| eceived by UCD: 7/22/2024 7:16:20 PM<br>U.S. Department of the Interior<br>BUREAU OF LAND MANAGEMENT |   | Sundry Print Repor                       |
|--|---|--|
| Well Name: TOP SPOT 12_13 FED COM  | Well Location: T22S / R31E / SEC 13 /<br>SWSE / 32.3851 / -103.727305 | County or Parish/State: EDDY / NM        |
| Well Number: 34H   | Type of Well: OIL WELL  | Allottee or Tribe Name:                  |
| Lease Number: NMNM29233  | Unit or CA Name:  | Unit or CA Number:                       |
| US Well Number: 300154794900S1   | Well Status: Producing Oil Well                                       | <b>Operator:</b> OXY USA<br>INCORPORATED |

# **Subsequent Report**

Sundry ID: 2754529

Type of Submission: Subsequent Report Date Sundry Submitted: 10/05/2023 Date Operation Actually Began: 07/26/2023 Type of Action: Workover Operations Time Sundry Submitted: 09:39

Actual Procedure: 7/26/2023 MIRU to install lift and run tubing. Ran 2-3/8" tubing and set @ 11656'. See the attached updated wellbore diagram.

SR Attachments

**Actual Procedure** 

TopSpot12\_13FedCom34H\_WBDwTubing\_20231005093859.pdf

| Received by OCD: 1/22/2024 7:16:20 PM<br>Well Name: TOP SPOT 12_13 FED<br>COM | Well Location: T22S / R31E / SEC 13 /<br>SWSE / 32.3851 / -103.727305 | County or Parish/State: EDD 7            |
|---|---|--|
| Well Number: 34H  | Type of Well: OIL WELL  | Allottee or Tribe Name:                  |
| Lease Number: NMNM29233   | Unit or CA Name:  | Unit or CA Number:                       |
| US Well Number: 300154794900S1  | Well Status: Producing Oil Well                                       | <b>Operator:</b> OXY USA<br>INCORPORATED |

# Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

**Operator Electronic Signature: LESLIE REEVES** 

Name: OXY USA INCORPORATED

Title: Advisor Regulatory

Street Address: 5 GREENWAY PLAZA, SUITE 110

City: HOUSTON

State: TX

Phone: (713) 497-2492

Email address: LESLIE\_REEVES@OXY.COM

Field

Representative Name: Street Address: City: State: Phone: Email address:

**BLM Point of Contact** 

BLM POC Name: JONATHON W SHEPARD BLM POC Phone: 5752345972 Disposition: Accepted Signature: Jonathon Shepard BLM POC Title: Petroleum Engineer BLM POC Email Address: jshepard@blm.gov

Zip:

Signed on: OCT 05, 2023 09:39 AM

Disposition Date: 10/13/2023

## Received by OCD: 1/22/2024 7:16:20 PM

| eceiveu by OCD. 1/22/  | 2024 7.                                      | 10.201111   |   |   |   | 1 uge 5 0j  |
|--|--|---|---|---|---|---|
| Form 3160-5<br>(June 2019)   |  | UNITED STATE<br>PARTMENT OF THE I<br>EAU OF LAND MAN  | NTERIOR   |   | 0   | DRM APPROVED<br>MB No. 1004-0137<br>res: October 31, 2021   |
| Do not us  | se this f                                    |   | ORTS ON WELLS<br>to drill or to re-enter an<br>PD) for such proposals                                       |   | 6. If Indian, Allottee or   | Tribe Name  |
| su   | IBMIT IN T                                   | TRIPLICATE - Other instru   | uctions on page 2   |   | 7. If Unit of CA/Agree  | ment, Name and/or No.   |
| 1. Type of Well  | 🗌 Gas W                                      | Vell Other  |   |   | 8. Well Name and No.  |   |
| 2. Name of Operator  |  |   |   |   | 9. API Well No.   |   |
| 3a. Address  |  |   | 3b. Phone No. (include area cod   | le)                                       | 10. Field and Pool or E   | xploratory Area   |
| 4. Location of Well (Footage   | e, Sec., T.,K                                | R.,M., or Survey Description)   |   |   | 11. Country or Parish,  | State   |
|  | 12. CHE                                      | CK THE APPROPRIATE B  | OX(ES) TO INDICATE NATUR  | E OF NOT                                  | ICE, REPORT OR OTH  | ER DATA   |
| TYPE OF SUBMISSI   | ION  |   | ТҮ  | PE OF AC                                  | TION  |   |
| Notice of Intent   |  | Acidize   | Deepen Hydraulic Fracturing   |   | duction (Start/Resume)<br>lamation  | Water Shut-Off Well Integrity   |
| Subsequent Report  |  | Casing Repair<br>Change Plans   | New Construction  |   | omplete<br>porarily Abandon   | Other   |
| Final Abandonment N  | lotice                                       | Convert to Injection  | =   |   | er Disposal   |   |
| the proposal is to deepen<br>the Bond under which th<br>completion of the involv | a directiona<br>le work wil<br>red operation | Ily or recomplete horizontal<br>be perfonned or provide the<br>ons. If the operation results in | ly, give subsurface locations and 1<br>e Bond No. on file with BLM/BI/<br>n a multiple completion or recomp | measured a<br>A. Required<br>pletion in a | nd true vertical depths of<br>d subsequent reports mus<br>new interval, a Form 31 | k and approximate duration thereof. If<br>f all pertinent markers and zones. Attach<br>t be filed within 30 days following<br>60-4 must be filed once testing has been<br>the operator has detennined that the site |

