

| Santa Fe Main Office<br>Phone: (505) 476-3441<br><br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory<br><a href="https://www.emnrd.nm.gov/ocd/contact-us">https://www.emnrd.nm.gov/ocd/contact-us</a>   | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br><br>Permit 353370                    |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
|--|---|--|---|------------------------------|-----------------------------|----------------------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|-----------|--------------|------|---|------|--------|------|-----|---|-----|-----|------|---|---|------|---|---|----------|------|------------|-------|-------|----|-----|---|------|-----|------|---|---|------|---|---|----------|------|------------|------|---|----|--------|---|------|-----|------|---|---|------|---|---|----------|--------|------------|-------|-----|------|--------|------|-------|-----|------|---|---|------|---|---|
|  |   | WELL API NUMBER<br>30-015-53957                                      |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
|  |   | 5. Indicate Type of Lease<br>State                                   |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
|  |   | 6. State Oil & Gas Lease No.   |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   | 7. Lease Name or Unit Agreement Name<br>FLEETWOOD 36 25 STATE<br>COM |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 1. Type of Well:<br>Oil  |   | 8. Well Number<br>401H   |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 2. Name of Operator<br>MEWBOURNE OIL CO  |   | 9. OGRID Number<br>14744   |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 3. Address of Operator<br>P.O. Box 5270, Hobbs, NM 88241   |   | 10. Pool name or Wildcat   |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>335</u> feet from the <u>S</u> line and feet <u>760</u> from the <u>W</u> line<br>Section <u>36</u> Township <u>24S</u> Range <u>28E</u> NMPM _____ County <u>Eddy</u>   |   |  |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>2946 GR   |   |  |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>   |   |  |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____  |   |  |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">           NOTICE OF INTENTION TO:         </td> <td colspan="2">           SUBSEQUENT REPORT OF:         </td> </tr> <tr> <td>           PERFORM REMEDIAL WORK <input type="checkbox"/> </td> <td>           PLUG AND ABANDON <input type="checkbox"/> </td> <td>           REMEDIAL WORK <input type="checkbox"/> </td> <td>           ALTER CASING <input type="checkbox"/> </td> </tr> <tr> <td>           TEMPORARILY ABANDON <input type="checkbox"/> </td> <td>           CHANGE OF PLANS <input type="checkbox"/> </td> <td>           COMMENCE DRILLING OPNS. <input type="checkbox"/> </td> <td>           PLUG AND ABANDON <input type="checkbox"/> </td> </tr> <tr> <td>           PULL OR ALTER CASING <input type="checkbox"/> </td> <td>           MULTIPLE COMPL <input type="checkbox"/> </td> <td>           CASING/CEMENT JOB <input type="checkbox"/> </td> <td></td> </tr> <tr> <td colspan="2">           Other: _____         </td> <td colspan="2">           Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> </td> </tr> </table>  |   |  | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:       |                                  | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| NOTICE OF INTENTION TO:  |   | SUBSEQUENT REPORT OF:  |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/>                               | ALTER CASING <input type="checkbox"/>     |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>                     | PLUG AND ABANDON <input type="checkbox"/> |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>                           |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| Other: _____   |   | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>    |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions:<br>Attach wellbore diagram of proposed completion or recompletion.<br>See attachment<br>See Attached<br><b>10/13/2023</b> Spudded well.   |   |  |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| <b>Casing and Cement Program</b> <table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>10/13/23</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>499</td> <td>575</td> <td>1.34</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>10/15/23</td> <td>Int1</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J55</td> <td>0</td> <td>2556</td> <td>675</td> <td>1.32</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>10/18/23</td> <td>Prod</td> <td>FreshWater</td> <td>8.75</td> <td>7</td> <td>29</td> <td>ICUP11</td> <td>0</td> <td>6887</td> <td>725</td> <td>3.13</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>10/30/23</td> <td>Liner1</td> <td>FreshWater</td> <td>6.125</td> <td>4.5</td> <td>13.5</td> <td>ICP110</td> <td>6682</td> <td>15182</td> <td>625</td> <td>1.84</td> <td>H</td> <td>0</td> <td>2500</td> <td>0</td> <td>Y</td> </tr> </tbody> </table> |   |  | Date                                      | String                       | Fluid Type                  | Hole Size                        | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield  | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 10/13/23     | Surf | FreshWater  | 17.5 | 13.375 | 54.5 | J55 | 0 | 499 | 575 | 1.34 | C | 0 | 1500 | 0 | Y | 10/15/23 | Int1 | FreshWater | 12.25 | 9.625 | 36 | J55 | 0 | 2556 | 675 | 1.32 | C | 0 | 1500 | 0 | Y | 10/18/23 | Prod | FreshWater | 8.75 | 7 | 29 | ICUP11 | 0 | 6887 | 725 | 3.13 | C | 0 | 1500 | 0 | Y | 10/30/23 | Liner1 | FreshWater | 6.125 | 4.5 | 13.5 | ICP110 | 6682 | 15182 | 625 | 1.84 | H | 0 | 2500 | 0 | Y |
| Date   | String  | Fluid Type   | Hole Size                                 | Csg Size                     | Weight lb/ft                | Grade                            | Est TOC  | Dpth Set                                  | Sacks                                  | Yield                                 | Class  | 1" Dpth                                  | Pres Held  | Pres Drop                                 | Open Hole                                     |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 10/13/23   | Surf  | FreshWater   | 17.5                                      | 13.375                       | 54.5                        | J55                              | 0  | 499                                       | 575                                    | 1.34                                  | C  | 0  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 10/15/23   | Int1  | FreshWater   | 12.25                                     | 9.625                        | 36                          | J55                              | 0  | 2556                                      | 675                                    | 1.32                                  | C  | 0  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 10/18/23   | Prod  | FreshWater   | 8.75                                      | 7                            | 29                          | ICUP11                           | 0  | 6887                                      | 725                                    | 3.13                                  | C  | 0  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| 10/30/23   | Liner1  | FreshWater   | 6.125                                     | 4.5                          | 13.5                        | ICP110                           | 6682   | 15182                                     | 625                                    | 1.84                                  | H  | 0  | 2500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .   |   |  |   |                              |                             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| <table style="width:100%;"> <tr> <td style="width:25%;">SIGNATURE</td> <td style="width:25%;"><u>Electronically Signed</u></td> <td style="width:25%;">TITLE</td> <td style="width:25%;"><u>Vice President Operations</u></td> <td style="width:25%;">DATE</td> <td style="width:25%;"><u>11/2/2023</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Monty Whetstone</u></td> <td>E-mail address</td> <td><u>fking@mewbourne.com</u></td> <td>Telephone No.</td> <td><u>903-561-2900</u></td> </tr> </table>   |   |  | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                       | <u>Vice President Operations</u> | DATE   | <u>11/2/2023</u>                          | Type or print name                     | <u>Monty Whetstone</u>                | E-mail address                               | <u>fking@mewbourne.com</u>               | Telephone No.                                    | <u>903-561-2900</u>                       |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| SIGNATURE  | <u>Electronically Signed</u>  | TITLE  | <u>Vice President Operations</u>          | DATE                         | <u>11/2/2023</u>            |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| Type or print name   | <u>Monty Whetstone</u>  | E-mail address   | <u>fking@mewbourne.com</u>                | Telephone No.                | <u>903-561-2900</u>         |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| <b>For State Use Only:</b> <table style="width:100%;"> <tr> <td style="width:25%;">APPROVED BY:</td> <td style="width:25%;"><u>Keith Dziokonski</u></td> <td style="width:25%;">TITLE</td> <td style="width:25%;"><u>Petroleum Specialist A</u></td> <td style="width:25%;">DATE</td> <td style="width:25%;"><u>7/16/2025 3:23:38 PM</u></td> </tr> </table>   |   |  | APPROVED BY:                              | <u>Keith Dziokonski</u>      | TITLE                       | <u>Petroleum Specialist A</u>    | DATE   | <u>7/16/2025 3:23:38 PM</u>               |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |
| APPROVED BY:   | <u>Keith Dziokonski</u>   | TITLE  | <u>Petroleum Specialist A</u>             | DATE                         | <u>7/16/2025 3:23:38 PM</u> |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |     |     |      |   |   |      |   |   |          |      |            |       |       |    |     |   |      |     |      |   |   |      |   |   |          |      |            |      |   |    |        |   |      |     |      |   |   |      |   |   |          |        |            |       |     |      |        |      |       |     |      |   |   |      |   |   |

