Sundry Print Repor

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Name: STEEL GUITAR 35-26 Well Location: T26S / R29E / SEC 26 / FED COM

NENE / 32.0184939 / -103.9493558

County or Parish/State: EDDY /

Well Number: 410Y Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM19609 **Unit or CA Name: Unit or CA Number:**

US Well Number: 3001555940 Operator: WPX ENERGY PERMIAN

LLC

Notice of Intent

Sundry ID: 2848703

Type of Submission: Notice of Intent Type of Action: Plug and Abandonment

Date Sundry Submitted: 04/22/2025 Time Sundry Submitted: 01:44

Date proposed operation will begin: 04/25/2025

Procedure Description: Devon Energy Production Co., L.P. (Devon) respectfully requests to plug and abandon the subject well with the PA procedure below. Please see attachments with details. 1. Spot 325 sx CI C from 788' to surface. 2. Cut WH off 3' BGL, Set dry hole marker.

Surface Disturbance

Is any additional surface disturbance proposed?: No

NOI Attachments

Procedure Description

STEEL_GUITAR_35_26_FED_COM_410Y___C102_20250422134331.pdf

STEEL_GUITAR_35_26_FED_COM_410Y_CURRENT_PROPOSED_WBD_20250422132518.pdf

Page 1 of 2

eived by OCD: 6/17/2025 6:27:47 AM Well Name: STEEL GUITAR 35-26

FED COM

Well Location: T26S / R29E / SEC 26 /

NENE / 32.0184939 / -103.9493558

County or Parish/State: EDDY 7 of

Well Number: 410Y

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM19609

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001555940

Operator: WPX ENERGY PERMIAN

Conditions of Approval

Specialist Review

Steel Guitar 35 26 Fed Com 410Y Sundry ID 2848703 P A 20250531125646.pdf

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: AMY BROWN Signed on: APR 22, 2025 01:25 PM

Name: WPX ENERGY PERMIAN LLC

Title: Regulatory Professional

Street Address: 333 WEST SHERIDAN AVENUE

City: OKLAHOMA CITY State: OK

Phone: (405) 552-6137

Email address: AMY.BROWN@DVN.COM

Field

Representative Name:

Street Address:

City: State: Zip:

Phone:

Email address:

BLM Point of Contact

Signature: Long Vo

BLM POC Name: LONG VO BLM POC Title: Petroleum Engineer

BLM POC Phone: 5759885402 BLM POC Email Address: LVO@BLM.GOV

Disposition: Approved Disposition Date: 05/31/2025

Page 2 of 2

Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|--------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| BUR | EAU OF LAND MANAGEMENT | 5. Lease Serial No. | | | |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|------------------------------------------|--|
| Do not use this t | IOTICES AND REPORTS ON V form for proposals to drill or to Use Form 3160-3 (APD) for suc | 6. If Indian, Allottee or Tribe | Name | | |
| SUBMIT IN | TRIPLICATE - Other instructions on pag | ne 2 | 7. If Unit of CA/Agreement, | Name and/or No. | |
| 1. Type of Well Oil Well Gas W | Vell Other | | 8. Well Name and No. | | |
| 2. Name of Operator | | | 9. API Well No. | | |
| 3a. Address | 3b. Phone No. | (include area code) | 10. Field and Pool or Explora | itory Area | |
| 4. Location of Well (Footage, Sec., T., R | 2.,M., or Survey Description) | | 11. Country or Parish, State | | |
| 12. CHE | CK THE APPROPRIATE BOX(ES) TO IN | DICATE NATURE | OF NOTICE, REPORT OR OT | HER DATA | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | |
| Notice of Intent | Acidize Deep Alter Casing Hyde | en raulic Fracturing | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | |
| Subsequent Report | | Construction | Recomplete | Other | |
| Final Abandonment Notice | | and Abandon Back | Temporarily Abandon Water Disposal | | |
| is ready for final inspection.) | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Name (Printed/Typed) | | | | |
| | | Title | | | |
| Signature | | Date | | | |
| | THE SPACE FOR FED | ERAL OR STA | TE OFICE USE | | |
| Approved by | | Title | | Date | |
| | hed. Approval of this notice does not warrar equitable title to those rights in the subject le duct operations thereon. | t or | | | |
| Title 18 U.S.C. Section 1001 and Title 4 | 3 LLS C Section 1212 make it a crime for a | ny nerson knowingly | and willfully to make to any d | epartment or agency of the United States | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United State any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

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BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

Additional Information

Location of Well

0. SHL: NENE / 455 FNL / 1120 FEL / TWSP: 26S / RANGE: 29E / SECTION: 26 / LAT: 32.0184939 / LONG: -103.9493558 (TVD: 0 feet, MD: 0 feet)

