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Form 3160-5 (June 2019)	une 2019) DEPART		UNITED STATES ARTMENT OF THE INTERIOR		FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021	
	BUR	EAU OF LAND MAN	AGEMENT		5. Lease Serial No.	MNM014155
Do not us	e this		DRTS ON WELLS to drill or to re-enter an PD) for such proposals)_	6. If Indian, Allottee or	Tribe Name
SU	BMIT IN	TRIPLICATE - Other instru	uctions on page 2		7. If Unit of CA/Agree	ment, Name and/or No.
1. Type of Well					-	
✓ Oil Well	Gas V	Well Other				MARGARITA FEDERAL COM 13/6H
2. Name of Operator ADVA	NCE ENE	ERGY PARTNERS HAT M	ESA LLC		9. API Well No. 30025	47200
			3b. Phone No. (include area code	e)	10. Field and Pool or E	
		, ,	(346) 444-9739		WC-025 G-08 S2133	304D;BONE SPRING
4. Location of Well (Footage	e, Sec., T.,1	R.,M., or Survey Description)			11. Country or Parish,	State
SEC 13/T21S/R32E/NM	Ρ				LEA/NM	
	12. CHE	CK THE APPROPRIATE B	OX(ES) TO INDICATE NATURE	E OF NOTI	ICE, REPORT OR OTH	ER DATA
TYPE OF SUBMISSI	ON		TY	PE OF AC	TION	
Notice of Intent		Acidize	Deepen	Prod	luction (Start/Resume)	Water Shut-Off
	I Notice of Intent		Hydraulic Fracturing	Recl	amation	Well Integrity
Subsequent Report		Casing Repair	New Construction	Reco	omplete	✓ Other
Subsequent Report		Change Plans	Plug and Abandon	Tem	porarily Abandon	
Final Abandonment N	otice	Convert to Injection	Plug Back	Wate	er Disposal	
the proposal is to deepen the Bond under which th completion of the involve	directiona e work wi ed operatio	ally or recomplete horizontall Il be perfonned or provide the ons. If the operation results in	ly, give subsurface locations and n e Bond No. on file with BLM/BIA n a multiple completion or recomp	neasured and and an and an arrived and a second	nd true vertical depths of l subsequent reports mus new interval, a Form 31	k and approximate duration thereof. If f all pertinent markers and zones. Attach t be filed within 30 days following 60-4 must be filed once testing has been the operator has detennined that the site

Spud Well 5/19/2022

is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>)			
KATHERINE JESS / Ph: (346) 444-9739	PET Title		
Signature	Date	05/16/	2022
THE SPACE FOR FEDE	ERAL OR STATE OFI	CE USE	
Approved by			
KATHERINE JESS / Ph: (575) 393-3612 / Accepted	PET Title		05/16/2022 Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lead which would entitle the applicant to conduct operations thereon.			
Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for an any false, fictitious or fraudulent statements or representations as to any matter within		lly to make to any o	department or agency of the United States

(Instructions on page 2)

Released to Imaging: 11/7/2024 3:47:10 PM

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Location of Well

0. SHL: NWNE / 229 FNL / 2342 FEL / TWSP: 21S / RANGE: 32E / SECTION: 13 / LAT: 32.485549 / LONG: -103.627461 (TVD: 0 feet, MD: 0 feet) PPP: NWNE / 762 FNL / 1918 FEL / TWSP: 21S / RANGE: 32E / SECTION: 13 / LAT: 32.4840896 / LONG: -103.6260857 (TVD: 10445 feet, MD: 10516 feet) PPP: SWSE / 1320 FSL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 13 / LAT: 32.475336 / LONG: -103.625208 (TVD: 10730 feet, MD: 13841 feet) PPP: NWNE / 0 FNL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 24 / LAT: 32.471683 / LONG: -103.625184 (TVD: 10730 feet, MD: 15172 feet) PPP: NWSE / 2640 FSL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 24 / LAT: 32.464423 / LONG: -103.625188 (TVD: 10730 feet, MD: 17825 feet) BHL: SWNE / 2540 FNL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 25 / LAT: 32.450165 / LONG: -103.625188 (TVD: 10730 feet, MD: 12999 feet)

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT	Sundry Print Report 08/09/2023		
Well Name: MARGARITA FEDERAL COM 13	Well Location: T21S / R32E / SEC 13 / NWNE / 32.485549 / -103.627461	County or Parish/State: LEA / NM	
Well Number: 6H	Type of Well: OIL WELL	Allottee or Tribe Name:	
Lease Number: NMNM014155, NMNM14155	Unit or CA Name:	Unit or CA Number:	
US Well Number: 3002547200	Well Status: Approved Application for Permit to Drill	Operator: ADVANCE ENERGY PARTNERS HAT MESA LLC	

Notification

Sundry ID:	2671813		
Type of Submission:	Notification	Type of Action:	Well Spud
Date Sundry Submitted:	05/16/2022	Time Sundry Submitted:	7:42:27 AM
Date Operation Will	05/17/2022	Time Operation Will Begin:	7:00:00 PM
APD Approved Date:	05/12/2020		
US Well Number	3002547200		
Field Contact Name:	Patrick	Field Contact Number:	(512) 534-6228
Rig Name:	Integrity	Rig Number:	9
Spud Type:	Surface Hole		
Procedure			
Disposition:	Accepted		
Accepted Date:	05/16/2022		
Oral Submission	n		
Oral Notification Date:	May 15, 2022	Oral Notification Time:	7:00:00 PM

Contacted By:
Patrick
Contact's Email:

Comments:
Contact of the second s

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Operator:	OGRID:
ADVANCE ENERGY PARTNERS HAT MESA, LLC	372417
5400 LBJ Freeway, Suite 1500	Action Number:
Dallas, TX 75240	250122
	Action Type:
	[C-103] Sub. Drilling (C-103N)

CONDITIONS

Created By	Condition	Condition Date
sarah.clelland	None	11/7/2024

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