| 14. I hereby certify that the foregoing is true and correct. Name ( <i>Printed/Typed</i> )   |                 |   |
|--|-----------------|---|
| 1  | ïtle            |   |
| Circuit and Circui | )-+-            |   |
| Signature [  | Date            |   |
| THE SPACE FOR FEDER  | RAL OR STATE OF | FICE USE  |
| Approved by  |                 |   |
|  | Title           | Date  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon.   |                 |   |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any any false, fictitious or fraudulent statements or representations as to any matter within   |                 | llfully to make to any department or agency of the United State |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13:* Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

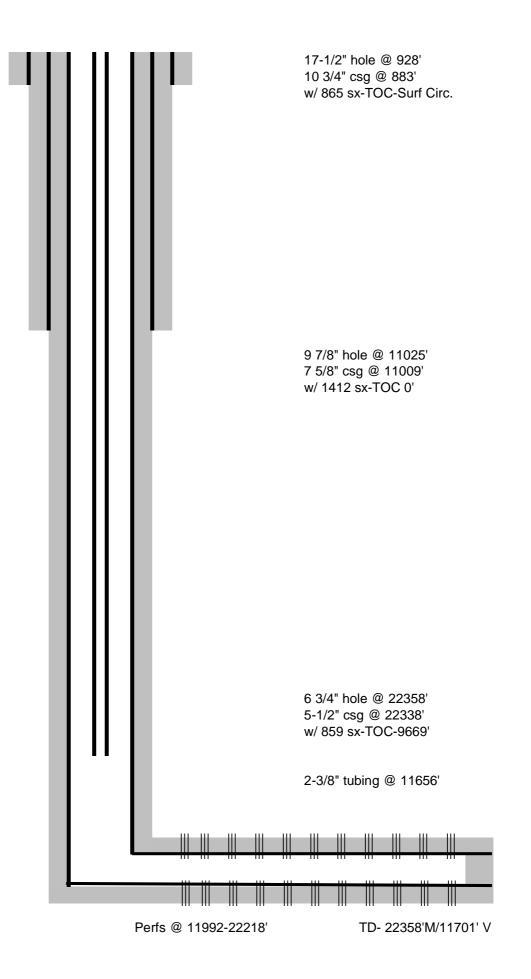
The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

# **Additional Information**

### Location of Well

0. SHL: SWSE / 310 FSL / 1345 FEL / TWSP: 22S / RANGE: 31E / SECTION: 13 / LAT: 32.3851 / LONG: -103.727305 (TVD: 0 feet, MD: 0 feet) PPP: SWNE / 2639 FNL / 1640 FEL / TWSP: 22S / RANGE: 31E / SECTION: 12 / LAT: 32.406031 / LONG: -103.728251 (TVD: 11721 feet, MD: 19945 feet) BHL: NWNE / 20 FNL / 1940 FEL / TWSP: 22S / RANGE: 31E / SECTION: 12 / LAT: 32.413222 / LONG: -103.728248 (TVD: 11721 feet, MD: 22561 feet) OXY USA Inc. Top Spot 12 13 Federal Com 34H API No. 30-015-47949



District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:             | OGRID:                         |
|-----------------------|--------------------------------|
| OXY USA INC           | 16696                          |
| P.O. Box 4294         | Action Number:                 |
| Houston, TX 772104294 | 306466                         |
|                       | Action Type:                   |
|                       | [C-103] Sub. Drilling (C-103N) |
| CONDITIONS            |                                |

| Created By |      | Condition<br>Date |
|------------|------|-------------------|
| smcgrath   | None | 2/5/2024          |

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Action 306466