

**Well Name:** JAMES RANCH UNIT  
APACHE

**Well Location:** T22S / R30E / SEC 24 /  
NESE / 32.376543 / -103.828736

**County or Parish/State:** EDDY /  
NM

**Well Number:** 137H

**Type of Well:** OIL WELL

**Allottee or Tribe Name:**

**Lease Number:** NMNM89051

**Unit or CA Name:**

**Unit or CA Number:**

**US Well Number:** 3001556022

**Operator:** XTO PERMIAN OPERATING  
LLC

### Notice of Intent

**Sundry ID:** 2894401

**Type of Submission:** Notice of Intent

**Type of Action:** APD Change

**Date Sundry Submitted:** 02/19/2026

**Time Sundry Submitted:** 08:27

**Date proposed operation will begin:** 02/11/2026

**Procedure Description:** James Ranch Unit Apache APD ID: 10400101237 US Well Number: 30-015-56022 XTO Permian Operating LLC., respectfully requests approval on the following changes: 1. Change the dedicated acreage boundary for the pool "Wildcat G-07 S223021G; Bone Spring" from 480 acres to 160 acres 2. Change the dedicated acreage boundary for the pool "Los Medanos; Bone Spring" from 480 acres to 320 acres

### NOI Attachments

**Procedure Description**

JAMES\_RANCH\_UNIT\_APACHE\_137H\_\_97905\_\_C102\_FINAL\_02\_18\_2026\_20260219082625.pdf

JAMES\_RANCH\_UNIT\_APACHE\_137H\_\_40295\_\_C102\_FINAL\_02\_18\_2026\_20260219082625.pdf

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APACHE

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Lease Number: NMNM89051

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001556022

Operator: XTO PERMIAN OPERATING  
LLC

**Operator**

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a*

Operator Electronic Signature: SRINIVAS LAGHUVARAPU

Signed on: FEB 19, 2026 08:26 AM

Name: XTO PERMIAN OPERATING LLC

Title: REGULATORY ANALYST

Street Address: 22777 SPRINGWOODS VILLAGE PARKWAY

City: SPRING

State: TX

Phone: (720) 539-1673

Email address: SRINIVAS.N.LAGHUVARAPU@EXXONMOBIL.COM

**Field**

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

**BLM Point of Contact**

BLM POC Name: MARIAH HUGHES

BLM POC Title: Land Law Examiner

BLM POC Phone: 5752345972

BLM POC Email Address: MHUGHES@BLM.GOV

Disposition: Approved

Disposition Date: 02/24/2026

Signature: CODY LAYTON ASSISTANT FIELD  
MANAGER

Form 3160-5  
(October 2024)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0220  
Expires: October 31, 2027

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well     Gas Well     Other

8. Well Name and No.

2. Name of Operator

9. API Well No.

3a. Address

3b. Phone No. (include area code)

10. Field and Pool or Exploratory Area

4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)

11. Country or Parish, State

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Title

Signature

Date

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## Additional Information

### Location of Well

0. SHL: NESE / 2257 FSL / 971 FEL / TWSP: 22S / RANGE: 30E / SECTION: 24 / LAT: 32.376543 / LONG: -103.828736 ( TVD: 0 feet, MD: 0 feet )

PPP: SENE / 2590 FNL / 330 FEL / TWSP: 22S / RANGE: 30E / SECTION: 24 / LAT: 32.377728 / LONG: -103.826658 ( TVD: 10464 feet, MD: 11000 feet )

BHL: SWNE / 2590 FNL / 2629 FEL / TWSP: 22S / RANGE: 30E / SECTION: 23 / LAT: 32.377765 / LONG: -103.85144 ( TVD: 10464 feet, MD: 17882 feet )

