| District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Road, Aztec, NM 87410State of New Mexico<br>Energy Minerals and Natural Resources<br>Department<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505<br>2010 FIRM 4 PT Santa Fe, NM 87505 | Form C-144<br>July 21, 2008<br>For temporary pits, closed-loop systems, and<br>below-grade tanks, submit to the appropriate<br>NMOCD District Office.<br>For permanent pits and exceptions submit to<br>the Santa Fe Environmental Bureau office and<br>provide a copy to the appropriate NMOCD<br>District Office. |
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| Pit, Closed-Loop System, Below-Grade T<br>Proposed Alternative Method Permit or Closure P                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                     |
| Type of action: Permit of a pit, closed-loop system, below-grade tank, or<br>Closure of a pit, closed-loop system, below-grade tank, or<br>Modification to an existing permit<br>Closure plan only submitted for an existing permitted or<br>below-grade tank, or proposed alternative method                                                     | r proposed alternative method<br>or proposed alternative method                                                                                                                                                                                                                                                     |
| Instructions: Please submit one application (Form C-144) per individual pit, closed-loop system<br>Please be advised that approval of this request does not relieve the operator of liability should operations result in<br>environment. Nor does approval relieve the operator of its responsibility to comply with any other applicable go     | n pollution of surface water, ground water or the                                                                                                                                                                                                                                                                   |
| I.       Operator:Chevron Midcontinent, LPOGRID #: _24         Address: _P.O. Box 36366 Houston, TX 77236                                                                                                                                                                                                                                         | County:                                                                                                                                                                                                                                                                                                             |
| <ul> <li>2.</li> <li>Pit: Subsection F or G of 19.15.17.11.NMAC</li> <li>Temporary: Drilling Workover</li> <li>Permanent Emergency Cavitation P&amp;A</li> <li>Lined Unlined Liner type: Thicknessmil LLDPE HDPE PVC Oth</li> <li>String-Reinforced</li> <li>Liner Seams: Welded Factory Other Volume:bbl</li> </ul>                              |                                                                                                                                                                                                                                                                                                                     |
| 3.         Closed-loop System:       Subsection H of 19.15.17.11 NMAC         Type of Operation:       P&A       Drilling a new well       Workover or Drilling (Applies to activities which intent)         Drying Pad       Above Ground Steel Tanks       Haul-off Bins       Other                                                            |                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                   | erflow shut-off                                                                                                                                                                                                                                                                                                     |
| <ul> <li>5.</li> <li>Alternative Method:</li> <li>Submittal of an exception request is required. Exceptions must be submitted to the Santa Fe Environmer</li> </ul>                                                                                                                                                                               | ntal Bureau office for consideration of approval.                                                                                                                                                                                                                                                                   |

Fencing: Subsection D of 19.15.17.11 NMAC (Applies to permanent pits, temporary pits, and below-grade tanks)

Chain link, six feet in height, two strands of barbed wire at top (*Required if located within 1000 feet of a permanent residence, school, hospital, institution or church*)

Four foot height, four strands of barbed wire evenly spaced between one and four feet

Alternate. Please specify <u>Self-supporting cattle panel.</u>

Netting: Subsection E of 19.15.17.11 NMAC (Applies to permanent pits and permanent open top tanks)

Screen Netting Other Solid

7

8

Monthly inspections (If netting or screening is not physically feasible)

Signs: Subsection C of 19.15.17.11 NMAC

12"x 24", 2" lettering, providing Operator's name, site location, and emergency telephone numbers

Signed in compliance with 19.15.3.103 NMAC

#### Administrative Approvals and Exceptions:

Justifications and/or demonstrations of equivalency are required. Please refer to 19.15.17 NMAC for guidance.

Please check a box if one or more of the following is requested, if not leave blank:

Administrative approval(s): Requests must be submitted to the appropriate division district or the Santa Fe Environmental Bureau office for consideration of approval.

Exception(s): Requests must be submitted to the Santa Fe Environmental Bureau office for consideration of approval.

10. Siting Criteria (regarding permitting): 19.15.17.10 NMAC

| Siting Criteria (regarding permitting): 19.15.17.10 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Instructions: The applicant must demonstrate compliance for each siting criteria below in the application. Recommendations of accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | table source       |
| material are provided below. Requests regarding changes to certain siting criteria may require administrative approval from the appropriate the second secon | priate district    |
| office or may be considered an exception which must be submitted to the Santa Fe Environmental Bureau office for consideration of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | oproval.           |
| Applicant must attach justification for request. Please refer to 19.15.17.10 NMAC for guidance. Siting criteria does not apply to dryi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ng pads or         |
| above-grade tanks associated with a closed-loop system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| Ground water is less than 50 feet below the bottom of the temporary pit, permanent pit, or below-grade tank.<br>- Please reference hydrogeologic report and printout from iWATERS database.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 🗌 Yes 🛛 No         |
| Within 300 feet of a continuously flowing watercourse, or 200 feet of any other significant watercourse or lakebed, sinkhole, or playa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| <ul> <li>lake (measured from the ordinary high-water mark).</li> <li>Please reference the attached topographic map with distance rings. In addition, a field visit was conducted by Envirotech in July 2008 certifying that, at the time, there were no watercourses within the distance specified above.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 🔲 Yes 🛛 No         |
| Within 300 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application. (Applies to temporary, emergency, or cavitation pits and below-grade tanks)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | □ Yes ⊠ No<br>□ NA |
| <ul> <li>Please reference the attached aerial photo. In addition, a field visit was conducted by Envirotech in July 2008 certifying that, at the time,<br/>there were no referenced buildings within the distance specified above.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _                  |
| Within 1000 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application. (Applies to permanent pits)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ☐ Yes ☐ No<br>⊠ NA |
| - Please reference the attached aerial photo. In addition, a field visit was conducted by Envirotech in July 2008 certifying that, at the time, there were no referenced buildings within the distance specified above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| <ul> <li>Within 500 horizontal feet of a private, domestic fresh water well or spring that less than five households use for domestic or stock watering purposes, or within 1000 horizontal feet of any other fresh water well or spring, in existence at the time of initial application.</li> <li>Please reference the attached iWATERS printout. In addition, a field visit was conducted by Envirotech in July 2008 certifying that, at the time, there were no wells or springs within the distances specified above.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes No             |
| Within incorporated municipal boundaries or within a defined municipal fresh water well field covered under a municipal ordinance adopted pursuant to NMSA 1978, Section 3-27-3, as amended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| The site is not within any known incorporated municipal boundaries, please reference the attached topographic map.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 🗌 Yes 🛛 No         |
| Within 500 feet of a wetland.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| <ul> <li>Please reference the attached topographic map with distance rings. In addition, a field visit was conducted by Envirotech in July 2008<br/>certifying that, at the time, there were no wetlands within the distance specified above</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 🗌 Yes 🛛 No         |
| Within the area overlying a subsurface mine.<br>- Please reference the attached topographic map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 🗌 Yes 🛛 No         |
| Within an unstable area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| <ul> <li>Please reference the attached topographic map which includes FEMA flood map data. The map indicates the well site is outside of any known 100 year floodplains.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 🗌 Yes 🛛 No         |
| Within a 100-year floodplain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |

