STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

APPLICATION OF PILOT WATER SOLUTIONS SWD, LLC FOR SALT WATER DISPOSAL IN LEA COUNTY, NEW MEXICO

| CASE NO. | |
|----------|--|
| | |

APPLICATION FOR SALT WATER DISPOSAL

PILOT WATER SOLUTIONS SWD, LLC, by and through its undersigned attorney, applies for an order approving a salt water disposal well, and in support thereof, states:

- 1. Applicant seeks an order for a salt water disposal well for its Jameis State SWD #1, (Pool Code 96121) to be drilled at a location 1429 FSL and 458 FEL, Unit I, Section 7, Township 19 South, Range 37 East, N.M.P.M., Lea County, New Mexico.
- 2. Applicant proposes to set a packer at 4,257' feet below the surface of the earth and then inject into the San Andres formation at depths between 4,257' through 5,496' open hole, as stated in the attached C-108.
 - 3. Attached hereto as Exhibit A is the C-108 for the subject well.
- 4. The granting of this application will prevent waste and protect correlative rights.

WHEREFORE, Applicant requests that, after notice and hearing, the Division enter its order approving this application.

Respectfully submitted,

PADILLA LAW FIRM, P.A.

/s/ Ernest L. Padilla

Ernest L. Padilla Attorney for Pilot Water Solutions PO Box 2523 Santa Fe, New Mexico 87504 505-988-7577 padillalawnm@outlook.com



August 23, 2023

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Subject: Pilot Water Solutions SWD LLC

Application for Authorization to Inject

Jameis SWD State #1

Mr. Fuge,

Pilot Water Solutions SWD LLC (Pilot) is applying for administrative approval of the attached Application for Authorization to Inject (Form C-108) for their proposed Jameis SWD State #1. The application is requesting authorization to dispose of saltwater from oil and gas production in the area via commercial disposal into the San Andres Formation in Lea County, NM.

Questions regarding this application or the included materials can be directed to Nate Alleman (Pilot Regulatory Advisor Contractor) via telephone at 918-237-0559 or via email at nate.alleman@aceadvisors.com.

Sincerely,

Nate Alleman

Chief Regulatory Advisor Ace Energy Advisors

| RECEIVED: | REVIEWER: | TYPE: | APP NO: | |
|--|---|--|---|---|
| | - Geologi | ABOVE THIS TABLE FOR OCC CO OIL CONSERV Cal & Engineerin Cancis Drive, Sant | 'ATION DIVISION g Bureau – | STOP NEW MERCO |
| | ADMINISTE | RATIVE APPLICAT | ION CHECKLIST | |
| THIS CHE | CKLIST IS MANDATORY FOR A REGULATIONS WHICH RI | | EATIONS FOR EXCEPTIONS TO E DIVISION LEVEL IN SANTA | |
| Applicant: Pilot Water | | | | D Number: 331374 |
| Well Name: <u>Jameis S\</u> P _{OOI:} SWD; San Andre | | | API: 30 | -025- Code: 96121 |
| 001. <u>0112, 04.17 mare</u> | | | 1001 | Code. <u>*****</u> |
| 1) TYPE OF APPLICA | E AND COMPLETE IN ATION: Check those Spacing Unit – Simul | INDICATED BELOWHICH apply for [A | WC [4] | THE TYPE OF APPLICATION |
| NSI | · | | SP _(PRORATION UNIT) | SD |
| [1] Commin D [II] Injection W 2) NOTIFICATION R A. Offset on R B. Royalty, C. Application Notification R E. Notification R F. Surface G. For all of H. No notice | the above, proof c e required | LC PC Cure Increase – Enh WD IPI E those which applicates whers, revenue oved notice ent approval by Sient approval by But Increase of notification or put Increase of notification or put Increase of | anced Oil Recove EOR PPR y. wners LO LM Ublication is attack | FOR OCD ONLY Notice Complete Application Content Complete ned, and/or, |
| administrative apunderstand that | hereby certify that oproval is accurate no action will be ta submitted to the Div | and complete to ken on this applic | the best of my kno | |
| Note: | Statement must be comple | eted by an individual wit | h managerial and/or sup | ervisory capacity. |
| David Grounds | | | 08/23/2023 Date | |
| Print or Type Name | | | 713-307-8752 Phone Number | |
| David Ground Signature | ds | | david.grounds@p e-mail Address | ilotwater.com |

