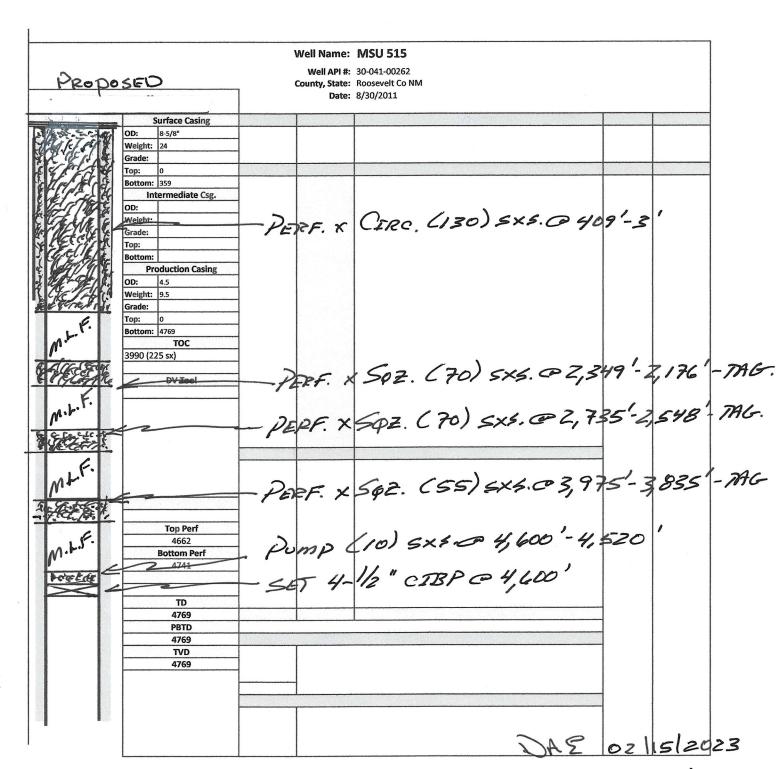
OGRID#: 257420 U-S-T-R: I-24-8S-34E County: Roosevelt

Proposed P&A Procedure:

- 1) SET 4-1/2" CIBP @ 4,600'; CIRC. WELL W/ M.L.F.; PRES. TEST. 4-1/2" CSG. TO 750# X HOLD; PUMP (10) SXS. CLASS "C" CMT. @ 4,600'-4,520'.
- 2) PERF. X ATTEMPT TO SQZ. (55) SXS. CLASS "C" CMT. @ 3,975'-3,835' (T/S.A.); WOC X TAG TOC.
- 3) PERF. X ATTEMPT TO SQZ. (70) SXS. CLASS "C" CMT. @ 2,735'-2,548' (T/YATES, B/SALT); WOC X TAG TOC.
- 4) PERF. X ATTEMPT TO SQZ. (70) SXS. CLASS "C" CMT. @ 2,349'-2,176' (T/SALT, T/ANNY.); WOC X TAG TOC.
- 5) PERF. X CIRC. TO SURF., FILLING ALL ANNULI, (130) SXS. CLASS "C" CMT. @ 409'-3' (8-5/8" CSG.SHOE).
- 6) DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; VERIFY CMT. TO SURF. ON ALL ANNULI; WELD ON STEEL PLATE TO CSGS. X INSTALL BELOW GROUND DRY HOLE MARKER.

