| Office District I (575) 202 6161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9 AM State of New Me                                                                      | exico                                                     | Form C-103 <sup>1</sup> o                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|--|
| District I – (575) 393-6161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Energy, Minerals and Natu                                                                 |                                                           | Revised July 18, 2013                            |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |                                                           | WELL API NO.<br>30-025-51345                     |  |
| 811 S. First St., Artesia, NM 88210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OIL CONSERVATION                                                                          | 5. Indicate Type of Lease                                 |                                                  |  |
| District III – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1220 South St. Fran                                                                       |                                                           | STATE FEE FED                                    |  |
| <u>District IV</u> – (505) 476-3460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Santa Fe, NM 87                                                                           | 6. State Oil & Gas Lease No.                              |                                                  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                           |                                                  |  |
| SUNDRY NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ICES AND REPORTS ON WELLS                                                                 |                                                           | 7. Lease Name or Unit Agreement Name             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OSALS TO DRILL OR TO DEEPEN OR PLU<br>ICATION FOR PERMIT" (FORM C-101) FC                 |                                                           | Beefalo 7/6 State Com                            |  |
| PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           | ok seen                                                   | 8. Well Number                                   |  |
| 1. Type of Well: Oil Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gas Well Other                                                                            |                                                           | 9. OGRID Number                                  |  |
| 2. Name of Operator Mewbourne Oil Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                           |                                                           | 9. OGRID Number                                  |  |
| 3. Address of Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                                                                                         |                                                           | 10. Pool name or Wildcat                         |  |
| PO Box 5270, Hobbs NM 88240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |                                                           | Scharb; Bone Spring 55610                        |  |
| 4. Well Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                           |                                                  |  |
| Unit Letter _B:42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0feet from the _North line                                                                | e and _2350fe                                             | et from the _Eastline                            |  |
| Section 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Township 19S Range 35E                                                                    |                                                           | · ·                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11. Elevation (Show whether DR,                                                           | , RKB, RT, GR, etc.,                                      |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3883' GL                                                                                  |                                                           |                                                  |  |
| 10 01 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           | CNT :                                                     | D 01 D                                           |  |
| 12. Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Appropriate Box to Indicate N                                                             | lature of Notice,                                         | Report or Other Data                             |  |
| NOTICE OF IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NTENTION TO:                                                                              | SUB                                                       | SEQUENT REPORT OF:                               |  |
| PERFORM REMEDIAL WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLUG AND ABANDON                                                                          | REMEDIAL WOR                                              | K ALTERING CASING                                |  |
| TEMPORARILY ABANDON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ——————————————————————————————————————                                                    | COMMENCE DR                                               | <del>_</del>                                     |  |
| PULL OR ALTER CASING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           | CASING/CEMEN                                              | T JOB                                            |  |
| DOWNHOLE COMMINGLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                           |                                                  |  |
| CLOSED-LOOP SYSTEM  OTHER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | П                                                                                         | OTHER:                                                    | П                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | pleted operations. (Clearly state all r                                                   |                                                           | d give pertinent dates, including estimated date |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | C. For Multiple Co                                        | mpletions: Attach wellbore diagram of            |  |
| proposed completion or re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | completion.                                                                               |                                                           |                                                  |  |
| 1 1 -T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |                                                           |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ce to change the dedicated acreage to                                                     | o 1271 48 (sections                                       | 6 & 7)                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ke to change the dedicated acreage to                                                     | o 1271.48 (sections                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ke to change the dedicated acreage to                                                     | o 1271.48 (sections                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ke to change the dedicated acreage to                                                     | o 1271.48 (sections                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ke to change the dedicated acreage to                                                     | o 1271.48 (sections                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ke to change the dedicated acreage to                                                     | o 1271.48 (sections                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil C-102 attached. Administrative Order NSP-2158                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           | o 1271.48 (sections                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil C-102 attached. Administrative Order NSP-2158  If you have any questions, please co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ontact Bradley Bishop.                                                                    | · ·                                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil C-102 attached. Administrative Order NSP-2158  If you have any questions, please co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ontact Bradley Bishop.                                                                    | o 1271.48 (sections<br>e Date: 08/06/2023                 | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil C-102 attached. Administrative Order NSP-2158  If you have any questions, please co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ontact Bradley Bishop.                                                                    | · ·                                                       | 6 & 7)                                           |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ontact Bradley Bishop.<br>Rig Release                                                     | e Date: 08/06/2023                                        |                                                  |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please co Spud Date: 07/09/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ontact Bradley Bishop.                                                                    | e Date: 08/06/2023                                        |                                                  |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please co Spud Date: 07/09/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ontact Bradley Bishop.<br>Rig Release                                                     | e Date: 08/06/2023                                        |                                                  |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please co Spud Date: 07/09/2023  I hereby certify that the information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ontact Bradley Bishop.  Rig Release  a above is true and complete to the be               | e Date: 08/06/2023<br>est of my knowledg                  | ge and belief.                                   |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please construction of the second o | n above is true and complete to the be                                                    | e Date: 08/06/2023  est of my knowledg  atory             | ge and belief                                    |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please construction of the second o | ontact Bradley Bishop.  Rig Release  a above is true and complete to the be               | e Date: 08/06/2023  est of my knowledg  atory             | ge and belief                                    |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please construction of the second o | n above is true and complete to the be                                                    | e Date: 08/06/2023  est of my knowledg  atory             | ge and belief                                    |  |
| Mewbourne Oil Company would lil C-102 attached.  Administrative Order NSP-2158  If you have any questions, please concepts of the company of the content of the company of the content of  | n above is true and complete to the bear above.  TITLE_Regula E-mail address: jlathan@mev | e Date: 08/06/2023  est of my knowledg  atory wbourne.com | ge and belief                                    |  |