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

APPLICATION FOR AUTHORIZATION TO INJECT

| | THE ENGLISH OF THE PROPERTY OF |
|--------|--|
| I. | PURPOSE:Secondary RecoveryPressure MaintenanceX_DisposalStorage Application qualifies for administrative approval?X YesNo |
| II. | OPERATOR: Pilot Water Solutions SWD LLC |
| | ADDRESS: 20 Greenway Plaza, Suite 200, Houston, TX 77046 |
| | CONTACT PARTY: David Grounds PHONE: 713-307-8752 |
| III. | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary. |
| IV. | Is this an expansion of an existing project?YesXNo If yes, give the Division order number authorizing the project: |
| V. | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review. |
| VI. | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail. |
| VII. | Attach data on the proposed operation, including: |
| | Proposed average and maximum daily rate and volume of fluids to be injected; Whether the system is open or closed; Proposed average and maximum injection pressure; Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and, If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.). |
| *VIII. | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval. |
| IX. | Describe the proposed stimulation program, if any. |
| *X. | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted). |
| *XI. | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken. |
| XII. | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water. |
| XIII. | Applicants must complete the "Proof of Notice" section on the reverse side of this form. |
| XIV. | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief. |
| | NAME: David Grounds TITLE: VP - Regulatory Compliance |
| | SIGNATURE: David Grounds DATE: 08/23/2023 |
| * | E-MAIL ADDRESS: david.grounds@pilotwater.com If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: |

III. Well Data

A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:

(1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.

Operator: Pilot Water Solutions SWD LLC (OGRID# 331374)

Lease/Well Name & Number: Jameis SWD State #1

Legal Location: 1,429' FSL & 458' FEL - Unit I - Section 7 T19S R37E - Lea County

(2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.

| Casing String | Hole Size (in) | Casing Size (in) | Casing Depth (ft) | Sacks Cement (sx) | Top of Cement (ft) | Method Determined |
|------------------|-------------------|------------------|-------------------|-------------------|-----------------------|----------------------|
| Surface | 17-1/2 | 13-3/8 | 1,418 | 2,222.6 | 0 | Circulation |
| Production | 12-1/4 | 9-5/8 | 5,496 | 1,640.6 | 0 | Circulation |

A wellbore diagram is included in Attachment 1.

(3) A description of the tubing to be used including its size, lining material, and setting depth.

5-1/2" fiberglass-coated tubing set at 4,257'

(4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Weatherford AS1X Stainless 9-5/8" X 5-1/2" set at 4,257'

B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.

(1) The name of the injection formation and, if applicable, the field or pool name.

Injection Formation Name - San Andres Pool Name - SWD; San Andres Pool Code – 96121

(2) The injection interval and whether it is perforated or open-hole.

Cased-hole injection between 4,257' - 5,496'

(3) State if the well was drilled for injection or, if not, the original purpose of the well.

New drill for injection

(4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.

None

- (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.
 - Overlying
 - o Yates (2,668')
 - o 7 Rivers (2,928')
 - Queen (3,441')
 - Grayburg (3,776')
 - Underlying No underlying oil and gas zones present.

Note: the proposed SWD is located on the Central Basin Platform. Therefore, the listed productive zones are limited to those productive zones occurring on the Central Basin Platform.

V. AOR Maps

Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.

The following maps are included in *Attachment 2*:

- ½-Mile AOR/Surface & Mineral Ownership Map
- ½-Mile Lease Map
- 2-Mile Oil & Gas Well Map

VI. AOR List

Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.

Details of the wells within the 0.5-mile AOR are included in *Attachment 2*. No wells within the 0.5-mile AOR penetrate the top of the proposed injection zone.

VII. Operational Information

Attach data on the proposed operation, including:

(1) Proposed average and maximum daily rate and volume of fluids to be injected;

Maximum: 25,000 bpd Average: 15,000 bpd

(2) Whether the system is open or closed;

The system will be closed.

