| Ceived by Opp 2, 2/27/2024 3:32:32 Office | State of New Me | | | Form C-103 |
|---|--|--|---|------------------------------------|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natur | ral Resources | WELL API NO. | Revised July 18, 2013 |
| District II – (575) 748-1283 | OIL CONSERVATION | DIVISION | | -09575 |
| 811 S. First St., Artesia, NM 88210 District III – (505) 334-6178 | 1220 South St. Fran | | 5. Indicate Type of L | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87 | | STATE | FEE |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, Mivi 87 | 505 | 6. State Oil & Gas Le | ease No. |
| SUNDRY NOT | ICES AND REPORTS ON WELLS | | 7. Lease Name or Un | |
| × | SALS TO DRILL OR TO DEEPEN OR PLU CATION FOR PERMIT'' (FORM C-101) FC | | ÷ | back Unit |
| PROPOSALS.) | | Robert | 8. Well Number # | 7 |
| 1. Type of Well: Oil Well | Gas Well 🗌 Other | | | |
| 2. Name of Operator | | | 9. OGRID Number | |
| CHUZA OIL COMPANY | | | | 508 |
| 3. Address of Operator | | | 10. Pool name or Wi | |
| NA | | | HORSESHO | DE GALLUP |
| 4. Well Location | | | | |
| Unit Letter D : | | ine and <u>585</u> | | Vline |
| Section 14 | * | ange 16W | | ounty San Juan |
| | 11. Elevation (Show whether DR, | | c.) | |
| | 5448' 1 | RKB | | |
| of starting any proposed we proposed completion or rec This well was previously ope | MULTIPLE COMPL | 2. For Multiple Co arathon Petroleu record title holde | nd give pertinent dates, in ompletions: Attach wellt om Company LP, BP Ar | oore diagram of nerica, and BHP |
| JI | MR Services, LLC plugged this we | ll from 09/17/202 | 24-09/20/2024. | |
| Spud Date: | | | | |
| | Rig Release Da | te: | | |
| hereby certify that the information | Rig Release Da above is true and complete to the be | | | |
| | | est of my knowled | ge and belief. | |
| SIGNATURE | above is true and complete to the be | est of my knowled | ge and beliefDATE | |

•

Marathon Petroleum Company LP NE Hogback Unit #7 30-045-09575

09/17/24 MIRU plugging equipment. POH w/ rods & pump.

09/18/24 ND wellhead, NU BOP. POH w/ 70 jts of 2 3/8" tbg. Set 5 ¹/2" CICR @ 2146'. Circulated hole w/ 78 bbls H2O. Pressure tested csg, held 600 psi. RU wireline & ran CBL from 2146' to surface. Sent CBL to BLM & OCD for review. BLM & OCD approved to proceed with approved NOI.

09/19/24 Spotted 24 sx class G cmt w/ 2% CACL @ 2146-1946'. WOC & tagged @ 2035'. Pressure tested csg, held 0 psi. Spotted 105 sx class G cmt @ 793' & circulated to surface through csg valve. Dug out cellar.

09/20/24 Tagged TOC @ 21' inside csg. ND BOP. Finished digging out cellar. Cut off well head. Topped of well with cmt. Installed an Above Ground DHM. Backfilled cellar, cleaned location, & moved off.