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

X AMENDED REPORT Update dedicated acres

## WELL LOCATION AND ACREAGE DEDICATION PLAT

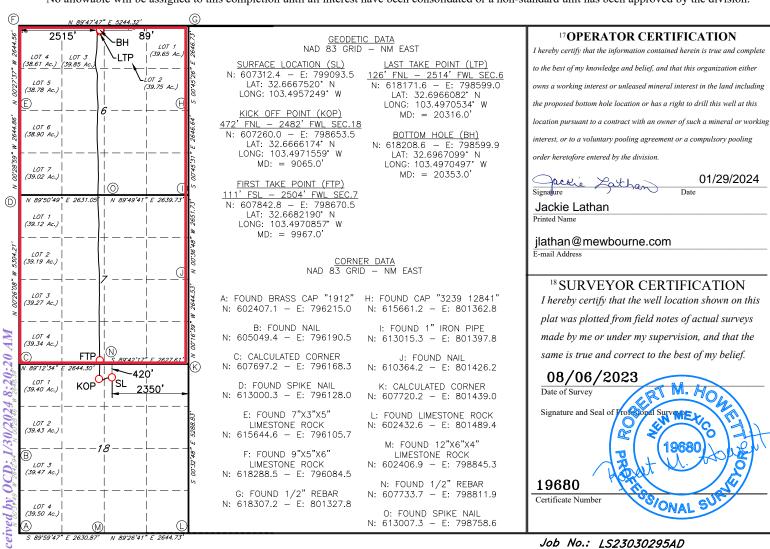
| 30-025-513                               | <sup>2</sup> Pool Code<br><b>55610</b> | 3 Pool Name<br>SCHARB; BONE SPR | RING                                    |
|------------------------------------------|----------------------------------------|---------------------------------|-----------------------------------------|
| <sup>4</sup> Property Code <b>333924</b> |                                        | pperty Name 7/6 STATE COM       | <sup>6</sup> Well Number<br><b>404H</b> |
| <sup>7</sup> OGRID NO. <b>14744</b>      |                                        | erator Name E OIL COMPANY       | <sup>9</sup> Elevation<br><b>3883</b> ' |

<sup>10</sup> Surface Location

| UL or lot no.                                     | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County |
|---------------------------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В                                                 | 18      | 19S      | 35E   |         | 420           | NORTH            | 2350          | EAST           | LEA    |
| 11 Bottom Hole Location If Different From Surface |         |          |       |         |               |                  |               |                |        |
| UL or lot no.                                     | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 3                                                 | 6       | 19S      | 35E   |         | 89            | NORTH            | 2515          | WEST           | LEA    |

12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No NSP - 2158 1271.48

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.



3/12/2024 11:03:55 Released to Imaging:

01/29/2024

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 309356

## **CONDITIONS**

| Operator:        | OGRID:                               |
|------------------|--------------------------------------|
| MEWBOURNE OIL CO | 14744                                |
| P.O. Box 5270    | Action Number:                       |
| Hobbs, NM 88241  | 309356                               |
|                  | Action Type:                         |
|                  | [C-103] NOI Change of Plans (C-103A) |

## CONDITIONS

| Created<br>By |      | Condition<br>Date |
|---------------|------|-------------------|
| pkautz        | None | 3/12/2024         |