Spud 17 1/2" hole. Ran 499' of 13 3/8" 54.5# J55 ST&C csg. Cmt w/575 sks Class C w/2% CaCl<sub>2</sub> (yd @ 1.34 cuft/sk @ 14.8 PPG). Displaced w/71 bbls of BW. Plug down @ 5:30 A.M. 10/14/23. Circ 189 sks of cmt to the pit. (Notified Gilbert Cordero w/NMOCD but did not witness.) At 10:15 P.M. 10/14/23, tested csg to 1500# for 30 mins, held OK. FIT to 10.5 PPG EMW.

TD'ed 12 1/4" hole. Ran 2556' of 9 5/8" 36# J55 LT&C Csg. Cmt w/475 sks 35:65 Poz Class C, 5% Salt, 1% Chemical Extender/Suspension Aid, 3#/sk KOLSEAL & 0.125#/sk Cellophane, 5% Strength Enhancer, 4% Bentonite Gel, 0.4#/sk Defoamer (yd @ 2.17 cuft/sk @ 12.5 PPG). Tail w/200 sks Class C Neat (yd @ 1.32 cuft/sk @ 14.8 PPG). Displaced w/194 bbls of FW. Slow rate lift pressure 650 psi @ 3 BPM. Plug down @ 2:15 PM 10/16/23. Circ 166 sks of cmt to the pit. (Notified NMOCD by email but did not witness.) At 10:30 P.M. on 10/16/23, tested csg to 1500# for 30 mins, held OK. FIT to 9.9 PPG EMW.

TD'ed 8 3/4" hole. Ran 6887' of 7" 29# ICYP110 BT&C Csg. Cmt w/325 sks 35/65 PozC w/14% Beads, 4% Gel 0.4% Fluid loss, 3#/sk Kolseal, & 0.5#/sk Defoamer (3.13 cuft/sk @ 10.5 PPG). Tail w/400 sks Class H w/0.3% Retarder & 0.5% Fluid loss (1.18 cuft/sk @ 15.6 PPG). Displaced w/252 bbls of OBM. Plug down @ 9:15 P.M. 10/18/23. Circ 9 sks of cmt to the pit. (Notified NMOCD by email but did not witness.) At 8:00 A.M. 10/19/23, tested csg to 1500# for 30 mins, held OK. FIT to 9.5 PPG EMW.

TD'ed 6 1/8" hole. Ran 4 1/2" 13.5# ICP110 BT&C of 6682'-15182'. Cmt w/625 sks Class 35/65 Poz Class H w/10% Enhancer, 4% Gel, 0.6% Retarder, 0.5% Fluid loss, 10#/sk Pumice. (1.84 ft<sup>3</sup>/sk @ 13.5 ppg). Pumped 3 bbls sugar FW. Drop dart. Displaced w/20 bbls sugar FW & 189 bbls of sugar BW (calculated volume). Lift pressure 1150# @ 3. Plug down @ 11/2/23 4:15 A.M. Bumped plug w/1650#. Set packer w/70k#. Sting out of liner hanger w/1500# on DP. Displaced 7" csg w/235 bbls of BW. Circ 73 sks cmt off liner top. At 11/2/23 5:15 A.M., test liner top to 2500#, for 30 mins, held OK. (Notified NMOCD by email but did not witness.) Shifted wet shoe sub w/3800# & pumped an additional 2 bbls suagr BW. Rig released @ 6:00 PM 11/02/2023.

Fleetwood 36/25 State Com #401H

30-015-53957

Spud:10/13/2023

TD: 10/30/2023

RR: 11/02/2023

Date submitted: 11/02/2023

*Ruby Ojeda*