Office District I - (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283 811 S. First St., Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Rs., Aztec, NM 87410 Di

# **State of New Mexico Energy, Minerals and Natural Resources**

**OIL CONSERVATION DIVISION** 1220 South St. Francis Dr.

|              | Revised July 18, 201 |
|--------------|----------------------|
| WELL API NO. |                      |

30-045-09792

| 1000 Rio Brazos Rs., Aztec, NM 87410<br>District IV - (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505 | Santa Fe, NN  | Santa Fe, NM 87505    |                                      | FEE Se No             |   |
|--|---|-----------------------|--------------------------------------|-----------------------|---|
|  |   |                       | 6. State Oil & Gas Leas<br>B-11240-9 |                       |   |
| SUNDRY N   | NOTICES AND REPORTS ON WEL  | LS                    | 7. Lease Name or Unit                |                       |   |
|  | OSALS TO DRILL OR TO DEEPEN OR PLUG<br>CATION FOR PERMIT" (FORM C-101) FOR S    |                       | STATE CO                             | M V                   |   |
| 1. Type of Well: Oil Well  | X Gas Well Other  |                       | 8. Well Number 18                    |                       |   |
| 2. Name of Operator  |   |                       | 9. OGRID Number                      |                       |   |
| Hilcorp Energy Company   |   |                       | 372171                               |                       |   |
| 3. Address of Operator   |   |                       | 10. Pool name or Wildo               | cat                   |   |
| 382 Road 3100 Aztec, NM 87410  | )   |                       | MV - BLANCO::M                       | ESAVERDE              |   |
| 4. Well Location   |   |                       |                                      |                       |   |
| Unit Letter N  | Footage 990' FSL & 1650' FWI  | -                     |                                      |                       |   |
| Section 02   | Township <b>030N</b> Range  | e 008W                | SAN JUAN COUNTY                      |                       |   |
|  | 11. Elevation (Show whether DR, R<br>6220' GR                                   | KB, RT, GR, etc.)     |                                      |                       |   |
| 12. CHEC   | CK APPROPRIATE BOX(ES) TO INDIC   | ATE NATURE OF NOT     | TICE, REPORT OR OTHER                | DATA                  |   |
| NOTICE OF  | INTENTION TO:   |                       | SUBSEQUENT REP                       | ORT OF:               |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIAL WO           |                                      | ALTERING CASING       |   |
| TEMPORARILY ABANDON  | CHANGE PLANS  | COMMENCE DE           | RILLING OPNS.                        | P AND A               | Ħ |
| PULL OR ALTER CASING   | MULTIPLE COMPL  | CASING/CEMEI          | NT JOB                               |                       |   |
| DOWNHOLE COMMINGLE   |   |                       |                                      |                       |   |
| CLOSED-LOOP SYSTEM   |   |                       |                                      |                       |   |
| OTHER:   |   | OTHER: X              | - Redelivery                         |                       |   |
|  | leted operations. (Clearly state all prk). SEE RULE 19.15.7.14 NMAC. ompletion. |                       |                                      |                       |   |
| HILCORP ENERGY HAS<br>THAN 90 DAYS.  | S REDELIVERED THE SUBJECT WELL  | _ ON 2/7/2025 AND PR  | RODUCED 1 MCF AFTER BE               | EING SHUT-IN FOR MORE |   |
| Spud Date: <b>1/20/1</b> !   | <b>954</b> Rig Released Da  | ate:                  |                                      |                       |   |
|  |   |                       |                                      |                       |   |
| I hereby certify that the information al   | bove is true and complete to the best of  | my knowledge and beli | ief.                                 |                       |   |
| SIGNATURE Priscilla S  | Shorty  | TITLE Operation       | ns/Regulatory Tech - Sr.             | <b>DATE</b> 2/7/2025  |   |
| Type or print name Priscilla Sh  | norty E-mail address:   | pshorty@hilcorp.c     | com PH                               | HONE: 505.324.5188    |   |
| APPROVED BY:   |   | TITLE                 |                                      | DATE                  |   |
| Conditions of Approval (if any):   |   |                       |                                      |                       |   |

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory <a href="https://www.emnrd.nm.gov/ocd/contact-us">https://www.emnrd.nm.gov/ocd/contact-us</a>

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 429505

## **CONDITIONS**

| Operator:              | OGRID:                             |
|------------------------|------------------------------------|
| HILCORP ENERGY COMPANY | 372171                             |
| 1111 Travis Street     | Action Number:                     |
| Houston, TX 77002      | 429505                             |
|                        | Action Type:                       |
|                        | [C-103] Sub. For Delivery (C-103V) |

## CONDITIONS

|   | Created By | Condition            | Condition Date |
|---|------------|----------------------|----------------|
| Ī | plmartinez | ACCEPTED FOR RECORD. | 10/21/2025     |