

Sundry Print Report

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Name: ANDERSON FED COM Well Location: T22S / R32E / SEC 2 / County or Parish/State: LEA /

LOT 2 / 32.427557 / -103.644128

Well Number: 703H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM120905 Unit or CA Name: Unit or CA Number:

US Well Number: 3002549483 Well Status: Producing Oil Well Operator: MATADOR

PRODUCTION COMPANY

# **Subsequent Report**

**Sundry ID: 2664173** 

Type of Submission: Subsequent Report

Type of Action: Drilling Operations

Date Sundry Submitted: 03/28/2022 Time Sundry Submitted: 01:00

**Date Operation Actually Began: 10/18/2021** 

Actual Procedure: SPUD DATE: 10/18/2021 HOLE SIZE: 14.75" CASING RAN: 10.750", 45.5#, J-55 BTC Set @ 1,268' MD/1,267' TVD SURFACE CEMENT: PUMP 20 BBLS OF GREEN DYED FRESH WATER SPACER. 1ST STAGE LEAD: 425 SX, 144 BBLS, (1.9 CUFT/SK) OF 12.8 PPG, 50% EXCESS. 1ST STAGE TAIL: 165 SX, 44 BBLS, (1.35 CUFT/SK) OF 14.8 PPG, 20% EXCESS. DROP PLUG AND DISPLACE 119 BBLS OF BRINE AT 6 BPM. SLOW DOWN TO 3 BBLS/MIN FOR LAST 20 BBLS. BUMP WITH 1000 PSI. FINAL LIFT 400 PSI. BLED BACK. 5 BBL. FLOATS HELD. FULL RETURNS THROUGHOUT JOB. CIRCULATED 39 BBLS 115 SX CEMENT TO SURFACE. TEST CASING @1500 PSI. FOR 30 MIN; GOOD TEST.

eceived by OCD: 11/11/2024 4:57:03 PM
Well Name: ANDERSON FED COM

Well Location: T22S / R32E / SEC 2 /

LOT 2 / 32.427557 / -103.644128

County or Parish/State: LEA/ 2 of

NM

Well Number: 703H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM120905

**Unit or CA Name:** 

**Unit or CA Number:** 

**US Well Number:** 3002549483

Well Status: Producing Oil Well

Operator: MATADOR PRODUCTION COMPANY

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: EILEEN KOSAKOWSKI Signed on: MAR 28, 2022 01:02 PM

Name: ADVANCE ENERGY PARTNERS HAT MESA LLC

Title: Regulatory Analyst

Street Address: 5400 LBJ FREEWAY, STE 1500

City: DALLAS State: TX

Phone: (972) 371-5200

Email address: EILEEN.KOSAKOWSKI@MATADORRESOURCES.COM

## **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

**Email address:** 

# **BLM** Point of Contact

BLM POC Name: JONATHON W SHEPARD BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752345972 BLM POC Email Address: jshepard@blm.gov

