District | - (505) 393-6161 1625 N. French Dr Hobbs, NM 88241-1980 District II - (505) 748-1283 811 S. First Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Road Aztec, NM 87410 District IV - (505) 827-7131

## New Mexico

Energy Minerals and Natural Resources Department

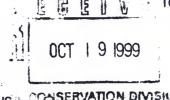
Oil Conservation Division,

2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131 Date 06/99

t
SUBMIT ORIGINAL

SUBMIT ORIGINAL PLUS 2 COPIES TO THE SANTA FE OFFICE

Form C-142



APPLICATION FOR NEW WELL STATUS OF OASERVATION DIVISION

| 1   | Operato   | or and Well     |                 | 7 11                         | Волнонто                      | I CINETUTY  | LLE OTATOL       |         |                                | Andreas (n. 1911) is a reconstructive and the reconstructive and |  |  |  |
|---|---|-----------------|-----------------|------------------------------|-------------------------------|-------------|------------------|---------|--------------------------------|--|--|--|--|
| Operator name & address Mack Energy Corporation P.O. Box 960  |   |                 |                 |                              |                               |             |                  |         | OGRID Number                   |  |  |  |  |
|   |   |                 | Ar              | tesia, NM 88                 | 211-0960                      |             |                  |         |                                | 013837   |  |  |  |
| Contact   |   |                 |                 | Robert C. C                  | Chase                         |             |                  |         | Phone                          | (505)748-1288  |  |  |  |
| Property  | Property Name  Jenkins B Federal  Well Number 10  |                 |                 |                              |                               |             |                  | gr S    | API Numb                       | 30-015-30668   |  |  |  |
| UL_C  | Section 20  | Township<br>17S | Range<br>30E    | Feet From The<br>850         | North/South<br>North          | Line Fe     | et From The 2310 | East/W  | East/West Line County Eddy, NN |  |  |  |  |
| 11.   | Date/Tir  | ne Informat     |                 |                              |                               |             |                  |         |                                |  |  |  |  |
| Spud Da   | te<br>8/3/99  | Spud            | Time<br>2:00 pm | Date 0                       | Completed<br>8/27/99          | Pool        |                  | Loco    | Hills Pa                       | addock   |  |  |  |
| III.  | Attach o  | opies of Fo     | rm C-103        | or Federal Fo                | m 3160-5 show                 | wing date/  | ime of drillin   | g comme | nced and                       | Form C-105 or Federal Form                                       |  |  |  |
| IV.<br>V.   |   | list of all w   |                 | mpleted as a perest owners v | roducer.<br>vith their percen | ntage inten | ests.            |         |                                |  |  |  |  |
| State of New Mexico   State of New Mexico |   |                 |                 |                              |                               |             |                  |         |                                |  |  |  |  |
| FOR OIL CONSERVATION DIVISION USE ONLY:   |   |                 |                 |                              |                               |             |                  |         |                                |  |  |  |  |
| VI.   | VI. CERTIFICATION OF APPROVAL: This Application is hereby approved and the above-referenced well is designated a New Well. By copy hereof, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval. |                 |                 |                              |                               |             |                  |         |                                |  |  |  |  |
| Signatur  | Ma  | 1 h             | aly             |                              | P.E.                          | Spee        | ,                |         |                                | Date /0.26-99  |  |  |  |
| VII.  | DATE OF   | F NOTIFICAT     | TON/TO T        | HE SECRETAR                  | Y OF THE TAXA                 | TION AND    | REVENUE DE       | EPARTME | NT:                            | 0/27/99  |  |  |  |

NOTICE: The operator must notify all working interest owners of this New Well certification.

