

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

**P.O. Box 2088**

**Santa Fe, New Mexico 87504-2088**

**WELL API NO.**

**30-021-20390**

**5. Indicate Type of Lease**

**STATE** ☐ **FEE** ☒

**6. State Oil & Gas Lease No.**

**7. Lease Name or Unit Agreement Name**

**BRAVO DOME CO2 GAS UNIT**

**8. Well No.**

**1832-201G**

**9. Pool name or Wildcat**

**BRAVO DOME CO2 GAS UNIT**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

**1. Type of Well**

**OIL WELL** ☐ **GAS WELL** ☐ **OTHER** **CO2**

**2. Name of Operator**

**OXY USA Inc.**

**3. Address of Operator**

**P.O. Box 303, AMISTAD, NEW MEXICO 88410**

**4. Well Location**

**Unit Letter** **G** **: 1700** **Feet From The** **NORTH** **Line and** **1700** **Feet From The** **EAST** **Line**  
**Section** **20** **Township** **18N** **Range** **32E** **NMPM** **HARDING** **County**

**10. Elevation** (Show whether DF, RKB, RT, GR, etc.)  
**4521.1 GR**

**11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

**PERFORM REMEDIAL WORK** ☐ **PLUG AND ABANDON** ☐  
**TEMPORARILY ABANDON** ☐ **CHANGE PLANS** ☐  
**PULL OR ALTER CASING** ☐  
**OTHER:** ☐

**SUBSEQUENT REPORT OF:**

**REMEDIAL WORK** ☐ **ALTERING CASING** ☐  
**COMMENCE DRILLING OPNS.** ☐ **PLUG AND ABANDONMENT** ☐  
**CASING TEST AND CEMENT JOB** ☐  
**OTHER:** **Yearly Bradenhead Test (TA Well)** ☒

**12. Describe Proposed or Completed Operations**  
**SEE RULE 1103.**

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

**YEAR MONTH/DAY TBG. PRESS. CSG. PRESS. BLEED DOWN TIME**

**2011 3/23 430# 5 1/2" Fiberglass Production casing -- Tubingless completion**  
**2011 10/25 415#**  
**2012 9/10 430#**  
**2013 8/28 430#**

**This approval for temporary abandonment**  
**expires 9/30/2014**

**RECEIVED OCD**  
**2013 SEP -9 P 12:41**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

**SIGNATURE** *M. L. Clay* **TITLE** **Well Analyst** **DATE** **8/28/2013**  
**TYPE OR PRINT NAME** **M. L. CLAY** **TELEPHONE NO.** **(505) 374-3058**

(This space for State Use)

**APPROVED BY** *Ed Martin* **TITLE** **DISTRICT SUPERVISOR** **DATE** **9/10/2013**  
**CONDITIONS OF APPROVAL, IF ANY:**