PPP: NWNE / 100 FNL / 2410 FEL / TWSP: 26S / RANGE: 29E / SECTION: 26 / LAT: 32.0195092 / LONG: -103.9534548 (TVD: 9839 feet, MD: 10036 feet)

PPP: NWSE / 2504 FSL / 2417 FEL / TWSP: 26S / RANGE: 29E / SECTION: 26 / LAT: 32.0120284 / LONG: -103.9539931 (TVD: 10675 feet, MD: 13400 feet)

PPP: NWNE / 193 FNL / 2412 FEL / TWSP: 26S / RANGE: 29E / SECTION: 35 / LAT: 32.0046199 / LONG: -103.954822 (TVD: 10675 feet, MD: 16100 feet)

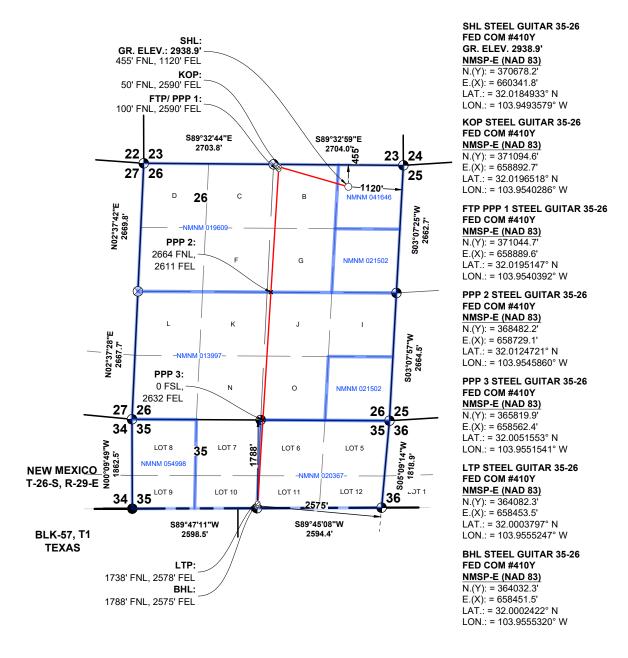
BHL: LOT 11 / 1787 FNL / 2410 FEL / TWSP: 26S / RANGE: 29E / SECTION: 35 / LAT: 32.0002412 / LONG: -103.9548346 (TVD: 10675 feet, MD: 17696 feet)