FEMA map

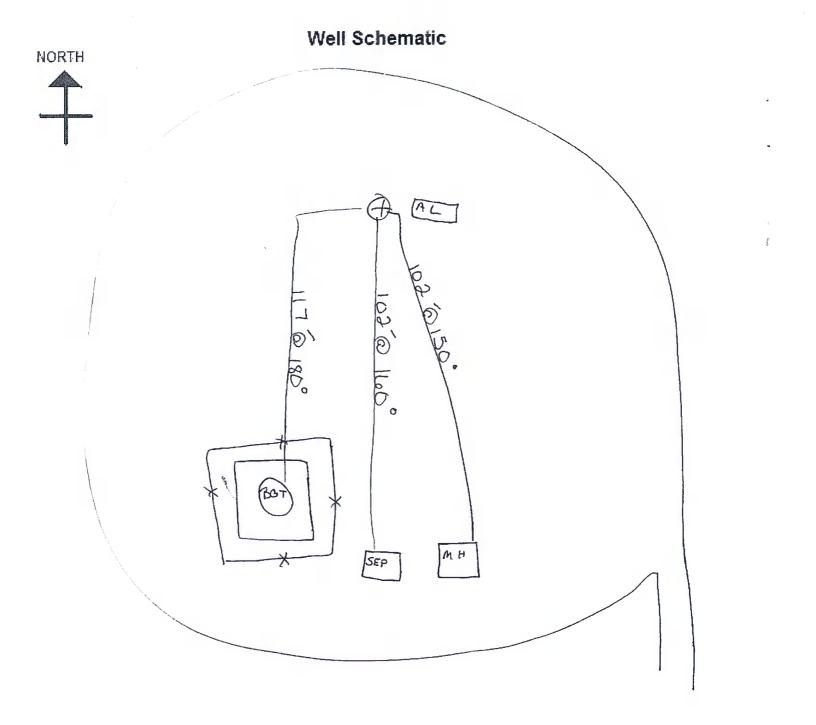
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |
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| <u>Temporary Pits, Emergency Pits, and Below-grade Tanks Permit Application Attachment Checklist</u> : Subsection B of 19.15.17.9 NMAC<br>Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
| <ul> <li>attached.</li> <li>Hydrogeologic Report (Below-grade Tanks) - based upon the requirements of Paragraph (4) of Subsection B of 19.15.17.9 NMAC</li> <li>Hydrogeologic Data (Temporary and Emergency Pits) - based upon the requirements of Paragraph (2) of Subsection B of 19.15.17.9 NMAC</li> <li>Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC</li> <li>Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| <ul> <li>Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC</li> <li>Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| Previously Approved Design (attach copy of design) API Number: or Permit Number: | _ |
| 12.<br><u>Closed-loop Systems Permit Application Attachment Checklist</u> : Subsection B of 19.15.17.9 NMAC<br>Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are<br>attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| <ul> <li>Geologic and Hydrogeologic Data (only for on-site closure) - based upon the requirements of Paragraph (3) of Subsection B of 19.15.17.9</li> <li>Siting Criteria Compliance Demonstrations (only for on-site closure) - based upon the appropriate requirements of 19.15.17.10 NMAC</li> <li>Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC</li> <li>Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
| Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAG and 19.15.17.13 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 |
| Previously Approved Design (attach copy of design) API Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| Previously Approved Operating and Maintenance Plan     API Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| above ground steel tanks or haul-off bins and propose to implement waste removal for closure) 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
| Permanent Pits Permit Application Checklist: Subsection B of 19.15.17.9 NMAC         Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached. <ul></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
| <ul> <li>Liner Specifications and Compatibility Assessment - based upon the appropriate requirements of 19.15.17.11 NMAC</li> <li>Quality Control/Quality Assurance Construction and Installation Plan</li> <li>Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC</li> <li>Freeboard and Overtopping Prevention Plan - based upon the appropriate requirements of 19.15.17.11 NMAC</li> <li>Nuisance or Hazardous Odors, including H<sub>2</sub>S, Prevention Plan</li> <li>Emergency Response Plan</li> <li>Oil Field Waste Stream Characterization</li> <li>Monitoring and Inspection Plan</li> <li>Erosion Control Plan</li> <li>Closure Plan - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
| <sup>14.</sup><br><u>Proposed Closure</u> : 19.15.17.13 NMAC<br>Instructions: Please complete the applicable boxes, Boxes 14 through 18, in regards to the proposed closure plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
| Type: Drilling Workover Emergency Cavitation P&A Permanent Pit Below-grade Tank Closed-loop System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| Proposed Closure Method: Waste Excavation and Removal<br>Waste Removal (Closed-loop systems only)<br>On-site Closure Method (Only for temporary pits and closed-loop systems)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| <ul> <li>In-place Burial</li> <li>On-site Trench Burial</li> <li>Alternative Closure Method (Exceptions must be submitted to the Santa Fe Environmental Bureau for consideration)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
| <ul> <li>15.</li> <li>Waste Excavation and Removal Closure Plan Checklist: (19.15.17.13 NMAC) Instructions: Each of the following items must be attached to the closure plan. Please indicate, by a check mark in the box, that the documents are attached.</li> <li>Protocols and Procedures - based upon the appropriate requirements of 19.15.17.13 NMAC</li> <li>Confirmation Sampling Plan (if applicable) - based upon the appropriate requirements of Subsection F of 19.15.17.13 NMAC</li> <li>Disposal Facility Name and Permit Number (for liquids, drilling fluids and drill cuttings)</li> <li>Soil Backfill and Cover Design Specifications - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC</li> <li>Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19.15.17.13 NMAC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
| Site Reclamation Plan - based upon the appropriate requirements of Subsection G of 19.15.17.13 NMAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |

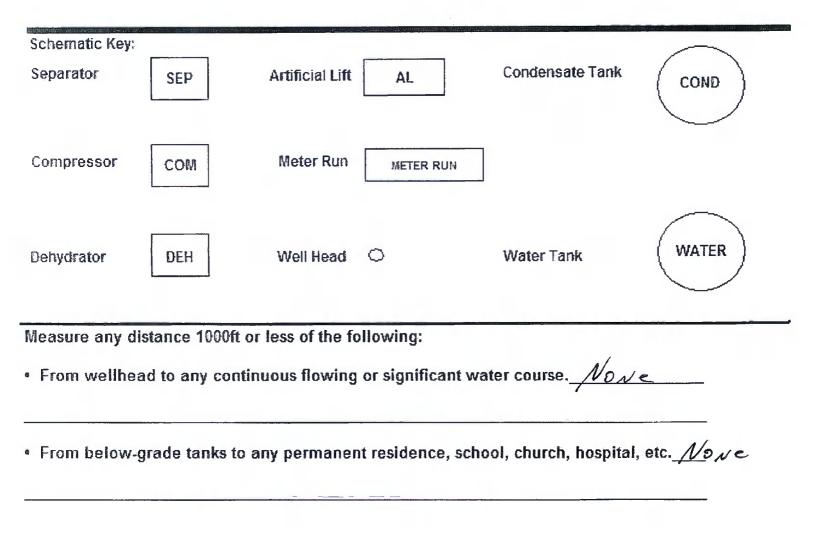
| <sup>16.</sup><br>Waste Removal Closure For Closed-loop Systems That Utilize Above Ground Steel T<br>Instructions: Please indentify the facility or facilities for the disposal of liquids, drilling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Sanks or Haul-off Bins Only</u> : (19.15.17.13.D NM<br>Solutions fill cuttings. Use attachment if more if                                                                                                                                   | AC)<br>than two |  |  |  |  |  |  |
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| facilities are required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                |                 |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sal Facility Permit Number:                                                                                                                                                                                                                    | ,               |  |  |  |  |  |  |
| Disposal Facility Name: Dispos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sal Facility Permit Number:                                                                                                                                                                                                                    |                 |  |  |  |  |  |  |
| Will any of the proposed closed-loop system operations and associated activities occur on<br>Yes (If yes, please provide the information below) No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Will any of the proposed closed-loop system operations and associated activities occur on or in areas that <i>will not</i> be used for future service and operations?<br>Yes (If yes, please provide the information below) No                 |                 |  |  |  |  |  |  |
| <ul> <li>Required for impacted areas which will not be used for future service and operations:</li> <li>Soil Backfill and Cover Design Specifications based upon the appropriate requir</li> <li>Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19</li> <li>Site Reclamation Plan - based upon the appropriate requirements of Subsection G or</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.15.17.13 NMAC                                                                                                                                                                                                                                |                 |  |  |  |  |  |  |
| <sup>17.</sup><br>Siting Criteria (regarding on-site closure methods only): 19.15.17.10 NMAC<br>Instructions: Each siting criteria requires a demonstration of compliance in the closure<br>provided below. Requests regarding changes to certain siting criteria may require admit<br>considered an exception which must be submitted to the Santa Fe Environmental Burea<br>demonstrations of equivalency are required. Please refer to 19.15.17.10 NMAC for guid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | inistrative approval from the appropriate district of<br>au office for consideration of approval. Justificati                                                                                                                                  | ffice or may be |  |  |  |  |  |  |
| Ground water is less than 50 feet below the bottom of the buried waste.<br>- NM Office of the State Engineer - iWATERS database search; USGS; Data obtain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ned from nearby wells                                                                                                                                                                                                                          | Yes 🔲 No<br>NA  |  |  |  |  |  |  |
| Ground water is between 50 and 100 feet below the bottom of the buried waste<br>- NM Office of the State Engineer - iWATERS database search; USGS; Data obtain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                | Yes 🗋 No<br>NA  |  |  |  |  |  |  |
| Ground water is more than 100 feet below the bottom of the buried waste.<br>- NM Office of the State Engineer - iWATERS database search; USGS; Data obtain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                | Yes 🗌 No<br>NA  |  |  |  |  |  |  |
| <ul> <li>Within 300 feet of a continuously flowing watercourse, or 200 feet of any other significant lake (measured from the ordinary high-water mark).</li> <li>Topographic map; Visual inspection (certification) of the proposed site</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t watercourse or lakebed, sinkhole, or playa                                                                                                                                                                                                   | Yes 🗌 No        |  |  |  |  |  |  |
| Within 300 feet from a permanent residence, school, hospital, institution, or church in exit<br>- Visual inspection (certification) of the proposed site; Aerial photo; Satellite image                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                | Yes 🗌 No        |  |  |  |  |  |  |
| Within 500 horizontal feet of a private, domestic fresh water well or spring that less than a watering purposes, or within 1000 horizontal feet of any other fresh water well or spring, - NM Office of the State Engineer - iWATERS database; Visual inspection (certified)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | in existence at the time of initial application.                                                                                                                                                                                               | Yes 🗌 No        |  |  |  |  |  |  |
| <ul> <li>Within incorporated municipal boundaries or within a defined municipal fresh water well adopted pursuant to NMSA 1978, Section 3-27-3, as amended.</li> <li>Written confirmation or verification from the municipality; Written approval obtained by the section of the sec</li></ul> |                                                                                                                                                                                                                                                | Yes 🗌 No        |  |  |  |  |  |  |
| <ul> <li>Within 500 feet of a wetland.</li> <li>US Fish and Wildlife Wetland Identification map; Topographic map: Visual inspectively.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                | Yes 🗌 No        |  |  |  |  |  |  |
| Within the area overlying a subsurface mine.<br>- Written confirmation or verification or map from the NM EMNRD-Mining and M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                | Yes 🔲 'No       |  |  |  |  |  |  |
| <ul> <li>Within an unstable area.</li> <li>Engineering measures incorporated into the design; NM Bureau of Geology &amp; Mis Society; Topographic map</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ineral Resources; USGS; NM Geological                                                                                                                                                                                                          | Yes 🗌 No        |  |  |  |  |  |  |
| Within a 100-year floodplain.<br>- FEMA map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                | Yes 🗌 No        |  |  |  |  |  |  |
| <ul> <li>18.</li> <li>On-Site Closure Plan Checklist: (19.15.17.13 NMAC) Instructions: Each of the following of the f</li></ul>         | ents of 19.15.17.10 NMAC<br>ection F of 19.15.17.13 NMAC<br>hate requirements of 19.15.17.11 NMAC<br>based upon the appropriate requirements of 19.15.17<br>3 NMAC<br>ents of Subsection F of 19.15.17.13 NMAC<br>ection F of 19.15.17.13 NMAC | .11 NMAC        |  |  |  |  |  |  |