## OPERATOR'S COPY

Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

5. Lease Designation and Serial No.

| BUREAU OF L  | 5. Lease Designation and Serial No.  LC-054988B  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| SUNDRY NOTICES .  Do not use this form for proposals to dri  Use "APPLICATION FO   | 6. If Indian, Allottee or Tribe Name   |   |  |  |  |  |
| SUBMIT  1 Type of Well   | IN TRIPLICATE  | 7. If Unit or CA, Agreement Designation   |  |  |  |  |
| Oil Gas Well Other   |  | 8. Well Name and No.  |  |  |  |  |
| 2. Name of Operator  | Jenkins B Federal #10  |   |  |  |  |  |
| Mack Energy Corporation  |  | 9. API Well No.   |  |  |  |  |
| 3. Address and Telephone No.   | 30-015-30668   |   |  |  |  |  |
| P.O. Box 960, Artesia, NM 988211-0960  | 10. Field and Pool, or Exploratory Area  |   |  |  |  |  |
| 4. Location of Well (Footage, Sec., T. R., M. or Survey Des  | Loco Hills Paddock   |   |  |  |  |  |
| Sec. 20-T17S-R30   | DE 850 FNL & 2310 FWL  | 11. County or Parish, State  Eddy, NM   |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(   | s) TO INDICATE NATURE OF NOTICE, REPOR   | <del>'</del>  |  |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |  |  |  |
| Notice of Intent   | Abandonment  | Change of Plans   |  |  |  |  |
| 57   | Recompletion   | New Construction  |  |  |  |  |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing  |  |  |  |  |
|  | Casing Repair  | Water Shut-Off  |  |  |  |  |
| Final Abandonment Notice   | Altering Casing  Other Spud & Cement Casing  | Conversion to Injection   |  |  |  |  |
|  | Other Spud & Cement Casing   | Dispose Water     (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |  |  |  |
| 8/03/1999 MIRU L&M Rig 3, spud 2:00PM 1<br>135', Drilled to 9:00PM swivel packing went o<br>8/04/1999 Back to drilling 12:10AM TD 17 1/<br>12 joints 13 3/8" 54#, ST&C, K-55, set at 417'<br>8:00PM. | /2" hole 4:20AM (Called Don Early said would not with, Cemented w/400sx Class C, 2% CaCl, plug down 8:1:  AM. RIH w/23 jts 8 5/8", 24#, J-55, landed @ 1037' Ce Plug down @ 2:45PM.  ACCEP | ness leave report in box). RIH with 5AM circ 85sx to pit. WOC   |  |  |  |  |
| Signed lunia Date  | Title Production Analyst   | Date 8/13/99  |  |  |  |  |
| (This space for Federal or State office use)   |  |   |  |  |  |  |
| Approved by  | Tide   | Date  |  |  |  |  |
|  |  |   |  |  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, ficutious or fraudulent statements or representations as to any matter within its jurisdiction.

| (October 1990)   |               |              | NITE                    |                |                 |                |              |                   | e other in-                         | Froir  | FOR AP         | PROVED<br>1004-0137<br>ember 31,1991 |  |
|--|---------------|--------------|-------------------------|----------------|-----------------|----------------|--------------|-------------------|-------------------------------------|--|----------------|--------------------------------------|--|
|  | DEF           |              | LIENT (<br>AU OF LAI    |                |                 |                | DR           |                   | uction on<br>arse side)             | 6. LEASE DE                                      | SIGNAT         | ION AND SERIAL NO                    |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG*  |               |              |                         |                |                 |                |              |                   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAM |  |                |                                      |  |
| 1a. TYPE OF WEL  | L:            | OIL E        | GAS<br>WELL             |                | DRY 🗌           | Other          |              |                   |                                     | 7. UNIT AGR                                      | EEMEN!         | NAME                                 |  |
| b. TYPE OF COM   |               |              |                         | _ n            | IFF.            |                |              |                   |                                     |  |                |                                      |  |
| WELL 🖂   | OVER _        | DEEPEN [     | PLUG<br>BACK            | 1 1            | ESVR.           | Other          |              |                   |                                     |  |                | E NAME, WELL N                       |  |
| 2. NAME OF OPERAT  |               |              |                         |                |                 |                |              |                   |                                     | Jenkir   |                | ederal #10                           |  |
| Mack Energy (<br>3. ADDRESS AND  | TELEPHON      | ON<br>ENO.   |                         |                |                 |                |              |                   |                                     |  |                | -30668 SI                            |  |
| P.O. Box 960,  |               |              | 1-0960                  |                | (4              | 505) 748       | -1288        |                   |                                     |  |                | OR WILDCAT                           |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* |               |              |                         |                |                 |                |              |                   | Loca                                | Hills  | Paddock        |                                      |  |
| At surface   |               |              |                         |                | 850 FNL         | . 2310 F\      | <b>N</b> L   |                   |                                     | 11. SEC., T., R., M., OR BLOCK AND SURVE         |                |                                      |  |
| At top prod. inte  | rval reporte  | woled b      |                         |                | 850 FNL         | _ 2310 F       | <b>N</b> L   |                   |                                     |  |                |                                      |  |
| At total depth   |               |              | ,                       | _              |                 | _2310 F\       | NL           |                   |                                     | Sec 20 T17S R30E                                 |                |                                      |  |
|  |               |              |                         | 14. PERMIT NO. |                 |                | DATE ISSUED  |                   |                                     | 12. COUNTY OR PARISH Eddy                        |                | 13. STATE<br>NM                      |  |
| 15. DATE SPUDDED   | 16. DATE T.D. | REACHED      | 17. DATE                |                | eady to prod.)  | 1              | B. ELEVAT    |                   |                                     |  | V. CASING HEAD |                                      |  |
| 8/3/1999   | 0.10          |              |                         | 8/27/          |                 | IPLE COMPL.    |              | _                 |                                     | ROTARY TOO                                       |                | 3649 GR                              |  |
| 20. TOTAL DEPTH, MD 8<br>4744  | TVD           | 21. PLUG, BA | CK T.D., MD & 1<br>4703 | מעז            | HOW MA          |                | •            | 23. INTE          | LED BY                              | Yes  | LS             | CABLE TOOLS                          |  |
| 24. PRODUCING INTI   | ERVAL (S), OI | THIS COM     |                         | P, BOTTO       | M, NAME (       | MD AND TV      | D)*          |                   |                                     | 103  | 25. V          | VAS DIRECTIONAL                      |  |
|  |               |              |                         |                |                 |                |              |                   |                                     |  |                | SURVEY MADE                          |  |
|  |               |              | 4418                    | 3.5-4666       | 6.5, Pad        | dock           |              |                   |                                     |  |                | Yes                                  |  |
| 26. TYPE ELECTRIC  |               |              | ıtron, Der              | neity I        | ateralor        | Snecti         | al Gar       | nma P             | 31/                                 |  | 27. WA         | S WELL CORED                         |  |
| 28.  | Gamma         | tay, Hec     |                         |                |                 | Report all str |              |                   |                                     |  |                | 140                                  |  |
| CASING SIZE/GRADE  | WEIGHT        | r, LB./FT    | DEPTH S                 |                |                 | LE SIZE        |              |                   | MENT, CEMI                          | ENTING RECORD                                    |                | AMOUNT PULLED                        |  |
| 13 3/8   |               | 54           | 4                       | 17             | 1               | 7 1/2          |              |                   | 400s                                | x  |                | None                                 |  |
| 8 5/8  |               | 24           |                         | 1037           |                 |                |              |                   | 475s                                |  | None           |                                      |  |
| 5 1/2  |               | 15.5         | 47                      | 14             |                 | 7 7/8          |              |                   | 1000s                               | X  | C None         |                                      |  |
| 29.  |               | LINE         | R RECORD                |                | 1               |                | -            | 30.               |                                     | UBING RECO                                       | BD.            |                                      |  |
| SIZE   | T O P (MD)    | 84           | OTTOM (MD)              | .SACKS.        | CEMENT          | SCREEN         | MD)          | SIZE              |                                     | DEPTH SET (M                                     | (D)            | PACKER SET (MD)                      |  |
|  |               |              | ACCEPT                  | D.FO           | RREC            | CRC            |              | 27                | 8                                   | 4685   |                |                                      |  |
|  |               |              |                         |                |                 |                |              |                   |                                     |  |                |                                      |  |
| 31. PERFORATION F  | (ECORD (Inte  | rval, size a |                         | SEP 2 3 1999   |                 | 32.            |              | ACID, SHOT, FRACT |                                     |  |                | ATERIAL USED                         |  |
|  |               |              | OL.                     |                |                 | 4418.5-46      |              |                   |                                     |  |                |                                      |  |
|  |               | - 1          | L Oca                   |                |                 | 4418.5-4666.5  |              |                   |                                     | 2500 gals 15% NE acid<br>32,000 gals 20% NE acid |                |                                      |  |
|  | 4440 5        | 1666         | .41, 73 9               | - 4            |                 |                |              |                   |                                     |  |                |                                      |  |
| 33.  | 4410.5        | -4000.5,     | .41, 13 4               | week           |                 |                |              |                   |                                     |  |                |                                      |  |
| DATE FIRST PRODUC  | TION          | PRODUCTION   | ON METHOD (F            | louing car     |                 | DUCTION        | of ourse)    |                   |                                     | WELL STA   | ATUS (Pro      | odvana or                            |  |
| 9/03/19  | 99            |              | ,                       | 2 1/2 x        | 2 20 R          | HBC HV         | R PAP        | BNC               |                                     | shut-in)   |                | Producing                            |  |
| DATE OF TEST   | HOURS TES     | 1            | CHOKE SIZE              |                | N FOR<br>PERIOD | OIL-BBL.       |              | GAS-MC            |                                     | WATER-BBL.                                       |                | GAS-OIL RATIO                        |  |
| 9/14/1999  | 24            | 1            |                         |                | $\rightarrow$   | 143            |              | 2:                | 35                                  | 625  |                | 1643                                 |  |
| FLOW. TUBING PRESS   | CASING PR     | ESSURE       | 24-HOUR RA              |                | 143             | GAS            | -мсғ.<br>235 |                   | WATER - I                           | 25 o   | IL GRAVI       | 38                                   |  |
| 34. DISPOSITION O  | F GAS (Sold,  | used for fue | l, vented, etc.         | )              | S               | old            |              | •                 |                                     |  |                |                                      |  |
| 35. LIST OF ATTACH   | IMENTS        |              |                         |                |                 |                |              |                   |                                     |  |                |                                      |  |
| 36. I hereby certify   | that the for  | egoing and   | attached in             | formation      | n is compi      | ete and co     | rrect as     | determin          | ea from a                           | il available re                                  | cords          |                                      |  |
| SIGNED   | lissa,        | D. (         | ath                     | ТІ             | TLE             | Pro            | ductio       | n Analy           | /st                                 | DATE   |                | 9/21/1999                            |  |
|  | 1             | (See Inst    | tructions a             | ind space      | ces for A       | dditiona       | I Data       | on Reve           | rse Side                            | <del></del>                                      |                |                                      |  |

.. (October 1990)

| PROPERTY   | DOI MO/YR PROPERTY NAME OWNER SQ OWNER NAME                        | INTEREST               | INTEREST<br>TYPE | LAST<br>CHANGE     |
|------------|--|------------------------|------------------|--------------------|
| 001010 010 | J1 02/97 JENKINS B FEDERAL 10<br>006 243 00 JAMES D. BROWN         | .01000000              | 1 WOR            | 5/18/99            |
|            | 006 470 00 REBECCA ERICSON<br>999 101 00 CHASE OIL CORPORATION     | .01000000              | 1 WOR            | 5/18/99            |
|            | 999104 00 RICHARD L. CHASE   | .70500000<br>.08750000 | 1 WOR<br>1 WOR   | 5/18/99<br>5/18/99 |
|            | 999 105 00 GERENE DIANNE CHASE CROUCH<br>999106 00 ROBERT C. CHASE | .07500000<br>.11250000 | 1 WOR<br>1 WOR   | 5/18/99<br>5/18/99 |
|            | TOTAL INTEREST   |                        | TVOIC            | 0/.10/33           |