

**STATE OF NEW MEXICO
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES
OIL CONSERVATION DIVISION**

**APPLICATION OF ADVANCE ENERGY
PARTNERS HAT MESA, LLC TO AMEND
ORDER NO. R-21949 TO EXTEND TIME TO
COMPLETE DRILLING OPERATIONS,
LEA COUNTY, NEW MEXICO.**

CASE NO. 23184

**APPLICATION OF ADVANCE ENERGY
PARTNERS HAT MESA, LLC TO AMEND
ORDER NO. R-21852 TO EXTEND TIME TO
COMPLETE DRILLING OPERATIONS,
LEA COUNTY, NEW MEXICO.**

CASE NO. 23185

CONSOLIDATED PRE-HEARING STATEMENT

Advance Energy Partners Hat Mesa, LLC (“Advance” or “Applicant”) submits its Consolidated Pre-Hearing Statement pursuant to the rules of the Oil Conservation Division.

APPEARANCES

APPLICANT

Advance Energy Partners Hat Mesa, LLC

ATTORNEYS

Dana S. Hardy
Jaclyn McLean
Yarithza Peña
P.O. Box 2068
Santa Fe, NM 87504-2068
Phone: (505) 982-4554
Facsimile: (505) 982-8623
dhardy@hinklelawfirm.com
jmclean@hinklelawfirm.com
ypena@hinklelawfirm.com

INTERESTED PARTIES

No other parties of record.

ATTORNEYS

STATEMENT OF THE CASE

In **Case No. 23184**, Advance seeks an order amending Order No. R-21949 to extend the deadline to complete drilling operations until May 19, 2024. Order No. R-21949 approved a 720-acre, more or less, standard horizontal spacing unit within the Bone Spring formation underlying the S/2 NE/4 and SE/4 of Section 13, E/2 of Section 24, and NE/4 of Section 25, Township 21 South, Range 32 East in Lea County, New Mexico, and designated Advance as the operator of the unit. Order No. R-21949 further pooled all uncommitted interests within the WC-025 G-08 S213304D; Bone Spring pool (Pool Code 97895) underlying the unit and dedicated the unit to the Margarita Federal Com #5H, #6H, #7H, #8H, #11H, #12H, #15H, #16H, #19H and #20H wells. Advance requests the Division amend the Order to extend the deadline for Advance to complete the wells until May 19, 2024.

In **Case No. 23185**, Advance seeks an order amending Order No. R-21852 to extend the deadline to complete drilling operations until June 19, 2024. Order No. R-21852 approved a 360-acre, more or less, standard horizontal spacing unit within the Wolfcamp formation underlying the SE/4 NE/4 and E/2 SE/4 of Section 13, E/2 E/2 of Section 24, and E/2 NE/4 of Section 25, Township 21 South, Range 32 East in Lea County, New Mexico, and designated Advance as the operator of the unit. Order No. R-21852 further pooled uncommitted interests within the WC-025 G-10 S213328O; WOLFCAMP pool (Pool Code 98033) underlying the Unit and dedicated the Unit to the Margarita Federal Com #20H, and #24H wells. Advance requests that the Division amend the Order to extend the deadline for Advance to complete the Wells until June 19, 2024.

The Margarita Federal Com wells are located approximately 27 miles west of Eunice, New Mexico.

PROPOSED EVIDENCE

Witness	Occupation	Estimated Time	Exhibits
Lizzy Laufer	Landman	Affidavit	Approx. 5

PROCEDURAL MATTERS

Applicant requests that the Division consolidate these matters for hearing. Applicant will present these matters by affidavit if there is no opposition

Respectfully submitted,

HINKLE SHANOR, LLP

/s/ Dana S. Hardy

Dana S. Hardy

Jaclyn McLean

Yarithza Peña

P.O. Box 2068

Santa Fe, NM 87504-2068

Phone: (505) 982-4554

Facsimile: (505) 982-8623

dhardy@hinklelawfirm.com

jmclean@hinklelawfirm.com

ypena@hinklelawfirm.com

Counsel for Advance Energy Partners Hat Mesa, LLC

District I
 1625 N. French Dr., Hobbs, NM 88240
 Phone:(575) 393-6161 Fax:(575) 393-0720

District II
 811 S. First St., Artesia, NM 88210
 Phone:(575) 748-1283 Fax:(575) 748-9720

District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
 1220 S. St Francis Dr., Santa Fe, NM 87505
 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

QUESTIONS

Action 160836

QUESTIONS

Operator: ADVANCE ENERGY PARTNERS HAT MESA, LLC 11490 Westheimer Rd., Ste 950 Houston, TX 77077	OGRID: 372417
	Action Number: 160836
	Action Type: [HEAR] Prehearing Statement (PREHEARING)

QUESTIONS

Testimony	
<i>Please assist us by provide the following information about your testimony.</i>	
Number of witnesses	Not answered.
Testimony time (in minutes)	Not answered.