DURING THIS PROCEDURE WE PLAN TO USE THE CLOSED-LOOP SYSTEM WITH A STEEL TANK AND HAUL CONTENTS TO THE REQUIRED DISPOSAL, PER OCD RULE 19.15.17.

| C | URRENT | | County, State: | MSU 515 30-041-00262 Roosevelt Co NM 8/30/2011 | | |
|-------------|------------------------|------------------|----------------|---|-----|----|
| nstallation | Surface Casing | Make | Size | Wellhead Detail | OD | ID |
| 4 | OD: 8-5/8" | | | | | |
| | Weight: 24 | | | | | |
| | Grade: | | | | | |
| | Top: 0 | Length | Depth | Tubing Detail (Top Down) | OD | ID |
| | Bottom: 359 | | | КВ | | |
| | Intermediate Csg. | • | | 1 Jt of 2-3/8" tbg | | |
| | Weight: | | | 13.012-370 tag | | |
| | Grade: | | | | 1 1 | |
| | Тор: | | | | | |
| | Bottom: | | | | 1 1 | |
| | Production Casing | <u> </u> | | | | |
| | OD: 4.5 | | | | | |
| | Weight: 9.5 | | | | | |
| | Grade: | | | | | |
| | Top: 0 Bottom: 4769 | | | | | |
| | TOC | | | | | |
| | 3990 (225 sx) | | | | | |
| | | | | | | |
| | DV Tool | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Count | Length | ROD DETAIL (Bottom Up) | | |
| | | Count | Lengui | | | |
| | | | | | | |
| | | | | , | | |
| | | | | | 1 1 | |
| | | | | | | |
| | Top Perf | | | | | |
| | 4662 | | 1 | | | |
| | Bottom Perf 4741 | | 1 | | | |
| | 4/41 | | | | | |
| 37 | | | 1 | | | |
| | TD | | | | | |
| | 4769 | | 0 | Pump Set Depth | | |
| | PBTD | | | | | |
| | 4769 | | | Pumping Unit Specs | | |
| | TVD | P.U. Make: | N/A | | | |
| | 4769 | P.U. Size: | | | | |
| | | P.U. SL: SPM: | - | | | |
| | | SFIVE. | | Pump Details | | |
| | | PUMP SIZE: | N/A | | | |
| | | PLUNGER: | 1 | | | |
| | | STDG VALVE | : | | | |
| | | STROKE: | | 3AQ | | |



T/ANHY. - 2,226'

T/SALT. - 2,299'

B/SALT. - 2,598'

T/YATES - 2,685'

T/S.A. - 3,905'

Milnesand SA 515 30-041-00262 EOR Operating Company March 3, 2023 Conditions of Approval

- 1. Operator shall place CIBP at 4,600' (50'-100' above top most perf) and place a minimum of 25 sx of Class C cement on top. WOC and TAG.
- 2. Operator shall perf at 3,975' and squeeze class C cement to 3,835' as proposed to seal the San Andres Formation. <u>WOC and TAG.</u>
- 3. Operator shall perf at 2,735' and squeeze class C cement to 2,548' to seal the top of the Yates formation and bottom of the Salt. <u>WOC and TAG.</u>
- 4. Operator shall perf at 2,450' and squeeze class C cement to 2,325' to seal the top of the Salt formation. WOC and TAG.
- 5. Operator shall perf at 409' and squeeze class c cement to surface to seal the 8-5/8' casing shoe.
- 6. Dry hole marker must be below ground.
- 7. Surface reclamation will need to be completed once the well bore has been plugged. Please contact rflores@blm.gov for additional information.
- 8. See Attached for general plugging stipulations.

JAM 03032023

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

COMMENTS

Action 289001

COMMENTS

| Operator: | OGRID: |
|-------------------------------|-------------------------------------|
| EOR OPERATING COMPANY | 257420 |
| 575 N Dairy Ashford Suite 210 | Action Number: |
| Houston, TX 77079 | 289001 |
| | Action Type: |
| | [C-103] NOI Plug & Abandon (C-103F) |

COMMENTS

| Created By | Comment | Comment Date |
|------------|----------------|-----------------|
| plmartine | DATA ENTRY PM. | 12/7/2023 |

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| 575 N Dairy Ashford Suite 210 | Action Number: |
| Houston, TX 77079 | 289001 |
| | Action Type: |
| | [C-103] NOI Plug & Abandon (C-103F) |

CONDITIONS

| Created By | | Condition Date |
|------------|------|-------------------|
| gcordero | None | 12/1/2023 |