Sundry Print Report

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

COM

Well Name: TOP SPOT 12\_13 FED Well Location: T22S / R31E / SEC 13 / County or Parish/State: EDDY /

SESW / 32.386046 / -103.73352

Well Number: 11H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM29233 Unit or CA Name: Unit or CA Number:

**US Well Number:** 300154859500S1 **Well Status:** Producing Oil Well **Operator:** OXY USA

INCORPORATED

# **Subsequent Report**

**Sundry ID: 2754488** 

Type of Submission: Subsequent Report

Type of Action: Workover Operations

Date Sundry Submitted: 10/04/2023 Time Sundry Submitted: 03:27

**Date Operation Actually Began:** 08/23/2023

**Actual Procedure:** 8/23/23 MIRU to perform bradenhead cement job on 7-5/8" int csg. Pumped 325sx (104bbls) Class C cement, 13.3ppg, 1.8 yield. EST TOC ~3110'. See attached updated wellbore diagram.

## **SR Attachments**

### **Actual Procedure**

Top\_Spot\_12\_13\_Federal\_Com\_11H\_\_\_KPLABH\_WBD\_10\_4\_2023\_20231004152717.pdf

Page 1 of 2

eived by OCD: 1/22/2024 10:49:56 AM Well Name: TOP SPOT 12\_13 FED

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**Unit or CA Name:** 

**Unit or CA Number:** 

**US Well Number: 300154859500S1** 

Well Status: Producing Oil Well

Operator: OXY USA **INCORPORATED** 

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

**Operator Electronic Signature: LESLIE REEVES** Signed on: OCT 04, 2023 03:24 PM

Name: OXY USA INCORPORATED

Title: Advisor Regulatory

Street Address: 5 GREENWAY PLAZA, SUITE 110

City: HOUSTON State: TX

Phone: (713) 497-2492

Email address: LESLIE\_REEVES@OXY.COM

# **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

**Email address:** 

## **BLM Point of Contact**

**BLM POC Name: JONATHON W SHEPARD** 

**BLM POC Title:** Petroleum Engineer

**BLM POC Phone:** 5752345972

Signature: Jonathon Shepard

BLM POC Email Address: jshepard@blm.gov

**Disposition:** Accepted

Disposition Date: 10/13/2023

Page 2 of 2

Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021

5. Lease Serial N
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BURI	EAU OF LAND MANAGEMENT	3. Lease Seriai ivo.		
Do not use this f	OTICES AND REPORTS ON Worm for proposals to drill or to Jse Form 3160-3 (APD) for suc	6. If Indian, Allottee o	r Tribe Name	
abandoned wen.	ose romi oroc-o (Ar b) for suc	лі ріорозаіз.	7 IfII::: + -f.C.A./A	
SUBMIT IN TRIPLICATE - Other instructions on page 2			/. If Unit of CA/Agree	ement, Name and/or No.
1. Type of Well			8. Well Name and No.	
Oil Well Gas Well Other				
2. Name of Operator			9. API Well No.	
3a. Address	3b. Phone No.	(include area code)	10. Field and Pool or I	Exploratory Area
4. Location of Well (Footage, Sec., T.,R	.,M., or Survey Description)		11. Country or Parish,	State
12. CHE	CK THE APPROPRIATE BOX(ES) TO INC	DICATE NATURE OF NO	TICE, REPORT OR OTH	HER DATA
TYPE OF SUBMISSION		TYPE OF A	CTION	
Notice of Intent	Acidize Deep Alter Casing Hydra	=	oduction (Start/Resume)	Water Shut-Off Well Integrity
Subsequent Report	Casing Repair New	Construction Re	ecomplete	Other
Subsequent Report	Change Plans Plug	and Abandon Te	mporarily Abandon	
Final Abandonment Notice	Convert to Injection Plug	Back W	ater Disposal	
completed. Final Abandonment Not is ready for final inspection.)	ns. If the operation results in a multiple comices must be filed only after all requirements			
4. I hereby certify that the foregoing is	true and correct. Name (Printed/Typed)	Title		
Signature		Date		
	THE SPACE FOR FEDE	ERAL OR STATE C	FICE USE	
Approved by			I	
rr		Title	I	Date
Conditions of approval, if any, are attack certify that the applicant holds legal or e which would entitle the applicant to con		1		
	B U.S.C Section 1212, make it a crime for an		villfully to make to any de	partment or agency of the United States

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

## **Additional Information**

### **Location of Well**

 $0. \ SHL: \ SESW / 653 \ FSL / 2022 \ FWL / \ TWSP: \ 22S / \ RANGE: \ 31E / \ SECTION: \ 13 / \ LAT: \ 32.386046 / \ LONG: \ -103.73352 (\ TVD: 0 \ feet, \ MD: 0 \ feet)$   $PPP: \ SWSW / \ 100 \ FSL / \ 440 \ FWL / \ TWSP: \ 22S / \ RANGE: \ 31E / \ SECTION: \ 13 / \ LAT: \ 32.384522 / \ LONG: \ -103.738647 (\ TVD: \ 6920 \ feet, \ MD: \ 7100 \ feet)$   $BHL: \ NWNW / \ 20 \ FNL / \ 440 \ FWL / \ TWSP: \ 22S / \ RANGE: \ 31E / \ SECTION: \ 12 / \ LAT: \ 32.413251 / \ LONG: \ -103.738637 (\ TVD: \ 8934 \ feet, \ MD: \ 19634 \ feet)$ 

**PBTD** - 19935' MD **TD** - 19977' MD/9036' TVD

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 306143

### **CONDITIONS**

Operator:	OGRID:
OXY USA INC	16696
P.O. Box 4294	Action Number:
Houston, TX 772104294	306143
	Action Type:
	[C-103] Sub. Drilling (C-103N)

#### CONDITIONS

Created By	Condition	Condition Date
smcgrati	n None	2/5/2024