

| Santa Fe Main Office<br>Phone: (505) 476-3441<br><br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory<br><a href="https://www.emnrd.nm.gov/ocd/contact-us">https://www.emnrd.nm.gov/ocd/contact-us</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br><br>Permit 355597<br><br>WELL API NUMBER<br>30-025-52019<br><br>5. Indicate Type of Lease<br>State<br><br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>DATE 14 STATE COM                                                                                |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 1. Type of Well:<br>Oil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               | 8. Well Number<br>203H                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 2. Name of Operator<br>EOG RESOURCES INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | 9. OGRID Number<br>7377                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 3. Address of Operator<br>5509 Champions Drive, Midland, TX 79706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 4. Well Location<br>Unit Letter <u>O</u> : <u>339</u> feet from the <u>S</u> line and feet <u>2215</u> from the <u>E</u> line<br>Section <u>14</u> Township <u>21S</u> Range <u>33E</u> NMPM County <u>Lea</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3790 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">           NOTICE OF INTENTION TO:<br/>           PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br/>           PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br/>           Other: _____         </td> <td>           SUBSEQUENT REPORT OF:<br/>           REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br/>           COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           CASING/CEMENT JOB <input type="checkbox"/><br/>           Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> </td> </tr> </table>                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ |                              | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>10/17/2023 20" Conductor @ 118' 11/4/2023 17 1/2" HOLE 11/4/2023 Surface Hole @ 2,072' MD, 2,072' TVD Casing shoe @ 2,057' MD, 2,057' TVD 11/10/2023 12 1/4" HOLE 11/10/2023 Intermediate Hole @ 5,542' MD, 5,530' TVD Casing shoe @ 5,527' MD, 12/06/2023 8 3/4" HOLE 12/06/2023 Production Hole @ 19,900' MD, 9,725' TVD Casing Shoe @ 19,889' MD, 9,726' TVD RR 12/07/2023 <b>10/17/2023</b> Spudded well.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| <b>Casing and Cement Program</b><br><table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>11/04/23</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>2057</td> <td>1575</td> <td>1.34</td> <td>C</td> <td></td> <td>1500</td> <td></td> <td>Y</td> </tr> <tr> <td>11/10/23</td> <td>Int1</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>J55</td> <td>0</td> <td>5527</td> <td>1850</td> <td>1.94</td> <td>C</td> <td></td> <td>1500</td> <td></td> <td>Y</td> </tr> <tr> <td>12/06/23</td> <td>Prod</td> <td>FreshWater</td> <td>6.75</td> <td>5.5</td> <td>20</td> <td>T95 JF</td> <td>0</td> <td>19889</td> <td>1685</td> <td>4.04</td> <td>H</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | Date                                                                                                                                                                                                                                                                                                                  | String                       | Fluid Type                                                                                                                                                                                                                                                                                                             | Hole Size                           | Csg Size | Weight lb/ft                | Grade              | Est TOC           | Dpth Set       | Sacks                              | Yield         | Class               | 1" Dpth   | Pres Held | Pres Drop | Open Hole | 11/04/23 | Surf | FreshWater | 17.5 | 13.375 | 54.5 | J55 | 0 | 2057 | 1575 | 1.34 | C |  | 1500 |  | Y | 11/10/23 | Int1 | FreshWater | 12.25 | 9.625 | 40 | J55 | 0 | 5527 | 1850 | 1.94 | C |  | 1500 |  | Y | 12/06/23 | Prod | FreshWater | 6.75 | 5.5 | 20 | T95 JF | 0 | 19889 | 1685 | 4.04 | H |  |  |  | Y |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | String                                                                                                                                                                        | Fluid Type                                                                                                                                                                                                                                                                                                             | Hole Size                                                                                                                                                                                                                                                                                                             | Csg Size                     | Weight lb/ft                                                                                                                                                                                                                                                                                                           | Grade                               | Est TOC  | Dpth Set                    | Sacks              | Yield             | Class          | 1" Dpth                            | Pres Held     | Pres Drop           | Open Hole |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 11/04/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Surf                                                                                                                                                                          | FreshWater                                                                                                                                                                                                                                                                                                             | 17.5                                                                                                                                                                                                                                                                                                                  | 13.375                       | 54.5                                                                                                                                                                                                                                                                                                                   | J55                                 | 0        | 2057                        | 1575               | 1.34              | C              |                                    | 1500          |                     | Y         |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 11/10/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Int1                                                                                                                                                                          | FreshWater                                                                                                                                                                                                                                                                                                             | 12.25                                                                                                                                                                                                                                                                                                                 | 9.625                        | 40                                                                                                                                                                                                                                                                                                                     | J55                                 | 0        | 5527                        | 1850               | 1.94              | C              |                                    | 1500          |                     | Y         |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| 12/06/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Prod                                                                                                                                                                          | FreshWater                                                                                                                                                                                                                                                                                                             | 6.75                                                                                                                                                                                                                                                                                                                  | 5.5                          | 20                                                                                                                                                                                                                                                                                                                     | T95 JF                              | 0        | 19889                       | 1685               | 4.04              | H              |                                    |               |                     | Y         |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Senior Regulatory Specialist</u></td> <td>DATE</td> <td><u>12/12/2023</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Kay Maddox</u></td> <td>E-mail address</td> <td><u>kay_maddox@egoresources.com</u></td> <td>Telephone No.</td> <td><u>432-638-8475</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | SIGNATURE                                                                                                                                                                                                                                                                                                             | <u>Electronically Signed</u> | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Senior Regulatory Specialist</u> | DATE     | <u>12/12/2023</u>           | Type or print name | <u>Kay Maddox</u> | E-mail address | <u>kay_maddox@egoresources.com</u> | Telephone No. | <u>432-638-8475</u> |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Electronically Signed</u>                                                                                                                                                  | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Senior Regulatory Specialist</u>                                                                                                                                                                                                                                                                                   | DATE                         | <u>12/12/2023</u>                                                                                                                                                                                                                                                                                                      |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Kay Maddox</u>                                                                                                                                                             | E-mail address                                                                                                                                                                                                                                                                                                         | <u>kay_maddox@egoresources.com</u>                                                                                                                                                                                                                                                                                    | Telephone No.                | <u>432-638-8475</u>                                                                                                                                                                                                                                                                                                    |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Jeffrey Harrison</u></td> <td>TITLE</td> <td><u>Petroleum Specialist III</u></td> <td>DATE</td> <td><u>7/17/2025 1:38:26 PM</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | APPROVED BY:                                                                                                                                                                                                                                                                                                          | <u>Jeffrey Harrison</u>      | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Petroleum Specialist III</u>     | DATE     | <u>7/17/2025 1:38:26 PM</u> |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Jeffrey Harrison</u>                                                                                                                                                       | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Petroleum Specialist III</u>                                                                                                                                                                                                                                                                                       | DATE                         | <u>7/17/2025 1:38:26 PM</u>                                                                                                                                                                                                                                                                                            |                                     |          |                             |                    |                   |                |                                    |               |                     |           |           |           |           |          |      |            |      |        |      |     |   |      |      |      |   |  |      |  |   |          |      |            |       |       |    |     |   |      |      |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |      |   |  |  |  |   |