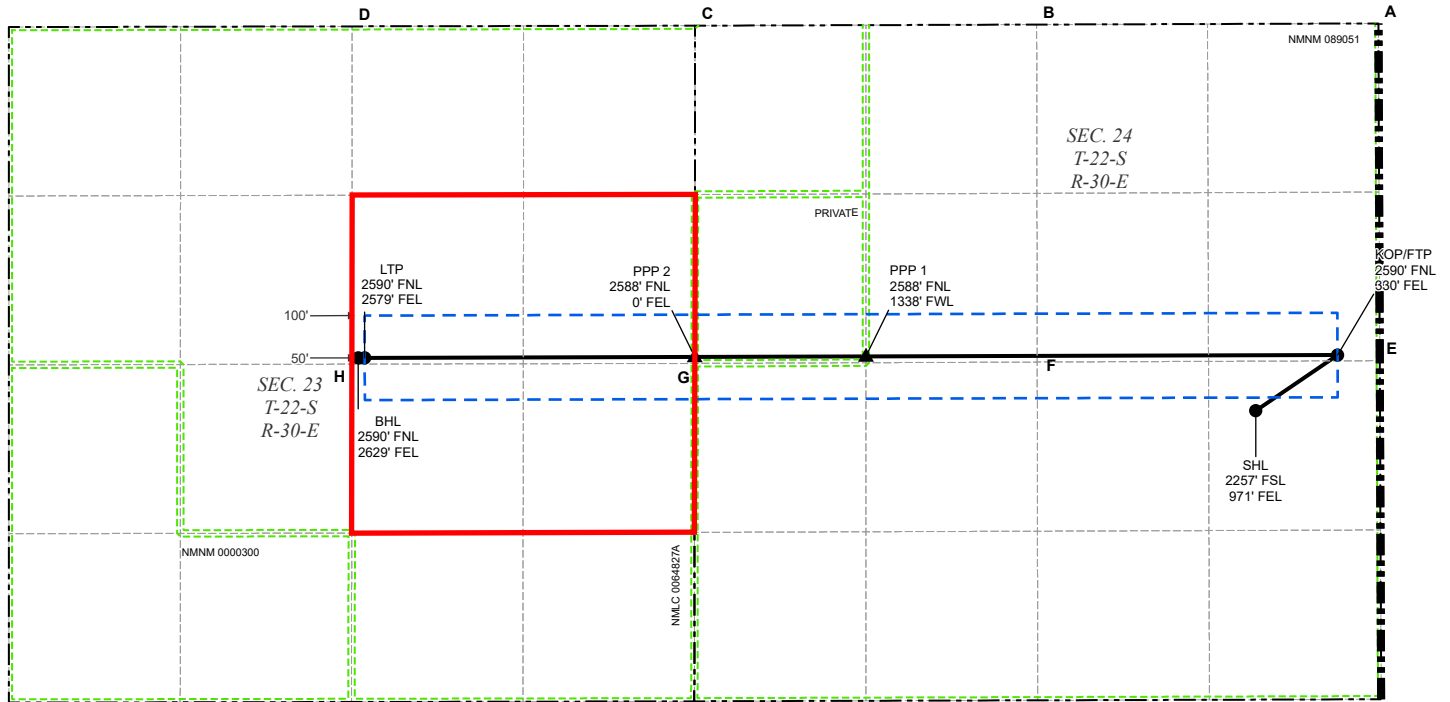
CONFIDENTIAL



ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.



LEGEND

- SECTION LINE
- 330' BUFFER
- ▲ PPP
- TOWNSHIP LINE
- MINERAL LEASE
- WELL
- DEDICATED ACREAGE
- WELLBORE

WELL COORDINATE TABLE								
WELL	NAD 83 NME X	NAD 83 NME Y	NAD 83 LAT	NAD 83 LON	NAD 27 NME X	NAD 27 NME Y	NAD 27 LAT	NAD 27 LON
SHL	697,114.9	501,085.1	32.376543	-103.828736	655,933.3	501,024.6	32.376420	-103.828243
KOP/FTP	697,754.3	501,519.3	32.377728	-103.826658	656,572.6	501,458.8	32.377605	-103.826165
LTP	690,153.8	501,497.7	32.377765	-103.851278	648,972.2	501,437.1	32.377642	-103.850784
BHL	690,103.8	501,497.6	32.377765	-103.851440	648,922.2	501,437.0	32.377642	-103.850946
PPP 1	694,070.0	501,508.9	32.377746	-103.838593	652,888.3	501,448.3	32.377624	-103.838099
PPP 2	692,732.1	501,505.0	32.377753	-103.842926	651,550.5	501,444.5	32.377630	-103.842432

