



**Ray Powell, M.S., D.V.M.**  
**COMMISSIONER**

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

**COMMISSIONER'S OFFICE**

Phone (505) 827-5760

Fax (505) 827-5766

[www.nmstatelands.org](http://www.nmstatelands.org)

June 29, 2011

Energen Resources  
2010 Afton Place  
Farmington, New Mexico 87401

Attn: Mr. David M. Poage

Re: 2011 Plans of Development  
San Juan 32-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Poage:

The Commissioner of Public Lands has, of this date, approved the referenced Plan of Development. Our approval is subject to like approval by all other appropriate agencies. The possibility of drainage by wells outside the unit area, and the need for further development of the unit may exist; therefore, we may contact you at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

RAY POWELL M.S., D.V.M.  
COMMISSIONER OF PUBLIC LANDS

*Larry Roybal*  
BY *Pete Martin*  
LARRY J. ROYBAL, Deputy Director  
Oil, Gas and Minerals Division

RP/LR/jm  
xc: Reader File  
OCD-Ed Martin  
BLMF- Wayne Townsend

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2011 JUL - 1 P 1:17



PATRICK H. LYONS  
COMMISSIONER

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2011 JAN 28  
COMMISSIONER'S OFFICE  
Phone (505) 827-5760  
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December 29, 2010

Energen Resources Corporation  
2010 Afton Place  
Farmington, NM 87401

Attention: Mr. David M. Poage

Re: San Juan 32-5 Unit  
Fruitland Coal Participating Area  
Tenth Expansion-Effective 11/1/2008  
W/2 Sec. 22-32N-6W  
Rio Arriba County, NM

Dear Mr. Poage:

We have received your letter of November 9, 2010 requesting approval of the tenth expansion to the San Juan 32-5 Unit Fruitland Coal participating area.

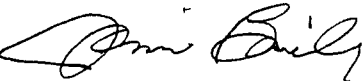
By their letter of December 17, 2010, the Bureau of Land Management approved the above referenced expansion.

The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the expansion of the above-mentioned participating area.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY: 

JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744  
PL/JB/pm

pc: Reader File,  
BLM Farmington-Attn.: Mr. Wayne Townsend.  
OCD-Attn.: Mr. Ed Martin  
TRD-Attn.: Mr. Valdean Severson  
RMD-Attn.: Mr. Kurt McFall

**-State Land Office Beneficiaries -**

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Salina Lands • Water Reservoirs • Western New Mexico University



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April 8, 2010

Energen Resources Corporation  
2010 Afton Place  
Farmington, New Mexico 87401

Attn: Mr. David M. Poage

Re: 2010 Plans of Development  
San Juan 32-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Poage:

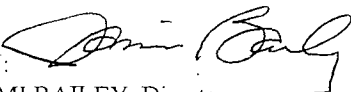
The Commissioner of Public Lands has, of this date, approved the referenced Plan of Development. Our approval is subject to like approval by all other appropriate agencies. The possibility of drainage by wells outside the unit area, and the need for further development of the unit may exist; therefore, we may contact you at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:

  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division

PL/JB/jm

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~~OCD-Ed Martin~~

BLMF-Wayne Townsend

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