

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

**WELL API NO.**

30-021-20100

**5. Indicate Type of Lease**

STATE ☐

FEE ☐

**6. State Oil & Gas Lease No.**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

**7. Lease Name or Unit Agreement Name**

BRAVO DOME CO2 GAS UNIT

**1. Type of Well**

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

CO2

**2. Name of Operator**

OXY USA Inc.

**8. Well No.**

2032-291F

**3. Address of Operator**

P.O. Box 303, AMISTAD, NEW MEXICO 88410

**9. Pool name or Wildcat**

BRAVO DOME CO2 GAS UNIT

**4. Well Location**

Unit Letter F : 1980 Feet From The NORTH Line and 1980 Feet From The WEST Line  
Section 29 Township 20N Range 32E NMPM HARDING County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4724.9 GR

**11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Yearly Bradenhead Test (TA Well) ☒

**12. Describe Proposed or Completed Operations**

SEE RULE 1103.

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRESS.	BLEED DOWN TIME
1996	5/24	370#	0	
1997	7/8	370#	0	
1998	8/27	360#	0	
1999	6/22	360#	0	
2000	8/10	365#	0	
2001	1/10	360#	0	
2002	6/19	360#	0	
2003	7/23	360#	0	
2004	7/13	360#	0	
2005	8/10	360#	0	
2006	7/26	360#	0	
2007	11/13	370#	0	
2009	1/22	360#	0	
2010	9/14	360#	0	
2011	10/31	360#	0	
2012	10/12	360#	0	
2013	8/28	355#	0	
2014	8/27	350#	0	
2015	9/14	370#	0	
2016	9/15	370 #	0	

TA until 9/30/17

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE \_\_\_\_\_ TITLE Well Analyst DATE 9/20/2016

TYPE OR PRINT NAME M. L. CLAY TELEPHONE NO. (505) 374-3058

(This space for State Use)

APPROVED BY [Signature] TITLE DIST II Signin DATE 9/30/16

CONDITIONS OF APPROVAL, IF ANY: