Submit 3 Copies		tate of New Mexico and Natural Resources Department	Form C-103 Revised 1-1-89
to Appropriate District Office	Energy, Minicials,	and Natural Resources Department	Heviseu I-1-05
<u>DISTRICT ]</u> P.O. Box 1980. Hobbs, NM 88240	OIL CONS	ERVATION DIVISION P.O. Box 2088	WELL API NO. 30-059-20537
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, N	New Mexico 87504-2088	5. Indicate Type of Lease STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec. NM 87410	ı	6. State Oil & Gas Lease No.	
(DO NOT USE THIS FORI	DRY NOTICES AND REP M FOR PROPOSALS TO DRILL OR ENT RESERVOIR. USE "APPLICATI (FORM C-101) FOR SUCH PROP	7. Lease Name or Unit Agreement Name	
1. Type of Wett OIL WELL	GAS WELL	BRAVO DOME CO2 GAS UNIT	
2. Name of Operator OXY USA Inc.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	OTHER CO2	8. Well No. 2034-122F
3. Address of Operator	STAD. NEW MEXICO	9. Pool name or Wildcat BRAVO DOME CO2 GAS UNIT	
4. Well Location		88410	
Unit Letter F :	1700 Feet From The Township	NORTH Line and 20N Range 34E	1700         Feet From The         WEST         Line           NMPM         UNION         County
	10. Eleva		
Charle Appropriate Day to Indicate Nature of Nation Day of Other Date			
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING CEMENT JOB			
OTHER: Yearly Bradenhead Test (TA Well)			
12. Describe Proposed or Completed Operations SEE RULE 1103.  (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)			
YEAR MONTH/DAY TBG. PRESS. CSG. PRESS. BLEED DOWN TIME			
2013 8/28 2014 9/3 2015 9/14 2016 8/18	85# 95# 15# 15#	T	* until 9/30/17
new Completion C-103			
I hereby certify that the information a SIGNATURE	pove is true and complete to the b	pest of my knowledge and belief.  TITLE Well Analyst	DATE 9/20/2015
TYPE OR PRINT NAME M. L. CLA	Y		TELEPHONE NO. (505) 374-3058
(This space for State Use)	2 \	मार के पार	
APPROVED BY  CONDITIONS OF APPROVAL, IF ANY:	- Jones	TITLE DIST AV	Superin DATE 9/30/16