

RECEIVED

PATRICK H. LYONS COMMISSIONER Commissioner of Public Lands

310 OLD SANTA FE TRAIL
P.O. BOX 1148
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760 Fax (505) 827-5766 www.nmstatelands.org

January 25, 2010

Holland & Hart P. O. Box 2208 Santa Fe, NM 87504-2208

Attn: Ms. Ocean Munds-Dry-

Re: Voluntary Termination

Forehand Ranches State Exploratory Unit

Lea County, New Mexico

Dear Ms. Munds-Dry:

Your letter of January 21, 2010 has been received by this office. On behalf of Chesapeake Exploration, LLC as operator of the captioned unit, your letter requests the voluntary termination of the Forehand Ranches State Exploratory Unit Agreement.

Pursuant to Article 17 of the Forehand Ranches State Exploratory Unit Agreement, 75% of the working interest owners in the Unit have agreed to terminate said agreement.

Please be advised that pursuant to your request, this office has terminated the Forehand Ranches State Exploratory Unit Agreement effective January 21, 2010.

Please notify all interested parties of this action.

J. Add Book

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS

COMMISSIONER OF PUBLIC LANDS

JAMI BAILEY, Director

Oil, Gas & Minerals Division

PL/JB/pm

pc:

Reader File

NMOCD Attention: Mr. Ed Martin TRD-Attention: Mr. Valdean Severson

RMD-Attn: Mr. Kurt McFall

UNIT NAME: FOREHAND RANCHES UNIT OPERATOR: CHESAPEAKE ENERGY

COUNTY: EDDY

DATE APPROVED	OCD CASE NO. OCD ORDER NO.	TOTAL ACREAGE	STATE	FEDERAL	INDIAN FEE	SEGREGATION CLAUSE	TERM
EFFECTIVE 1/8/2010	CASE NO. 14406 ORDER NO. R-13208	640.00	640	0	0	STRICT	5 YEARS
APPROVALS	•					·	SO LONG AS

SLO-01/08/2010 OCD-12/28/2009

TOWNSHIP 25 SOUTH, RANGE 26 EAST SECTION 36: ALL





PATRICK H. LYONS COMMISSIONER

State of New Mexico Commissioner of Public Lands

310 OLD SANTA FE TRAIL P.O. BOX 1148 SANTA FE. NEW MEXICO 87504-1148 **COMMISSIONER'S OFFICE**

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December 11, 2009

Chesapeake Energy P. O. Box 18496 Oklahoma City, OK 73154-0496

Attention: Mr. Justin Zerkle

Re: Prelimin

Preliminary Approval

Proposed Forehand Ranches State Exploratory Unit

Lea County, New Mexico

Dear Mr. Zerkle:

This office has received the unexecuted copy of the unit agreement, which you have submitted for the proposed Forehand Ranches State Exploratory Unit area, Lea County, New Mexico. This agreement meets the general requirements of the Commissioner of Public Lands, who has this date granted you preliminary approval as to form and content.

Preliminary approval shall not be construed to mean final approval of this agreement in any way and will not extend any short-term leases, until final approval and an effective date have been given.

When submitting your agreement for final approval, please submit the following:

- 1. Application for final approval by the Commissioner setting forth the tracts that have been committed and the tracts that have not been committed.
- 2. Pursuant to Rule 19.2.100.51, applications for approval shall contain a statement of facts showing:
 - a. That such agreement will tend to promote the conservation of oil and gas and the better utilization of reservoir energy.
 - b. That under the proposed unit operation, the State of New Mexico will receive its fair share of the recoverable oil and gas in place under its lands in the proposed unit area.
 - c. That each beneficiary institution of the State of New Mexico will receive its fair and equitable share of the recoverable oil and gas under its lands within the unit area.
 - d. That such unit agreement is in other respects for the best interest of the trust.
- 3. All ratifications from the Lessees of Record and Working Interest Owners. All signatures should be acknowledged by a notary and one set must contain original signatures.
- 4. Order of the New Mexico Oil Conservation Division. Our approval will be conditioned upon subsequent favorable approval by the New Mexico Oil Conservation Division.

Chesapeake Energy December 11, 2009 Page 2

- 5. Please submit two copies of the Unit Agreement.
- 6. A copy of the Unit Operating Agreement (if applicable).
- 7. Copies of all the well records for the initial unit well.
- 8. Please submit a filing fee in the amount of \$30.00.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS COMMISSIONER OF PUBLIC LANDS

JAMI BAILEY, Director Oil, Gas & Minerals Division (505) 827-5744

PL/JB/pm_

cc: OCD-Santa Fe, Attention: Mr. Ed Martin