

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

FED COM

Sundry Print Repor

County or Parish/State: LEA /

Well Name: NORTH BLONDIE 3-15 Well Location: T25S / R34E / SEC 34 /

SESE / 32.080353 / -103.450269

Well Number: 12H Type of Well: OIL WELL **Allottee or Tribe Name:** 

Lease Number: NMNM114990 **Unit or CA Name: Unit or CA Number:** 

**US Well Number: 300255190700X1 Operator: DEVON ENERGY** 

PRODUCTION COMPANY LP

# **Subsequent Report**

**Sundry ID: 2787511** 

Type of Action: Drilling Operations Type of Submission: Subsequent Report

Date Sundry Submitted: 04/30/2024 Time Sundry Submitted: 08:00

**Date Operation Actually Began: 04/04/2024** 

Actual Procedure: INTERMEDIATE CASING - (4/4/24 - 4/4/24) TD 12-1/4" HOLE @ 5335'. RIH W/ 127 JTS 9-5/8" 40# J-55 CSG SET @ 5324'. LEAD W/ 810 SX CL OTHER, YLD 2.43 CU FT/SK. TAIL W/ 220 SX CL C, YLD 1.83. DISP W/ 389 BBLS WATER. CIRC 169 SX CMT TO SURF. PT BOPE 250/10000 PSI, HELD EACH TEST FOR 10 MIN, OK. PT CSG TO 1500 PSI FOR 30 MINS, OK.

eived by OCD: 5/14/2024 10:56:02 AM Well Name: NORTH BLONDIE 3-15

FED COM

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SESE / 32.080353 / -103.450269

County or Parish/State: LEA?

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Lease Number: NMNM114990

**Unit or CA Name:** 

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**US Well Number: 300255190700X1** 

**Operator: DEVON ENERGY** PRODUCTION COMPANY LP

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

**Operator Electronic Signature: WINDELL SALTER** Signed on: APR 30, 2024 08:00 AM

Name: DEVON ENERGY PRODUCTION COMPANY LP

Title: Agent

Street Address: 333 W SHERIDAN AVE

City: OKLAHOMA CITY State: OK

Phone: (405) 919-9461

Email address: WINDELL.SALTER@DVN.COM

## **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

**Email address:** 

## **BLM Point of Contact**

**BLM POC Name: JONATHON W SHEPARD BLM POC Title:** Petroleum Engineer

**BLM POC Phone:** 5752345972 BLM POC Email Address: jshepard@blm.gov

**Disposition:** Accepted Disposition Date: 05/08/2024

Signature: Jonathon Shepard

Page 2 of 2

Form 3160-5 (June 2019)

# UNITED STATES

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 202

(June 2017)	DEPARTMENT OF THE INTERIOR					Expires: October 31, 2021			
	BURE	EAU OF LAND MANA	AGEMENT			5. Lease Serial No.	NMNM <sup>2</sup>	114990	
		OTICES AND REPO				6. If Indian, Allottee	or Tribe	Name	
		orm for proposals to Ise Form 3160-3 (Al							
	SUBMIT IN T	RIPLICATE - Other instru	ctions on page 2			7. If Unit of CA/Agre	eement,	Name and/or No.	
1. Type of Well	🗆					8. Well Name and No	0		
Oil Well Gas Well Other						8. Well Name and No. NORTH BLONDIE 3-15 FED COM/1			
2. Name of Operator	DE VON ENERG	Y PRODUCTION COMPA				9. API Well No. 3002551907			
3a. Address 333 WEST SHERIDAN AVE, OKLAHOMA CITY, 3b. Phone No (405) 235-36				10. Field and Pool or Exploratory Area  Jabalina/Wolfcamp; Southwest					
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SEC 34/T25S/R34E/NMP				11. Country or Parish, State  LEA/NM					
	12. CHEC	CK THE APPROPRIATE BO	OX(ES) TO INDICA	ATE NATURI	E OF NOTIO	CE, REPORT OR OT	HER D	ATA	
TYPE OF SU	BMISSION			TY	PE OF ACT	TON			
Notice of Intent		Acidize	Deepen		Produ	oduction (Start/Resume)		Water Shut-Off	
		Alter Casing	_	Fracturing	=	mation		Well Integrity	
Subsequent Report		Casing Repair	New Con			mplete	V	Other	
Final Abandon	nment Notice	Change Plans Convert to Injection	Plug and Plug Back			orarily Abandon Disposal			
is ready for final  INTERMEDIA  CL OTHER, N BOPE 250/10	inspection.) ATE CASING - (4/ YLD 2.43 CU FT/S	4/24 4/4/24) TD 12-1/4 HC SK. TAIL W/ 220 SX CL C SACH TEST FOR 10 MIN,	DLE @ 5335. RIH , YLD 1.83. DISP OK. PT CSG TO	W/ 127 JTS W/ 389 BBL	9-5/8 40# S WATER.	J-55 CSG SET @ : CIRC 169 SX CM	5324. L		
14. I hereby certify that the foregoing is true and correct. Name ( <i>Printed/Typed</i> ) WINDELL SALTER / Ph: (405) 919-9461				Agent Title					
Signature (Electronic Submission)				Date 04/30/2024					
		THE SPACE	FOR FEDER	AL OR ST	ATE OF	ICE USE			
Approved by									
JONATHON W SHEPARD / Ph: (575) 234-5972 / Accepted				Petroleum Engineer Title Date			Date	05/09/2024	
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leavhich would entitle the applicant to conduct operations thereon.									
Title 18 U.S.C Sectio	n 1001 and Title 43	U.S.C Section 1212, make i	t a crime for any pe	erson knowing	gly and will	fully to make to any d	lepartme	ent or agency of the United States	

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

## **Additional Information**

#### **Location of Well**

0. SHL: SESE / 230 FSL / 310 FEL / TWSP: 25S / RANGE: 34E / SECTION: 34 / LAT: 32.080353 / LONG: -103.450269 (TVD: 0 feet, MD: 0 feet )

PPP: NENE / 100 FNL / 990 FEL / TWSP: 26S / RANGE: 34E / SECTION: 3 / LAT: 32.079451 / LONG: -103.4524631 (TVD: 10500 feet, MD: 10561 feet )

PPP: NENE / 161 FNL / 990 FEL / TWSP: 26S / RANGE: 34E / SECTION: 10 / LAT: 32.064769 / LONG: -103.4524571 (TVD: 11027 feet, MD: 16300 feet )

PPP: SENE / 1540 FNL / 990 FEL / TWSP: 26S / RANGE: 34E / SECTION: 3 / LAT: 32.0754887 / LONG: -103.452462 (TVD: 11061 feet, MD: 12400 feet )

BHL: SENE / 2050 FNL / 990 FEL / TWSP: 26S / RANGE: 34E / SECTION: 15 / LAT: 32.045065 / LONG: -103.452448 (TVD: 10964 feet, MD: 23469 feet )

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 344182

## **CONDITIONS**

Operator:	OGRID:
DEVON ENERGY PRODUCTION COMPANY, LP	6137
333 West Sheridan Ave.	Action Number:
Oklahoma City, OK 73102	344182
	Action Type:
	[C-103] Sub. Drilling (C-103N)

#### CONDITIONS

Created By		Condition Date
lukas.chavez	None	7/17/2024