| C-102 | Ener | gy, Mine | State of Ne erals & Natur | w Mexico al Resources Departi | ment | Revised July 9, 20. | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------|---------------------|-------------------|-------------------|-------------------|
| Submit Electronically | | | | TION DIVISION | | | | | |
| Via OCD Permitting | | | | | | Submittal | ┝ | Amended Report | |
| | | | | | | Type: | ┝ | As Dr | • |
| | <u> </u> | | WELL LOCAT | PION INFORMATION | | | | As Di | inied |
| API Number | Pool Code | | | Pool Name | | | | | |
| 30-015-55940 | 1 ool Code | 98220 | 1 | PURPLE S | AGE, WO | LFCAMI | P (GA | .S) | |
| Property Code | Property Na | me | OTEEL OUI | EAD 05 00 EED 00 | N.4 | | We | ll Number | |
| OGRID No. | Operator Na | me | STEEL GUI | TAR 35-26 FED CO | IVI | | Gro | | 410Y Elevation |
| 246289 | Sperator 1 to | | WPX ENEF | RGY PERMIAN, LLC | <u> </u> | 2938.9' | | | |
| Surface Owner: State Fee | Tribal | X Federal | | Mineral Owner: | State F | ee Tr | ibal _X | Federal | |
| | | | Surf | ace Location | | | | | |
| UL Section Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | _ | itude | County |
| A 26 26-S | 29-E | | 455' FNL | 1120' FEL | 32.018 32°01'0 | | | 49358 6'57.69" | EDDY |
| 71 20 200 | | | | 1 Hole Location | 02 010 | 0.00 | 100 00 | 707.00 | 2001 |
| UL Section Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | Long | itude | County |
| LOT 11 35 26-S | 29-E | | 1788' FNL | 2575' FEL | 32.000 32°00'0 | | | 55532 7'19.92" | EDDY |
| 20111 00 200 | | | 1700 1112 | 2070 1 22 | 02 00 0 | 0.01 | 100 01 | 10.02 | 2001 |
| Dedicated Acres Infill or Defining | g Well | Defining V | Well API | Overlapping Spacing U | nit (Y/N) | Consolidati | on Cod | e | |
| Order Numbers. | | | | Well setbacks are under | Common Ow | nership: | | Yes | No |
| • | | | Kick O | Off Point (KOP) | | | | | |
| UL Section Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | | itude | County |
| A 26 26-S | 29-E | | 50' FNL | 2590' FEL | 32.018 32°01'0 | | | 49358 5'57.69" | EDDY |
| | | | | ake Point (FTP) | 02 0.0 | | | 7 0 1 100 | |
| UL Section Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | _ | itude | County |
| B 26 26-S | 29-E | | 100' FNL | 2590' FEL | 32.019 32°01'1 | | | 54039 7'14.54" | EDDY |
| | | | Last Ta | ake Point (LTP) | | | | | |
| UL Section Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | _ | itude | County |
| LOT 11 35 26-S | 29-E | | 1738' FNL | 2578' FEL | 32.000 32°00'0 | | | 55525 7'19.89" | EDDY |
| | | | | | | | | | |
| Unitized Area or Area of Uniform Interes | est | Spacing U | nit Type 🔼 H | orizontal Vertical | Groun | d Floor Eleva N/ | | | |
| OPERATOR CERTIFICATIONS | | | | SURVEYOR CERTIFICA | TIONS | | | | |
| I hereby certify that the information contain my knowledge and belief and, if the well is organization either owns a working interest including the proposed bottom hole location location pursuant to a contract with an own interest, or to a voluntary pooling agreement entered by the division. If this well is a horizontal well, I further certified. | a vertical or din st or unleased n n or has a right ner of a working nt or a compulso | rectional wel nineral inter to drill this v g interest or v ory pooling o | ll, that this est in the land well at this unleased mineral order heretofore | I hereby certify that the well surveys made by me or under my belief | | | | s true and c | |
| consent of at least one lessee or owner of a in each tract (in the target pool or formatio interval will be located or obtained a composition of the composition of t | Signature and Seal of Profe | | yor | PRO! | ft: FH! | 71771 | | | |
| Amy A. Brown | | | | JAMES C. TOMPKINS 27 Date 04/01/2025 | '117 Job. No.: W | TC-56789 | Dra | ft: FH! | ",12 |
| Printed Name | | | | Certificate Number | Date of Surv | | 2.0 | | |
| amy.brown@dvn.com Email Address | | | | 27117 | | OCT | OBE | R 28, 20 | 024 |

ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.



SECTION: 26, T-26-S, R-29-E, N.M.P.M.

COUNTY: EDDY STATE: NEW MEXICO

DESCRIPTION: 455' FNL & 1120' FEL OPERATOR: WPX ENERGY PERMIAN, LLC

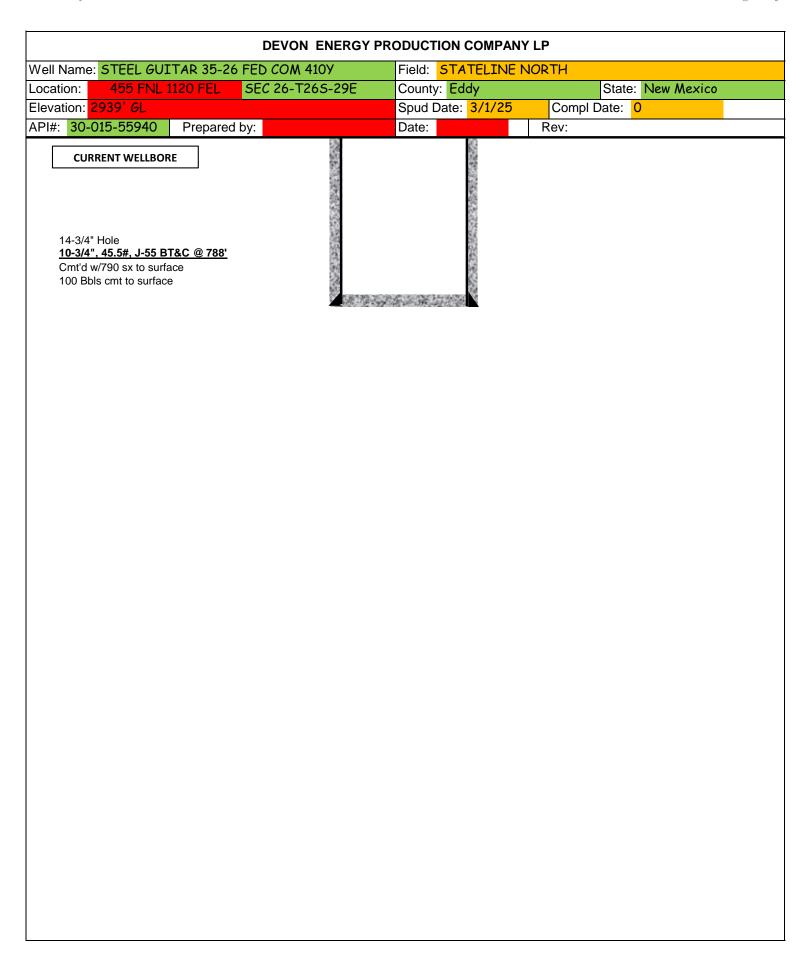
WELL NAME: STEEL GUITAR 35-26 FED COM #410Y