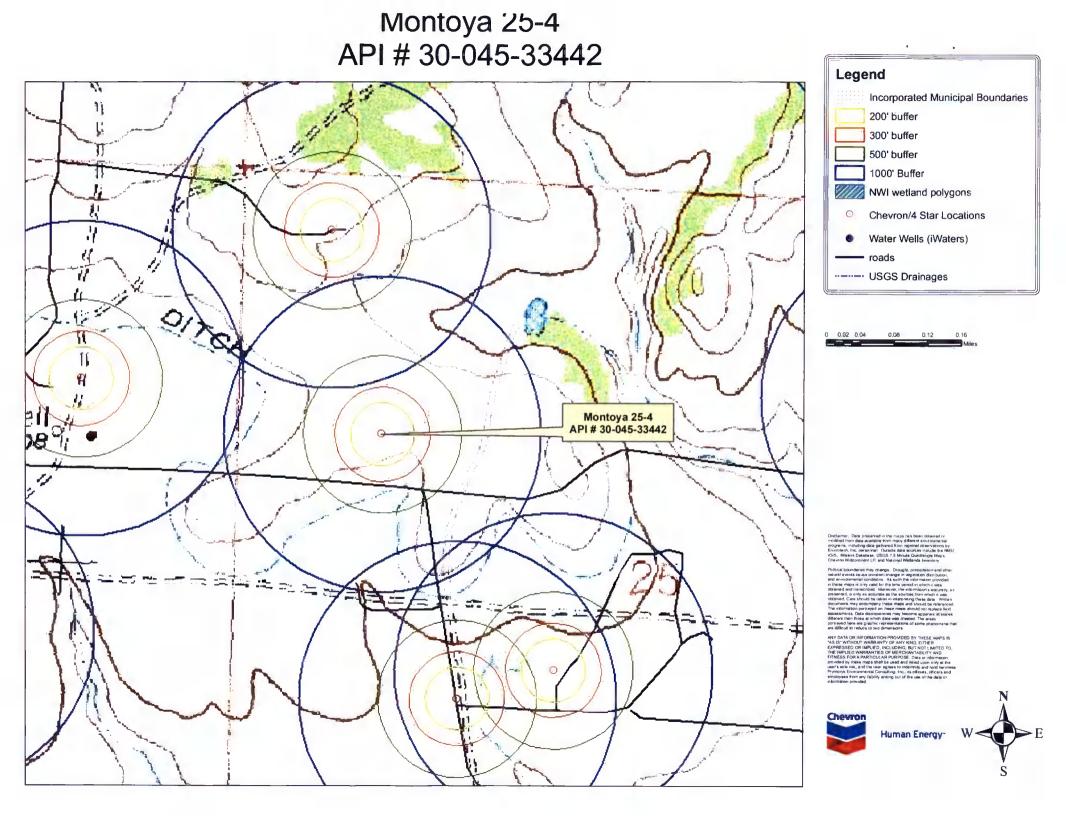
Disposal Facing Value and Formit Ramoel (for inquise, annung rates and anni cuttings of in case on site
 Soil Cover Design - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC
 Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19.15.17.13 NMAC
 Site Reclamation Plan - based upon the appropriate requirements of Subsection G of 19.15.17.13 NMAC

| 19.<br>Operator Application Certification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby certify that the information submitted with this application is true, accu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rate and complete to the best of my knowledge and belief.                                                                                          |
| Name (Print): <u>Rodney Bailey</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title: Waste & Water Group Lead                                                                                                                    |
| Signature: Fredung Broken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date: March 1, 2010                                                                                                                                |
| e-mail address: Bailerg@chevron.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Telephone: (432) 687 7123                                                                                                                          |
| 20.<br>OCD Approval: Permit Application (including closure plan) Closure F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | lan (only) OCD Conditions (see attachment)                                                                                                         |
| OCD Representative Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Approval Date:                                                                                                                                     |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OCD Permit Number:                                                                                                                                 |
| 21.<br><u>Closure Report (required within 60 days of closure completion)</u> : Subsection<br>Instructions: Operators are required to obtain an approved closure plan prior<br>The closure report is required to be submitted to the division within 60 days of<br>section of the form until an approved closure plan has been obtained and the c                                                                                                                                                                                                                                                                                                                                                                                           | to implementing any closure activities and submitting the closure report.<br>The completion of the closure activities. Please do not complete this |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Closure Completion Date:                                                                                                                           |
| <ul> <li>22.</li> <li>Closure Method:</li> <li>Waste Excavation and Removal On-Site Closure Method Altern</li> <li>If different from approved plan, please explain.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ative Closure Method 🔲 Waste Removal (Closed-loop systems only)                                                                                    |
| 23.<br><u>Closure Report Regarding Waste Removal Closure For Closed-loop System</u><br><i>Instructions: Please indentify the facility or facilities for where the liquids, dri</i><br><i>two facilities were utilized.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s That Utilize Above Ground Steel Tanks or Haul-off Bins Only:<br>lling fluids and drill cuttings were disposed. Use attachment if more than       |
| Disposal Facility Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Disposal Facility Permit Number:                                                                                                                   |
| Disposal Facility Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Disposal Facility Permit Number:                                                                                                                   |
| Were the closed-loop system operations and associated activities performed on o Yes (If yes, please demonstrate compliance to the items below)  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | r in areas that will not be used for future service and operations?                                                                                |
| Required for impacted areas which will not be used for future service and operate         Site Reclamation (Photo Documentation)         Soil Backfilling and Cover Installation         Re-vegetation Application Rates and Seeding Technique                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ions:                                                                                                                                              |
| 24.         Closure Report Attachment Checklist: Instructions: Each of the following is mark in the box, that the documents are attached.         Proof of Closure Notice (surface owner and division)         Proof of Deed Notice (required for on-site closure)         Plot Plan (for on-site closures and temporary pits)         Confirmation Sampling Analytical Results (if applicable)         Waste Material Sampling Analytical Results (required for on-site closure)         Disposal Facility Name and Permit Number         Soil Backfilling and Cover Installation         Re-vegetation Application Rates and Seeding Technique         Site Reclamation (Photo Documentation)         On-site Closure Location: Latitude | ems must be attached to the closure report. Please indicate, by a check                                                                            |
| 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |
| <b>Operator Closure Certification:</b><br>I hereby certify that the information and attachments submitted with this closure belief. I also certify that the closure complies with all applicable closure requirements of the closure complex states and the closure requirements are closure to the closure complex states are closure requirements.                                                                                                                                                                                                                                                                                                                                                                                       | report is true, accurate and complete to the best of my knowledge and<br>nents and conditions specified in the approved closure plan.              |
| Name (Print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title:                                                                                                                                             |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date:                                                                                                                                              |
| e-mail address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Telephone:                                                                                                                                         |

