

| Well Name     | Well Number | US Well Number | Lease Number | Case Number | Operator |
|---------------|-------------|----------------|--------------|-------------|----------|
| CORRAL BLUFF  | 25H         | 3001548884     | NMNM15303    | NMNM15303   | OXY USA  |
| OXBOW CC 17-8 | 3H          | 3001548280     | NMNM94651    | NMNM94651   | OXY USA  |
| CORRAL BLUFF  | 22H         | 3001548019     | NMNM15303    | NMNM15303   | OXY USA  |
| HEADS CC 9-4  | 25H         | 3001547338     | NMNM99034    | NMNM99034   | OXY USA  |
| OXBOW CC 17-8 | 11H         | 3001548279     | NMNM17224    | NMNM17224   | OXY USA  |
| CORRAL BLUFF  | 23H         | 3001548020     | NMNM15303    | NMNM15303   | OXY USA  |
| OXBOW CC 17-8 | 42H         | 3001548208     | NMNM17224    | NMNM17224   | OXY USA  |
| CORRAL GORGE  | 73H         | 3001547203     | NMNM15303    | NMNM15303   | OXY USA  |
| HEADS CC 9-4  | 24H         | 3001547337     | NMNM99034    | NMNM99034   | OXY USA  |
| OXBOW CC 17-8 | 41H         | 3001548241     | NMNM17224    | NMNM17224   | OXY USA  |
| CORRAL GORGE  | 74H         | 3001547204     | NMNM15303    | NMNM15303   | OXY USA  |
| CORRAL GORGE  | 72H         | 3001547187     | NMNM15303    | NMNM15303   | OXY USA  |
| CORRAL GORGE  | 71H         | 3001547186     | NMNM15303    | NMNM15303   | OXY USA  |
| CORRAL BLUFF  | 26H         | 3001548876     | NMNM15303    | NMNM15303   | OXY USA  |

### Notice of Intent

**Sundry ID:** 2783132

**Type of Submission:** Notice of Intent

**Type of Action:** APD Change

**Date Sundry Submitted:** 04/03/2024

**Time Sundry Submitted:** 06:37

**Date proposed operation will begin:** 04/03/2024

**Procedure Description:** THE INTERMEDIATE CASING SET DEPTH IS CHANGING FOR 14 WELLS. THE INTERMEDIATE SET DEPTH, CEMENT VOLUME OF THE INTERMEDIATE STAGES, AND THE CEMENT VOLUME OF THE PRODUCTION STAGES ARE SHOWN. THE CHANGES TO THE DRILL PLANS ARE SUMMARIZED IN THE ATTACHED TABLE.

### NOI Attachments

#### Procedure Description

INTERMEDIATE\_CASING\_CHANGES\_TABLE\_4.3.2024\_20240403063701.pdf

**Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

**Operator Electronic Signature:** STEPHEN JANACEK**Signed on:** APR 03, 2024 06:37 AM**Name:** OXY USA INCORPORATED**Title:** Regulatory Engineer**Street Address:** 5 Greenway Plaza, Suite 110**City:** Houston**State:** TX**Phone:** (713) 497-2417**Email address:** stephen\_janacek@oxy.com**Field****Representative Name:****Street Address:****City:****State:****Zip:****Phone:****Email address:****BLM Point of Contact****BLM POC Name:** KEITH P IMMATTY**BLM POC Title:** ENGINEER**BLM POC Phone:** 5759884722**BLM POC Email Address:** KIMMATTY@BLM.GOV**Disposition:** Approved**Disposition Date:** 04/05/2024**Signature:** Keith Immatty

|                                                                                                                                                                              |                                                                          |                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|
| Form 3160-5<br>(June 2019)                                                                                                                                                   | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: October 31, 2021 |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><i>Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.</i> |                                                                          | 5. Lease Serial No. <b>MULTIPLE</b>                             |
|                                                                                                                                                                              |                                                                          | 6. If Indian, Allottee or Tribe Name<br><b>MULTIPLE</b>         |

|                                                                                                                       |                                                     |                                                                |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|
| <b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>                                                            |                                                     | 7. If Unit of CA/Agreement, Name and/or No.<br><b>MULTIPLE</b> |
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                     | 8. Well Name and No.<br><b>MULTIPLE</b>                        |
| 2. Name of Operator<br>OXY USA INCORPORATED                                                                           |                                                     | 9. API Well No. <b>MULTIPLE</b>                                |
| 3a. Address<br>P.O. BOX 1002, TUPMAN, CA 93276-1002                                                                   | 3b. Phone No. (include area code)<br>(661) 763-6046 | 10. Field and Pool or Exploratory Area<br><b>MULTIPLE</b>      |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br><b>MULTIPLE</b>                               |                                                     | 11. Country or Parish, State<br><b>MULTIPLE</b>                |

|                                                                                      |                                                  |                                               |                                                    |                                         |  |
|--------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------|--|
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA |                                                  |                                               |                                                    |                                         |  |
| TYPE OF SUBMISSION                                                                   |                                                  | TYPE OF ACTION                                |                                                    |                                         |  |
| <input checked="" type="checkbox"/> Notice of Intent                                 | <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |  |
| <input type="checkbox"/> Subsequent Report                                           | <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |  |
| <input type="checkbox"/> Final Abandonment Notice                                    | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |  |
|                                                                                      | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                         |  |
|                                                                                      | <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                         |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

THE INTERMEDIATE CASING SET DEPTH IS CHANGING FOR 14 WELLS.

THE INTERMEDIATE SET DEPTH, CEMENT VOLUME OF THE INTERMEDIATE STAGES, AND THE CEMENT VOLUME OF THE PRODUCTION STAGES ARE SHOWN. THE CHANGES TO THE DRILL PLANS ARE SUMMARIZED IN THE ATTACHED TABLE.

|                                                                                                                           |                              |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>STEPHEN JANACEK / Ph: (713) 497-2417 | Title<br>Regulatory Engineer |
| Signature (Electronic Submission)                                                                                         | Date<br>04/03/2024           |

|                                                                                                                                                                                                                                                           |                    |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>THE SPACE FOR FEDERAL OR STATE OFFICE USE</b>                                                                                                                                                                                                          |                    |                    |
| Approved by<br>KEITH P IMMATTY / Ph: (575) 988-4722 / Approved                                                                                                                                                                                            | Title<br>ENGINEER  | Date<br>04/05/2024 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br>CARLSBAD |                    |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## Additional Information

### Batch Well Data

OXBOW CC 17-8 FEDERAL COM 11H, US Well Number: 3001548279, Case Number: NMNM17224, Lease Number: NMNM17224,  
Operator:OXY USA INCORPORATED

OXBOW CC 17-8 FEDERAL COM 41H, US Well Number: 3001548241, Case Number: NMNM17224, Lease Number: NMNM17224,  
Operator:OXY USA INCORPORATED

OXBOW CC 17-8 FEDERAL COM 42H, US Well Number: 3001548208, Case Number: NMNM17224, Lease Number: NMNM17224,  
Operator:OXY USA INCORPORATED

OXBOW CC 17-8 FED COM 3H, US Well Number: 3001548280, Case Number: NMNM94651, Lease Number: NMNM94651,  
Operator:OXY USA INCORPORATED

CORRAL BLUFF 11\_14 FEDERAL COM 22H, US Well Number: 3001548019, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

CORRAL BLUFF 11\_14 FEDERAL COM 23H, US Well Number: 3001548020, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

CORRAL GORGE 12-13 FEDERAL COM 73H, US Well Number: 3001547203, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

CORRAL GORGE 12-13 FEDERAL COM 74H, US Well Number: 3001547204, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

CORRAL GORGE 12-13 FEDERAL COM 72H, US Well Number: 3001547187, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

CORRAL GORGE 12-13 FEDERAL COM 71H, US Well Number: 3001547186, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