DUWI: WA022369224 UFID: AA000497611

WELL PAD: STEEL GUITAR 35-26 FED EAST PAD



WTC, INC. 405 S.W. 1st Street Andrews, TX 79714 (432) 523-2181



| DEVO | ON ENERGY PRODUCTION CO | MPANY LP | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|--|--|--|--|
| ell Name: STEEL GUITAR 35-26 FED COM | M 410Y Field: STATE | Field: STATELINE NORTH | | | | |
| | T265-29E County: Eddy | | | | | |
| | | | | | | |
| Pl#: 30-015-55940 Prepared by: | Date: | Rev: | | | | |
| evation: 2939' GL PIH: 30-015-55940 Prepared by: 14-3/4" Hole 10-3/4", 45.5#, J-55 BT&C @ 788' Cmt'd w/790 sx to surface 100 Bbls cmt to surface | Spud Date: 3/ Date: | | | | | |
| | | | | | | |



U.S. Department of the Interior BUREAU OF LAND MANAGEMENT Sundry Print Repor

Well Name: STEEL GUITAR 35-26

FED COM

Well Location: T26S / R29E / SEC 26 /

NENE / 32.0184939 / -103.9493558

County or Parish/State: EDDY /

Well Number: 410Y Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM19609 **Unit or CA Name: Unit or CA Number:**

US Well Number: 3001555940 Operator: WPX ENERGY PERMIAN

LLC

Notice of Intent

Sundry ID: 2848703

Type of Submission: Notice of Intent Type of Action: Plug and Abandonment

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Date proposed operation will begin: 04/25/2025

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NOI Attachments

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STEEL_GUITAR_35_26_FED_COM_410Y___C102_20250422134331.pdf

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APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED

Page 1 of 2

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FED COM

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Operator Electronic Signature: AMY BROWN Signed on: APR 22, 2025 01:25 PM

Name: WPX ENERGY PERMIAN LLC

Title: Regulatory Professional

Street Address: 333 WEST SHERIDAN AVENUE

City: OKLAHOMA CITY State: OK

Phone: (405) 552-6137

Email address: AMY.BROWN@DVN.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

APPROVED by Long Vo Petroleum Engineer Carlsbad Field Office 575-988-50402 LVO@BLM.GOV

Page 2 of 2

Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|--------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| BUR | EAU OF LAND MANA | | 5. Lease Serial No. | | | |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| Do not use this t | IOTICES AND REPO form for proposals to Use Form 3160-3 (Al | o drill or to re | e-enter an | 6. If Indian, Allottee or Tribe | Name | |
| SUBMIT IN | TRIPLICATE - Other instru | ctions on page 2 | | 7. If Unit of CA/Agreement, | Name and/or No. | |
| 1. Type of Well Oil Well Gas V | Vell Other | | | 8. Well Name and No. | | |
| 2. Name of Operator | | | | 9. API Well No. | | |
| 3a. Address | | 3b. Phone No. (inc | clude area code) | 10. Field and Pool or Explora | atory Area | |
| 4. Location of Well (Footage, Sec., T., R | R.,M., or Survey Description) | | | 11. Country or Parish, State | | |
| 12. CHE | CK THE APPROPRIATE BO | OX(ES) TO INDIC | CATE NATURE | OF NOTICE, REPORT OR OT | THER DATA | |
| TYPE OF SUBMISSION | | | TYP | E OF ACTION | | |
| Notice of Intent | Acidize Alter Casing | Deepen Hydraul | ic Fracturing | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | |
| Subsequent Report Final Abandonment Notice | Casing Repair Change Plans Convert to Injection | | nstruction I Abandon | Recomplete Temporarily Abandon Water Disposal | Other | |
| completion of the involved operation completed. Final Abandonment No is ready for final inspection.) | ons. If the operation results in tices must be filed only after a | a multiple comple all requirements, in | tion or recomple | etion in a new interval, a Form | ust be filed within 30 days following 3160-4 must be filed once testing has beer the operator has detennined that the site | |
| 14. I hereby certify that the foregoing is | true and correct. Name (Prin | | tle | | | |
| Signature | | Da | ate | | | |
| | THE SPACE | FOR FEDER | AL OR STA | TE OFICE USE | | |
| Approved by Long Vo | 2 | 2 | Title Pe | etroleum Engineer | 5-31-2025 Date | |
| Conditions of approval, if any, are attack certify that the applicant holds legal or ewhich would entitle the applicant to con | equitable title to those rights in | | | Carlsbad Field Office | | |
| Title 18 U.S.C. Section 1001 and Title 4 | 3 U.S.C Section 1212, make i | it a crime for any r | erson knowingly | v and willfully to make to any d | department or agency of the United States | |

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(Form 3160-5, page 2)

Additional Information

Location of Well

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PPP: NWNE / 100 FNL / 2410 FEL / TWSP: 26S / RANGE: 29E / SECTION: 26 / LAT: 32.0195092 / LONG: -103.9534548 (TVD: 9839 feet, MD: 10036 feet)

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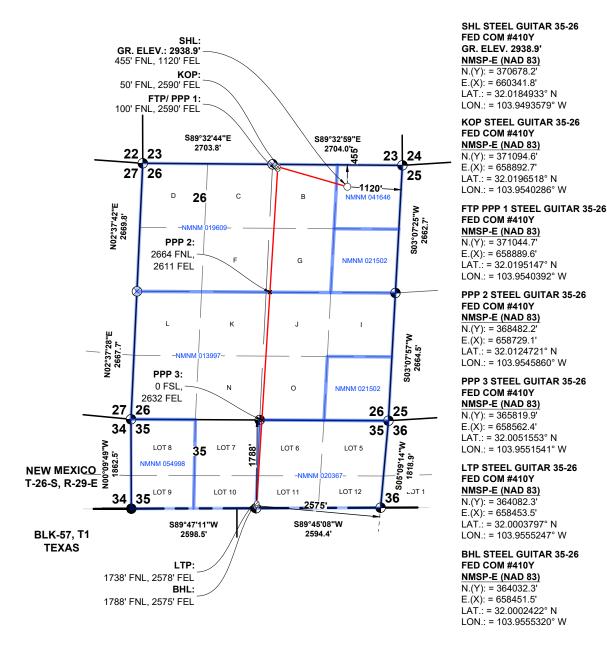
| | | | Ene | | | al Resources Departi | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------|--------------------|-------------------------------|-------------------|--|--|
| | lectronically Permitting | | | OIL (| CONSERVA | TION DIVISION | | | | Initial Submittal | | |
| | | | | | | | | Submittal Type: | l Ameno | led Report | | |
| | | | | | | | | -31 | As Dri | lled | | |
| | | | | | WELL LOCAT | TION INFORMATION | | | | _ | | |
| API Num 30-01 | lber 15-55940 | | Pool Code | 98220 | P | ool Name PURPLE S | AGE, WO | LFCAM | P (GAS) | | | |
| Property | Code | | Property Na | | | | | | Well Number | | | |
| O C D I D A | T. | | O 1 N | | STEEL GUIT | TAR 35-26 FED CO | <u>M</u> | | _ | 410Y | | |
| OGRID N | o. 24628 | 39 | Operator Na | ame | WPX ENER | RGY PERMIAN, LLC | | | Ground Level | 1938.9' | | |
| Surface Owner: State Fee Tribal K Federal Mineral Owner: State Fee Tribal K Federal | | | | | | | | | | | | |
| Surface Location | | | | | | | | | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu 32.018 | | Longitude -103.949358 | County | | |
| Α | 26 | 26-S | 29-E | | 455' FNL | 1120' FEL | 32.010 32°01'0 | | -103.949356 -103°56'57.69" | EDDY | | |
| | | | | | Bottom | Hole Location | | | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | Longitude | County | | |
| LOT 11 | 35 | 26-S | 29-E | | 1788' FNL | 2575' FEL | 32.000 32°00'0 | | -103.955532 -103°57'19.92" | EDDY | | |
| | | | | | | | | | | | | |
| Dedicated 430 | | Infill or Defining | g Well | Defining V | Vell API | Overlapping Spacing Ur | nit (Y/N) | Consolidat | tion Code | | | |
| Order Nu | mbers. | | | | | Well setbacks are under | Common Ow | nership: | Yes | No | | |
| | | | | | Kick O | Off Point (KOP) | | | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | de | Longitude | County | | |
| Α | 26 | 26-S | 29-E | | 50' FNL | 2590' FEL | 32.018 32°01'0 | | -103.949358 -103°56'57.69" | EDDY | | |
| ,, | | 200 | | | | ake Point (FTP) | 02 010 | 0.00 | 100 00 07 .00 | 2001 | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | Longitude | County | | |
| В | 26 | 26-S | 29-E | | 100' FNL | 32.0195 2590' FEL 32°01'10 | | | -103.954039 -103°57'14.54" | EDDY | | |
| | | 200 | | | | ake Point (LTP) | 02 01 1 | 0.20 | 100 07 11.01 | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitu | | Longitude | County | | |
| LOT 11 | 35 | 26-S | 29-E | | 1738' FNL | 2578' FEL | 32.000 32°00'0 | | -103.955525 -103°57'19.89" | EDDY | | |
| | | • | | | | | | • | • | | | |
| Unitized . | Area or Area | of Uniform Intere | est | Spacing U | nit Type 🛚 📉 H | orizontal Vertical | Groun | d Floor Elev | vation: /A | | | |
| | | | | | | | | 11/ | /A | | | |
| OPERAT | OR CERTIF | ICATIONS | | | | SURVEYOR CERTIFICA | TIONS | | | | | |
| my knowle organizati including location po interest, or | edge and beliegion either own the proposed l ursuant to a co r to a voluntar | information contain f and, if the well is is a working intere bottom hole location ontract with an own by pooling agreemen | a vertical or di st or unleased i n or has a right ner of a working | rectional wel mineral inter t to drill this v g interest or i | l, that this est in the land well at this unleased mineral | I hereby certify that the well i surveys made by me or under my belief | | 1 | 1 3 3 | , | | |
| entered by the division. If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory' pooling order from the division. | | | | | | m | /. | | PROPERTY FH! | 177) S | | |
| Amy A. Brown 04/22/2025 | | | | | 1 Jones | Kine | _ | - 1770 | | | | |
| Signature Date | | | | | | Signature and Seal of Profe JAMES C. TOMPKINS 27 | | yor | 25/01 | VAL SURVEY | | |
| | A. Brown | | | | | Date 04/01/2025 | Job. No.: W | 10 00/09 | Draft: FH! | | | |
| Printed Name | | | | | | Certificate Number | Date of Surv | • | | 0.000 | | |
| amy.b Email Ad | rown@dv dress | n.com | | | | 27117 | | OCT | OBER 28, 20 |)24 | | |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.