**Disposition:** Accepted **Disposition Date:** 04/17/2022

Signature: Jonathon Shepard

Page 2 of 2

**Print** 

Clear

Page 3 of 17

Form 3160-5 (June 2019)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021

| DEI  | AKTIVIENT OF THE INTERIOR  |                                      |                                       |                                    |  | F                                      | ,                                  |
|--|--|--------------------------------------|---------------------------------------|------------------------------------|--|--|------------------------------------|
| BUR  | EAU OF LAND MANAGEMENT   | Γ                                    |                                       |                                    | 5. Lease Serial No. N                                  | IMNM12090                              | <br>)5                             |
| Do not use this t  | IOTICES AND REPORTS ON T<br>form for proposals to drill or t<br>Use Form 3160-3 (APD) for su   | to re-e                              | enter an                              | •                                  | 6. If Indian, Allottee                                 |  |                                    |
| SUBMIT IN  | TRIPLICATE - Other instructions on pa  | age 2                                |                                       |                                    | 7. If Unit of CA/Agr                                   | eement, Nam                            | e and/or No.                       |
| 1. Type of Well  | _  |                                      |                                       |                                    | 8 Well Name and N                                      | 0                                      |                                    |
| Oil Well Gas V   |  |                                      |                                       |                                    | o. Well Ivallie and Iv                                 | ANDERS                                 | ON FED COM/703H                    |
| 2. Name of Operator ADVANCE ENE  | RGY PARTNERS HAT MESA LLC  |                                      |                                       |                                    | 9. API Well No. 300                                    | 2549483                                |                                    |
| 3a. Address C/O AMEREDEV OPER  | ATING LLC, AUSTIN, TX 3b. Phone No. (346) 444-9  | 1                                    | le area code                          | ?)                                 | 10. Field and Pool or<br>WC-025 G-10 S2                | -                                      |                                    |
| 4. Location of Well (Footage, Sec., T., SEC 2/T22S/R32E/NMP  | R.,M., or Survey Description)  |                                      |                                       |                                    | 11. Country or Parish<br>LEA/NM                        | n, State                               |                                    |
| 12. CHE  | CK THE APPROPRIATE BOX(ES) TO IN   | NDICAT                               | E NATURE                              | OF NOTIO                           | CE, REPORT OR OT                                       | HER DATA                               |                                    |
| TYPE OF SUBMISSION   |  |                                      | TYI                                   | PE OF AC                           | ΓΙΟΝ   |  |                                    |
| Notice of Intent  Subsequent Report  | Alter Casing Hyd Casing Repair New   | w Constr                             |                                       | Recla                              | uction (Start/Resume)<br>amation<br>mplete             |  | ter Shut-Off<br>Il Integrity<br>er |
| Final Abandonment Notice   |  | g and Ab<br>g Back                   | andon                                 | =                                  | orarily Abandon<br>r Disposal                          |  |                                    |
| is ready for final inspection.)  SPUD DATE: 10/18/2021  HOLE SIZE: 14.75  CASING RAN: 10.750, 45.5#, SURFACE CEMENT: PUMP 2  CUFT/SK) OF 12.8 PPG, 50%  AND DISPLACE 119 BBLS OF 11 AND DISPLACE 119 BBLS OF 12.8 PBLS OF 12.8 PBL | J-55 BTC Set @ 1,268 MD/1,267 TVD 20 BBLS OF GREEN DYED FRESH W EXCESS. 1ST STAGE TAIL: 165 SX, F BRINE AT 6 BPM. SLOW DOWN TO BBL. FLOATS HELD. FULL RETURNS @ @1500 PSI. FOR 30 MIN; GOOD TE | /ATER S<br>44 BBL<br>3 BBL<br>S THRC | SPACER. 1<br>.S, (1.35 C<br>S/MIN FOR | IST STAG<br>UFT/SK) (<br>R LAST 20 | E LEAD : 425 SX,<br>DF 14.8 PPG, 20%<br>BBLS. BUMP WIT | 144 BBLS, (<br>EXCESS. [<br>H 1000 PSI | 1.9<br>DROP PLUG<br>. FINAL        |
| 14. I hereby certify that the foregoing is EILEEN KOSAKOWSKI / Ph: (972)   | true and correct. Name ( <i>Printed/Typed</i> ) 371-5200   | Title                                | Regulator                             | y Analyst                          |  |  |                                    |
| Signature (Electronic Submission   | on)  | Date                                 |                                       |                                    | 03/28/2  | 2022                                   |                                    |
|  | THE SPACE FOR FED  | DERAL                                | OR ST                                 | ATE OF                             | ICE USE  |  |                                    |
| Approved by  JONATHON W SHEPARD / Ph: (5   | 575) 234-5972 / Accepted   |                                      | Petro<br>Title                        | oleum Eng                          | ineer  | Date                                   | 04/18/2022                         |
|  | hed. Approval of this notice does not warra<br>equitable title to those rights in the subject<br>iduct operations thereon.   | ant or                               | Office CAF                            | RLSBAD                             |  |  |                                    |
|  | 3 U.S.C Section 1212, make it a crime for ents or representations as to any matter with  |                                      |                                       | ly and will                        | fully to make to any o                                 | lepartment or                          | r agency of the United State       |

(Instructions on page 2)

## **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## **Additional Information**

## **Location of Well**

0. SHL: LOT 2 / 100 FNL / 2178 FEL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.427557 / LONG: -103.644128 ( TVD: 0 feet, MD: 0 feet )

