

|  |   |                                     |   |
|--|---|-------------------------------------|---|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br><br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Revised July 9, 2024                |   |
|  |   | Submittal<br>Type:                  | <input checked="" type="checkbox"/> Initial Submittal |
|  |   |                                     | <input type="checkbox"/> Amended Report               |
|  |   | <input type="checkbox"/> As Drilled |   |

WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |   |   |
|--|---|---|
| API Number<br>30-025-53997   | Pool Code<br>53560                              | Pool Name<br>SALT LAKE;BONE SPRING  |
| Property Code<br>336572  | Property Name<br>DOUBLE STAMP FED COM           | Well Number<br>113H   |
| OGRID No.<br>332195  | Operator Name<br>CIVITAS PERMIAN OPERATING, LLC | Ground Level Elevation<br>3533'   |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |   | Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

Surface Location

|                    |               |                  |               |              |                             |                              |                          |                            |               |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|------------------------------|--------------------------|----------------------------|---------------|
| UL or lot no.<br>O | Section<br>14 | Township<br>20-S | Range<br>32-E | Lot Idn<br>- | Feet from the N/S<br>569' S | Feet from the E/W<br>2496' E | Latitude<br>N 32.5674895 | Longitude<br>W 103.7364493 | County<br>LEA |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|------------------------------|--------------------------|----------------------------|---------------|

Bottom Hole Location

|                    |               |                  |               |              |                           |                              |                          |                            |               |
|--------------------|---------------|------------------|---------------|--------------|---------------------------|------------------------------|--------------------------|----------------------------|---------------|
| UL or lot no.<br>B | Section<br>11 | Township<br>20-S | Range<br>32-E | Lot Idn<br>- | Feet from the N/S<br>5' N | Feet from the E/W<br>2178' E | Latitude<br>N 32.5949687 | Longitude<br>W 103.7354326 | County<br>LEA |
|--------------------|---------------|------------------|---------------|--------------|---------------------------|------------------------------|--------------------------|----------------------------|---------------|

|                           |                              |                        |  |                        |
|---------------------------|------------------------------|------------------------|--|------------------------|
| Dedicated Acres<br>640.00 | Infill or Defining Well<br>- | Defining Well API<br>- | Overlapping Spacing Unit (Y/N)<br>-  | Consolidated Code<br>- |
| Order Numbers<br>-        |                              |                        | Well Setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                        |

Kick Off Point (KOP)

|                    |               |                  |               |              |                            |                              |                          |                            |               |
|--------------------|---------------|------------------|---------------|--------------|----------------------------|------------------------------|--------------------------|----------------------------|---------------|
| UL or lot no.<br>O | Section<br>14 | Township<br>20-S | Range<br>32-E | Lot Idn<br>- | Feet from the N/S<br>50' S | Feet from the E/W<br>2178' E | Latitude<br>N 32.5660622 | Longitude<br>W 103.7354145 | County<br>LEA |
|--------------------|---------------|------------------|---------------|--------------|----------------------------|------------------------------|--------------------------|----------------------------|---------------|


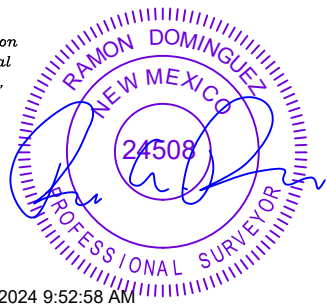
First Take Point (FTP)

|                    |               |                  |               |              |                             |                              |                          |                            |               |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|------------------------------|--------------------------|----------------------------|---------------|
| UL or lot no.<br>O | Section<br>14 | Township<br>20-S | Range<br>32-E | Lot Idn<br>- | Feet from the N/S<br>100' S | Feet from the E/W<br>2178' E | Latitude<br>N 32.5661997 | Longitude<br>W 103.7354146 | County<br>LEA |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|------------------------------|--------------------------|----------------------------|---------------|

Last Take Point (LTP)

|                    |               |                  |               |              |                             |                              |                          |                            |               |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|------------------------------|--------------------------|----------------------------|---------------|
| UL or lot no.<br>B | Section<br>11 | Township<br>20-S | Range<br>32-E | Lot Idn<br>- | Feet from the N/S<br>100' N | Feet from the E/W<br>2178' E | Latitude<br>N 32.5947076 | Longitude<br>W 103.7354324 | County<br>LEA |
|--------------------|---------------|------------------|---------------|--------------|-----------------------------|------------------------------|--------------------------|----------------------------|---------------|

|   |  |                             |
|---|--|-----------------------------|
| Unitized Area or Area of Uniform Intrest<br>- | Spacing Unity Type<br><input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation<br>- |
|---|--|-----------------------------|

|   |  |  |                              |
|---|--|--|------------------------------|
| <b>OPERATOR CERTIFICATION</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief; and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received The consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><br>12/23/2024 |  | <b>SURVEYORS CERTIFICATION</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><br>12/17/2024 9:52:58 AM |                              |
| Signature<br>Nathan Bennett   |  | Signature and Seal of Professional Surveyor  |                              |
| Print Name<br>nbennett@civiresources.com  |  | Certificate Number   | Date of Survey<br>04/04/2023 |
| E-mail Address  |  |  |                              |