SECTION: 26, T-26-S, R-29-E, N.M.P.M.

COUNTY: EDDY STATE: NEW MEXICO

DESCRIPTION: 455' FNL & 1120' FEL OPERATOR: WPX ENERGY PERMIAN, LLC

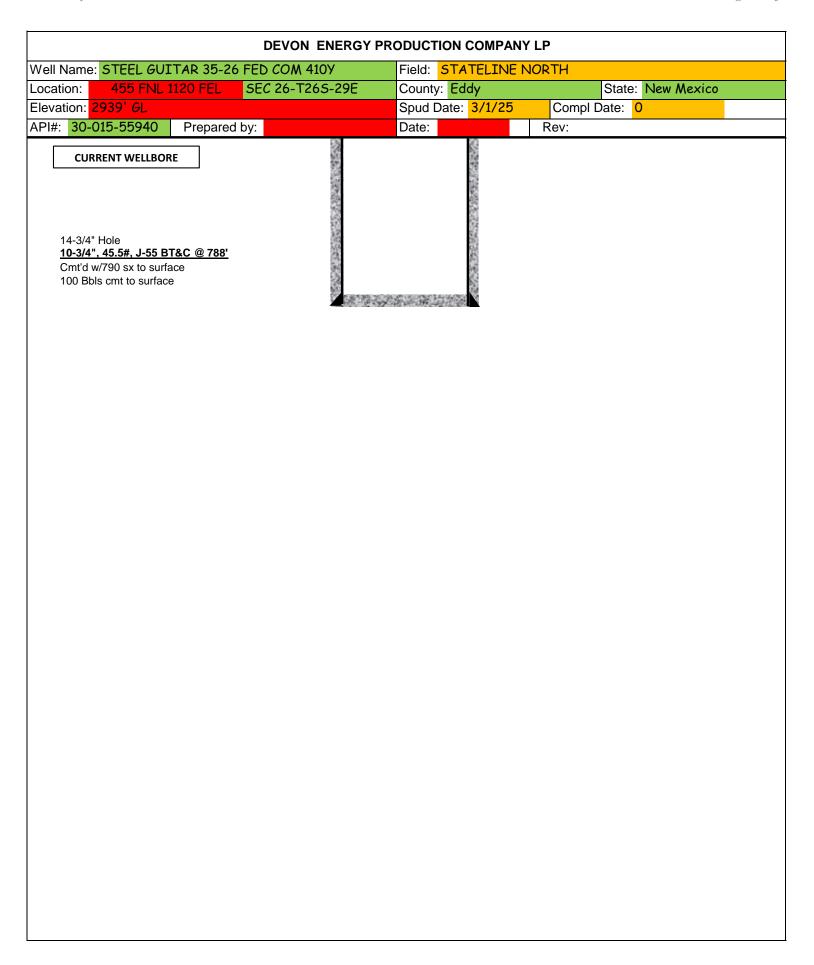
WELL NAME: STEEL GUITAR 35-26 FED COM #410Y