(3) Proposed average and maximum injection pressure;

Maximum: 851 psi (surface)

Average: approx. 500-600 psi (surface)

(4) Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water;

It is anticipated that produced water from Wolfcamp and Bone Spring production wells in the area will be injected into the proposed SWD. Therefore, water analysis from these formations was obtained and is included in *Attachment 3*.

(5) If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).

The proposed injection interval for this SWD is the San Andres formation, which is a non-productive zone known to be compatible with formation water from the Wolfcamp and Bone Spring formations. Water analyses of samples collected from the proposed injection formation in the area were obtained and are included in *Attachment 4*.

VIII. Geologic Description

Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.

The proposed injection interval is located in the San Andres formation between the depths of 4,257 and 5,496 feet. The San Andres formation consists of an interbedded carbonate sequence composed of limestone and dolomite. These cycles tend to be mappable within the San Andres and are differentiated by sections of either very high or very low porosity and permeability development. Upper and lower confinement will be provided by tight carbonate facies present within San Andres that occur above and below the porous injection interval. The upper confining interval occurs at the top of the San Andres formation, directly underlying the Grayburg formation, and ranges from 125' – 150' net thickness based on a review of nearby open-hole geophysical logs. The lower confining interval occurs at the bottom of the San Andres formation, directly overlying the Glorieta formation, and ranges from 150' - 200' net thickness based on a review of nearby open-hole geophysical logs.

The base of the lowermost Underground Source of Drinking Water (USDW), identified as the top of the first anhydrite, was determined to occur at the top of the Rustler formation at a depth of 1,393'. Water wells in the area are drilled to a depth of approximately 95' – 143'.

IX. Proposed Stimulation Program

Describe the proposed stimulation program, if any.

A minor acid job utilizing 15-20% hydrochloric acid may be used to cleanup the wellbore.

X. Logging and Test Data

Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).

Logs will be run and submitted to the Division once the well is completed.

XI. Groundwater Wells

Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.

Based on data obtained from the New Mexico Office of the State Engineer (OSE), a total of 18 groundwater wells (13 active, 1 pending, 4 plugged) are located within 1 mile of the proposed SWD location. Water samples have been collected and analyzed for 4 of these wells.

Attachment 5 includes a table with details of the water wells within 1-mile, a water well map, and analysis of the collected water samples.

XII. No Hydrologic Connection Statement

Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.

A geologic review conducted on offset wireline log data and published regional studies did not identify any faulting in the vicinity of the proposed locations that would allow for the hydraulic communication between the injection interval and overlying USDWs. The base of the lowermost Underground Source of Drinking Water (USDW), identified as the top of the first anhydrite, was determined to occur at the top of the Rustler formation at a depth of 1,393'.

XIII. Proof of Notice

Applicants must complete the "Proof of Notice" section on the reverse side of this form.

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

A copy of the application was mailed to the Affected Persons, including the OCD District Office, surface owner, leasehold operators within the AOR, and BLM/SLO if they own minerals within the AOR. **Attachment 6** includes a list of the Affected Persons receiving notice of the application and the associated certified mailing receipts (green sheets).

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located.

A Public Notice was published in the Hobbs NewsSun, a newspaper of general circulation in the area, and the associated affidavit is included in *Attachment 6*.

