

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To:
3180 (NMF-01110)

San Juan 32-8 Unit MV PA (NMNM78424A)

August 5, 2016

Case 4146

ConocoPhillips Co.
Attn: Valerie Wells
P.O. Box 4289
Farmington, NM 87499

RE: San Juan 32-8 Unit
Mesaverde Participating Area
Revised 20th Expansion-Effective 12/01/1996
Revised 21st Expansion-Effective 11/01/2007
Revised 22nd Expansion-Effective 09/01/2008
Revised 23rd Expansion-Effective 12/01/2008
24th Expansion-Effective 09/01/2009
San Juan County, New Mexico

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Dear Ms. Wells:

In response to your letter dated June 30, 2016, the Farmington District Office has reviewed the data submitted on the above referenced revised expansions to the San Juan 32-8 Unit Mesaverde Participating Area. The following are the revised twentieth through twenty-third expansions and the twenty-fourth expansion with the description of the acreages and wells included in the revised expansions. The wells were previously determined to be a paying well by this office.

REVISED Twentieth Expansion – EFFECTIVE 12/01/1996

| WELL & COMPLETION DATE | TRACT # | DESCRIPTION | ACRES | LEASE |
|--|---------|-------------|-------|------------|
| San Juan 32-8 Unit #20 (L) * 4-31N-4W 11/02/1996 30-045-11025 | 7 | NW/4SW/4 | 40.00 | NMSF079029 |

REVISED Twenty-first Expansion – EFFECTIVE 11/01/2007

| WELL & COMPLETION DATE | TRACT # | DESCRIPTION | ACRES | LEASE |
|---|---------|-------------|----------------------------|------------|
| San Juan 32-8 Unit #29M 11-31N-8W 10/15/2007 30-045-34075 | 19 | E/2 | 320.00 Total 320.00 | NMSF080854 |

REVISED Twenty-second Expansion – EFFECTIVE 09/01/2008

| WELL & COMPLETION DATE | TRACT # | DESCRIPTION | ACRES | LEASE |
|--|---------|-------------|----------------------------|------------|
| San Juan 32-8 Unit # 30M 14-31N-8W 08/14/2008 30-045-34057 | 19 | E/2 | 320.00 Total 320.00 | NMSF080854 |

REVISED Twenty-third Expansion – EFFECTIVE 12/01/2008

| WELL & COMPLETION DATE | TRACT # | DESCRIPTION | ACRES | LEASE |
|--|---------|---------------|---------------------------|------------|
| *San Juan 32-8 Unit #18N 11-31N-8W 09/10/2008 30-045-34588 | 8 | S/2NW/4, SW/4 | 240.00 | NMSF079047 |
| San Juan 32-8 Unit #18M 11-31N-8W 11/07/2008 30-045-34427 | | | | NMSF079047 |
| *San Juan 32-8 Unit #18 11-31N-8W 07/16/2007 30-045-34152 | | | | NMSF079047 |
| San Juan 32-8 Unit #18M 11-31N-8W 11/07/2008 | 19 | N/2NW/4 | 80.00 Total 320.00 | NMSF080854 |

Twenty-fourth Expansion -EFFECTIVE 09/01/2009

| WELL & COMPLETION DATE | TRACT | DESCRIPTION | ACRES | LEASE |
|---|-------|-------------|----------------------------|------------|
| San Juan 32-8 Unit #33M 23-32N-8W 08/20/2009 | 15 | E/2 | 320.00 Total 320.00 | NMSF079380 |

* Additional Participating Area Wells.

Approval is hereby granted for the revised twentieth through the twenty-third expansions and the twenty-fourth expansion to the Mesaverde Participating Area (PA) for the San Juan 32-8 Unit. Please file all production reports for the PA under AFS number **891000446A**.

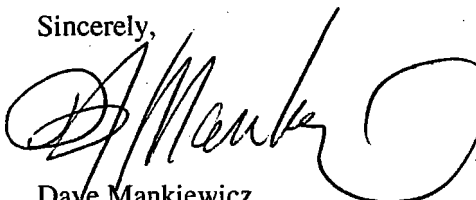
The expansions of the Mesaverde Participating Area resulted in the addition of **40.00** acres to the participating area for a total acres of **12,922.08**.

Please advise all interested parties of the twentieth through the twenty-third expansions and the twenty-fourth expansion to the San Juan 32-8 Unit Mesaverde Participating Area and the respective effective date.

Any production royalties that are due must be reported and paid within 90 days of the Bureau of Land Management's approval date or the payors will be assessed interest for the late payment under the Federal Oil and Gas Royalty Management Act of 1982, (see 30 CFR 218.54). If you need assistance or clarification, please contact the ONRR/Financial Management Reporting Services at 1-800-525-0309 or 7922.

If you have any questions, please contact Virginia Barber at the above address, telephone (505) 564-7754 or vbarber@blm.gov.

Sincerely,



Dave Mankiewicz
Assistant Field Manager, Minerals
Branch of Petroleum Management

8/5/2016

cc: Commissioner of Public Lands, Santa Fe, NM
ONRR, Denver, CO
NMOCD, Santa Fe, NM
bcc: San Juan 32-8 Unit MV PA (NMNM78424A)
AFMSS/LR2000/NMF0110/vbarber/PA