11/24/2025

| Sante Fe Main Office<br>Phone: (505) 476-3441  | State of New Mexico  Information Energy, Minerals and Natural Resources   |                             |  |                                     | Form C-103<br>August 1, 2011                        |  |
|--|---|-----------------------------|--|-------------------------------------|---|--|
| General Information  |   |                             |  |                                     | Permit 403729                                       |  |
| Phone: (505) 629-6116  | Oil Conson ration Division  |                             |  |                                     | WELL API NUMBER<br>30-015-55175                     |  |
| Online Phone Directory <a href="https://www.emnrd.nm.gov/ocd/contact">https://www.emnrd.nm.gov/ocd/contact</a>   | t-us  |                             |  | 5. Indicate Ty                      | ype of Lease  |  |
|  |   |                             | . St Francis Dr.   |                                     | tate<br>k Gas Lease No.                             |  |
|  |   | Santa Fe, NM 87505          |  |                                     | . Gus Ecuse No.                                     |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   |                             |  |                                     | 7. Lease Name or Unit Agreement Name<br>LE MANS SWD |  |
| Type of Well:     Salt Water Disposal  |   |                             |  | 8. Well Numb                        |   |  |
| 2. Name of Operator SELECT WATER SOLUTIONS, LLC  |   |                             |  | 28                                  | 9. OGRID Number<br>289068                           |  |
| 3. Address of Operator 1820 N I-35, Gainesville, TX 76240  |   |                             |  | 10. Pool nam                        | ne or Wildcat                                       |  |
| 4. Well Location Unit Letter P : 343 Section 19 Tow  | feet from the Senship         Senship         Range         27           11. Elevation (Show whether)   |                             | from the Eline   |                                     |   |  |
| Pit or Below-grade Tank Application  | 3231 GR   |                             |  |                                     |   |  |
| Pit Type Depth to Groundw  |   | resh water well             | Distance from nearest surface water                          |                                     |   |  |
| Pit Liner Thickness: mil   | Below-Grade Tank: Volume  | bbls; Const                 | ruction Material   |                                     |   |  |
| 12. Check Appropriate Box to Indicate PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING Other:  | FORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK CORARILY ABANDON CHANGE OF PLANS COMMENCE DRILLING OPNS. OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB |                             |  | ☐ ALTER CASING ☐ PLUG AND ABANDON ☐ |   |  |
| 13. Describe proposed or completed Attach wellbore diagram of proposed   |   | t details, and give pertine | ent dates, including estimated date of starting any propo    | sed work.) SEE RULE 1               | 103. For Multiple Completions:                      |  |
| 10/11/2025 Spudded well.   |   |                             |  |                                     |   |  |
| Spudded well @ 1100 hrs. Notified C  | CD Engineering on 10/6/2025   |                             |  |                                     |   |  |
|  | above is true and complete to the be<br>ermit □ or an (attached) alternative C  |                             | belief. I further certify that any pit or below-grade tank h | as been/will be construc            | cted or closed according to                         |  |
| SIGNATURE <u>E</u>   | ectronically Signed   | TITLE                       | Director - Environmental                                     | DATE                                | 11/18/2025  |  |
| Type or print name <u>H</u>  | alie Butler   | E-mail address              | hbutler@selectwater.com                                      | Telephone No.                       | 281-467-3153  |  |
| For State Use Only:  |   |                             |  |                                     |   |  |

Petroleum Specialist A

APPROVED BY:

Keith Dziokonski

TITLE