PPP: LOT 2 / 285 FNL / 1650 FEL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.4272695 / LONG: -103.6421969 ( TVD: 11859 feet, MD: 11916 feet )

PPP: SWSE / 0 FSL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 35 / LAT: 32.428106 / LONG: -103.642199 ( TVD: 12041 feet, MD: 12278 feet )

PPP: SWNE / 2640 FNL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 35 / LAT: 32.435368 / LONG: -103.642185 ( TVD: 12050 feet, MD: 14911 feet )

BHL: SWSE / 1220 FSL / 2178 FEL / TWSP: 21S / RANGE: 32E / SECTION: 26 / LAT: 32.445932 / LONG: -103.642179 ( TVD: 12050 feet, MD: 18771 feet )



# U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Number: 703H

Sundry Print Report

Well Name: ANDERSON FED COM Well Location: T22S / R32E / SEC 2 / County or Parish/State: LEA /

LOT 2 / 32.427557 / -103.644128

Type of Well: OIL WELL Allottee or Tribe Name:

**Unit or CA Name:** 

US Well Number: 3002549483 Well Status: Producing Oil Well Operator: MATADOR

PRODUCTION COMPANY

**Unit or CA Number:** 

# **Subsequent Report**

Lease Number: NMNM120905

**Sundry ID: 2664189** 

Type of Submission: Subsequent Report

Type of Action: Drilling Operations

Date Sundry Submitted: 03/28/2022 Time Sundry Submitted: 02:17

**Date Operation Actually Began:** 10/23/2021

Actual Procedure: CASING RAN: 7.625", 29.7#, HCP110 BTC Set @ 10,615'MD/10,607' TVD and 9,181' MD/9,173' TVD INTERMEDIATE CEMENT: PUMP 20 BBLS FW - DYE SPACER; 1 ST STAGE LEAD CMT, 840 SX'S 452 BBL'S 11.0 PPG, @6-8 BPM W/600-750 PSI; TAIL CMT, 470 SX'S 110 BBL'S 15.6 PPG. @ 6 BPM W/1050 PSI; DROP PLUG; DISPLACE W/485 BBL'S FW; @8 BPM W/480-2095 PSI; SLOWED RATE TO 3 BPM LAST 30 BBL'S W/1600 PSI. BUMP PLUG TO 2000 PSI; INFLATE PACKER INCREASE PSI @2-1.5 BPM TO 3050 PSI. HOLD. TEST PACKER VALVE BODY TO 3300 PSI. RELEASE PSI. BLEED BACK 4 BBL'S FLOATS HOLDING. DROP OPEN CONE AND LET FREE FALL 15-20 MIN; PUMP @ 2 BPM TO 540 PSI; PRESSURE FELL TO 230 PSI. TOOL OPENED; PUMP 2 ND STAGE CMT; 50 BBL'S FW-DYE SPACER; LEAD CMT, 615 SX'S 329 BBL'S 11.0 PPG @ 6 BPM W/700 PSI; TAIL CMT, 100 SX'S14.8 PPG. @ 4 BPM W/350 PSI; DROP PLUG; DISPLACE W/141 BBL'S FW; @8 BPM W/800 PSI SLOWED TO 3 BPM W/550 PSI. PLUG DID NOT BUMP; BLEED BACK 5 BBL'S TOOL STILL OPEN DID NOT CLOSE; PROCEED TO PUMP 10 BBL'S TO INSURE NO CEMENT INSIDE DV TOOL. SHUT IN HEAD AND HOLD PSI. @ 600. TEST CASING 1500 PSI FOR 30 MINS. PRESSURE FELL 17PSI DURING TEST

eceived by OCD: 11/11/2024 4:57:03 PM Well Name: ANDERSON FED COM

Well Location: T22S / R32E / SEC 2 /

LOT 2 / 32.427557 / -103.644128

County or Parish/State: LEA

NM

Well Number: 703H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM120905

905 Unit or CA Name:

**Unit or CA Number:** 

**US Well Number:** 3002549483

002549483 **Well Status:** Producing Oil Well

Operator: MATADOR

PRODUCTION COMPANY

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: EILEEN KOSAKOWSKI Signed on: MAR 28, 2022 02:20 PM

