

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Artesia District Office

BRADENHEAD TEST REPORT

|                                             |  |                                   |  |
|---------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Apache Corp</b>         |  | API Number<br><b>30-015-34004</b> |  |
| Property Name<br><b>Red Lake 36-C State</b> |  | Well No.<br><b>2</b>              |  |

1. Surface Location

|                      |                      |                        |                     |                         |                      |                          |                      |                       |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|-----------------------|
| UL - Lot<br><b>C</b> | Section<br><b>36</b> | Township<br><b>17S</b> | Range<br><b>27E</b> | Feet from<br><b>440</b> | N/S Line<br><b>N</b> | Feet From<br><b>1700</b> | E/W Line<br><b>W</b> | County<br><b>Eddy</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|-----------------------|

Well Status

|                                         |           |    |                              |         |    |                              |          |     |                              |          |     |                          |
|-----------------------------------------|-----------|----|------------------------------|---------|----|------------------------------|----------|-----|------------------------------|----------|-----|--------------------------|
| <input checked="" type="checkbox"/> YES | TA'D WELL | NO | <input type="checkbox"/> YES | SHUT-IN | NO | <input type="checkbox"/> INJ | INJECTOR | SWD | <input type="checkbox"/> OIL | PRODUCER | GAS | DATE<br><b>5/16/2024</b> |
|-----------------------------------------|-----------|----|------------------------------|---------|----|------------------------------|----------|-----|------------------------------|----------|-----|--------------------------|

OBSERVED DATA

|                      | (A)Surface     | (B)Interm(1) | (C)Interm(2) | (D)Prod Cng    | (E)Tubing     |
|----------------------|----------------|--------------|--------------|----------------|---------------|
| Pressure             | <b>0</b>       |              |              | <b>0</b>       | <b>T/A</b>    |
| Flow Characteristics |                |              |              |                |               |
| Puff                 | Y / <b>(N)</b> | Y / N        | Y / N        | Y / <b>(N)</b> | CO2           |
| Steady Flow          | Y / <b>(N)</b> | Y / N        | Y / N        | Y / <b>(N)</b> | WTR           |
| Surges               | Y / <b>(N)</b> | Y / N        | Y / N        | Y / <b>(N)</b> | GAS           |
| Down to nothing      | <b>(Y)</b> / N | Y / N        | Y / N        | <b>(Y)</b> / N | Type of fluid |
| Gas or Oil           | Y / <b>(N)</b> | Y / N        | Y / N        | Y / <b>(N)</b> | Injected for  |
| Water                | Y / <b>(N)</b> | Y / N        | Y / N        | Y / <b>(N)</b> | Waterflood if |
|                      |                |              |              |                | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**Initial T/A BHT-OK**

|                             |        |                           |  |
|-----------------------------|--------|---------------------------|--|
| Signature:                  |        | OIL CONSERVATION DIVISION |  |
| Printed name:               |        | Entered into RBDMS        |  |
| Title:                      |        | Re-test                   |  |
| E-mail Address:             |        |                           |  |
| Date:                       | Phone: |                           |  |
| Witness: <b>[Signature]</b> |        |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 348661

CONDITIONS

|                                                                                 |                                                            |
|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>APACHE CORPORATION<br>303 Veterans Airpark Ln<br>Midland, TX 79705 | OGRID:<br>873                                              |
|                                                                                 | Action Number:<br>348661                                   |
|                                                                                 | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 6/27/2024      |