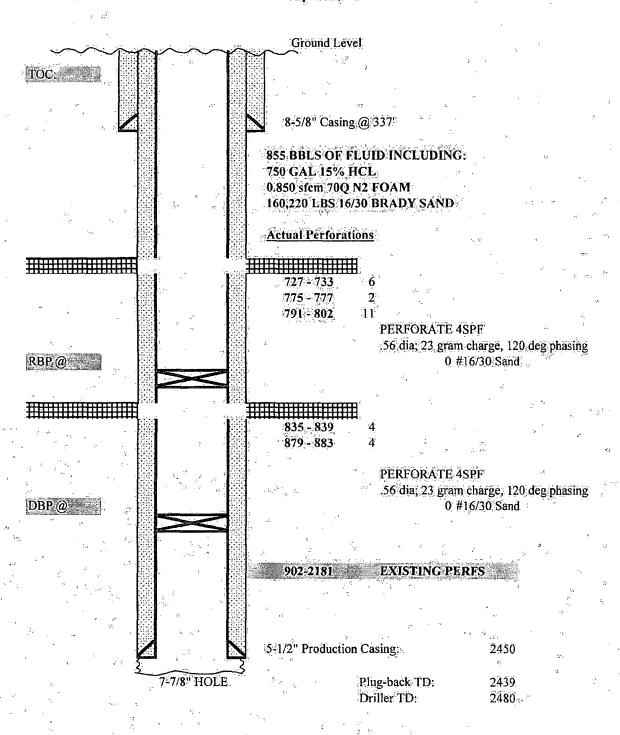
Submit 1 Copy To Appropriate District Office	State of New Mexico	Form C-103
District I - (575) 393-6161	Energy, Minerals and Natural Resources	Revised July 18, 2013
1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283		WELL API NO. 30-007-20409
811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION	5. Indicate Type of Lease
District III - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.	STATE   FEE
District IV — (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM	Santa Fe, NM 87505	6. State Oil & Gas Lease No.
87505		
	S AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR: USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH		VPR A
PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other CBM		8. Well Number 111
2. Name of Operator		9. OGRID Number
ARP Production Company, LLC		300097
3. Address of Operator		10. Pool name or Wildcat
the state of the company of the first of the company of the compan	loor, 1000 Commerce Drive, Pittsburgh, PA 15275	Stubblefield Canyon Raton-Vermejo Gas
4. Well Location	William Committee Committe	
	1060 feet from the North line and 1734	7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Section 22	Township 31N Range 19E	NMPM NE/160 County Colfax
	1. Elevation (Show whether DR, RKB, RT, GR, etc. GL 8168	
	OZ OTOU	
12 Check Apr	ropriate Box to Indicate Nature of Notice,	Report or Other Data
NOTICE OF INTE		SEQUENT REPORT OF
	LUG'AND ABANDON   REMEDIAL WOR	
A**	HANGE PLANS COMMENCE DRI ULTIPLE COMPL CASING/CEMEN	
DOWNHOLE COMMINGLE	OCITE COMPL OASING/OCIMEN	
CLOSED-LOOP SYSTEM		8 · · · · · · · · · · · · · · · · · · ·
OTHER:		mpletion 🗵
13. Describe proposed or complete	d operations. (Clearly state all pertinent details, an SEE RULE 19:15.7.14 NMAC. For Multiple Co.	d give pertinent dates, including estimated dates
proposed completion or recomp		inpretions. Augus we noof equagram of
,	Section 1999	marka attached Barbarations markama d'ann
4/17/2015 in two stages to allow for test	am. Amounts utilized are below: Well bore diagra ing of both stages.	m is attached. Ferjorations perjormed on
		a · · ·
N2 = .85  scfm Sand = 160,220 lbs		T
Fluid = 855 bbls	K WA	
15% HCl = 750 bbls		
PERFORATED: 727	- 733" 6" 24 hole	 S <sup>1</sup> .
	'- 777' 2' 8 holes	
	' 802' 11 44 hole:	
A CANAL COMPANIES	- 839" 4" 16 hole:	
<b>OV</b>	'–883' 4' 16 hole	<b>S</b> :
en e		· · · · · · · · · · · · · · · · · · ·
Spud Date:	Rig Release Date: Not Applica	ible
5/18/2003		
Planta de la companya		3 A. C. 1 1 A. P. P. A.
I nereby certify that the information abo	ve is true and complete to the best of my knowledg	e and benef.
10 Del		en e
SIGNATURE	ABUSAL TITLE Director, Env. & Regula	dory Affairs DATE 4-20-15
		e de la companya de l
Type or print name <u>Carla L. Suszkows</u>	ki E-mail address: csuszkowski@atlas	energy.com PHONE: (412) 289-0311
For State Use Only	a	\$
APPROVED BY TO	TITLE DISTRUCT TILLS	express DATE 4-20-15
Conditions of Approval (if any)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
,		

## ARP Production Company, LLC

## VPR A-111 RATON FIELD 2 STAGE: BOTH STAGES ABOVE EXISTING PERFS

April 17, 2015



## Jones, William V, EMNRD

From:

Suszkowski, Carla < CSuszkowski@atlasenergy.com>

Sent:

Monday, April 20, 2015 8:40 AM

To:

Jones, William V, EMNRD

Subject:

Re: C-103 Sundry Report - VPR A 111 As Completed

We had 5 approved and decided last week not to recompile the 1 of the 5. So, this is the last C-103 you will be receiving from me. You should now have the C-103 as-completed forms for the following wells:

**VPR A 111** 

**VPR B 023** 

**VPR D 007** 

**VPR D 180** 

We are not moving forward with the VPR D 043.

If you have any other questions, please let me know.

Sent from my iPad

On Apr 20, 2015, at 10:34 AM, Jones, William V, EMNRD < William V.Jones@state.nm.us > wrote:

Thanks Carla,

I wasn't around during the NOI approval for these.

Do you remember how many of these were approved for recompletions?

Or do you have a list of those?

Will

From: Suszkowski, Carla [mailto:CSuszkowski@atlasenergy.com]

Pittsburgh, PA 15275

Office Phone: 412-489-0311

Fax: 412-774-2503

Cell Phone: 724-561-8129

Email: csuszkowski@atlasenergy.com

<image001.jpg>