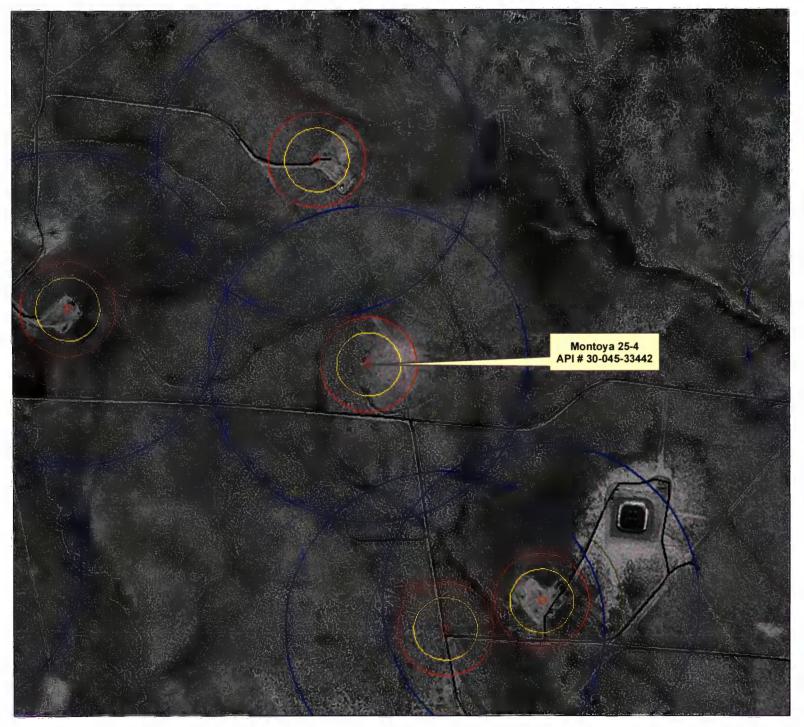
| •                                                                                                | Well Name & Number Machaula 2.5-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              | 7-23-08                                           |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------|
|                                                                                                  | Well Name & Number: MontoyA 2-5-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                                                   |
| 0                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | WPT MONTOYA &                                     |
|                                                                                                  | Lease #:NIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                   |
|                                                                                                  | Quarter/Quarter: <u>E</u> Section: <u>25</u> Township: <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AN Ra                                                                        |                                                   |
| . 0                                                                                              | Lat: N36.575314 Long: W 108.096401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>, , , , , , , , , , , , , , , , , , , </u>                                | Bc                                                |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                   |
|                                                                                                  | Pit Tank #1. Manufacturary Fact work to Trid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                   |
|                                                                                                  | Pit Tank #1: Manufacturer: <u>Engle Welding INC</u><br>Serial #: <u>CHE 06029</u> DOM: <u>6-07</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                   |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                   |
|                                                                                                  | • If N/A – Dimensions: Diameter <u>12</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                            |                                                   |
| 0                                                                                                | Material: Steel / Galvanized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                   |
| •                                                                                                | Tank Configuration: Double Wall / Single Wall (Buri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              | ExposedWalls)                                     |
| •                                                                                                | Contents: Produced Water Condensate Recycle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                   |
| •                                                                                                | Tank Top Covering: Solid/Cone-top // Netting (Solid_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fiber_)                                                                      |                                                   |
| 9                                                                                                | Secondary Containment: Yes <u>No</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                   |
| 6                                                                                                | Fencing around berm: Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                   |
|                                                                                                  | • Fence Type: Cattle Panel <u>/</u> Field Fence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Barbwire                                                                     |                                                   |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                                                                            |                                                   |
| •                                                                                                | Pit Tank #2: Manufacturer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _ /                                                                          |                                                   |
| •                                                                                                | Serial #: DOM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Size                                                                         | bbl                                               |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Height                                                                       |                                                   |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fiberglass_                                                                  |                                                   |
| •                                                                                                | Tank Configuration: Double Wall Single Wall (Buri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                                                   |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | waits)                                            |
| 0                                                                                                | Contents: Produced water Condensate Reévele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | od Oil                                                                       |                                                   |
| 0                                                                                                | Contents: Produced Water Condensate Recycle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                   |
| •                                                                                                | Tank Top Covering: Solid/Cone-top Netting (Solid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                   |
| •                                                                                                | Tank Top Covering: Solid/Cone-top Netting (Solid         Secondary Containment: Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |                                                   |
| •                                                                                                | Tank Top Covering: Solid/Cone-topNetting(Solid         Secondary Containment: YesNo         Fencing around berm: YesNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fiber)                                                                       |                                                   |
| 0<br>9                                                                                           | Tank Top Covering: Solid/Cone-topNetting(Solid         Secondary Containment: YesNo         Fencing around berm: YesNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | _                                                 |
| 0<br>9                                                                                           | Tank Top Covering: Solid/Cone-topNetting(Solid         Secondary Containment: YesNo         Fencing around berm: YesNo         • Fence Type: Cattle PanelField FenceH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fiber)                                                                       |                                                   |
| 0<br>9                                                                                           | Tank Top Covering: Solid/Cone-topNetting(Solid         Secondary Containment: YesNo         Fencing around berm: YesNo         • Fence Type: Cattle PanelField FenceH         Above-Ground Tank #1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fiber)                                                                       |                                                   |
| 0<br>0                                                                                           | Tank Top Covering: Solid/Cone-topNetting(Solid         Secondary Containment: YesNo         Fencing around berm: YesNo         • Fence Type: Cattle PanelField FenceH         Above-Ground Tank #1:         Manufacturer:         Serial #:DOM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fiber)<br>Barbwire                                                           | bbl                                               |
| 0<br>0                                                                                           | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber)<br>Barbwire<br>Size_<br>Height                                        | bbl                                               |
| 0<br>0                                                                                           | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber)<br>Barbwire<br>Size_<br>Height<br>Fiberglass                          | bbl                                               |
| 0<br>0                                                                                           | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber)<br>Barbwire<br>Size_<br>Height<br>Fiberglass                          | bbl                                               |
| 0<br>9                                                                                           | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber)<br>Barbwire<br>Size_<br>Height<br>Fiberglass                          | bbl                                               |
| 8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber)<br>Barbwire<br>Size_<br>Height<br>Fiberglass                          | bbl                                               |
| 8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber)<br>Barbwire<br>Size_<br>Height<br>Fiberglass<br>)                     | bbl                                               |
| 8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Tank Top Covering: Solid/Cone-top       Netting       (Solid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fiber_)<br>Barbwire<br>Size_<br>Height<br>Fiberglass)                        | bbl                                               |
| 8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber_)<br>Barbwire<br>Size_<br>Height<br>Fiberglass)                        | bbl<br>Recycled Oil                               |
| 8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber_) Barbwire Size Height                                                 | bbl<br>Recycled Oil                               |
| 8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | Tank Top Covering: Solid/Cone-top       Netting       (Solid         Secondary Containment: Yes       No         • Fencing around berm: Yes       No         • Fence Type: Cattle Panel       Field Fence         Above-Ground Tank #1:       Manufacturer:         Serial #:       DOM:         • If N/A – Dimensions: Diameter       H         Material:       Steel       Galvanized         Secondary Containment: Yes       No         Above-Ground Tank #2:       Manufacturer:       H         Material:       Steel       Galvanized       H         Material:       Steel       Galvanized       H         Above-Ground Tank #2:       Manufacturer:       H       H         Material:       Steel       Galvanized       H | Fiber) Barbwire Size Height Size) Size Height                                | bbl<br>Recycled Oil<br>bbl                        |
|                                                                                                  | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber) Barbwire Size Height Size) Size Height                                | bbl<br>Recycled Oil<br>bbl                        |
|                                                                                                  | Tank Top Covering: Solid/Cone-top       Netting       (Solid         Secondary Containment: Yes       No         • Fencing around berm: Yes       No         • Fence Type: Cattle Panel       Field Fence         Above-Ground Tank #1:       Manufacturer:         Serial #:       DOM:         • If N/A – Dimensions: Diameter       H         Material:       Steel       Galvanized         Secondary Containment: Yes       No         Above-Ground Tank #2:       Manufacturer:       H         Material:       Steel       Galvanized       H         Material:       Steel       Galvanized       H         Above-Ground Tank #2:       Manufacturer:       H       H         Material:       Steel       Galvanized       H | Fiber) Barbwire Size Height Size) Size Height                                | bbl<br>Recycled Oil<br>bbl                        |
|                                                                                                  | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber_) Barbwire Size                                                        | bbl<br>Recycled Oil<br>bbl                        |
|                                                                                                  | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber) Barbwire Size Height) Size) Leight                                    | bblbblbblbblbblbblbbl                             |
|                                                                                                  | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber) Barbwire Size Height Fiberglass) Size Height Fiberglass)              | bblbblbblbblbblbblbbl                             |
|                                                                                                  | Tank Top Covering: Solid/Cone-top       Netting       (Solid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fiber_) Barbwire Size                                                        | bbl<br>Recycled Oil<br>bbl<br>Recycled Oil<br>bbl |
|                                                                                                  | Tank Top Covering: Solid/Cone-top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiber) Barbwire Size Height Fiberglass) Size Height Fiberglass) Size Height] | bbl<br>Recycled Oil<br>bbl<br>Recycled Oil<br>bbl |







# Montoya 25-4 API # 30-045-33442





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0:16

80.0

0 0.02 0.04

A DECEMBER OF

Beckenner, Data presented in the maps has be an obtained or mod/Edd from data investable from many different any ormerited rogeners, inducing data gathered from regional obtainvestore by chronoston, Inc. personnal. Outside data sources include the NMU GIS, Mealsro Destesses, USGS 7.5 Minute Quarteringia Mann. Deviron Middonnines ID, and Makania (Watherd) Investory.

