Submit 3 Copies	State of New Mexico Energy, Minerals, and Natural Resources Department		Form C-103 Revised 1-1-80	
to Appropriate District Office	Energy, Minerals, and Natural Resources De	partment	Revised 1-1-89	
	OIL CONSERVATION DIVIS	ION WELL A	A DI NO	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088		30-021-20378	
<u>DISTRICT 11</u> P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		te Type of Lease STATE FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State O	Dil & Gas Lease No.	
SUNDR	Y NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7. Lease Name or Unit Agreement Name	
	RESERVOIR. USE "APPLICATION FOR PERMIT" FORM C-101) FOR SUCH PROPOSALS.)	7. Lease r	name or Unit Agreement Name	
1. Type of Well		BRAN	/O DOME CO2 GAS UNIT	
	VELL OTHER CO2			
2. Name of Operator		8. Well N	0.	
OXY USA Inc.			1832-021G	
3. Address of Operator		9. Pool na	ame or Wildcat	
P.O. Box 303, AMIST/	AD, NEW MEXICO 88410	BRAV	/O DOME CO2 GAS UNIT	
4. Well Location Unit Letter G : 1700 Feet From The North Line and 1700 Feet From The East Line				
Section 2	Township 18N Range	32E NMPM	Harding County	
	10. Elevation (Show whether DF, RKB, R	T, GR, etc.)		
	<u>4681.9</u> <u>GR</u>			
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT				
OTHER: OTHER: Yearly Bradenhead Test (TA Well)				
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
YEAR MONTH/DAY TBG. PRESS. CSG. PRESS. BLEED DOWN TIME				
$\begin{array}{cccccccccccccccccccccccccccccccccccc$				
2015   9/22   325#   9/30/17				
The united				
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NO EXTRA	DATA Neodal			
	-			
I hereby certify that the information abov	e is true and complete to the best of my knowledge and belief. TITLE Well Analyst		DATE 8/23/16	
TYPE OR PRINT NAME M. L. CLAY	• • • • • • • • • • • • • • • • •		TELEPHONE NO. (505) 374-3058	
(This space for State Use )	<u></u>		1 1	
APPROVED BY	- jour TITLE DOT 7	+ Superina	DATE 10/3/16	