|   | To Appropriate District: 30 A | 1 <i>M</i>                     | State of New Me                      | exico                            |                   |  | Form C-103 <sup>1</sup> o |  |
|---|-------------------------------|--------------------------------|--------------------------------------|----------------------------------|-------------------|--|---------------------------|--|
| Office<br><u>District I</u> – (575) 393-6161 Energy,                        |                               | Minerals and Natural Resources |                                      |                                  |                   | sed July 18, 2013                      |                           |  |
| 1625 N. French Dr., Hobbs, NM 88240   |                               |                                |                                      |                                  |                   | WELL API NO.                           |                           |  |
| District II – (575) 748-1283<br>811 S. First St., Artesia, NM 88210 OIL CON |                               |                                | ONSERVATION                          | ISERVATION DIVISION              |                   | 30-015-46901 5. Indicate Type of Lease |                           |  |
| District III – (505) 334-6178 1220  |                               |                                | 20 South St. Frai                    | South St. Francis Dr. 5. Indicat |                   | ype of Lease<br>E                      | r $\square$               |  |
| 1000 Rio Brazo<br>District IV – (5  | os Rd., Aztec, NM 87410       |                                | Santa Fe, NM 87                      | 7505                             |                   | & Gas Lease No                         |                           |  |
| 1220 S. St. Fran  | ncis Dr., Santa Fe, NM        |                                | ,                                    |                                  | o. State on       | ec Gus Leuse I vo                      |                           |  |
| 87505   | CHNDDY NOTIC                  | TEC AND DEL                    | OODTS ON WELLS                       | ı                                | 7 Loose No.       | ma on Unit A one                       | amont Nama                |  |
| (DO NOT USE   | THIS FORM FOR PROPOSA         |                                | PORTS ON WELLS<br>OR TO DEEPEN OR PL |                                  | /. Lease Nai      | me or Unit Agre                        | ement Name                |  |
| DIFFERENT R   | ESERVOIR. USE "APPLICA        |                                |                                      |                                  | CICADA UNIT       |  |                           |  |
| PROPOSALS.)   |                               | Gas Well                       | Other                                |                                  | 8. Well Num       |  |                           |  |
| 2. Name of  |                               | Jas Well 🔼                     | Other                                |                                  | 9. OGRID N        |  |                           |  |
| 2. Ivanic or  | 1                             | LUSA INC                       | ORPORATED                            |                                  | ). OGRID IV       | 4323                                   |                           |  |
| 3. Address  | of Operator                   | V OOA IIVO                     | OIN OIWILD                           |                                  | 10. Pool nan      | 10. Pool name or Wildcat               |                           |  |
|   | *                             | 35. HOUST                      | ON, TX 77251                         |                                  | PURPLE S          | PURPLE SAGE; WOLFCAMP (GAS)            |                           |  |
| 4. Well Loc   |                               |                                |                                      |                                  | II OIKI EE O      | NOL, WOLI                              | Ortivii (Orto)            |  |
|   | t Letter D :                  | 462 feet                       | from the NOR                         | TH line and                      | 504 fee           | t from theW                            | FST line                  |  |
|   | tion 11                       |                                | vnship 26 S Ra                       |                                  | NMPM              | County                                 | EDDY                      |  |
| Sec   |                               |                                | (Show whether DR                     |                                  |                   | County                                 | LUUI                      |  |
|   |                               | 11. 210 ( 44.01.               | (Site if intenter 21)                | , 11112, 111, 011, 010           | ,                 |  |                           |  |
|   |                               |                                |                                      |                                  |                   |  |                           |  |
|   | 12. Check A                   | ppropriate E                   | Box to Indicate N                    | ature of Notice.                 | Report or O       | ther Data                              |                           |  |
|   | •                             |                                |                                      | •                                | •                 |  |                           |  |
|   | NOTICE OF INT                 | TENTION T                      | Ō:                                   | SUE                              | BSEQUENT          | REPORT C                               | F:                        |  |
|   | REMEDIAL WORK 🗌               | PLUG AND A                     |                                      | REMEDIAL WOR                     |                   |  | G CASING 🔲                |  |
|   | ILY ABANDON 🔲                 | CHANGE PL                      | <del></del>                          | COMMENCE DR                      |                   | P AND A                                |                           |  |
|   | TER CASING                    | MULTIPLE C                     | OMPL                                 | CASING/CEMEN                     | NT JOB [          |  |                           |  |