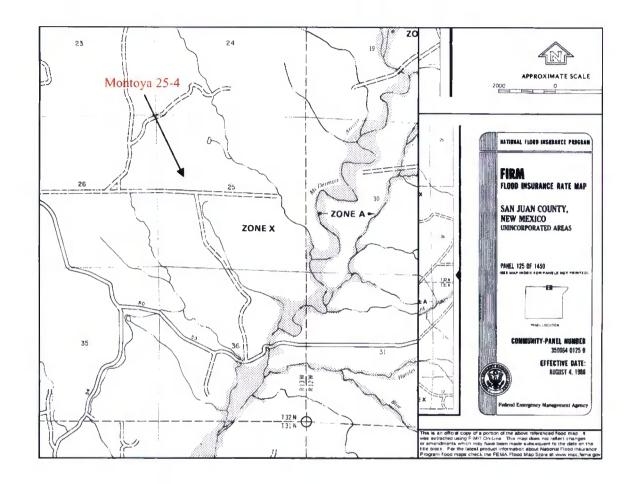
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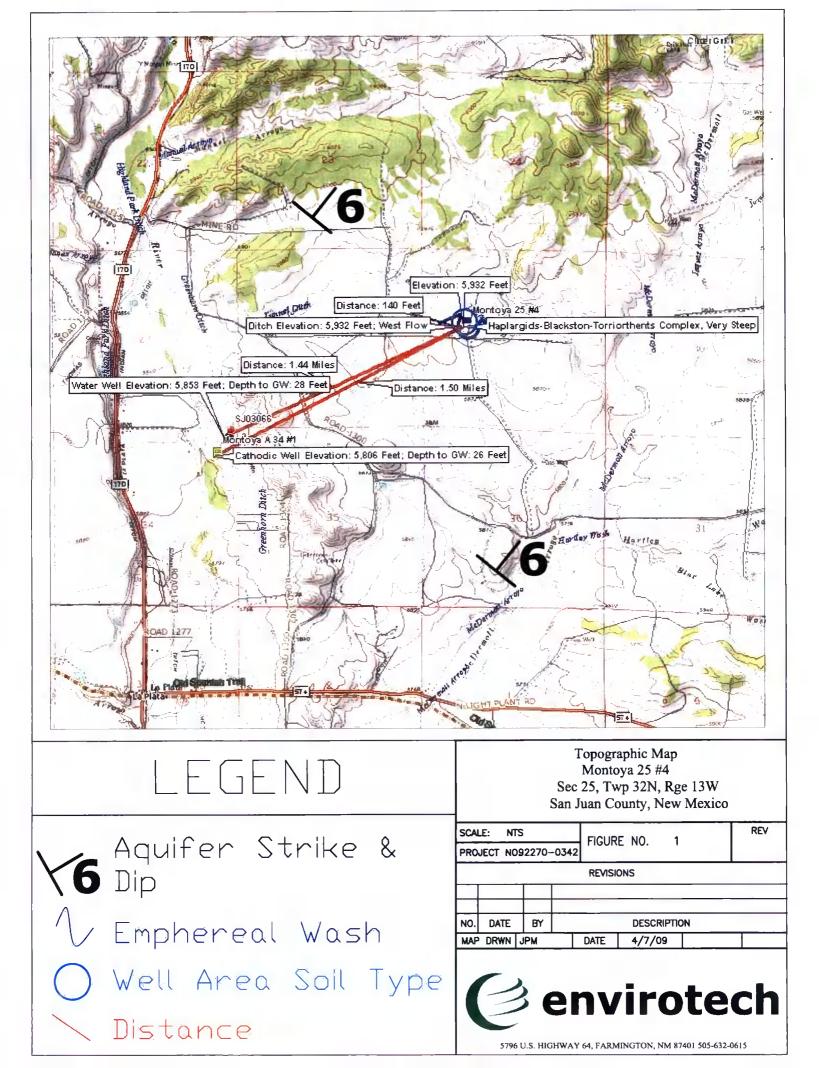
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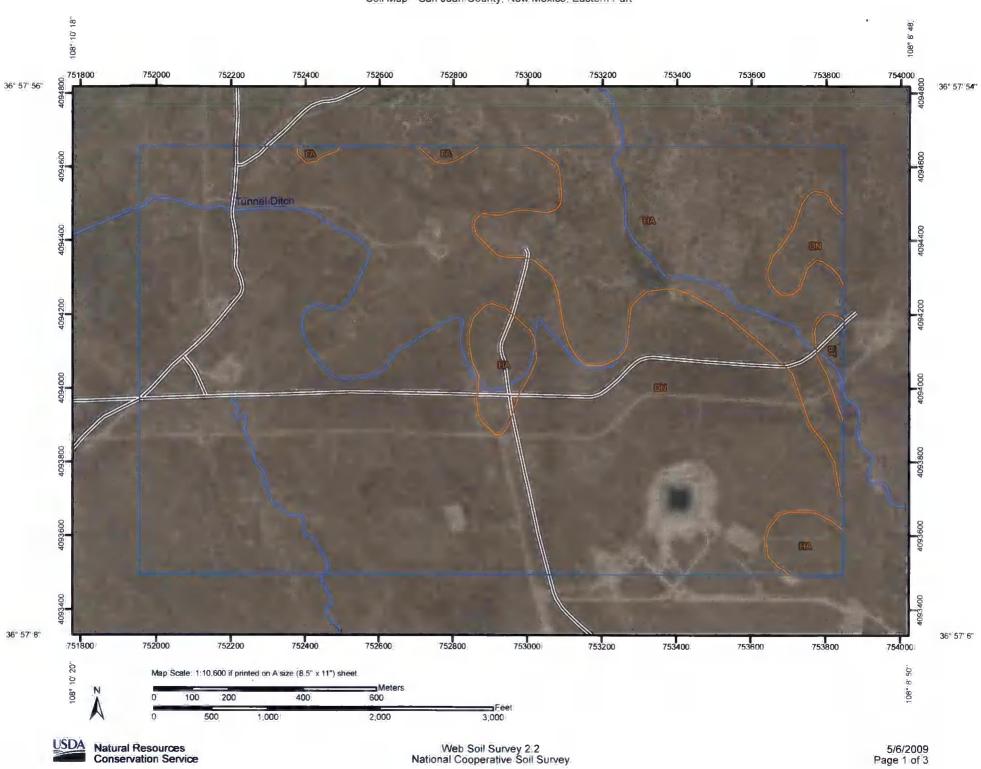


Montoya 25-4 API # 30-045-33442 SW ¼ NW ¼ Sec. 25 T32N R13W

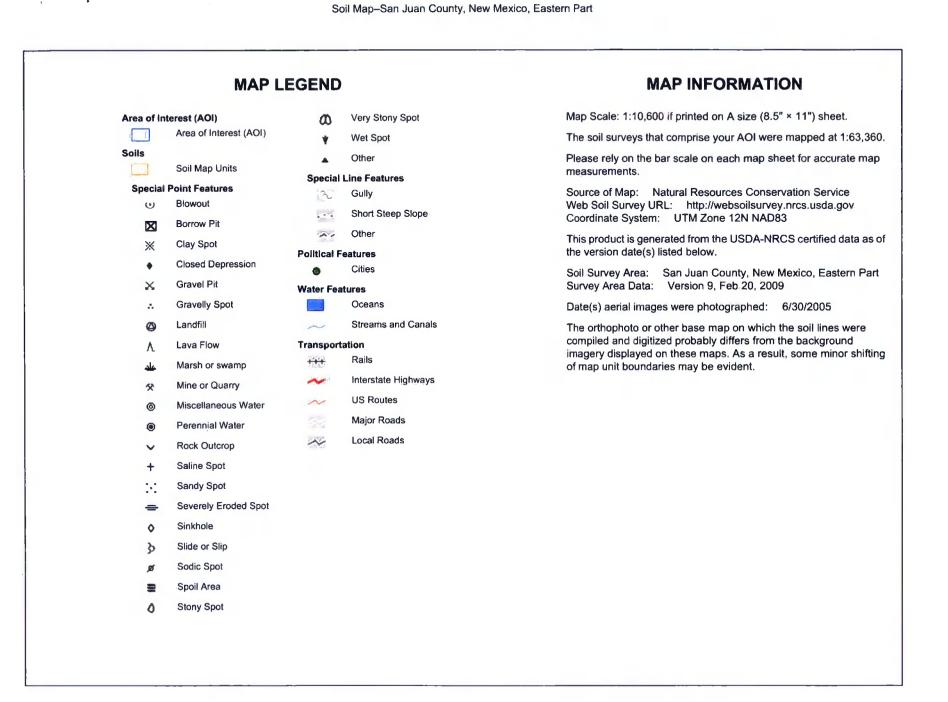
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5/6/2009 Page 1 of 3



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# Map Unit Legend

| San Juan County, New Mexico, Eastern Part (NM618) |                                                        |              |                |  |  |  |  |
|---------------------------------------------------|--------------------------------------------------------|--------------|----------------|--|--|--|--|
| Map Unit Symbol                                   | Map Unit Name                                          | Acres in AOI | Percent of AOI |  |  |  |  |
| вт                                                | Blancot-Notal association, gently sloping              | 3.4          | 0.6%           |  |  |  |  |
| DN                                                | Doak-Avalon association, gently sloping                | 420.6        | 77.6%          |  |  |  |  |
| FA                                                | Farb-Persayo-Rock outcrop complex, moderately steep    | 2.0          | 0.4%           |  |  |  |  |
| HA                                                | Haplargids-Blackston-Torriorthents complex, very steep | 116.1        | 21.4%          |  |  |  |  |
| Totals for Area of Inte                           | rest                                                   | 542.0        | 100.0%         |  |  |  |  |



## San Juan County, New Mexico, Eastern Part

## HA----Haplargids-Blackston-Torriorthents complex, very steep

### Map Unit Setting

*Elevation:* 4,800 to 6,400 feet *Mean annual precipitation:* 6 to 10 inches *Mean annual air temperature:* 51 to 55 degrees F *Frost-free period:* 140 to 160 days

### Map Unit Composition

Haplargids and similar soils: 45 percent Blackston and similar soils: 30 percent Torriorthents and similar soils: 20 percent

## **Description of Haplargids**

#### Setting

Landform: Escarpments Landform position (three-dimensional): Side slope Down-slope shape: Convex Across-slope shape: Convex Parent material: Mixed alluvium

### **Properties and qualities**

Slope: 8 to 50 percent Depth to restrictive feature: More than 80 inches Drainage class: Well drained Capacity of the most limiting layer to transmit water (Ksat): Moderately high to high (0.60 to 2.00 in/hr) Depth to water table: More than 80 inches Frequency of flooding: None Frequency of ponding: None Calcium carbonate, maximum content: 10 percent Maximum salinity: Nonsaline to very slightly saline (0.0 to 4.0 mmhos/ cm) Available water capacity: Moderate (about 7.3 inches)

#### Interpretive groups

Land capability (nonirrigated): 7e Ecological site: Loamy (R035XB001NM)

#### **Typical profile**

0 to 7 inches: Cobbly sandy loam 7 to 26 inches: Cobbly sandy clay loam 26 to 60 inches: Cobbly sandy clay loam

#### **Description of Blackston**

#### Setting

Landform: Escarpments Landform position (three-dimensional): Side slope Down-slope shape: Convex Across-slope shape: Convex

USDA

Parent material: Mixed alluvium

#### **Properties and qualities**

Slope: 8 to 40 percent Depth to restrictive feature: More than 80 inches Drainage class: Well drained Capacity of the most limiting layer to transmit water (Ksat): Moderately high to high (0.60 to 2.00 in/hr) Depth to water table: More than 80 inches Frequency of flooding: None Frequency of ponding: None Calcium carbonate, maximum content: 30 percent Maximum salinity: Very slightly saline to slightly saline (4.0 to 8.0 mmhos/cm)

Available water capacity: Low (about 4.5 inches)

### Interpretive groups

Land capability (nonirrigated): 7e Ecological site: Limy (R035XB003NM)

### **Typical profile**

0 to 11 inches: Gravelly loam 11 to 26 inches: Very gravelly loam 26 to 60 inches: Very gravelly sand

## **Description of Torriorthents**

#### Setting

Landform: Escarpments Landform position (three-dimensional): Side slope Down-slope shape: Convex Across-slope shape: Convex Parent material: Mixed alluvium

## **Properties and qualities**

Slope: 8 to 50 percent
Depth to restrictive feature: 10 to 20 inches to paralithic bedrock
Drainage class: Well drained
Capacity of the most limiting layer to transmit water (Ksat): Very low to moderately high (0.00 to 0.20 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 2 percent
Gypsum, maximum content: 2 percent
Maximum salinity: Nonsaline to very slightly saline (0.0 to 4.0 mmhos/cm)
Sodium adsorption ratio, maximum: 2.0
Available water capacity: Very low (about 2.2 inches)

#### Interpretive groups

Land capability (nonirrigated): 7e Ecological site: Hills (R042XB027NM)

#### **Typical profile**

0 to 3 inches: Cobbly loam

USDA

3 to 15 inches: Cobbly clay loam 15 to 60 inches: Bedrock

# **Data Source Information**

Soil Survey Area: San Juan County, New Mexico, Eastern Part Survey Area Data: Version 9, Feb 20, 2009

30-045-24399

DATA SHEET FOR DEEP GROUND BED CATHODIC PROTECTION WELLS NORTHWESTERN NEW MEXICO (Submit 3 copies to OCD Aztec Office)

Operator UNOCAL Location: Unit Sec. 34 Twp 32 Rng 13

Name of Well/Wells or Pipeline Serviced Montoya Well No. 1-A34

Elevation \_\_\_\_Completion Date 12-15-90 Total Depth 200' Land Type\* P

Casing, Sizes, Types & Depths '40' deep with 6" dimeter schedule 40 PVC casing pipe.

If Casing is cemented, show amounts & types used NA=NONE

If Cement or Bentonite Plugs have been placed, show depths & amounts used NA=NONE

Depths & thickness of water zones with description of water when possible:

Fresh, Clear, Salty, Sulphur, Etc. 26' to 36' deep=10' thick zone of water, gravel

and rocks (cased from O' to 40' deep).

Depths gas encountered: NA=NONE

200' deep with carbo 40=99.9% carbon coke= Type & amount of coke breeze used: 1,400 lbs.

Depths anodes placed: 130', 140', 150', 160', 170', 180'

Depths vent pipes placed: 0' to 200' deep

Vent pipe perforations: From 100% to 200' deep - laser slotted

Remarks:\_\_\_\_\_

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included

| may be shown:<br>or Indian, add | F-Federal; I-Indian;<br>Lease Number. | S-State; P-Fee.<br>RECEIVED |
|---------------------------------|---------------------------------------|-----------------------------|
|                                 |                                       | JAN 3 0 1991                |
|                                 |                                       | OIL CON. DIV                |



# New Mexico Office of the State Engineer Water Column/Average Depth to Water

|                  |              |     | (qua   | rter | 's a    | re  | 1=NW   | / 2=NE   | 3=SW    | 4=SE)  |           |              |                   |         |                 |
|------------------|--------------|-----|--------|------|---------|-----|--------|----------|---------|--------|-----------|--------------|-------------------|---------|-----------------|
|                  |              |     | (qua   | rter | s a     | res | smalle | est to l | argest) | (NAD83 | BUTM in m | eters)       | (1                | n feet) | ę.              |
| POD Number       | Sub<br>basin | Use | County |      | Q<br>16 |     |        | Tws      | Rng     | x      | Y         | Distance     | Depth D<br>Well V |         | Water<br>Column |
| SJ 03066         |              | STK | SJ     | 2    | 2       | 2   | 34     | 32N      | 13W     | 216545 | 4094053*  | 2365         | 41                | 28      | 13              |
| SJ 02847         |              | MIN | SJ     | 1    | 4       | 4   | 22     | 32N      | 13W     | 216408 | 4096089*  | 2398         | 1255              | 0       | 1255            |
| SJ 02848         |              | MIN | SJ     | 3    | 4       | 2   | 22     | 32N      | 13W     | 216444 | 4096695*  | 2658         | 608               | 50      | 558             |
| SJ 03090         |              | DOM | SJ     | 1    | 1       | 3   | 35     | 32N      | 13W     | 216725 | 4093232*  | 2720         | 59                | 47      | 12              |
| SJ 03525         |              | sтк | SJ     | 1    | 3       | 4   | 27     | 32N      | 13W     | 215948 | 4094470*  | 2770         | 71                | 12      | 59              |
| SJ 00736         |              | DOM | SJ     |      | 1       | 4   | 22     | 32N      | 13W     | 216128 | 4096403*  | 2783         | 40                | 15      | 25              |
| SJ 00340         |              | IRR | SJ     | 3    | 1       | 4   | 22     | 32N      | 13W     | 216027 | 4096302*  | 2832         | 50                | 12      | 38              |
| SJ 02901         |              | DOM | SJ     | 2    | 2       | 4   | 34     | 32N      | 13W     | 216523 | 4093246*  | 2855         | 50                |         |                 |
| SJ 00339         |              | DOM | SJ     | 1    | 1       | 4   | 22     | 32N      | 13W     | 216027 | 4096502*  | 2917         | 50                | 12      | 38              |
| SJ 02589         |              | DOM | SJ     | 2    | 3       | 3   | 35     | 32N      | 13W     | 216909 | 4092811*  | 2923         | 60                | 35      | 25              |
| SJ 00835         |              | DOM | SJ     |      | 2       | 2   | 02     | 31N      | 13W     | 218002 | 4092270*  | 2973         | 34                | 19      | 15              |
| SJ 02918         |              | DOM | SJ     | 2    | 4       | 3   | 22     | 32N      | 13W     | 215801 | 4096108*  | 2975         | 51                | 30      | 21              |
| SJ 03635         |              | DOM | SJ     | 4    | 2       | 4   | 34     | 32N      | 13W     | 216523 | 4093046*  | 2994         | 44                | 35      | 9               |
|                  |              |     |        |      |         |     |        |          |         |        | Avera     | ige Depth to |                   |         | feet            |
|                  |              |     |        |      |         |     |        |          |         |        |           | Minimum      | Depth:            |         | feet            |
|                  |              |     |        |      |         |     |        |          |         |        |           | Maximum      | Depth:            | 50      | feet            |
| Record Count: 13 |              |     |        |      |         |     |        |          |         |        |           |              |                   |         |                 |

UTMNAD83 Radius Search (in meters):

Easting (X): 218626.58

Northing (Y): 4095176.95

**Radius: 3000** 

#### \*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

# BELOW GRADE TANK (BGT) DESIGN AND CONSTRUCTION PLAN

SUBMITTED TO:

## ENVIRONMENTAL BUREAU,

# NEW MEXICO OIL CONSERVATION DIVISION

ON BEHALF OF:

CHEVRON USA INC., CHEVRON MIDCONTINENT, L.P., AND FOUR STAR OIL & GAS COMPANY P.O. Box 730 Aztec, New Mexico 87410 (505) 333-1901

## Chevron

# San Juan Basin Below Grade Tank Design and Construction Plan

## INTRODUCTION

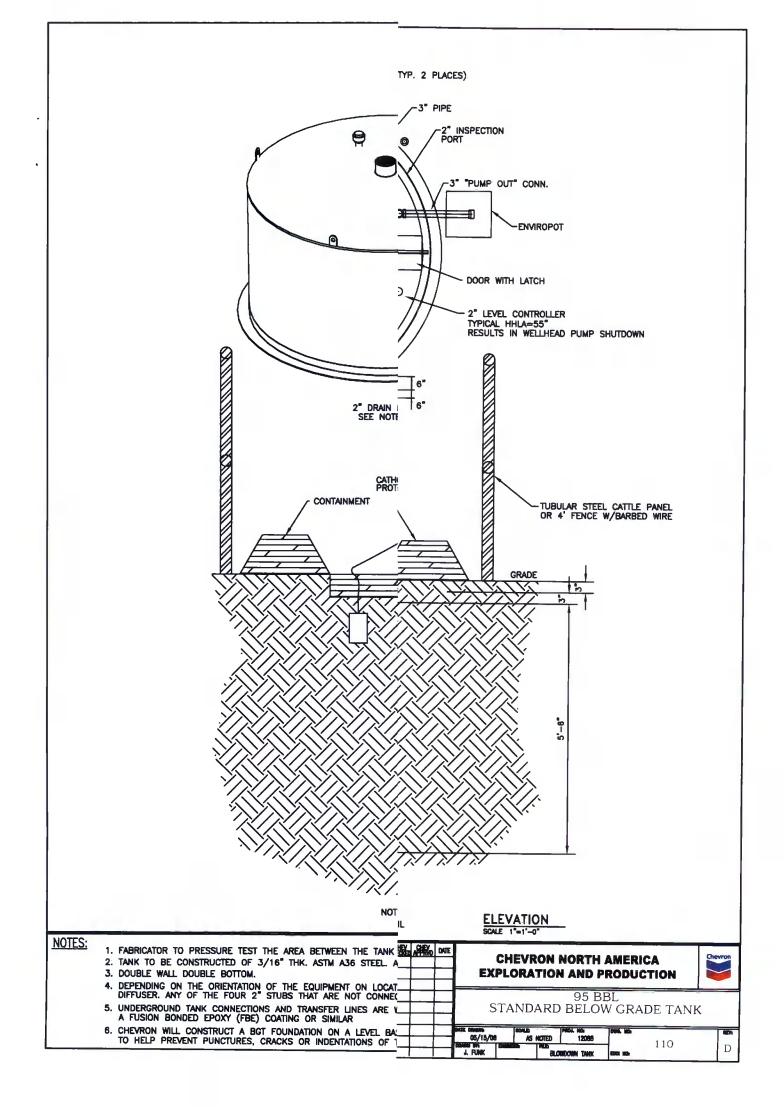
In accordance with NMAC §§ 19.15.17.9(B)(4) and 19.15.17.11 Chevron (representing Chevron USA Inc, Chevron Midcontinent, L.P., and Four Star Oil & Gas Company) submits this Design and Construction Plan for below grade tanks (BGTs) in New Mexico. This Plan contains standard conditions that attach to multiple BGTs.