Name: ADVANCE ENERGY PARTNERS HAT MESA LLC

Title: Regulatory Analyst

Street Address: 5400 LBJ FREEWAY, STE 1500

City: DALLAS State: TX

Phone: (972) 371-5200

Email address: EILEEN.KOSAKOWSKI@MATADORRESOURCES.COM

# **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

**Email address:** 

# **BLM Point of Contact**

BLM POC Name: JONATHON W SHEPARD BLM POC Title: Petroleum Engineer

**BLM POC Phone:** 5752345972 **BLM POC Email Address:** jshepard@blm.gov

**Disposition:** Accepted **Disposition Date:** 04/17/2022

Signature: Jonathon Shepard

Page 2 of 2

Page 8 of 17

Print Clear FORM APPROVED Form 3160-5 **UNITED STATES** OMB No. 1004-0137 (June 2019) Expires: October 31, 2021 DEPARTMENT OF THE INTERIOR 5. Lease Serial No. NMNM120905 BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. 7. If Unit of CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well 8. Well Name and No. ANDERSON FED COM/703H Oil Well Gas Well Other 2. Name of Operator ADVANCE ENERGY PARTNERS HAT MESA LLC 9. API Well No. 3002549483 3a. Address C/O AMEREDEV OPERATING LLC, AUSTIN, 3b. Phone No. (include area code) 10. Field and Pool or Exploratory Area (346) 444-9739 WC-025 G-10 S2133280/WOLFCAMP TX 78746 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 11. Country or Parish, State SEC 2/T22S/R32E/NMP LEA/NM 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Water Shut-Off Acidize Deepen Production (Start/Resume) Notice of Intent Hydraulic Fracturing Well Integrity Alter Casing Reclamation **✓** Other Casing Repair New Construction Recomplete Subsequent Report Plug and Abandon Change Plans Temporarily Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.) CASING RAN: 7.625", 29.7#, HCP110 BTC Set @ 10,615'MD/10,607' TVD and 9,181' MD/9,173' TVD INTERMEDIATE CEMENT: PUMP 20 BBLS FW - DYE SPACER; 1 ST STAGE LEAD CMT, 840 SX'S 452 BBL'S 11.0 PPG, @6-8 BPM W/600-750 PSI; TAIL CMT, 470 SX'S 110 BBL'S 15.6 PPG. @ 6 BPM W/1050 PSI; DROP PLUG; DISPLACE W/485 BBL'S FW; @8 BPM W/480-2095 PSI; SLOWED RATE TO 3 BPM LAST 30 BBL'S W/1600 PSI. BUMP PLUG TO 2000 PSI; INFLATE PACKER INCREASE PSI @2-1.5 BPM TO 3050 PSI. HOLD. TEST PACKER VALVE BODY TO 3300 PSI. RELEASE PSI. BLEED BACK 4 BBL'S FLOATS HOLDING. DROP OPEN CONE AND LET FREE FALL 15-20 MIN; PUMP @ 2 BPM TO 540 PSI; PRESSURE FELL TO 230 PSI. TOOL OPENED; PUMP 2 ND STAGE CMT; 50 BBL'S FW-DYE SPACER; LEAD CMT, 615 SX'S 329 BBL'S 11.0 PPG @ 6 BPM W/700 PSI; TAIL CMT, 100 SX'S14.8

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| 14. I hereby certify that the foregoing is true and correct. Name ( <i>Printed/Typed</i> ) EILEEN KOSAKOWSKI / Ph: (972) 371-5200  | Regulatory Analyst          | 0 , ,     |                   |  |  |  |  |  |  |
|--|-----------------------------|-----------|-------------------|--|--|--|--|--|--|
| (Electronic Submission)<br>Signature   | Date                        | 03/28/202 | 22                |  |  |  |  |  |  |
| THE SPACE FOR FEDE   | RAL OR STATE OFICE I        | USE       |                   |  |  |  |  |  |  |
| Approved by  |                             |           |                   |  |  |  |  |  |  |
| JONATHON W SHEPARD / Ph: (575) 234-5972 / Accepted   | Petroleum Engineer<br>Title | Da        | 04/18/2022<br>ate |  |  |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to conduct operations thereon. |                             |           |                   |  |  |  |  |  |  |

