Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROV	√ED
OMB No. 1004-0	)137
Expires: October 31	1, 202

5.	Lease	Serial	No

BURI	EAU OF LAND MANAGEMENT		J. Lease Berrai No.	
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.			6. If Indian, Allottee or	Tribe Name
abandonea wen.	ose reim eree e (Ar B) for suc	л ргорозию.	7 IfII.::4 -FCA/A	
	<b>TRIPLICATE</b> - Other instructions on page	9 2	/. If Unit of CA/Agree	ement, Name and/or No.
1. Type of Well			8. Well Name and No.	
Oil Well Gas W	Vell Other			
2. Name of Operator			9. API Well No.	
3a. Address	3b. Phone No.	(include area code)	10. Field and Pool or F	Exploratory Area
4. Location of Well (Footage, Sec., T.,R	.,M., or Survey Description)		11. Country or Parish,	State
12. CHE	CK THE APPROPRIATE BOX(ES) TO INI	DICATE NATURE OF NO	L ΓΙCE, REPORT OR OTH	IER DATA
TYPE OF SUBMISSION		TYPE OF A	CTION	
Notice of Intent	Acidize Deep		oduction (Start/Resume)	Water Shut-Off
		~ <u>=</u>	clamation	Well Integrity
Subsequent Report			complete	Other
Final Abandonment Notice	Change Plans Plug  Convert to Injection Plug	_	mporarily Abandon ater Disposal	
_	peration: Clearly state all pertinent details, in		1	rk and approximate duration thereof. If
completed. Final Abandonment Not is ready for final inspection.)	ns. If the operation results in a multiple comices must be filed only after all requirements			
14. I hereby certify that the foregoing is	true and correct. Name (Printed/Typed)	Title		
Signature		Date		
	THE SPACE FOR FEDI	ERAL OR STATE O	FICE USE	
Approved by				
,		Title		Date
Conditions of approval, if any, are attacherify that the applicant holds legal or ewhich would entitle the applicant to con-	ned. Approval of this notice does not warrant quitable title to those rights in the subject leaduct operations thereon.	tor		
	3 U.S.C Section 1212, make it a crime for an		illfully to make to any de	partment or agency of the United States

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

# **Additional Information**

### **Location of Well**

0. SHL: LOT 1 / 589 FNL / 176 FWL / TWSP: 32N / RANGE: 4W / SECTION: 18 / LAT: 36.9923599 / LONG: -107.3040355 ( TVD: 0 feet, MD: 0 feet ) PPP: LOT 5 / 710 FSL / 710 FWL / TWSP: 32N / RANGE: 4W / SECTION: 7 / LAT: 36.9959119 / LONG: -107.3022283 ( TVD: 4190 feet, MD: 4532 feet ) BHL: SESE / 660 FSL / 660 FEL / TWSP: 32N / RANGE: 4W / SECTION: 7 / LAT: 36.9956596 / LONG: -107.2894086 ( TVD: 4237 feet, MD: 8190 feet ) PPP: LOT 5 / 710 FSL / 710 FWL / TWSP: 32N / RANGE: 4W / SECTION: 7 / LAT: 36.9959119 / LONG: -107.3022283 ( TVD: 4190 feet, MD: 4508 feet ) BHL: NESE / 660 FNL / 660 FEL / TWSP: 32N / RANGE: 4W / SECTION: 7 / LAT: 36.9981945 / LONG: -107.2894187 ( TVD: 4263 feet, MD: 8447 feet )

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 283410

## **CONDITIONS**

Operator:	OGRID:
COLEMAN OIL & GAS INC	4838
P.O. Drawer 3337	Action Number:
Farmington, NM 87499	283410
	Action Type:
	[C-103] Sub. For Delivery (C-103V)

### CONDITIONS

Created By	Condition	Condition Date
plmartinez	ACCEPTED FOR RECORD ONLY	4/16/2024