| Received by OCD: 9/, Form 3160-5 (June 2019) | DEF | 32:32 PM UNITED STAT PARTMENT OF THE EAU OF LAND MAN | INTERIOR | 5. Le | No l vase Serial No | RM APPROVED OMB 5. 1004-0137 Expires: December 31, 2024 M 077284 | Page 3 of 10 |
|---|---|--|--|---|---|---|---|
| Do not | use this f | | DRTS ON WELLS to drill or to re-enter an .PD) for such proposals | 1 | Indian, Allottee or | Tribe Name | |
| | SUBMIT IN | TRIPLICATE - Other instr | uctions on page 2 | 7. If | Unit of CA/Agreen | ment, Name and/or No. | |
| 1. Type of Well X Oil Well | Gas V | | | | | Northeast Hogback Un | it #37 |
| 2. Name of Operator Che | uza Oil Comp | pany | | 9. AF | PI Well No. 30-042 | 2-09655 | |
| 3a. Address | | | 3b. Phone No. (include area code | <i>le)</i> 10. F | field and Pool or E | Exploratory Area | |
| 4. Location of Well (Foot | tage, Sec., T.,F | R.,M., or Survey Description) | | 11. C | Country or Parish, S | State | |
| D-14-30N-16W 875 FNL & 585 FWL | | | | Sa | n Juan County, N | NM | |
| | 12. CHE | CK THE APPROPRIATE B | OX(ES) TO INDICATE NATURI | E OF NOTICE, R | EPORT OR OTHI | ER DATA | |
| TYPE OF SUBMI | SSION | | TY | PE OF ACTION | | | |
| Notice of Intent | | Acidize | Deepen Hydraulic Fracturing | Production Reclamation | n (Start/Resume) | Water Shut-Off Well Integrity | |
| Subsequent Report | t | Casing Repair | New Construction Plug and Abandon | Recomplet | e ly Abandon | Other | |
| Final Abandonmer | nt Notice | Convert to Injection | Plug Back | Water Disp | posal | | |
| the proposal is to dee the Bond under which completion of the inv | pen directiona the work wil olved operation | Ily or recomplete horizontal l be perfonned or provide th ons. If the operation results in | rtinent details, including estimate ly, give subsurface locations and n e Bond No. on file with BLM/BIA a multiple completion or recomp all requirements, including reclar | neasured and true A. Required subse pletion in a new in | e vertical depths of equent reports mus iterval, a Form 316 | all pertinent markers and st be filed within 30 days 50-4 must be filed once te | l zones. Attach following esting has been |

This well was previously operated by Chuza Oil Company. Marathon Petroleum Company LP has been identified by the BLM as a record title holder and has taken responsibility for plugging and abandoning the well.

JMR Services, LLC plugged this well from 09/17/2024-09/20/2024.

| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) | | | | | |
|---|-------------------|-------|--|--|--|
| | Title | | | | |
| | | | | | |
| Signature | Date | | | | |
| THE SPACE FOR FEDE | RAL OR STATE OFIC | E USE | | | |
| Approved by | | | | | |
| | Title | Date | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lead which would entitle the applicant to conduct operations thereon. | | | | | |
| | | | | | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

is ready for final inspection.)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Received by OCD: 9/27/2024 3:32:32 PM