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(Form 3160-5, page 2)

## **Additional Information**

## **Location of Well**

0. SHL: LOT 2 / 100 FNL / 2178 FEL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.427557 / LONG: -103.644128 ( TVD: 0 feet, MD: 0 feet )

PPP: LOT 2 / 285 FNL / 1650 FEL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.4272695 / LONG: -103.6421969 ( TVD: 11859 feet, MD: 11916 feet )

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BHL: SWSE / 1220 FSL / 2178 FEL / TWSP: 21S / RANGE: 32E / SECTION: 26 / LAT: 32.445932 / LONG: -103.642179 ( TVD: 12050 feet, MD: 18771 feet )



# U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Sundry Print Report 70
10/11/2023

Well Name: ANDERSON FED COM Well Location: T22S / R32E / SEC 2 / County or Parish/State: LEA /

LOT 2 / 32.427557 / -103.644128

Well Number: 703H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM120905 Unit or CA Name: Unit or CA Number:

US Well Number: 3002549483 Well Status: Producing Oil Well Operator: MATADOR

PRODUCTION COMPANY

# **Subsequent Report**

**Sundry ID: 2664190** 

Type of Submission: Subsequent Report

Type of Action: Drilling Operations

Date Sundry Submitted: 03/28/2022 Time Sundry Submitted: 02:19

**Date Operation Actually Began: 11/02/2021** 

Actual Procedure: CASING RAN: 5.5", 20#, P110 BK Set @ 18,626' MD/11,946' TVD PRODUCTION CEMENT: PUMP 2 BPM H20 AND TEST LINES TO 8500 PSI. PUMP CEMENT AS FOLLOWS: 40 BBLS 10.3ppg WEIGHTED SPACER; LEAD: 695 SKS, 230 BBLS (1.87 CUFT/SK) 12.8 PPG, 278% EXCESS ON OPEN HOLE VOLUME; TAIL: 600 SKS, 130 BBLS (1.22 CUFT/SK) 14.5 PPG, 20% EXCESS; DROP PLUG AND DISPLACE 413 BBLS FRESH WATER + 0.25 GPT PLEXCIDE 24L+1GPT CORPLEX (1ST 10 BBLS SUGAR WATER MIX) AT 4-8 BPM. SLOW RATE TO 4 BPM FOR FINAL 40 BBLS. FINAL LIFT 5100 PSI. BUMP TO 5600 PSI. BLED BACK 7 BBLS, FLOATS HELD. PUMP 7 BBLS PRESSURE UP TO 5680 PSI AND RUPTURE DISC IN WET SHOE. PUMP 4 BBLS

eceived by OCD: 11/11/2024 4:57:03 PM Well Name: ANDERSON FED COM

Well Location: T22S / R32E / SEC 2 /

LOT 2 / 32.427557 / -103.644128

County or Parish/State: Page 12 of

NM

Well Number: 703H

Type of Well: OIL WELL

**Allottee or Tribe Name:** 

Lease Number: NMNM120905

**Unit or CA Name:** 

**Unit or CA Number:** 

**US Well Number:** 3002549483

Well Status: Producing Oil Well

Operator: MATADOR PRODUCTION COMPANY

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: EILEEN KOSAKOWSKI Signed on: MAR 28, 2022 02:21 PM

Name: ADVANCE ENERGY PARTNERS HAT MESA LLC

Title: Regulatory Analyst

Street Address: 5400 LBJ FREEWAY, STE 1500

City: DALLAS State: TX

Phone: (972) 371-5200

Email address: EILEEN.KOSAKOWSKI@MATADORRESOURCES.COM

## **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

**Email address:** 

# **BLM** Point of Contact

BLM POC Name: JONATHON W SHEPARD BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752345972 BLM POC Email Address: jshepard@blm.gov

**Disposition:** Accepted **Disposition Date:** 04/17/2022

Signature: Jonathon Shepard

Page 2 of 2

**Print** 

Clear

Page 13 of 17

Form 3160-5 (June 2019)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021

| BUR   | EAU OF LAND MANAGEMENT   |  | 5. Lease Serial No. NI   | MNM120905  |
|---|--|--|--|--|
| Do not use this f   | IOTICES AND REPORTS ON W<br>form for proposals to drill or to<br>Use Form 3160-3 (APD) for suc                                 | re-enter an  | 6. If Indian, Allottee of  | or Tribe Name  |
|   | TRIPLICATE - Other instructions on pag   | e 2  | 7. If Unit of CA/Agre  | ement, Name and/or No.   |
| 1. Type of Well  Oil Well  Gas V  | Vell Other   |  | 8. Well Name and No  | ANDERSON FED COM/703H  |
| 2. Name of Operator ADVANCE ENE   | RGY PARTNERS HAT MESA LLC  |  | 9. API Well No. 3002   | <u> </u>   |
| 3a. Address C/O AMEREDEV OPER<br>TX 78746   |  | (include area code)<br>39  | 10. Field and Pool or  |  |
| 4. Location of Well (Footage, Sec., T., I<br>SEC 2/T22S/R32E/NMP  | R.,M., or Survey Description)  |  | 11. Country or Parish,<br>LEA/NM   | State  |
| 12. CHE   | CK THE APPROPRIATE BOX(ES) TO INC  | DICATE NATURE OF NO  | OTICE, REPORT OR OTH   | HER DATA   |
| TYPE OF SUBMISSION  |  | TYPE OF  | ACTION   |  |
| the proposal is to deepen directiona the Bond under which the work wil completion of the involved operatio completed. Final Abandonment No is ready for final inspection.)  CASING RAN: 5.5", 20# TEST LINES TO 8500 P 230 BBLS (1.87 CUFT/S 130 BBLS (1.22 CUFT/S GPT PLEXCIDE 24L+10 FINAL 40 BBLS. FINAL | Casing Repair New  | Construction For and Abandon For and F | d and true vertical depths of ired subsequent reports mun a new interval, a Form 3 have been completed and subsequent reports mun a new interval, a Form 3 have been completed and subsequent subseque | of all pertinent markers and zones. Attaches the filed within 30 days following 160-4 must be filed once testing has been the operator has determined that the site PUMP 2 BPM H20 AND PACER; LEAD: 695 SKS, SKS, S FRESH WATER + 0.25 LOW RATE TO 4 BPM FOR |
| 14. I hereby certify that the foregoing is EILEEN KOSAKOWSKI / Ph: (972)  | true and correct. Name (Printed/Typed) 371-5200  | Regulatory Anal  | yst  |  |
| (Electronic Submission Signature  | on)  | Date   | 03/28/2  | 022  |
|   | THE SPACE FOR FEDE   | RAL OR STATE   | OFICE USE  |  |
| Approved by<br>JONATHON W SHEPARD / Ph: (5  | 575) 234-5972 / Accepted   | Petroleum<br>Title   |  | 04/18/2022<br>Date   |
|   | hed. Approval of this notice does not warran<br>equitable title to those rights in the subject le<br>iduct operations thereon. |  | AD   |  |
|   | 3 U.S.C Section 1212, make it a crime for arents or representations as to any matter within                                    |  | willfully to make to any do  | epartment or agency of the United States   |
| Instructions on page 2)   |  |  |  |  |

## **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

## **Additional Information**

## **Location of Well**

0. SHL: LOT 2 / 100 FNL / 2178 FEL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.427557 / LONG: -103.644128 ( TVD: 0 feet, MD: 0 feet )

PPP: LOT 2 / 285 FNL / 1650 FEL / TWSP: 22S / RANGE: 32E / SECTION: 2 / LAT: 32.4272695 / LONG: -103.6421969 ( TVD: 11859 feet, MD: 11916 feet )

PPP: SWSE / 0 FSL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 35 / LAT: 32.428106 / LONG: -103.642199 ( TVD: 12041 feet, MD: 12278 feet )

PPP: SWNE / 2640 FNL / 1650 FEL / TWSP: 21S / RANGE: 32E / SECTION: 35 / LAT: 32.435368 / LONG: -103.642185 ( TVD: 12050 feet, MD: 14911 feet )