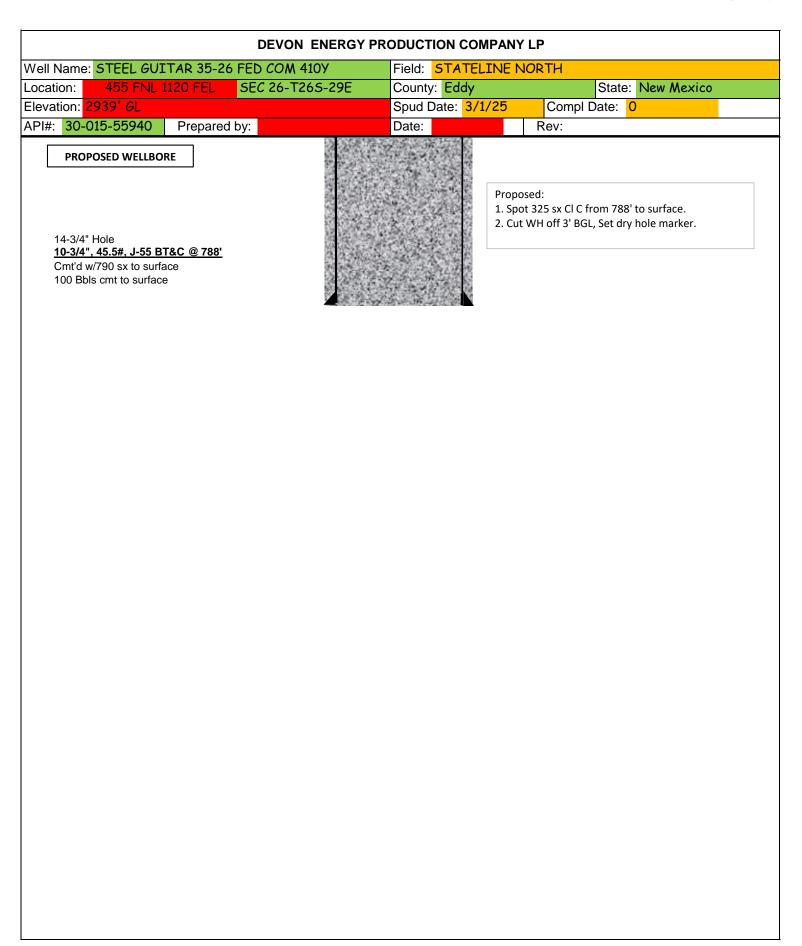
DUWI: WA022369224 UFID: AA000497611

WELL PAD: STEEL GUITAR 35-26 FED EAST PAD



WTC, INC. 405 S.W. 1st Street Andrews, TX 79714 (432) 523-2181





BUREAU OF LAND MANAGEMENT Carlsbad Field Office 620 East Greene Street Carlsbad, New Mexico 88220 575-234-5972

Permanent Abandonment of Federal Wells Conditions of Approval (SKID)

Failure to comply with the following Conditions of Approval may result in a Notice of Incidents of Noncompliance (INC) in accordance with 43 CFR 3163.1.

1. Plugging operations shall commence within <u>ninety (90)</u> days from the approval date of this Notice of Intent to Abandon.

If you are unable to plug the well by the 90th day provide this office, prior to the 90th day, with the reason for not meeting the deadline and a date when we can expect the well to be plugged. Failure to do so will result in enforcement action.

The rig used for the plugging procedure cannot be released and moved off without the prior approval of the authorized officer. Failure to do so may result in enforcement action.