- 1. Chevron will design and construct a BGT to contain liquids and solids, prevent contamination of fresh water, and protect public health and the environment. NMAC § 19.15.17.11(A).
- 2. Chevron will post an upright sign not less than 12 inches by 24 inches with lettering not less than two inches in height in a conspicuous place on the fence surrounding the BGT, unless the BGT is located on a site where there is an existing well, signed in compliance with NMAC § 19.15.16.8, that is operated by Chevron. Chevron will post the sign in a manner and location such that a person can easily read the legend. The sign will provide the following information: Chevron's name; the location of the site by quarter-quarter or unit letter, section, township and range; and emergency telephone numbers. NMAC § 19.15.17.11(C).
- 3. Chevron will fence or enclose a BGT in a manner that prevents unauthorized access and will maintain the fences in good repair. Fences are not required if there is an adequate surrounding perimeter fence that prevents unauthorized access to the well site or facility, including the BGT. NMAC § 19.15.17.11(D)(1).
- 4. Chevron will fence or enclose a BGT located within 1000 feet of a permanent residence, school, hospital, institution or church with a chain link security fence, at least six feet in height with at least two strands of barbed wire at the top. Chevron will close and lock all gates associated with the fence when responsible personnel are not on-site. NMAC § 19.15.17.11(D)(2).
- 5. Chevron will fence BGTs to exclude livestock with a four foot fence that has at least four strands of barbed wire evenly spaced in the interval between one foot and four feet above ground level. NMAC § 19.15.17.11(D)(3). Chevron may install tubular steel cattle panels, as it determines appropriate (photo of cattle

panel fence submitted to NMOCD, 24 June 2009). As illustrated on the attach photo.

- 6. Chevron will screen the permanent opening on the tank top with expanding steel mesh in order to render it non-hazardous to wildlife, including migratory birds. NMAC § 19.15.17.11(E).
- 7. Chevron's BGTs will be constructed with the design features illustrated on the attached drawing.
- 8. Only double-walled, double-bottomed BGTs will be installed.
- 9. Chevron will use 3/16" carbon steel which is resistant to the anticipated contents and resistant to damage from sunlight. NMAC § 19.15.17.11(I)(1).
- 10. Chevron will construct a BGT foundation on a level base free of rocks, debris, sharp edges or irregularities to help prevent punctures, cracks or indentations of the liner or tank bottom. NMAC § 19.15.17.11(I)(2).
- 11. Chevron will construct a BGT to prevent overflow and the collection of surface water run-on. NMAC § 19.15.17.11(I)(3). Chevron, or a contractor representing Chevron, will install a level control device to help prevent overflow from the BGT and will use berms and/or a diversion ditch to prevent surface run on from entering the BGT. NMAC §§ 19.15.17.11(I)(3), 19.15.17.12(A)(7), and 19.15.17.12(D)(1).
- 12. All BGTs, in which the side walls are not open for visible inspection for leaks, will be double walled with leak detection capability. NMAC § 19.15.17.11(I)(4)(b).
- 13. Chevron, as the operator of a below-grade tank constructed and installed prior to June 16, 2008 that does not meet all the requirements in Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC and is not included in Paragraph (6) of Subsection I of 19.15.17.11 NMAC, is not required to equip or retrofit the below-grade tank to comply with Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC so long as it demonstrates integrity. If the existing below-grade tank does not demonstrate integrity, the operator shall promptly remove that below-grade tank and install a below-grade tank that complies with Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC.

14. Chevron, as the operator of a below-grade tank constructed and installed prior to June 16, 2008 that is single walled and where any portion of the tank sidewall is below the ground surface and not visible, shall equip or retrofit the below-grade tank to comply with Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC, or close it, within five years after June 16, 2008. If the existing below-grade tank does not demonstrate integrity, Chevron shall promptly remove that below-grade tank and install a below-grade tank that complies with Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC, as illustrated in the approved drawing. Chevron shall comply with the operational requirements of 19.15.17.12 NMAC.



# BELOW GRADE TANK (BGT) OPERATING AND MAINTENANCE PLAN

SUBMITTED TO:

## ENVIRONMENTAL BUREAU,

# NEW MEXICO OIL CONSERVATION DIVISION

ON BEHALF OF:

CHEVRON USA INC., CHEVRON MIDCONTINENT, L.P., AND FOUR STAR OIL & GAS COMPANY

P.O. Box 730

AZTEC, NEW MEXICO 87410

(505) 333-1901

## Chevron

## San Juan Basin

## **Below Grade Tank Operating and Maintenance Plan**

## INTRODUCTION

In accordance with NMAC §§ 19.15.17.9(B)(4) and 19.15.17.12 Chevron (representing Chevron USA Inc, Chevron Midcontinent, L.P., and Four Star Oil & Gas Company) submits this Operating and Maintenance Plan (O&M Plan) for below grade tanks (BGTs) in New Mexico. This O&M Plan contains standard conditions that attach to multiple BGTs. If needed for a particular BGT, a modified O&M Plan will be submitted to the New Mexico Oil Conservation Division (NMOCD or the division) for approval prior to implementation.

## **GENERAL PLAN:**

- 1. Chevron, or a contractor representing Chevron, will operate and maintain a BGT to contain liquids and solids to prevent contamination of fresh water and to protect public health and environment. NMAC § 19.15.17.12(A)(1).
- 2. Chevron will not discharge into or store any hazardous waste in a BGT. NMAC § 19.15.17.12(A)(3).
- 3. If a BGT develops a leak or is penetrated below the liquid surface, Chevron will remove liquid above the damage within 48 hours, notify the appropriate division district office within 48 hours of discovery and will promptly repair the BGT. If a BGT develops a leak Chevron will remove liquid above the damage within 48 hours, notify the appropriate division district office within 48 hours of discovery and will promptly repair or replace the BGT. If replacement is required, the BGT will meet all specification included in the attached approved design drawing and comply with 19.15.17.11(I)(1-4).
- 4. If Chevron as an operator of a below-grade tank that was constructed and installed prior to June 16, 2008 that does not meet the requirements of Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC and discovers that the below-grade tank does not demonstrate integrity or that the below-grade tank develops any of the conditions identified in Paragraph (5) of Subsection A of 19.15.17.12 NMAC, then Chevron or their representative shall close the existing below-grade tank pursuant to the closure requirements of 19.15.17.13 NMAC and install a below-grade tank that complies with the requirements of Paragraphs

(1) through (4) of Subsection I of 19.15.17.11 NMAC. NMAC § 19.15.17.12(D)(5). If replacement is required, the BGT will meet all specification included in the attached approved design drawing.

- 5. If Chevron as the operator of the below-grade tank that was constructed and installed prior to June 16, 2008 that does not comply with Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC and equips or retrofits the existing tank to comply with Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC, then Chevron or their representative shall visually inspect the area beneath the below-grade tank during the retrofit and document any areas that are wet, discolored or showing other evidence of a release on form C-141. Chevron shall demonstrate to the division whether the evidence of contamination indicates that an imminent threat to fresh water, public health, safety or the environment exists. If the division determines that the contamination does not pose an imminent threat to fresh water, public health, safety or the environment, the operator shall complete the retrofit or the replacement of the below-grade tank. If Chevron or division determines that the contamination poses an imminent threat to fresh water, public health, safety or the environment, then Chevron shall close the existing below-grade tank pursuant to the closure requirements of 19.15.17.13 NMAC prior to initiating the retrofit or replacement. NMAC § 19.15.17.12(D)(6). If replacement is required, the BGT will meet all specification included in the attached approved design drawing.
- 6. Chevron, or a contractor representing Chevron, will use berms and/or diversion ditches to prevent surface run-on from entering the BGT by diverting surface water run-on away from the bermed area. NMAC §§ 19.15.17.12(A)(7) and 19.15.17.12(D)(1).
- 7. Chevron, or a contractor representing Chevron, will not allow a BGT to overflow and will maintain adequate freeboard on existing BGTs by routine inspections utilizing pumper trucks whose routes are timed based on known production rates. Fluid is pumped out on this schedule. For newly constructed BGTs Chevron, or a contractor representing Chevron, will maintain adequate freeboard by installing level control devices that automatically shut off inflow to alleviate potential overtopping. NMAC § 19.15.17.12(D)(1) and 19.15.17.12(D)(4).
- **8.** Chevron, or a contractor representing Chevron, will remove a visible or measurable layer of oil from the fluid surface of a BGT. NMAC § 19.15.17.12(D)(2).
  - **9.** Chevron, or a contractor representing Chevron, will inspect the BGT to assess compliance with NMAC § 19.15.17.12, Operational Requirements, at least once monthly and maintain a written record of each inspection for at least five (5) years. The approved inspection form is attached.

# Chevron: New Mexico Inspection Form for Below Grade Tanks

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Inspection Date:\_\_\_\_\_

Below Grade Tank (BGT) Location:

| Does the BGT have adequate freeboard to prevent overflow;      | yes | no |
|----------------------------------------------------------------|-----|----|
| Does the tank have visible leaks or sign of corrosion;         | yes | no |
| Do tank valves, flanges and hatches have visible leaks;        | yes | no |
| Is there evidence of significant spillage of produced liquids; | yes | no |
| Is this a single of double wall tank;                          |     |    |
| Are berms and/or diversion ditches in place to prevent surface |     |    |
| run-on from entering the BGT;                                  | yes | no |
| Have visible or measurable layers of oil been removed from     |     |    |
| liquid surface fluid;                                          | yes | no |

# BELOW GRADE TANK (BGT) CLOSURE PLAN

SUBMITTED TO:

## ENVIRONMENTAL BUREAU,

# NEW MEXICO OIL CONSERVATION DIVISION

ON BEHALF OF:

CHEVRON USA INC., CHEVRON MIDCONTINENT, L.P., AND FOUR STAR OIL & GAS COMPANY P.O. Box 730 Aztec, New Mexico 87410 (505) 333-1901

# Chevron San Juan Basin Below Grade Tank Closure Plan

#### **INTRODUCTION**

In accordance with NMAC §§ 19.15.17.9(B)(4) and 19.15.17.13, Chevron (representing Chevron USA Inc, Chevron Midcontinent, L.P., and Four Star Oil & Gas Company) submits this Closure Plan for below grade tanks (BGTs) in New Mexico. This Closure Plan contains standard conditions that attach to multiple BGTs. If needed for a particular BGT, a modified Closure Plan for a proposed alternative closure will be submitted to the New Mexico Oil Conservation Division (NMOCD or the division) for approval prior to closure.

