$\underline{mDistrict\ I}$ 

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Revised March 25, 1999

Form C-104

## OIL CONSERVATION DIVISION

Submit to Appropriate District Office

| District III   | on Del Amto                             | a NIM 97416                              | `                                   | 1220 South St Francis                                   |                       |                                  |                       |                         |                        |                                       | 5 Copies                 |  |
|--|---|--|-------------------------------------|---|-----------------------|----------------------------------|-----------------------|-------------------------|------------------------|---------------------------------------|--------------------------|--|
| 1000 Rio Braze<br>District IV  | os Rd., Azte                            | c, NM 8/410                              | ,                                   | Sant  | ta Fe, N              | NM 875                           | 05                    |                         |                        |                                       | AMENDED REPORT           |  |
| 1220 South St.   |   |  |                                     | LOWADI  | T T" A N T            | To A LITT                        | (IODI                 | 7 A TOY                 | ON TO TO               |                                       |                          |  |
| I  | R                                       | EQUEST                                   |                                     | LUWABI  |                       | D AUT                            | HOKI                  | ZATI                    | ON TO TRA              | ANSPOR                                |                          |  |
|  |   | EL PA                                    | -                                   | / - RATON, L  |                       |                                  |                       |                         |                        | OGRID Number                          |                          |  |
| P.O. BOX 190   |   |  |                                     |   |                       |                                  |                       |                         | 180514                 |                                       |                          |  |
|  | MEXICO 877                              |  | <sup>3</sup> Reason for Filing Code |   |                       |                                  |                       |                         |                        |                                       |                          |  |
|  |   |  |                                     |   |                       |                                  |                       |                         |                        | NW                                    | _                        |  |
| 1  |   |  |                                     |   |                       | Pool Name                        | N MED                 | MEIO C                  |                        | 6 Pool Code                           |                          |  |
|  | roperty Code                            | ·  |                                     | STUBBLEFIELD CANYON RATON - VERMEJO GA  8 Property Name |                       |                                  |                       |                         | S 96970  9 Well Number |                                       |                          |  |
| •  | 24648                                   |  |                                     | Vermejo Park Ranch                                      |                       |                                  |                       |                         | VPR A 223              |                                       |                          |  |
| II. 10 S   | Surface I                               | ocation                                  |                                     |   |                       |                                  |                       |                         |                        |                                       |                          |  |
| Ul or lot no.  | Section                                 | Township                                 | Range                               | Lot.Idn   | Feet from             | n the North/South Line           |                       | Feet from the           | East/West li           | ne County                             |                          |  |
| F  | 23                                      | 31N                                      | 19E                                 |   | 15                    | 542 North                        |                       | 1764                    | West                   | West COLFAX                           |                          |  |
|  |   | Iole Loca                                |                                     |   | ·                     |                                  |                       |                         |                        |                                       |                          |  |
| UL or lot no.<br>F   | Section 23                              | Township<br>31N                          | Range<br>19E                        | Lot Idn   | Feet from             |                                  |                       |                         | Feet from the 1764     | East/West liv                         | ne County COLFAX         |  |
| 12 Lse Code  |   | ng Method Coo                            |                                     | Connection Date   |                       |                                  | Permit Number         |                         | 6 C-129 Effective I    |                                       | 17 C-129 Expiration Date |  |
|  |   | P  |                                     | 07/20/05  |                       |                                  |                       |                         |                        |                                       |                          |  |
| III. Oil aı  | nd Gas T                                | ransporte                                | ers                                 |   | <u> </u>              |                                  |                       |                         |                        |                                       |                          |  |
| 18 Transporter   |   |  | 19 Transporter Name                 |   |                       | <sup>20</sup> POD -21 O/G        |                       |                         | 22 POD ULSTR Location  |                                       |                          |  |
| OGRID<br>180514  |   | and Address EL PASO ENERGY RATON, L.L.C. |                                     |   | 1                     | 26-40-0                          |                       |                         |                        | and Descr                             | ription                  |  |
|  |   | P.O. BOX 190 RATON, NEW MEXICO 87740     |                                     |   |                       | X365                             | 837                   | 72.748(4)               |                        |                                       |                          |  |
|  | etripos <sub>i m</sub>                  | RATON                                    | , NEW MEXI                          | CO 87740  | 08.44                 | Partie.                          |                       | WELL TO                 |                        |                                       |                          |  |
|  |   |  |                                     |   |                       |                                  |                       |                         |                        |                                       |                          |  |
| The state of the s |   |  |                                     |   |                       |                                  |                       | THE REAL PROPERTY.      |                        |                                       |                          |  |
