

Well Name	Well Number	US Well Number	Lease Number	Case Number	Operator
CROSSBOW	10H	3001549858	NMNM0540701A	NMNM0540701A	MARATHON OIL
CROSSBOW	4H	3001549856	NMNM0540701A	NMNM0540701A	MARATHON OIL

Notice of Intent

Sundry ID: 2781620

Type of Submission: Notice of Intent

Type of Action: APD Extension

Date Sundry Submitted: 03/26/2024

Time Sundry Submitted: 07:52

Date proposed operation will begin: 03/26/2024

**Procedure Description:** Marathon Oil Permian LLC (MRO) respectfully requests a 2-year extension (05/15/2026) on the referenced wells which are currently set to expire on 05/15/2024. MRO plans an increase in our NM drilling activity. We anticipate spudding these mid to late 2025.

Conditions of Approval

Additional

CONDITIONS\_OF\_APPROVAL\_FOR\_APD\_EXTENSION\_\_20240401153323.pdf

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

**Operator Electronic Signature:** ADRIAN COVARRUBIAS

**Signed on:** MAR 26, 2024 07:50 AM

**Name:** MARATHON OIL PERMIAN LLC

**Title:** regulatory Compliance Representative

**Street Address:** 990 TOWN & COUNTRY BLVD

**City:** HOUSTON                      **State:** TX

**Phone:** (713) 296-3368

**Email address:** acovarrubias@marathonoil.com

Field

**Representative Name:**

**Street Address:**

**City:**                                      **State:**                                      **Zip:**

**Phone:**

**Email address:**

BLM Point of Contact

**BLM POC Name:** CODY LAYTON

**BLM POC Title:** Assistant Field Manager Lands & Minerals

**BLM POC Phone:** 5752345959

**BLM POC Email Address:** clayton@blm.gov

**Disposition:** Approved

**Disposition Date:** 04/08/2024

**Signature:** Cody R. Layton

Form 3160-5  
(June 2019)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.	
6. If Indian, Allottee or Tribe Name	
7. If Unit of CA/Agreement, Name and/or No.	
8. Well Name and No.	
9. API Well No.	
10. Field and Pool or Exploratory Area	
11. Country or Parish, State	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	Title
Signature	Date

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## **CONDITIONS OF APPROVAL FOR APD EXTENSION**

The Approved Application for Permit to Drill (AAPD) expires if only conductor or surface casing has been set, and the well is not being diligently drilled at the expiration date of the extension.

The APD extension is granted for a 2-year period, not exceed 4 years from the approval of the APD.

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 331172

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024	OGRID: 372098
	Action Number: 331172
	Action Type: [C-103] NOI APD Extension (C-103B)

CONDITIONS

Created By	Condition	Condition Date
smcgrath	None	4/18/2024