

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-021-20083

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

BRAVO DOME CO2 GAS UNIT

8. Well No.

1930-091J

9. Pool name or Wildcat

BRAVO DOME CO2 GAS UNIT

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

CO2

2. Name of Operator

OXY USA, Inc.

3. Address of Operator

P.O. Box 303, AMISTAD, NEW MEXICO 88410

4. Well Location

Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The East Line  
Section 9 Township 19N Range 30E NMPM Harding County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4527 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Yearly Bradenhead Test (TA Well) ☒

12. Describe Proposed or Completed Operations

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103.

| YEAR | MONTH/DAY | TBG. PRESS. | CSG. PRESS. | BLEED DOWN TIME |
|------|-----------|-------------|-------------|-----------------|
| 1995 | 6/28      | 565#        | 0           |                 |
| 1996 | 5/23      | 565#        | 0           |                 |
| 1997 | 4/15      | 565#        | 0           |                 |
| 1998 | 7/22      | 565#        | 0           |                 |
| 1999 | 6/22      | 560#        | 0           |                 |
| 2000 | 8/1       | 570#        | 0           |                 |
| 2001 | 1/8       | 565#        | 0           |                 |
| 2002 | 6/18      | 565#        | 0           |                 |
| 2003 | 8/12      | 565#        | 0           |                 |
| 2004 | 7/15      | 565#        | 0           |                 |
| 2005 | 8/11      | 560#        | 0           |                 |
| 2006 | 7/26      | 540#        | 0           |                 |
| 2007 | 11/14     | 575#        | 0           |                 |
| 2009 | 1/21      | 540#        | Puff        |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*M L Clay*

TITLE

Well Analyst

DATE

1/27/09

TYPE OR PRINT NAME

M. L. CLAY

TELEPHONE NO.

(505) 374-3058

(This space for State Use)

APPROVED BY

*Ed Martin*

TITLE

**DISTRICT SUPERVISOR**

DATE

2/6/09

CONDITIONS OF APPROVAL, IF ANY: