

Santa Fe Main Office  
Phone: (505) 476-3441  
General Information  
Phone: (505) 629-6116

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

Online Phone Directory Visit:  
<https://www.emnrd.nm.gov/ocd/contact-us/>

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> |  | WELL API NO. 30-015-30729<br>5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/><br>6. State Oil & Gas Lease No. |
| 2. Name of Operator<br>SPUR ENERGY PARTNERS LLC                                                                                                                                                                                                                                                                                                 |  | 7. Lease Name or Unit Agreement Name<br>STATE S-19                                                                                                               |
| 3. Address of Operator<br>9655 KATY FREEWAY, SUITE 500, HOUSTON, TX 77024                                                                                                                                                                                                                                                                       |  | 8. Well Number 12                                                                                                                                                |
| 4. Well Location<br>Unit Letter <u>P</u> : <u>990</u> feet from the <u>SOUTH</u> line and <u>990</u> feet from the <u>EAST</u> line<br>Section <u>19</u> Township <u>17S</u> Range <u>28E</u> NMPM <u>EDDY</u> County                                                                                                                           |  | 9. OGRID Number<br>328947                                                                                                                                        |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3664' GR                                                                                                                                                                                                                                                                                  |  | 10. Pool name or Wildcat<br>EMPIRE; GLORIETA-YESO                                                                                                                |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input checked="" type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Please find post job report, as-plugged wellbore diagram and photograph of dryhole marker attached for your review.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sarah Chapman TITLE REGULATORY DIRECTOR DATE 06/04/2025

Type or print name SARAH CHAPMAN E-mail address: SCAPMAN@SPURENERGY.COM PHONE: 832-930-8613  
**For State Use Only**

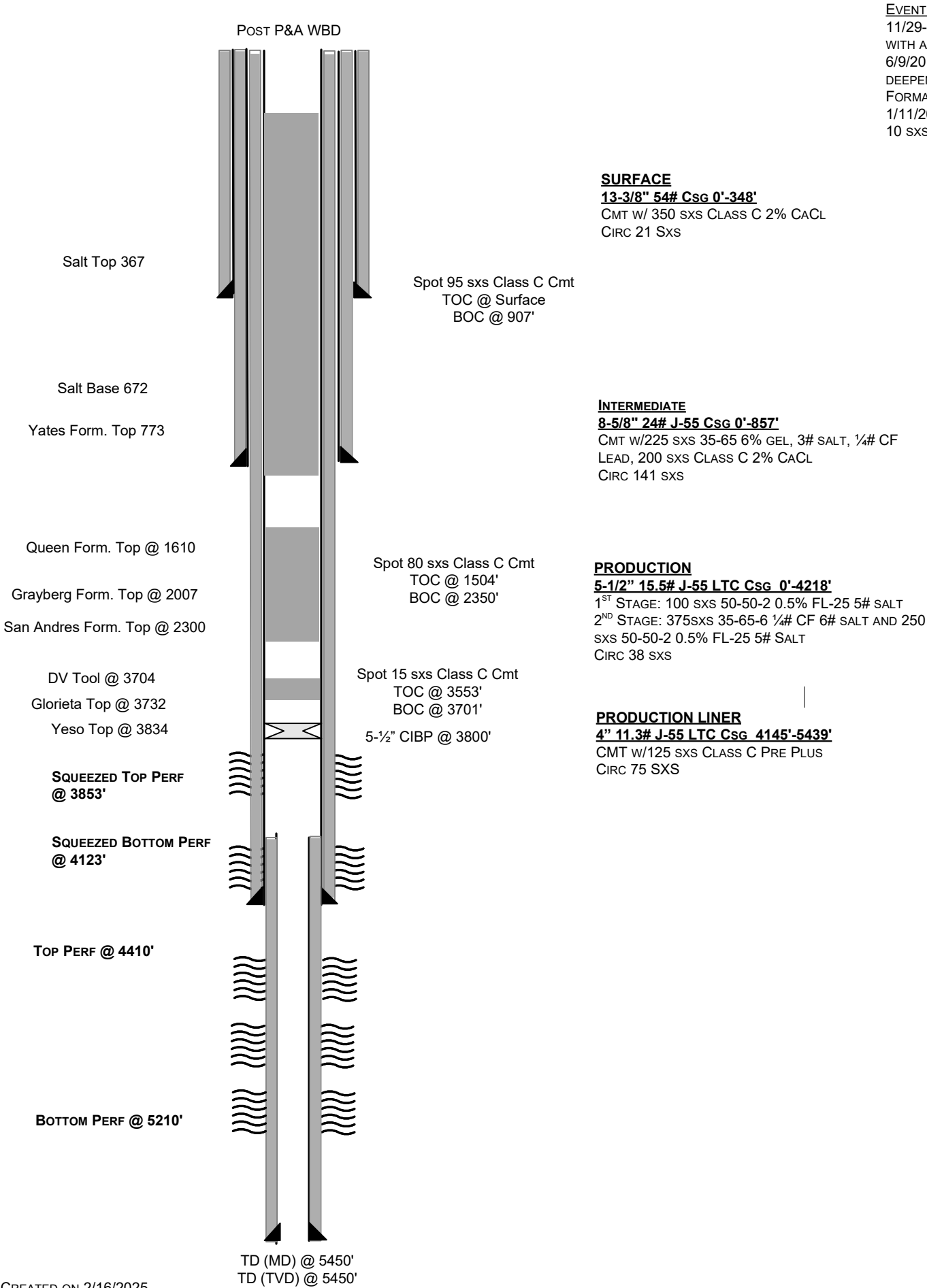
APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 Conditions of Approval (if any): \_\_\_\_\_

**State S-19 12 Daily P&A Ops Summary**

| Begin     | End       | Summary                                                                                                                                                                                                                                                                                               |
|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/14/2025 | 5/14/2025 | JSA topic pinch points, RU rig nipple up BOP, RU wireline group run CBL 3701 to surface email log to David Alvarado OCD no changes to procedure, TIH with tubing spot plug 1 15 sx type C cement 3701-3553, MUH spot plug 2 80 sx from 2350-1550, laid down 22 joints stand back 10 stands WOC, SDFN. |
| 5/15/2025 | 5/15/2025 | JSA hand placement, Tag plug 2 at 1504' , work on cement pump plungers were leaking, MUH pump plug # 3 907-surfaced with 95 sx type c cement, SDFN                                                                                                                                                    |
| 6/4/2025  | 6/4/2025  | Notified BLM/NMOCD and installed dryhole marker.                                                                                                                                                                                                                                                      |

Eddy County, NM  
API# 30-015-30729

SPUD DATE: 11/29/1999  
ELEV: 3,664' GL, 12' KB  
SURFACE HOLE LOCATION:  
32.815576, -104.108843



EVENT LOG  
11/29-12/10/99- SPUDDED AND TD HOLE, RIH  
WITH ALL CASING STRINGS  
6/9/2012-8/2/2012- SQUEEZED ORIGINAL PERFS,  
DEEPENED WELL, COMPLETE BLINEBERRY  
FORMATION  
1/11/2019- TA WELL WITH CIBP AT 3800' AND  
10 SXS OF CLASS C DUMPED ON TOP

State S 19 #12



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CONDITIONS

Action 470733

CONDITIONS

|                                                                                 |                                                |
|---------------------------------------------------------------------------------|------------------------------------------------|
| Operator:<br>Spur Energy Partners LLC<br>9655 Katy Freeway<br>Houston, TX 77024 | OGRID:<br>328947                               |
|                                                                                 | Action Number:<br>470733                       |
|                                                                                 | Action Type:<br>[C-103] Sub. Plugging (C-103P) |

CONDITIONS

| Created By | Condition                                           | Condition Date |
|------------|-----------------------------------------------------|----------------|
| gcordero   | Clean Location in accordance with 19.15.25.10 NMAC. | 7/9/2025       |
| gcordero   | Submit C-103Q within one year of plugging.          | 7/9/2025       |