CORRAL BLUFF 11\_14 FEDERAL COM 25H, US Well Number: 3001548884, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

CORRAL BLUFF 11\_14 FEDERAL COM 26H, US Well Number: 3001548876, Case Number: NMNM15303, Lease Number: NMNM15303,  
Operator:OXY USA INCORPORATED

HEADS CC 9-4 FEDERAL COM 24H, US Well Number: 3001547337, Case Number: NMNM99034, Lease Number: NMNM99034,  
Operator:OXY USA INCORPORATED

HEADS CC 9-4 FEDERAL COM 25H, US Well Number: 3001547338, Case Number: NMNM99034, Lease Number: NMNM99034,

Operator: OXY USA INCORPORATED

BULK SUNDRY- INTERMEDIATE CASING SET DEPTHS

4/3/2024

BULK SUNDRY- INTERMEDIATE CASING SET DEPTHS HAVE BEEN UPDATED FOR THE WELLS LISTED BELOW. THE CORRESPONDING CEMENT DETAILS HAVE BEEN UPDATED TOO.

| WELL                                             | INTERMEDIATE CASING |          |             |           | PRODUCTION CASING |      |
|--------------------------------------------------|---------------------|----------|-------------|-----------|-------------------|------|
|                                                  | SET DEPTH           | TVD (FT) | CEMENT TAIL | CEMENT BH | CEMENT TAIL       |      |
|                                                  | MD (ft)             |          | SACKS       | SACKS     | SACKS             |      |
| HEADS CC 9_4 FED COM 25H – API# 3001547338       | 9780                | 8303     | 557         | 764       |                   | 575  |
| HEADS CC 9_4 FED COM 24H – API# 3001547337       | 9562                | 9113     | 532         | 761       |                   | 575  |
| CORRAL BLUFF 11_14 FED COM 22H – API# 3001548019 | 9722                | 9352     | 486         | 834       |                   | 606  |
| CORRAL BLUFF 11_14 FED COM 23H – API# 3001548020 | 9769                | 9773     | 496         | 830       |                   | 606  |
| CORRAL BLUFF 11_14 FED COM 25H – API# 3001548884 | 9970                | 9419     | 515         | 837       |                   | 606  |
| CORRAL BLUFF 11_14 FED COM 26H – API# 3001548876 | 9982                | 9435     | 518         | 836       |                   | 606  |
| CORRAL GORGE 12_13 FED COM 71H – API# 3001547186 | 10104               | 9489     | 525         | 844       |                   | 606  |
| CORRAL GORGE 12_13 FED COM 72H – API# 3001547187 | 9930                | 9504     | 807         | 1333      |                   | 1706 |
| CORRAL GORGE 12_13 FED COM 73H – API# 3001547203 | 10157               | 9550     | 529         | 847       |                   | 606  |
| CORRAL GORGE 12_13 FED COM 74H – API# 3001547204 | 9963                | 9562     | 511         | 839       |                   | 606  |
| AXBOW CC 17_08 FED COM 11H – API# 3001548279     | 9724                | 9200     | 559         | 754       |                   | 594  |
| AXBOW CC 17_08 FED COM 3H – API# 3001548280      | 9700                | 9200     | 556         | 753       |                   | 596  |
| AXBOW CC 17_08 FED COM 41H – API# 3001548241     | 9353                | 8986     | 520         | 746       |                   | 596  |
| AXBOW CC 17_08 FED COM 42H – API# 3001548208     | 9660                | 9026     | 546         | 759       |                   | 596  |

BULK SUNDRY SUBMITTED FOR THE WELL WITH THE DEEPEST TVD.

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 394401

CONDITIONS

|                                                                    |                                                      |
|--------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>OXY USA INC<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>16696                                      |
|                                                                    | Action Number:<br>394401                             |
|                                                                    | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By  | Condition                | Condition Date |
|-------------|--------------------------|----------------|
| ward.rikala | Accepted for the record. | 3/11/2025      |