|  | 1 |  |                                     |   |                       | 14. (5)                          |                       |                         |                        |                                       |                          |  |
| CONTRACTOR OF THE STATE OF   | Trusta.                                 |  |                                     |   |                       |                                  | £.                    | 6. 2 s                  |                        |                                       |                          |  |
|  |   |  |                                     |   | Utadini               | 127                              | ******                | 41-42                   |                        |                                       |                          |  |
|  |   |  |                                     |   | ĺ                     |                                  | į                     |                         |                        |                                       |                          |  |
| M +150   |   |  |                                     |   | e in the              | erson.                           | Literatus -           |                         |                        |                                       |                          |  |
| IV. Produ  | iced Wat                                | ter                                      |                                     |   |                       |                                  | · ·                   |                         |                        |                                       |                          |  |
|  | POD                                     |  |                                     |   |                       | 24 POD ULS                       | TR Locat              | ion and D               | escription             |                                       |                          |  |
|  |   |  |                                     |   |                       |                                  |                       |                         |                        |                                       |                          |  |
| V. Well Completion Data  |   |  |                                     |   |                       |                                  |                       |                         |                        |                                       |                          |  |
| <sup>25</sup> Spud Date<br>04/28/05  |   | )  | Ready Date<br>07/06/05              | <sup>27</sup> TD<br>2,510'                              |                       |                                  |                       | 29 Perforat<br>905'- 10 |                        | <sup>30</sup> DHC, MC                 |                          |  |
|  |   |  |                                     |   |                       |                                  |                       |                         |                        |                                       | 11                       |  |
| " Hole Size  |   |  | 32 Casing & Tubing Size<br>8 5/8"   |   |                       | 33 Depth Set<br>333'             |                       |                         |                        | <sup>34</sup> Sacks Cement<br>100 sks |                          |  |
| 7 7/8"   |   |  | 5 1/2"                              |   |                       | 2,490'                           |                       |                         |                        |                                       | 375 sks                  |  |
|  |   |  |                                     |   |                       |                                  |                       |                         |                        |                                       |                          |  |
| X7T XX7-11   | Toot De                                 |  |                                     |   |                       |                                  |                       |                         |                        |                                       |                          |  |
| VI. Well Test Data  35 Date New Oil  36 Gas Delivery D   |   |  | livery Date                         | 37 Test   | 38 Test Length        |                                  |                       | <sup>39</sup> Tbg. Pr   | essure                 | 40 Csg. Pressure                      |                          |  |
|  | N/A                                     |  | 07/20/05                            |   | 07/20/05              |                                  | 24 hrs.               |                         | 180                    |                                       | 12                       |  |
| 41 Choke   | 1                                       | <sup>42</sup> Oil                        |                                     |   | 43 Water              |                                  | 44 Gas                |                         | <sup>45</sup> AOF      |                                       | 46 Test Method           |  |
| full 2" N/A 128  47 I hereby certify that the rules of the Oil Conservation Division have been complied  |   |  |                                     |   |                       | 7 P<br>QIL CONSERVATION DIVISION |                       |                         |                        |                                       |                          |  |
| with and that the  | information g                           |  |                                     | e to the best of m                                      |                       |                                  |                       |                         | NSEKYAIJ               | ON DIV                                | 1210IA                   |  |
| knowledge and belief. Signature:   |   |  |                                     |   |                       |                                  | Approved by:          |                         |                        |                                       |                          |  |
| Signature: Shirley Mitchell  Printed name: Shirley A. Mitchell   |   |  |                                     |   |                       |                                  | VGC DOWN              |                         |                        |                                       |                          |  |
|  |   |  |                                     |   |                       |                                  | DISTRIC // SUPERVISOR |                         |                        |                                       |                          |  |
| Title: Regulatory Analyst  |   |  |                                     |   | Approval Date: 9/7/05 |                                  |                       |                         |                        |                                       |                          |  |
| Date: 08/29/   |   | or fill in the O                         | Phone: (505)                        | and name of the   | nroviess -            | noroton                          |                       |                         |                        |                                       |                          |  |
| 11 tina 15 & CH2   | nge or operate                          | or im m me O                             | OMED HUMBER                         | man name of the   | Previous 0            | per acor                         |                       |                         |                        |                                       |                          |  |
|  | Previous Op                             | perator Signati                          | ure                                 |   | <b></b>               | Printed                          | Name                  |                         |                        | Title                                 | Date                     |  |