|   | E COMMINGLE                   |                                |                                      |                                  |                   |  |                           |  |
| CLOSED-LC<br>OTHER:   | OOP SYSTEM                    |                                |                                      | OTHER:                           |                   |  |                           |  |
|   | ribe proposed or comple       | eted operations                | (Clearly state all 1                 |                                  | nd give pertinent | t dates includin                       | g estimated date          |  |
|   | arting any proposed wor       |                                |                                      |                                  |                   |  |                           |  |
|   | osed completion or reco       |                                |                                      |                                  | <b>r</b>          |  |                           |  |
| 12/21/20  | 20 – 12/24/2020: DRIL         | LED 12 ¼" IN                   | TERMEDIATE HO                        | OLE TO 2376'RA                   | N 9 5/8" 40# L 8  | 80IC                                   |                           |  |
|   | MEDIATE CASING TO             |                                |                                      |                                  |                   |  | SX CLASS                  |  |
|   | TELD, CIRCULATED              |                                |                                      |                                  |                   |  |                           |  |
|   | JRE INTERMEDIATE              |                                |                                      |                                  |                   |  |                           |  |
|   | 21: DRILLED INTERM            |                                |                                      |                                  |                   |  |                           |  |
|   | S: LEAD 451 SX CLAS           |                                |                                      |                                  |                   |  |                           |  |
|   | CE, TOC @ 0'. WOC T           |                                |                                      |                                  |                   |  |                           |  |
| PSI FOR   | 30 MINUTES – GOOI             | D TEST. 02/23                  | 3/2021 - 03/06/2021                  | : DRILLED 6 1/8"                 | PRODUCTION        | N HOLE TO 20                           | 121'.                     |  |
| RAN 4 ½   | ⁄2" 11.6# P-110 PRODU         | CTION CASI                     | NG FROM 8241' T                      | O 20111'. CEMEN                  | NTED WITH 84      | 5 SX CLASS C                           | 1.62                      |  |
|   | CIRCULATED 139 SX             |                                |                                      |                                  |                   |  |                           |  |
|   | REMENTS. PRESSURE             | TESTED PR                      | ODUCTION CASIN                       | NG TO 9800 PSI F                 | OR 30 MINUTI      | ES – GOOD TE                           | ST.                       |  |
| RELEAS  | SED RIG.                      |                                |                                      |                                  |                   |  |                           |  |
| G 15  | 00/00/000                     |                                | D: D 1 D                             |                                  |                   |  |                           |  |
| Spud Date:  | 03/23/2020                    |                                | Rig Release Da                       | ite:                             |                   |  |                           |  |
|   |                               |                                |                                      |                                  |                   |  |                           |  |
| <b>T.1</b> 1  |                               |                                | 1 1                                  | . 6 1 11                         | 11 1 6            |  |                           |  |
| I hereby certif   | fy that the information a     | bove is true ar                | id complete to the b                 | est of my knowleds               | ge and belief.    |  |                           |  |
|   |                               |                                |                                      |                                  |                   |  |                           |  |
| SIGNATURE   | Nicole To                     | rulor                          | TITLE H                              | SF Regulatory                    | Tech              | DATE 05/                               | /16/2024                  |  |
|   | Nicols To                     |                                |                                      |                                  |                   |  |                           |  |
| Type or print   | name Nicole Lay               | lor                            | E-mail address                       | s: nicole.taylor@                | chevron.com       | PHONE: <u>43</u>                       | 32-687-7723               |  |
| For State Use   | e Only                        |                                |                                      | . •                              |                   |  |                           |  |
| ADDDOLUTE   | DV.                           |                                | Trimi r                              |                                  |                   | DATE                                   |                           |  |
| APPROVED  | Approval (if any):            |                                | TITLE                                |                                  |                   | _DATE                                  |                           |  |
| Conditions of   | Approvai (ii aliy):           |                                |                                      |                                  |                   |  |                           |  |



Sundry Print Report

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Name: CICADA UNIT Well Location: T26S / R27E / SEC 11 / County or Parish/State: EDDY /

NWNW / 32.062601 / -104.168249

Well Number: 31H Type of Well: CONVENTIONAL GAS Allottee or Tribe Name:

WELL

Lease Number: NMNM121473 Unit or CA Name: CICADA UNIT Unit or CA Number:

NMNM137168A

US Well Number: 300154690100X1 Operator: CHEVRON USA

INCORPORATED

# **Subsequent Report**

**Sundry ID: 2758283** 

Type of Submission: Subsequent Report

Type of Action: Drilling Operations

Date Sundry Submitted: 10/26/2023 Time Sundry Submitted: 11:36

**Date Operation Actually Began:** 03/22/2020

Actual Procedure: 12/21/2020 – 12/24/2020: DRILLED 12 ¼" INTERMEDIATE HOLE TO 2376'. RAN 9 5/8" 40# L80IC INTERMEDIATE CASING TO 2366'. CEMENTED WITH LEAD 202 SX CLASS C 2.80 YIELD AND TAIL 309 SX CLASS C 1.63 YIELD, CIRCULATED 189 SX TO SURFACE, TOC @ 0'. WOC TIME AS PER BLM REQUIREMENTS. PRESSURE INTERMEDIATE CASING TO 2659 PSI FOR 30 MINUTES – GOOD TEST. RELEASED RIG. 02/01/2021 – 02/04/2021: DRILLED INTERMEDIATE 2 8 ¾" HOLE TO 8646'. RAN 7" 29# P-110 TO 8613'. CEMENTED WITH 2 STAGES: LEAD 451 SX CLASS C 2.95 YIELD, TAIL 229 SX CLASS C 1.48 YIELD, CIRCULATED 95 SX CEMENT TO SURFACE, TOC @ 0'. WOC TIME AS PER BLM REQUIREMENTS. PRESSURE INTERMEDIATE CASING TO 3813 PSI FOR 30 MINUTES – GOOD TEST. 02/23/2021 – 03/06/2021: DRILLED 6 1/8" PRODUCTION HOLE TO 20121'. RAN 4 ½" 11.6# P-110 PRODUCTION CASING FROM 8241' TO 20111'. CEMENTED WITH 845 SX CLASS C 1.62 YIELD. CIRCULATED 139 SX OF CEMENT TO TOP OF HANGER. TOC 8241'. WOC TIME AS PER BLM REQUIREMENTS. PRESSURE TESTED PRODUCTION CASING TO 9800 PSI FOR 30 MINUTES – GOOD TEST. RELEASED RIG.

eceived by OCD: 5/16/2024 9:11:50 AM Well Name: CICADA UNIT

Well Location: T26S / R27E / SEC 11 /

NWNW / 32.062601 / -104.168249

County or Parish/State: EDD 7 0

NM

Well Number: 31H

Type of Well: CONVENTIONAL GAS

WELL

Allottee or Tribe Name:

Unit or CA Name: CICADA UNIT

Unit or CA Number: NMNM137168A

**US Well Number: 300154690100X1** 

Lease Number: NMNM121473

Operator: CHEVRON USA

**INCORPORATED** 

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: JENNIFER SMITH Signed on: OCT 26, 2023 11:36 AM

Name: CHEVRON USA INCORPORATED

**Title:** Sr. Permitting Coordinator **Street Address:** 1400 SMITH ST

City: HOUSTON State: TX

Phone: (713) 372-7541

Email address: JHIO@CHEVRON.COM

# **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

Email address:

# **BLM Point of Contact**

BLM POC Name: JONATHON W SHEPARD BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752345972 BLM POC Email Address: jshepard@blm.gov

