### Sundry Print Report

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Name: LITTLEFIELD AB Well Location: T18S / R31E / SEC 22 / County or Parish/State: EDDY /

SWNE / 32.7348211 / -103.8552001

Well Number: 11 Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM014103 Unit or CA Name: Unit or CA Number:

**OPERATING LLC** 

#### **Subsequent Report**

**Sundry ID: 2852392** 

Type of Submission: Subsequent Report

Type of Action: Plug and Abandonment

Date Sundry Submitted: 05/12/2025 Time Sundry Submitted: 01:15

**Date Operation Actually Began:** 03/28/2025

**Actual Procedure:** Plugging and abandonment operations on the Littlefield AB #11 were completed 4/7/2025. Please see attached. Attachments: Plugging Operations Current WBD BGM

#### **SR Attachments**

#### **Actual Procedure**

Littlefield\_AB\_\_11\_PA\_SR\_Attachments\_20250512131406.pdf

eceived by OCD: 5/13/2025 1:37:53 PM
Well Name: LITTLE FIELD AB

Well Location: T18S / R31E / SEC 22 /

SWNE / 32.7348211 / -103.8552001

County or Parish/State: EDDY? of

Well Number: 11

Type of Well: OIL WELL

**Allottee or Tribe Name:** 

Lease Number: NMNM014103

**Unit or CA Name:** 

**Unit or CA Number:** 

**US Well Number: 3001520300** 

**Operator: PERMIAN RESOURCES** 

**OPERATING LLC** 

#### **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Signed on: MAY 12, 2025 01:14 PM Operator Electronic Signature: JESSICA DOOLING

Name: PERMIAN RESOURCES OPERATING LLC

Title: Regulatory Specialist

Street Address: 300 N MARIENFELD ST STE 1000

City: MIDLAND State: TX

Phone: (432) 999-3072

Email address: JESSICA.DOOLING@PERMIANRES.COM

#### **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

**Email address:** 

#### **BLM Point of Contact**

**BLM POC Name: JAMES A AMOS** 

**BLM POC Phone:** 5752345927

**Disposition:** Accepted

Signature: James A Amos

**BLM POC Title:** Acting Assistant Field Manager

BLM POC Email Address: jamos@blm.gov

Disposition Date: 05/13/2025

Page 2 of 2

Form 3160-5 (June 2019)

## UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED            |
|--------------------------|
| OMB No. 1004-0137        |
| Expires: October 31, 202 |

| BURE                                       | EAU OF LAND MANAGEMEN'  | Γ                          | 5. Lease Serial No.                   |  |  |
|--|---|----------------------------|---------------------------------------|--|--|
| Do not use this f                          | OTICES AND REPORTS ON<br>orm for proposals to drill or<br>Jse Form 3160-3 (APD) for si                            | to re-enter an             | 6. If Indian, Allottee or Tribe       | Name                                     |  |
| SUBMIT IN 1                                | TRIPLICATE - Other instructions on pa   | age 2                      | 7. If Unit of CA/Agreement, N         | Name and/or No.                          |  |
| 1. Type of Well Oil Well Gas W             | ell Other   |                            | 8. Well Name and No.                  |  |  |
| 2. Name of Operator                        |   |                            | 9. API Well No.                       |  |  |
| 3a. Address                                | 3b. Phone No  | o. (include area code)     | 10. Field and Pool or Explorat        | tory Area                                |  |
| 4. Location of Well (Footage, Sec., T.,R   | .,M., or Survey Description)  |                            | 11. Country or Parish, State          |  |  |
| 12. CHE                                    | CK THE APPROPRIATE BOX(ES) TO I   | NDICATE NATURE             | OF NOTICE, REPORT OR OTH              | HER DATA                                 |  |
| TYPE OF SUBMISSION                         |   | TYP                        | E OF ACTION                           |  |  |
| Notice of Intent                           |   | epen<br>draulic Fracturing | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity            |  |
| Subsequent Report                          | Casing Repair Ne  | w Construction             | Recomplete                            | Other                                    |  |
| Final Abandonment Notice                   | = ' =   | g and Abandon<br>g Back    | Temporarily Abandon Water Disposal    |  |  |
| is ready for final inspection.)            |   |                            |                                       |  |  |
| 14. I hereby certify that the foregoing is | true and correct. Name (Printed/Typed)  | Title                      |                                       |  |  |
| Signature                                  |   | Date                       |                                       |  |  |
|  | THE SPACE FOR FEI   | DERAL OR STA               | ATE OFICE USE                         |  |  |
| Approved by                                |   | Title                      |                                       | Date                                     |  |
|  | ned. Approval of this notice does not warraquitable title to those rights in the subject duct operations thereon. | ant or                     | ľ                                     |  |  |
|  | B U.S.C Section 1212, make it a crime for<br>ents or representations as to any matter wi                          |                            | y and willfully to make to any do     | epartment or agency of the United States |  |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

#### **Additional Information**

#### **Location of Well**

 $0. \ SHL: \ SWNE \ / \ 1980 \ FNL \ / \ 1980 \ FEL \ / \ TWSP: \ 18S \ / \ RANGE: \ 31E \ / \ SECTION: \ 22 \ / \ LAT: \ 32.7348211 \ / \ LONG: \ -103.8552001 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \ )$  BHL:  $SWNE \ / \ 1980 \ FNL \ / \ 1980 \ FEL \ / \ TWSP: \ 18S \ / \ SECTION: \ / \ LAT: \ 0.0 \ / \ LONG: \ 0.0 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \ )$ 

## P&A Subsequent Report Permian Resources Operating, LLC Littlefield AB Federal #11 30-015-20300

Note: All cement is Class C mixed at 14.8 ppg, yield 1.32 cu ft / sx. Cement volumes are based on inside capacities + 50' excess and outside capacities + 100% excess.

03/28/25 Moved equipment to location. Dug out cellar.

**04/02/25** Rigged up. NU BOP. POH w/ 73 jts of 2 3/8" tbg.

**04/03/25** Tagged existing 4 ½" CIBP @ 3,313'. Circulated hole w/ 50bbls 10# MLF. Pressure tested csg, held 500 psi. Spotted 25 sxs class C cmt @ 3,313-2,935'. WOC & tagged @ 2,953'. Spotted 40 sxs class C cmt @ 2,645-2,068'. WOC.

**04/04/25** ND BOP. Tagged TOC @ 1,980'. Perf'd @ 774'. Sqz'd 220 sxs class C cmt @ 774' & circulated to surface.

**04/07/25** RDMO. Moved in backhoe & welder. Cut off wellhead. Verified cmt at surface. Installed a below ground DHM. Dug up anchors, backfill cellar, clean location, & moved off.

| Permian Resources |                             |           | PLUGGED             |  |
|-------------------|-----------------------------|-----------|---------------------|--|
| Author:           | Abby @ JMR                  |           |                     |  |
| Well Name         | Littlefield AB Federal      | Well No.  | #11                 |  |
| Field/Pool        | Shugart; Y-7Rvs-Qn-<br>Grbg | API#:     | 30-015-20300        |  |
| County            | Eddy                        | Location: | Sec 22-18S-31E      |  |
| State             | NM                          |           | 1980 FNL & 1980 FEL |  |
| Spud Date         | 4/26/1970                   | GL:       | 3660                |  |

| Description | O.D.  | Grade | Weight | Depth | Hole  | Cmt Sx | TOC          |
|-------------|-------|-------|--------|-------|-------|--------|--------------|
| Surface Csg | 8 5/8 |       | 24#    | 724   | 11    | 350    | 0            |
| Prod Csg    | 4 1/2 |       | 9.5#   | 3,432 | 7 7/8 | 325    | 1530'<br>CBL |

| Formation | Top  |
|-----------|------|
| Anhy      | 653  |
| Salt      | 2000 |
| Yates     | 2143 |
| SR        | 2595 |
| Queen     | 3340 |
|           |      |

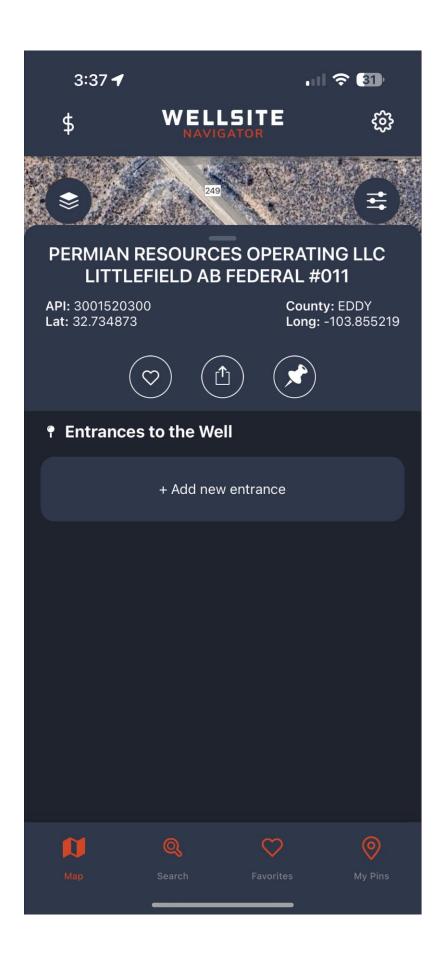
Plug #3: Perf'd @ 774'. Sqz'd 220 sxs class C cmt @ 774' & circulated to surface.

Plug #2: Spotted 40 sxs class C cmt @ 2,645-2,068'. WOC & Tagged @ 1,980'.

Plug #1: Tagged existing 4 ½" CIBP @ 3,313'. Spotted 25 sxs class C cmt @ 3,313-2,935'. WOC & tagged @ 2,953'.

Perfs @ 3365-3370'

4 1/2 9.5# CSG @ 3,432 Hole Size: 7 7/8







Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 461626

#### **CONDITIONS**

| Operator:                        | OGRID:                         |
|----------------------------------|--------------------------------|
| Permian Resources Operating, LLC | 372165                         |
| 300 N. Marienfeld St Ste 1000    | Action Number:                 |
| Midland, TX 79701                | 461626                         |
|                                  | Action Type:                   |
|                                  | [C-103] Sub. Plugging (C-103P) |

#### CONDITIONS

| С | reated By |      | Condition<br>Date |
|---|-----------|------|-------------------|
| 9 | gcordero  | None | 5/15/2025         |