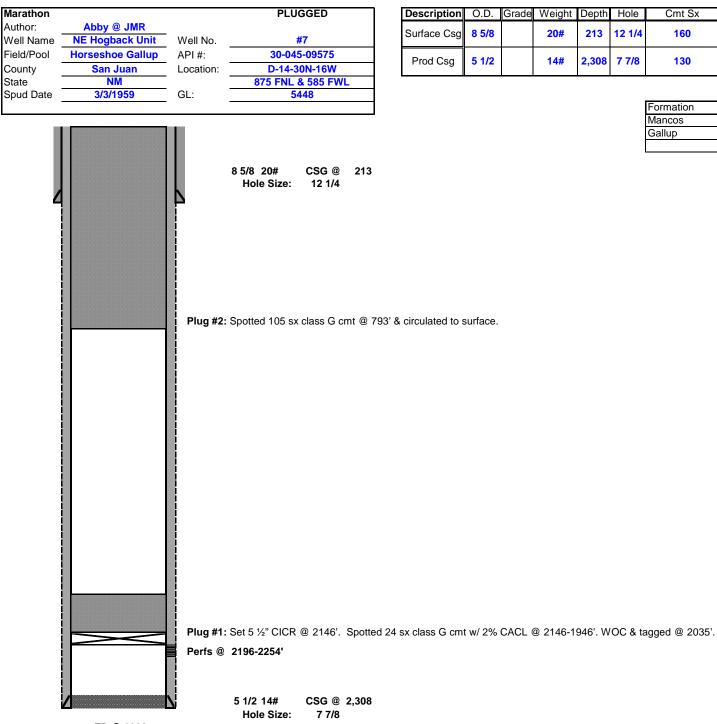
TOC

0

Тор

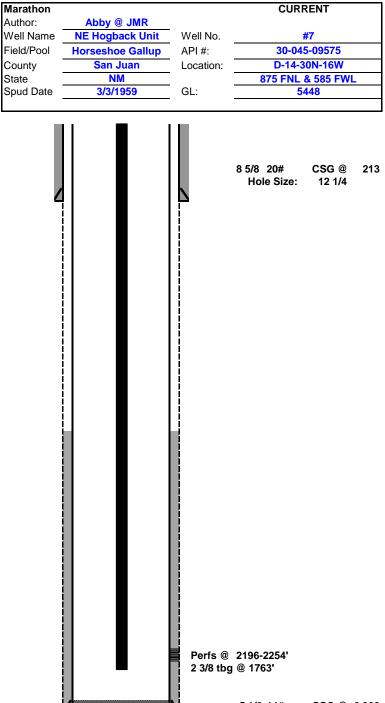
775

2084



TD @ 2308

Released to Imaging: 10/2/2024 9:14:52 AM



TD @ 2308

5 1/2 14# CSG @ 2,308 Hole Size: 7 7/8

Received by OCD: 9/27/2024 3:32:32 PM

| | | | | | | _ | |
|-------------|-------|-------|--------|-------|--------|--------|-----|
| Description | 0.D. | Grade | Weight | Depth | Hole | Cmt Sx | TOC |
| Surface Csg | 8 5/8 | | 20# | 213 | 12 1/4 | 160 | 0 |
| Prod Csg | 5 1/2 | | 14# | 2,308 | 7 7/8 | 130 | |

| Formation | Тор |
|-----------|------|
| Mancos | 775 |
| Gallup | 2084 |
| | |

https://jmrservices.sharepoint.com/JMR Services Share/JMR Services/Customers/Abby/Jobs In Progress/Plugging Record Marathon NE Hogsback Unit #7 WBDs

Page 6 of 10

| From: | Kade, Matthew H |
|--------------|---|
| То: | Devin Hencmann |
| Subject: | Re: [EXTERNAL] Plugging Record for the NE Hogback Unit #7 |
| Date: | Tuesday, September 24, 2024 7:29:32 AM |
| Attachments: | image001.png image002.png image003.png image004.png NE Hogback Unit 7 Subsequent Report.pdf |

[**EXTERNAL EMAIL**]

Good morning Devin,

The BLM has ACCEPTED FOR THE RECORD the Subsequent Report - Plug and Abandonment for the NE Hogback Unit #7.

Let me know if there is anything else you need for this well.

Thanks, *Matthew Kade* Petroleum Engineer BLM - Farmington Field Office 6251 College Blvd Farmington, NM 87402 Office: (505) 564-7736

From: Devin Hencmann <dhencmann@ensolum.com>
Sent: Monday, September 23, 2024 4:10 PM
To: Kade, Matthew H <mkade@blm.gov>
Subject: [EXTERNAL] Plugging Record for the NE Hogback Unit #7

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Matthew,

Please see the attached. I will need a copy of the approved record to include with the C-103 submittal to the NMOCD.

Thank you, Devin



Devin Hencmann Associate Principal Geologist 970-403-6023 Ensolum, LLC

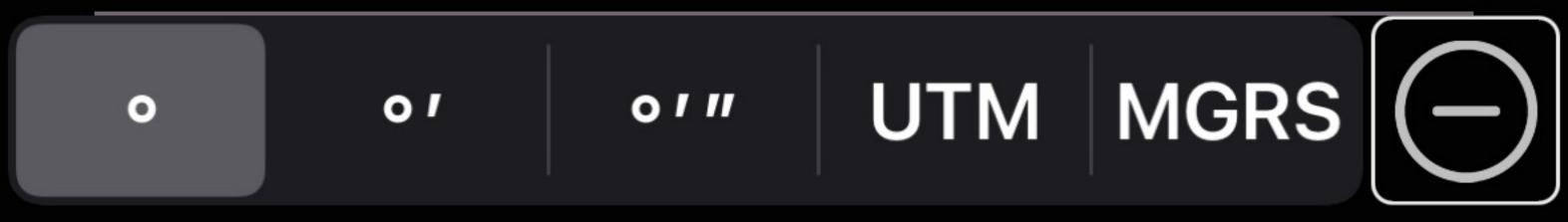
Page 8 of 10

Latitude

36.818996

Longitude

-108.501251



Accuracy: 15 ft

Last location age: 00:00

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

| Operator: | OGRID: | | | | |
|--------------------------------|--------------------------------|--|--|--|--|
| Western Refining Southwest LLC | 267595 | | | | |
| 539 South Main Street | Action Number: | | | | |
| Findlay, OH 45840 | 388021 | | | | |
| | Action Type: | | | | |
| | [C-103] Sub. Plugging (C-103P) | | | | |
| CONDITIONS | | | | | |

Created By Condition Condition Date loren.diede 10/2/2024 None

CONDITIONS

CONDITIONS

Action 388021