**Disposition:** Accepted **Disposition Date:** 11/01/2023

Signature: Jonathon Shepard

Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR

| FURM APPROVED            |
|--------------------------|
| OMB No. 1004-0137        |
| Expires: October 31, 202 |
|                          |

| 5. | Lease | Serial | No |
|----|-------|--------|----|
|    |       |        |    |

| BURE   | EAU OF LAND MANAGEMENT   | 6. If Indian, Allottee or Tribe Name |   |   |  |
|--|--|--------------------------------------|---|---|--|
|  | OTICES AND REPORTS ON Worm for proposals to drill or to                                      |                                      |   |   |  |
|  | lse Form 3160-3 (APD) for suc  |                                      |   |   |  |
|  | RIPLICATE - Other instructions on page   | e 2                                  | 7. If Unit of CA/Agreement, Name and/or No. |   |  |
| 1. Type of Well  Oil Well  Gas We  | ell Other  |                                      | 8. Well Name and No.                        |   |  |
| 2. Name of Operator  |  |                                      | 9. API Well No.                             |   |  |
| 3a. Address  | 3b. Phone No.  | (include area code)                  | 10. Field and Pool or I                     | Exploratory Area                        |  |
|  |  | `                                    |   |   |  |
| 4. Location of Well (Footage, Sec., T.,R.  | ,M., or Survey Description)  |                                      | 11. Country or Parish,                      | State                                   |  |
| 12. CHEC   | CK THE APPROPRIATE BOX(ES) TO INC  | DICATE NATURE OF NOT                 | TICE, REPORT OR OTH                         | HER DATA                                |  |
| TYPE OF SUBMISSION   |  | TYPE OF AC                           | CTION                                       |   |  |
| Notice of Intent   | Acidize Deep Alter Casing Hydra  | _                                    | duction (Start/Resume)                      | Water Shut-Off Well Integrity           |  |
| Subsequent Report  | Casing Repair New  | Construction Rec                     | omplete                                     | Other                                   |  |
|  |  | nd Abandon Temporarily Abandon       |   |   |  |
| Final Abandonment Notice   | Convert to Injection Plug Deration: Clearly state all pertinent details, in                  | <b></b>                              | ter Disposal                                | 1 1                                     |  |
|  | ns. If the operation results in a multiple comices must be filed only after all requirements |                                      |   |   |  |
| 14. I hereby certify that the foregoing is t   | Title  |                                      |   |   |  |
|  |  | 11110                                |   |   |  |
| Signature  |  | Date                                 |   |   |  |
|  | THE SPACE FOR FEDE   | ERAL OR STATE O                      | FICE USE                                    |   |  |
| Approved by  |  |                                      |   |   |  |
|  |  | Title                                | I   | Date                                    |  |
| Conditions of approval, if any, are attach certify that the applicant holds legal or exwhich would entitle the applicant to cond |  |                                      |   |   |  |
|  | U.S.C Section 1212, make it a crime for an   |                                      | llfully to make to any de                   | partment or agency of the United States |  |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

### **Additional Information**

# **Location of Well**

 $0. \ SHL: \ NWNW / \ 462 \ FNL / \ 504 \ FWL / \ TWSP: \ 26S / \ RANGE: \ 27E / \ SECTION: \ 11 / \ LAT: \ 32.062601 / \ LONG: \ -104.168249 ( \ TVD: \ 0 \ feet, \ MD: \ 0 \ feet )$   $PPP: \ NENW / \ 100 \ FNL / \ 1430 \ FWL / \ TWSP: \ 26S / \ RANGE: \ 27E / \ SECTION: \ 11 / \ LAT: \ 32.063683 / \ LONG: \ -104.165296 ( \ TVD: \ 9000 \ feet, \ MD: \ 9130 \ feet )$   $BHL: \ SESW / \ 50 \ FSL / \ 1430 \ FWL / \ TWSP: \ 26S / \ RANGE: \ 27E / \ SECTION: \ 14 / \ LAT: \ 32.035021 / \ LONG: \ -104.164816 ( \ TVD: \ 9340 \ feet, \ MD: \ 19695 \ feet )$ 

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 345025

#### **CONDITIONS**

| Operator:           | OGRID:                         |
|---------------------|--------------------------------|
| CHEVRON U S A INC   | 4323                           |
| 6301 Deauville Blvd | Action Number:                 |
| Midland, TX 79706   | 345025                         |
|                     | Action Type:                   |
|                     | [C-103] Sub. Drilling (C-103N) |

#### CONDITIONS

| Created By     | Condition   | Condition<br>Date |
|----------------|---|-------------------|
| crystal.walker | For future reporting indicate the date TD reached and rig release date. | 5/9/2025          |