BHL: SWSE / 1220 FSL / 2178 FEL / TWSP: 21S / RANGE: 32E / SECTION: 26 / LAT: 32.445932 / LONG: -103.642179 ( TVD: 12050 feet, MD: 18771 feet )

#### Surface Casing Sundry

| Anderson Fed Com #703H |        |             |           |       |          |            |            |            |           |            |                 |             |       |                  |       |          |            |       |          |            |        |          |        |            |             |                 |                 |
|------------------------|--------|-------------|-----------|-------|----------|------------|------------|------------|-----------|------------|-----------------|-------------|-------|------------------|-------|----------|------------|-------|----------|------------|--------|----------|--------|------------|-------------|-----------------|-----------------|
| DATE                   | STRING | FLUID TYPE  | WT LB/FT  | GRADE | CONN     | HOLE SZ    | CSG SZ     | HOLE DEPTH | DEPTH SET | PRESS HELD | DURATION HELD   | TEST RESULT | STAGE | STAGE TOOL DEPTH | LD SX | LD YIELD | LD DENSITY | TL SX | TL YIELD | TL DENSITY | TTL SX | TTL BBIs | CLASS  | TOP OF CMT | METHOD USED | BBLS TO SURF    | SX TO SURF      |
|                        |        | (list)      | (decimal) |       |          | (fraction) | (fraction) | (feet)     | (feet)    | (psi)      | (decimal hours) |             |       | (Btm)            |       |          | (PPG)      |       | ĺ        | (PPG)      |        |          | (list) | (feet)     | (list)      | (if circulated) | (if circulated) |
| 10/19/2021             | SURF   | Fresh Water | 45.50     | J-55  | Buttress | 14-3/4"    | 10-3/4"    | 1283       | 1268      | 1500       | 0.5             | Good Test   | 1     |                  | 425   | 1.9      | 12.8       | 165   | 1.35     | 14.8       | 590    | 183.482  | С      | 0          | Circ        | 39              | 115             |

#### Intermediate Casing Sundry

| Anderson Fed Com #703H |        |             |           |         |          |            |            |            |                |            |                 |             |       |                  |       |          |            |       |          |            |        |          |        |            |             |                 |                 |
|------------------------|--------|-------------|-----------|---------|----------|------------|------------|------------|----------------|------------|-----------------|-------------|-------|------------------|-------|----------|------------|-------|----------|------------|--------|----------|--------|------------|-------------|-----------------|-----------------|
| DATE                   | STRING | FLUID TYPE  | WT LB/FT  | GRADE   | CONN     | HOLE SZ    | CSG SZ     | HOLE DEPTH | DEPTH SET      | PRESS HELD | DURATION HELD   | TEST RESULT | STAGE | STAGE TOOL DEPTH | LD SX | LD YIELD | LD DENSITY | TL SX | TL YIELD | TL DENSITY | TTL SX | TTL BBIs | CLASS  | TOP OF CMT | METHOD USED | BBLS TO SURF    | SX TO SURF      |
|                        |        | (list)      | (decimal) |         |          | (fraction) | (fraction) | (feet)     | (feet)         | (psi)      | (decimal hours) |             |       | (Btm)            |       |          | (PPG)      |       | l        | (PPG)      |        |          | (list) | (feet)     | (list)      | (if circulated) | (if circulated) |
| 10/19/2021             | SURF   | Fresh Water | 45.50     | J-55    | Buttress | 14-3/4"    | 10-3/4"    | 1283       | 1268           | 1500       | 0.5             | Good Test   | 1     | 0                | 425   | 1.9      | 12.8       | 165   | 1.35     | 14.8       | 590    | 183.482  | C      | 0          | Circ        | 39              | 115             |
| 10/24/2021             | INT 1  | Brine       | 29.70     | RYP-110 | Buttress | 9-7/8"     | 7-5/8"     | 10630      | 0' - 9181'     |            |                 |             | 1     | 3089             | 840   | 3.2      | 11         | 470   | 1.19     | 15.6       | 1310   |          | Ī      |            |             |                 | i               |
| 10/24/2021             | INT 1  | Brine       | 29.70     | HCL-110 | Buttress | 9-7/8"     | 7-5/8"     | 10630      | 9181' - 10615' | 1500       | 0.5             | Good Test   | 2     |                  | 615   | 3        | 11         | 100   | 1.33     | 14.8       | 715    | 352.271  | С      | 0          | Circ        | 81              | 152             |

