

Santa Fe Main Office  
Phone: (505) 476-3441  
General Information  
Phone: (505) 629-6116

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

Online Phone Directory Visit:  
<https://www.emnrd.nm.gov/ocd/contact-us/>

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> |  | WELL API NO.<br>30-015-48712                                                             |
| 2. Name of Operator<br>Marathon Oil Permian LLC                                                                                                                                                                                                                                                                                                 |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 3. Address of Operator<br>600 W. Illinois. Ave., Midland, TX 79701                                                                                                                                                                                                                                                                              |  | 6. State Oil & Gas Lease No.                                                             |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>847</u> feet from the <u>South</u> line and <u>290</u> feet from the <u>West</u> line<br>Section <u>7</u> Township <u>24S</u> Range <u>27E</u> NMPM County <u>EDDY</u>                                                                                                                            |  | 7. Lease Name or Unit Agreement Name<br>Freeman 7 WXY Federal Com                        |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3241' GR                                                                                                                                                                                                                                                                                  |  | 8. Well Number <u>003H</u>                                                               |
|                                                                                                                                                                                                                                                                                                                                                 |  | 9. OGRID Number<br>372098                                                                |
|                                                                                                                                                                                                                                                                                                                                                 |  | 10. Pool name or Wildcat<br>Purple Sage; Wolfcamp (Gas)                                  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: <input type="checkbox"/> | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> APD Expired <input checked="" type="checkbox"/> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

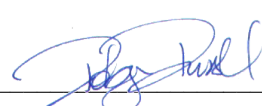
Marathon Oil Permian LLC respectfully notifies OCD the following APD has expired

FREMEN 7 WXY FEDERAL COM 3H APD Expired 5/27/2025

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Regulatory Supervisor DATE 10/02/2025

Type or print name Robyn Russell E-mail address: Robyn.M.Russell@conocophilllis.com PHONE: (432) 685-4385

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Pecos District  
Carlsbad Field Office  
620 East Greene Street

Carlsbad, New Mexico 88220

<https://www.blm.gov/new-mexico>



In Reply Refer to  
3162.4 (P0220)

MARATHON OIL PERMIAN LLC  
990 TOWN & COUNTRY BLVD  
HOUSTON, TX 77024

Gentlemen:

Your Application for Permit to Drill (APDs) for the wells listed below have expired because drilling has not commenced per Onshore Order #1:

| <u>LEASE</u> | <u>WELL NAME AND LOCATION</u>                                              | <u>EXPIRATION</u> |
|--------------|----------------------------------------------------------------------------|-------------------|
| NMLC064200   | FREMEN 7 WXY FED COM 3H<br>847'/S & 290'/W; Sec. 7, T. 24S, R. 27E         | 5/27/2025         |
| NMLC064200   | FREMEN 7 WXY FED COM 5H<br>877'/S & 290'/W; Sec. 7, T. 24S, R. 27E         | 5/27/2025         |
| NMNM13074    | KYLE 34 WD FEDERAL COM 22H<br>971'/S & 1813'/W; Sec. 34, T. 24S, R. 28E    | 6/4/2025          |
| NMNM13074    | KYLE 34 WD FEDERAL COM 4H<br>971'/S & 1753'/W; Sec. 34, T. 24S, R. 28E     | 6/4/2025          |
| NMNM93223    | MADERA 26 35 19 TB FED COM 8H<br>286'/S & 2328'/W; Sec. 19, T. 26S, R. 35E | 6/4/2025          |
| NMNM93223    | MADERA 26 35 19 WA FED COM 9H<br>286'/S & 2358'/W; Sec. 19, T. 26S, R. 35E | 6/4/2025          |

If the well has not been spud, but site construction activities have occurred please contact Jim Amos at (575) 234-5909 for surface reclamation instructions. If drilling operations have commenced, submit a sundry (in AFMSS II data base) with the necessary reports (spud, casing/cementing, etc.) to the BLM so we may correct our records.

If you wish to drill this well at a later date, please submit a complete application (in AFMSS II data base) to this office. Since the original APD has expired, the resubmitted APD will be subject to all processing requirements including the current application fee and the 30-day posting period. Please note on the resubmitted APD that it was previously approved, and we will review the expired file for information which will help expedite the processing.

If you have any questions, please contact Chris Walls at (575) 234-2234.

Sincerely,

Cody Layton  
Assistant Field Manager  
Lands & Mineral

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1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 511714

CONDITIONS

|                                                                                  |                                                        |
|----------------------------------------------------------------------------------|--------------------------------------------------------|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>600 W Illinois Ave<br>Midland, TX 79701 | OGRID:<br>372098                                       |
|                                                                                  | Action Number:<br>511714                               |
|                                                                                  | Action Type:<br>[C-103] Sub. APD Cancellation (C-103C) |

CONDITIONS

| Created By       | Condition | Condition Date |
|------------------|-----------|----------------|
| keith.dziokonski | None      | 10/20/2025     |