C-102

Submit Electronically  
Via OCD PermittingState of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION

Revised July 9, 2024

Submittal  
Type:

- ☒
- Initial Submittal
- 
- ☐
- Amended Report
- 
- ☐
- As Drilled

Property Name and Well Number

DOUBLE STAMP FED COM 113H

## SURFACE LOCATION (SHL)

NEW MEXICO EAST  
NAD 1983  
X=725217 Y=570699  
LAT.: N 32.5674895  
LONG.: W 103.7364493  
NAD 1927  
X=684037 Y=570637  
LAT.: N 32.5673679  
LONG.: W 103.7359532  
569' FSL 2496' FEL

## KICK OFF POINT (KOP)

NEW MEXICO EAST  
NAD 1983  
X=725539 Y=570181  
LAT.: N 32.5660622  
LONG.: W 103.7354145  
NAD 1927  
X=684358 Y=570119  
LAT.: N 32.5659406  
LONG.: W 103.7349186  
50' FSL 2178' FEL

## FIRST TAKE POINT (FTP)

NEW MEXICO EAST  
NAD 1983  
X=725539 Y=570231  
LAT.: N 32.5661997  
LONG.: W 103.7354146  
NAD 1927  
X=684358 Y=570169  
LAT.: N 32.5660780  
LONG.: W 103.7349186  
100' FSL 2178' FEL

## FED PERF. POINT (FPP)

NEW MEXICO EAST  
NAD 1983  
X=725507 Y=575424  
LAT.: N 32.5804713  
LONG.: W 103.7354236  
NAD 1927  
X=684326 Y=575361  
LAT.: N 32.5803497  
LONG.: W 103.7349270  
0' FSL 2179' FEL

## LAST TAKE POINT (LTP)

NEW MEXICO EAST  
NAD 1983  
X=725475 Y=580603  
LAT.: N 32.5947076  
LONG.: W 103.7354324  
NAD 1927  
X=684295 Y=580541  
LAT.: N 32.5945861  
LONG.: W 103.7349354  
100' FNL 2178' FEL

## BOTTOM HOLE LOCATION (BHL)

NEW MEXICO EAST  
NAD 1983  
X=725474 Y=580698  
LAT.: N 32.5949687  
LONG.: W 103.7354326  
NAD 1927  
X=684294 Y=580636  
LAT.: N 32.5948472  
LONG.: W 103.7349355  
5' FNL 2178' FEL

## SURVEYORS CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  
04/04/2023

Date of Survey

Signature and Seal of Professional Surveyor:



Santa Fe Main Office  
Phone: (505) 476-3441  
General Information  
Phone: (505) 629-6116

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

Online Phone Directory Visit:  
<https://www.emnrd.nm.gov/ocd/contact-us/>

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |  |   |
|---|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> |  | WELL API NO.<br>30-025-53997  |
| 2. Name of Operator<br>CIVITAS PERMIAN OPERATING, LLC   |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 3. Address of Operator<br>555 17TH ST., SUITE 3000, DENVER CO 80202   |  | 6. State Oil & Gas Lease No.<br>336572  |
| 4. Well Location<br>Unit Letter <u>O</u> : <u>569</u> feet from the <u>South</u> line and <u>2496</u> feet from the <u>East</u> line<br>Section <u>14</u> Township <u>20-S</u> Range <u>32-E</u> NMPM County <u>LEA</u>   |  | 7. Lease Name or Unit Agreement Name<br>Double Stamp Fed Com  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3533' GL  |  | 8. Well Number <u>113H</u>  |
|   |  | 9. OGRID Number<br>332195   |
|   |  | 10. Pool name or Wildcat<br>Salt Lake; Bone Spring  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|   |  |   |  |
|---|--|---|--|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: <input checked="" type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  |
|---|--|---|--|

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

The purpose of this filing is to satisfy OCD Conditions of Approval dated 12/2/2024 (pkautz) for Permit to Drill transfer from Tap Rock Operating, LLC to Civitas Permian Operating, LLC, approved on 12/13/2024.

No other changes are being made.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brett Garza TITLE Regulatory Analyst DATE 01/10/2025

Type or print name Brett Garza E-mail address: bgarza@civiresources.com PHONE: 512-915-5421

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 419530

CONDITIONS

|  |  |
|--|--|
| Operator:<br>Civitas Permian Operating, LLC<br>555 17th Street<br>Denver, CO 80202 | OGRID:<br>332195                                     |
|  | Action Number:<br>419530                             |
|  | Action Type:<br>[C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| dmcclure   | None      | 5/8/2025       |