### **Production Casing Sundry**

| Anderson Fed Com #703H |        |             |           |         |          |            |            |            |                |            |                 |             |       |                  |       |          |            |       |          |            |        |          |        |            |             |                 |                 |
|------------------------|--------|-------------|-----------|---------|----------|------------|------------|------------|----------------|------------|-----------------|-------------|-------|------------------|-------|----------|------------|-------|----------|------------|--------|----------|--------|------------|-------------|-----------------|-----------------|
| DATE                   | STRING | FLUID TYPE  | WT LB/FT  | GRADE   | CONN     | HOLE SZ    | CSG SZ     | HOLE DEPTH | DEPTH SET      | PRESS HELD | DURATION HELD   | TEST RESULT | STAGE | STAGE TOOL DEPTH | LD SX | LD YIELD | LD DENSITY | TL SX | TL YIELD | TL DENSITY | TTL SX | TTL BBIs | CLASS  | TOP OF CMT | METHOD USED | BBLS TO SURF    | SX TO SURF      |
|                        |        | (list)      | (decimal) |         |          | (fraction) | (fraction) | (feet)     | (feet)         | (psi)      | (decimal hours) |             |       | (Btm)            |       |          |            |       |          |            |        |          | (list) | (feet)     | (list)      | (if circulated) | (if circulated) |
| 10/19/2021             | SURF   | Fresh Water | 45.50     | J-55    | Buttress | 14-3/4"    | 10-3/4"    | 1283       | 1261           | 1500       | 0.5             | Good Test   | 1     | 0                | 425   | 1.9      | 12.8       | 165   | 1.35     | 14.8       | 590    | 183.482  | C      | 0          | Circ        | 39              | 115             |
| 10/24/2021             | INT 1  | Brine       | 29.70     | RYP-110 | Buttress | 9-7/8"     | 7-5/8"     | 10630      | 0' - 9181'     | 0          | 0.0             | 0.0         | 1     | 3089             | 840   | 3.2      | 11         | 470   | 1.19     | 15.6       | 1310   | 0        | 0      | 0          | 0           | 0               | 0               |
| 10/24/2021             | INT 1  | Brine       | 29.70     | HCL-110 | Buttress | 9-7/8"     | 7-5/8"     | 10630      | 9181' - 10615' | 1500       | 0.5             | Good Test   | 2     | 0                | 615   | 3        | 11         | 100   | 1.33     | 14.8       | 715    | 352.271  | C      | 0          | Circ        | 81              | 152             |
| 11/3/2021              | PROD   | Cut Brine   | 20.00     | HCP-110 | BK       | 6-3/4"     | 5-1/2"     | 18645      | 18626          | 1500       | 0.5             | Good Test   | 1     |                  | 695   | 1.87     | 12.80      | 600   | 1.22     | 14.5       | 1295   | 361.825  | Н      | 0          | Circ        | 35              | 105             |
|                        |        |             |           |         |          |            |            |            |                |            |                 |             |       |                  |       |          |            |       |          |            |        |          |        |            |             |                 |                 |

| 10/18/2021 SPUD DATE                   |  |
|--|--|
| 10/26/2021 11,386' MD /11,379 ' TVD    |  |
| 11/1/2021 TD: 18,645' MD / 11,950' TVD |  |
| 11/3/2021 RIG RELEASE                  |  |

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 401414

## **CONDITIONS**

| Operator:                  | OGRID:                         |
|----------------------------|--------------------------------|
| MATADOR PRODUCTION COMPANY | 228937                         |
| One Lincoln Centre         | Action Number:                 |
| Dallas, TX 75240           | 401414                         |
|                            | Action Type:                   |
|                            | [C-103] Sub. Drilling (C-103N) |

## CONDITIONS

| Created By     | Condition | Condition Date |
|----------------|-----------|----------------|
| sarah.clelland | None      | 11/13/2024     |