## CLOSURE PLAN PROCEDURES AND PROTOCOLS (NMAC §§ 19.15.17.9(C) and 19.15.17.13).

- 1) Chevron, or a contractor acting on behalf of Chevron, will close a BGT within the time periods provided in NMAC § 19.15.17.13(A), or by an earlier date required by NMOCD to prevent an imminent danger to fresh water, public health, or the environment. NMAC § 19.15.17.13(A).
- 2) Chevron, or a contractor acting on behalf of Chevron, will close an existing BGT that does not meet the requirements of NMAC § 19.15.17.11(I)(1 through 4) or is not included in NMAC § 19.15.17.11(I)(5) within five years after June 16, 2008, if not retrofitted to comply with § 19.15.17.11(I)(1 through 4). NMAC § 19.15.17.13(A)(4).
- 3) Chevron shall close an existing below-grade tank that does not meet the requirements of Paragraphs (1) through (4) of Subsection I of 19.15.17.11 NMAC, if not retrofitted to comply with Paragraphs 1) through (4) of Subsection I of 19.15.17.11 NMAC, prior to any sale or change of operator pursuant to 19.15.9.9 NMAC.
- 4) Chevron, or a contractor acting on behalf of Chevron, will close a permitted BGT within 60 days of cessation of the BGT's operation or as required by the transitional provisions of NMAC § 19.15.17.17(B) in accordance with a closure plan that the appropriate division district office approves. NMAC §§ 19.15.17.13(A)(9) and 19.15.17.9(C).
- 5) In accordance with NMAC § 19.15.17.13(J)(1), Chevron will notify the surface owner by certified mail, return receipt requested, of its plans to close a BGT prior to beginning closure activities. Evidence of mailing of the notice to the address of the surface owner shown in the county tax records is sufficient to demonstrate compliance. Chevron will also notify the appropriate division district office verbally or by other means at least 72 hours, but not more than one week, prior to any closure operation. The notice shall include the operator's name and the location to be closed by unit letter, section, township and range. If the closure is associated with a particular well, then the notice shall also include the well's name, number and API number. NMAC § 19.15.17.13(J)(2).

- 6) Chevron, or a contractor acting on behalf of Chevron, will remove liquids and sludge from a BGT prior to implementing a closure method and will dispose of the liquids and sludge in a division approved facility. NMAC § 19.15.17.13(E)(1). A list of Chevron currently approved disposal facilities is included at the end of this document.
- 7) The proposed method of closure for this Closure Plan is waste excavation and removal. NMAC §§ 19.15.17.13 (E)(1).
- 8) Chevron, or a contractor acting on behalf of Chevron, shall remove the below-grade tank and dispose of it in a division-approved facility or recycle, reuse, or reclaim it in a manner that the appropriate division district office approves. When required, prior approval for disposal will be obtained. NMAC § 19.15.17.13(E)(2). Documentation regarding disposal of the BGT and its associated liner, if any, will be included in the closure report.
- 9) Waste generated during closure will be handled and disposed of in accordance with applicable laws. NMAC § 19.15.35.8(C)(1)(m) provides that plastic pit liners may be disposed at a solid waste facility without testing before disposal, provided they are cleaned well.
- 10) Chevron, or a contractor acting on behalf of Chevron, will remove on-site equipment associated with a BGT unless the equipment is required for some other purpose. NMAC § 19.15.17.13(E)(3).
- 11) Chevron, or a contractor acting on behalf of Chevron, will test the soils beneath the BGT to determine whether a release has occurred. At a minimum, 5 point composite samples will be collected along with individual grab samples from any area that is wet, discolored, or showing other evidence of a release. Samples will be analyzed for BTEX, TPH and chlorides to demonstrate that the benzene concentration, as determined by EPA SW-846 methods 8021B or 8260B or EPA method that the division approves, does not exceed 0.2mg/kg; total BTEX concentration, as determined by EPA SW-846 methods 8021B or 8260B or other EPA method that the division approves, does not exceed 0.2mg/kg; and the division approves, does not exceed 50mg/kg; the TPH concentration, as determined by EPA method that the division approves, does not exceed 100mg/kg; and the chloride concentration, as determined by EPA method 300.1 or other EPA method that the division approves, does not exceed 250mg/kg; or the background concentration, whichever is greater. Chevron, or a contractor acting on behalf of Chevron, will notify the NMOCD Division District office of its results on form C-141. NMAC § 19.15.17.13(E)(4).
- 12) If Chevron or the division determines that a release has occurred, Chevron will comply with NMAC §§ 19.15.29 and 19.15.30, as appropriate. NMAC § 19.15.17.13(E)(5).
- 13) If the sampling program demonstrates that a release has not occurred or that any release does not exceed the concentrations specified in NMAC § 19.15.17.13(E)(4), Chevron will backfill the excavation with compacted, non-waste containing, earthen materials; construct a division prescribed soil cover; re-contour and re-vegetate the site. The division-prescribed soil cover, recontouring and re-vegetation requirements shall comply with NMAC § 19.15.17.13)(G, H and I). NMAC § 19.15.17.13(E)(6).

- 14) As per NMAC § 19.15.17.13(G)(1), once Chevron has closed a BGT or is no longer using the BGT or an area associated with the BGT, Chevron will reclaim the BGT location and all areas associated with it including associated access roads not needed by the surface estate owner to a safe and stable condition that blends with the surrounding undisturbed area. Chevron will substantially restore impacted surface area to the condition that existed prior to its oil and gas operations by placement of soil cover as provided in NMAC § 19.15.17.13(H) (see below), recontour the location and associated areas to a contour that approximates the original contour and blends with the surrounding topography, and re-vegetate according to NMAC § 19.15.17.13(I). NMAC § 19.15.17.13(G)(1).
- 15) Chevron may propose an alternative to the re-vegetation requirement of NMAC § 19.15.17.13(G)(1) if it demonstrates that the proposed alternative effectively prevents erosion, and protects fresh water, human health and the environment. The proposed alternative must be agreed upon in writing by the surface owner. Chevron will submit the proposed alternative, with written documentation that the surface owner agrees to the alternative, to the division for approval. NMAC § 19.15.17.13(G)(2).
- 16) Soil cover for closures where Chevron has removed the pit contents or remediated the contaminated soil to the division's satisfaction will consist of the background thickness of topsoil or one foot of suitable material to establish vegetation at the site, whichever is greater. NMAC § 19.15.17.13(H)(1).
- 17) Chevron will construct the soil cover to the site's existing grade and prevent ponding of water and erosion of the cover material. NMAC § 19.15.17.13(H)(3).
- 18) As per NMAC § 19.15.17.13(I)(1) and 19.15.17.13(G)(2), Chevron will seed or plant disturbed areas during the first growing season after it is no longer using a BGT or an area associated with the BGT including access roads unless needed by the surface estate owner as evidenced by a written agreement with the surface estate owner, if any and written approval by NMOCD.
- 19) Seeding will be accomplished by drilling on the contour whenever practical or by other division approved methods. Chevron will obtain vegetative cover that equals 70% of the native perennial vegetative cover (un-impacted by overgrazing, fire or other intrusion damaging to native vegetation) consisting of at least three native plant species, including at least one grass, but not including noxious weeds, and maintain that cover through two successive growing seasons. During the two growing seasons that prove viability, Chevron will not artificially irrigate the vegetation. NMAC § 19.15.17.13(I)(2).
- 20) Chevron will notify the division when it has seeded or planted and when it successfully achieves re-vegetation. NMAC § 19.15.17.13(I)(5).
- 21) Seeding or planting will be repeated until Chevron successfully achieves the required vegetative cover. NMAC § 19.15.17.13(I)(3).

- 22) When conditions are not favorable for the establishment of vegetation, such as periods of drought, the division may allow Chevron to delay seeding or planting until soil moisture conditions become favorable or may require Chevron to use additional cultural techniques such as mulching, fertilizing, irrigating, fencing or other practices. NMAC § 19.15.17.13(I)(4).
- 23) As per NMAC § 19.15.17.13(K), within 60 days of closure completion, Chevron will submit a closure report containing the elements required by NMAC § 19.15.17.13(K) including:
  - i) Confirmation sampling results,
  - ii) A plot plan,
  - iii) Details on back-filling, capping and covering, where applicable, including revegetation application rates and seeding technique,
  - iv) Proof of closure notice to the surface owner, if any, and the division,
  - v) Name and permit number of disposal facility, and
  - vi) Photo documentation.
- 24) The closure report will be filed on NMOCD Form C-144. Chevron will certify that all information in the closure report and attachments is correct and that it has complied with all applicable closure requirements and conditions specified in the approved closure plan. NMAC § 19.15.17.13(K).
- 25) As requested, the following are the current Chevron approved Waste Disposal Sites for the identified waste streams:

## Soils and Sludges

i) Envirotech Inc. Soil Remediation Facility, Permit No. NM-01-0011

## <u>Solids</u>

ii) San Juan County Regional Land Fill (NMAC § 19.15.35.8 items only, with prior NMOCD approval when required)

## Liquids

- i) Key Energy Disposal Facility, Permit No. NM-01-0009
- ii) Basin Disposals Facility, Permit No. NM-01-005.
- 26) These waste disposal sites are subject to change if their certification is lost or they are closed or other more appropriate, equally protective sites become available. Chevron will provide notice if such a change is affected.