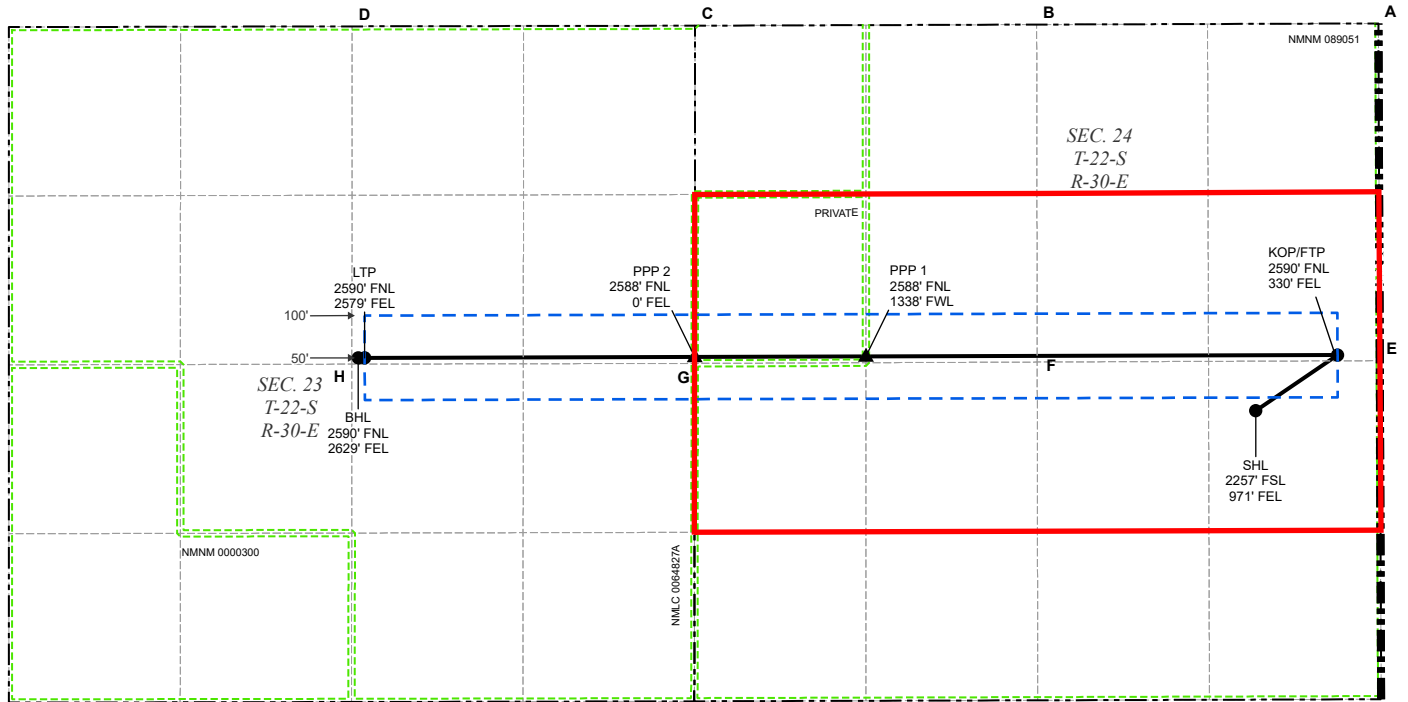
CORNER COORDINATE TABLE				
CORNER	NAD 83 NME X	NAD 83 NME Y	NAD 27 NME X	NAD 27 NME Y
A	698,073.3	504,110.5	656,891.7	504,049.9
B	695,403.9	504,101.3	654,222.4	504,040.7
C	692,735.3	504,092.8	651,553.8	504,032.2
D	690,056.2	504,087.6	648,874.7	504,026.9
E	698,084.4	501,475.6	656,902.7	501,415.0
F	695,407.9	501,464.9	654,226.3	501,404.4
G	692,732.0	501,454.3	651,550.4	501,393.7
H	690,053.7	501,448.6	648,872.2	501,388.0



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C	692,735.3	504,092.8	651,553.8	504,032.2
D	690,056.2	504,087.6	648,874.7	504,026.9
E	698,084.4	501,475.6	656,902.7	501,415.0
F	695,407.9	501,464.9	654,226.3	501,404.4
G	692,732.0	501,454.3	651,550.4	501,393.7
H	690,053.7	501,448.6	648,872.2	501,388.0

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 557243

**CONDITIONS**

Operator: XTO PERMIAN OPERATING LLC. 3617 Big Spring St. MIDLAND, TX 79705	OGRID: 373075
	Action Number: 557243
	Action Type: [C-103] NOI Change of Plans (C-103A)

**CONDITIONS**

Created By	Condition	Condition Date
ward.rikala	None	3/4/2026