- 2. <u>Notification:</u> Contact the appropriate BLM office at least 24 hours prior to the commencing of any plugging operations. For wells in Chaves and Roosevelt County, call 575-627-0272; Lea County, call 575-689-5981. Eddy County, please email notifications to: <u>BLM NM CFO PluggingNotifications@BLM.GOV</u>. The Eddy County inspector on call phone, 575-361-2822, will remain active as a secondary contact.
- 3. <u>Blowout Preventers</u>: A blowout preventer (BOP), as appropriate, shall be installed before commencing any plugging operation. The BOP must be installed and maintained as per API and manufacturer recommendations. The minimum BOP requirement is a 2M system for a well not deeper than 9,090 feet; a 3M system for a well not deeper than 13,636 feet; and a 5M system for a well not deeper than 22,727 feet.
- 4. <u>Mud Requirement:</u> Mud shall be placed between all plugs. Minimum consistency of plugging mud shall be obtained by mixing at the rate of 25 sacks (50 pounds each) of gel per 100 barrels of **fresh** water. Minimum nine (9) pounds per gallon.
- 5. <u>Cement Requirement</u>: Sufficient cement shall be used to bring any required plug to the specified depth and length. Any given cement volumes on the proposed plugging procedure are merely estimates and are not final. Unless specific approval is received, no plug except the surface plug shall be less than 25 sacks of cement. Any plug that requires a tag will have a minimum WOC time of 4 hours for Class C or accelerated cement (calcium chloride) and 6 hours for Class H. Tagging the plug means running in the hole with a string of tubing or drill pipe and placing sufficient weight on the plug to ensure its integrity. Other methods of tagging the plug may be approved by the BLM authorized officer or BLM field representative.

In lieu of a cement plug across perforations in a cased hole (not for any other plugs), a bridge plug set within 50 feet to 100 feet above the perforations shall be capped with 25 sacks of cement. If a bailer is used to cap this plug, 35 feet of cement shall be sufficient. Before pumping or bailing cement on top of CIBP, tag will be required to verify depth. Based on depth, a tag of the cement may be deemed necessary.

Unless otherwise specified in the approved procedure, the cement plug shall consist of either Neat Class "C", for up to 7,500 feet of depth or Neat Class "H", for deeper than 7,500 feet plugs.

Fluid used to mix the cement in R111Q shall be saturated with the salts common to the section penetrated, and in suitable proportions but not less than 1% and not more than 3% calcium chloride by weight of cement will be considered the desired mixture whenever possible.

6. <u>Below Ground Level Cap (SKID)</u>: All casing shall be cut-off at the base of the cellar or 3 feet below final restored ground level (whichever is deeper). The BLM is to be notified *BY PHONE* (numbers listed in 2. Notifications) a minimum of 4 hours prior to the wellhead being cut off to verify that cement is to surface in the casing and all annuluses. Wellhead cut off shall commence within ten (10) calendar days of the well being plugged. If the cut off cannot be done by the 14th day, the BLM is to be contacted with justification to receive an extension for completing the cut off.

Upon the plugging and subsequent abandonment of well the casings shall be cut-off at the base of the cellar or 3 feet below final restored ground level (whichever is deeper). The well bore shall then be covered with a metal plate at least ¼ inch thick and welded in place. A weep hole shall be left in the plate and/or casing. The following information shall be permanently inscribed on the plate: well name and number, name of operator, lease serial number, surveyed location (quarter-quarter section, section, township and range or other authorized survey designation acceptable to the authorized officer such as metes and bounds).

NMOCD also requires the operator to notify NMOCD when this type of dry hole marker is used. This can be done on the subsequent report of abandonment which is submitted to the BLM after the well is plugged. State that a below ground cap was installed as required in the COA's from the BLM.

- 7. <u>Subsequent Plugging Reporting:</u> Within 30 days after plugging work is completed, file one original and three copies of the Subsequent Report of Abandonment, Form 3160-5 to BLM. The report should give in detail the manner in which the plugging work was carried out, the extent (by depths) of cement plugs placed, and the size and location (by depths) of casing left in the well. **Show date well was plugged.**
- 8. <u>Trash:</u> All trash, junk and other waste material shall be contained in trash cages or bins to prevent scattering and will be removed and deposited in an approved sanitary landfill. Burial on site is not permitted.

Following the submission and approval of the Subsequent Report of Abandonment, surface restoration will be required. See attached reclamation objectives.

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 475629

CONDITIONS

| Operator: | OGRID: |
|---------------------------|-------------------------------------|
| WPX Energy Permian, LLC | 246289 |
| Devon Energy - Regulatory | Action Number: |
| Oklahoma City, OK 73102 | 475629 |
| | Action Type: |
| | [C-103] NOI Plug & Abandon (C-103F) |

CONDITIONS

| Cre | eated By | | Condition Date |
|-----|----------|------|-------------------|
| g | cordero | None | 7/10/2025 |