District I

1625 N. French Dr., Hobbs, NM 88240

Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

District III

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

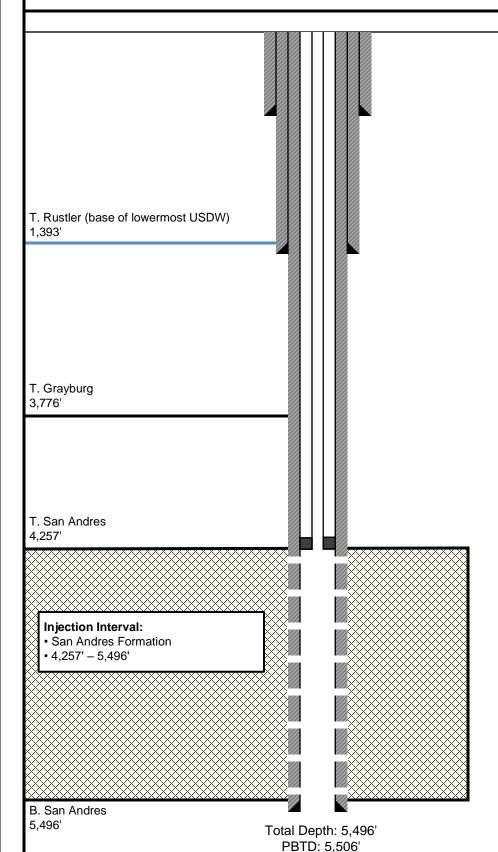
| 1 | API Number | r | | ² Pool Code 96121 | | | ³ Pool Na SWD; Sar | | • | | | | | |
|-------------------------|--------------|----------------|---------------|---------------------------------|-------------------------|------------------------|----------------------------------|--------------------------|------------|-----|--------|--|--|--|
| ⁴ Property (| Code | | | 30121 | ⁵ Property N | Name | | ⁶ Well Number | | | | | | |
| | | | | | JAMEIS SWD | | | | #1 | | | | | |
| ⁷ OGRID | No. | | | | | ⁹ Elevation | | | | | | | | |
| 33137 | '4 | | | Pilo | ; | 3707.75' | | | | | | | | |
| | | | | | ¹⁰ Surface I | Location | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East | /West line | | County | | | |
| I | 7 | 19 S | 37 E | | 1429 | SOUTH | 458 | EAS | ST | LEA | | | | |
| | | ' | 11 Bo | ttom Hol | e Location If | Different Fron | n Surface | | <u>'</u> | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East | /West line | | County | | | |
| | | | | | | | | | | | | | | |
| 12 Dedicated Acre | s 13 Joint o | r Infill 14 Co | nsolidation (| Code 15 Or | der No. | | 1 | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <u>1</u> | С | В | 2 A | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
|----------|---|--|--------------------|--|
| E | NAD 83 I <u>JAMEIS SV</u> X: 864 Y: 609 | IC DATA NM EAST VD STATE 1 340.28' 630.70' | Н | Nate Alleman Printed Name nate.alleman@aceadvisors.com E-mail Address |
| L | LONG.: W - 1-Y=613523.07 2-Y=613473.44 3-Y=608197.49 | .67152906 103.2836506 '', X=859519.35' '', X=864761.20' '', X=864814.68' '', X=859582.20' | 458' | In SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey ME 16 Date of Survey ME 16 Date Date Date of Survey ME 16 Date Date Date Date Date Date Date Date |
| M 4 | Ν | 0 | P ₄₂₉ , | Signature and Seal of Sections Surveyor: 17320 Certificate Number Certificate Number C |

Pilot Water Solutions SWD LLC

Jameis SWD State #1 Wellbore Diagram



Surface Casing

Casing Size (in): 13-3/8 Casing Weight (lb/ft): 68

Casing Grade:L-80 BTCCasing Depth (ft):1,418Hole Depth (ft):1,428Hole Size (in):17-½

Top of Cement (ft): 0 (circulation) **Sks Cement:** 2,222.6

Production Casing

Casing Size (in): 9-5/8
Casing Weight (lb/ft): 53.5
Casing Grade: L-80 BTC
Casing Depth (ft): 5,496
Hole Depth (ft): 5,506
Hole Size (in): 12-1/4

Top of Cement (ft): 0 (circulation)

Sks Cement: 1,640.6

Tubing

Tubing Size (in): 5-1/2 Tubing Weight (lb/ft): 14 Tubing Grade: J-55 BTC Tubing Depth (ft): 4,257

Packer Type: Weatherford AS1X Stainless

Packer Depth (ft): 4,257

Injection Interval

Formation: San Andres

Top (ft): 4,257 Bottom (ft): 5,496

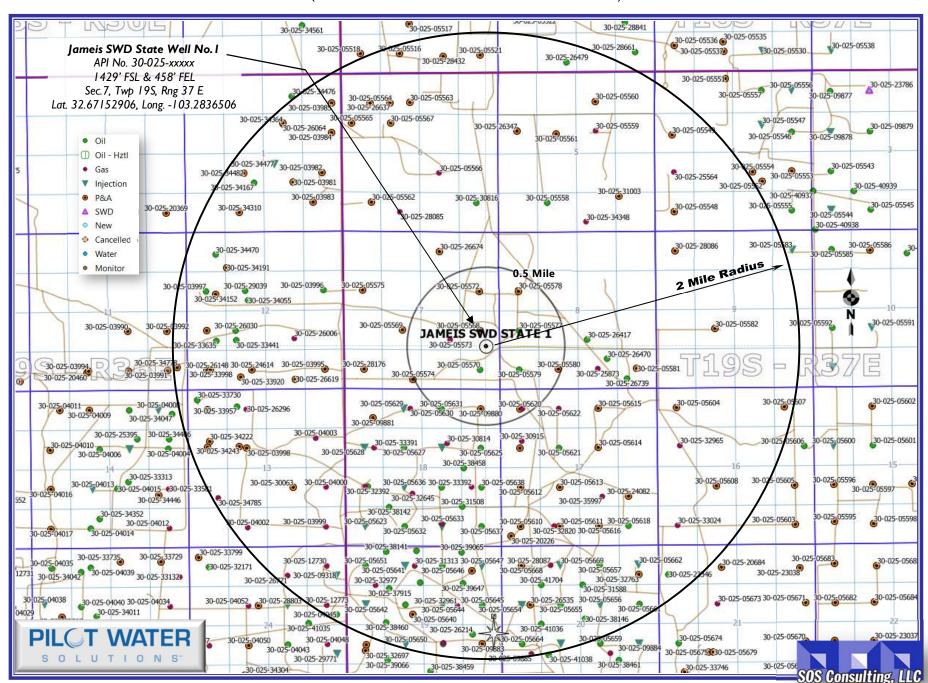
Cased or Open-Hole: Cased

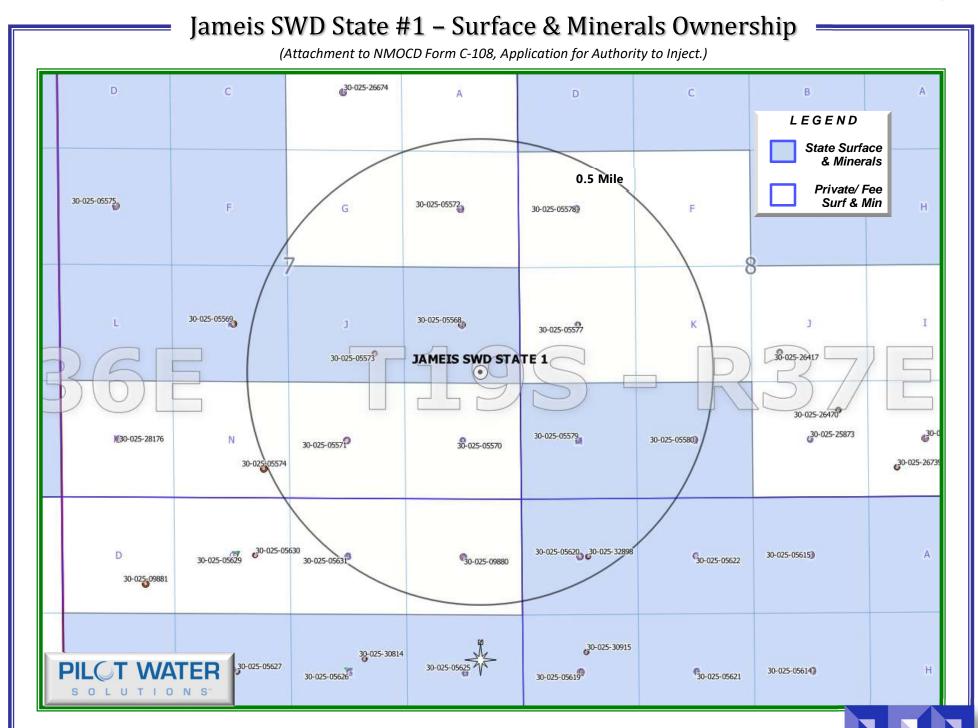
Note: Listed depths and cement volumes are approximates based on available information.

NOT TO SCALE

Jameis SWD State Well No.1 - Area of Review - 2 Miles

(Attachment to NMOCD Form C-108 - Item V)





Received by OCD: 11/7/2023 11:10:47 AM

| | 1/2- | mile AOR | Fabulation for Jameis SWD State #1 (To | p of Injection Interva | l: 4,257') | | | |
|-------------------------------|--------------|-----------|---|-------------------------|------------|-------------------------------|-----------------------------------|-------------------------|
| Well Name | API# | Well Type | Operator | Status | Spud Date | Location (Sec., Tn., Rng.) | Total Vertical Depth (feet) | Penetrate Inj. Zone? |
| NORTH MONUMENT G/SA UNIT #002 | 30-025-05631 | 0 | APACHE CORPORATION | Active | 7/28/1937 | B-18-19S-37E | 4,025 | No |
| C H KYTE #002 | 30-025-05571 | G | XTO ENERGY, INC | Plugged (not released) | 11/29/1937 | O-07-19S-37E | 4,033 | No |
| STATE A 7 #002 | 30-025-05573 | G | Petroleum Exploration Company Ltd., Limited P | Active | 12/13/1957 | J-07-19S-37E | 4,095 | No |
| B M KEOHANE A #001 | 30-025-09880 | 0 | TEXACO EXPLORATION & PRODUCTION INC | Plugged (site released) | 6/17/1937 | A-18-19S-37E | 4,020 | No |
| NORTH MONUMENT G/SA UNIT #009 | 30-025-05568 | 0 | APACHE CORPORATION | Plugged (site released) | 2/10/1958 | I-07-19S-37E | 4,046 | No |
| NORTH MONUMENT G/SA UNIT #016 | 30-025-05570 | 0 | APACHE CORPORATION | Active | 8/30/1937 | P-07-19S-37E | 4,025 | No |
| PRE-ONGARD WELL #003 | 30-025-05572 | G | PRE-ONGARD WELL OPERATOR | Plugged (site released) | 1/15/1956 | H-07-19S-37E | 4,040 | No |
| NORTH MONUMENT G/SA UNIT #013 | 30-025-05579 | 0 | APACHE CORPORATION | Active | 7/29/1937 | M-08-19S-37E | 4,040 | No |
| ELBERT SHIPP NCT B COM #002 | 30-025-05578 | G | XTO ENERGY, INC | Plugged (site released) | 4/13/1951 | E-08-19S-37E | 4,030 | No |
| NORTH MONUMENT G/SA UNIT #012 | 30-025-05577 | 0 | APACHE CORPORATION | Active | 10/3/1937 | L-08-19S-37E | 4,040 | No |
| PRE-ONGARD WELL #002 | 30-025-05620 | 0 | PRE-ONGARD WELL OPERATOR | Plugged (site released) | 5/15/1937 | D-17-19S-37E | 4,030 | No |
| STATE J #006 | 30-025-32898 | G | FORTY ACRES ENERGY, LLC | Active | 6/13/1995 | D-17-19S-37E | 3,800 | No |
| PRE-ONGARD WELL #002 | 30-025-05580 | 0 | PRE-ONGARD WELL OPERATOR | Plugged (site released) | 2/3/1938 | N-08-19S-37E | 4,155 | No |

Notes: No wells within the 1/2-mile AOR penetrate the injection interval.

Jameis SWD State #1 - Leasehold Plat (Attachment to NMOCD Form C-108, Application for Authority to Inject.) B014310027 B010400003 B026560000 B001590004 B022090020 A014990004 LEACO NEW MILLARD DECK EST CONOCOPHILLIPS SOUTHWEST HESS SOUTHWEST MEXICO EXPL. ESTATE 5 INC COMPANY ROYALTIES INC CORPORATION ROYALTIES INC AND PROD LIC A011180032 E065060001 LEACO NEW CONOCOPHILLIPS B TIERRA EXPL VF PFTRO MEXICO EXPL COMPANY LEGEND AND A011180029 OCCIDENTAL State Lease PERMIAN LTD 0.5 Mile BO Fee Lease MEXICO EXPL. **XTO ENERGY** AND PROD., LLC **XTO ENERGY** E065060001 B026560000 CONOCOPHILLIPS CONOCOPHILLIPS COMPANY COMPANY JAMEIS SWD STATE 1 3102330000 NOCOPHILLIPS COMPANY E0265300 B002460002 RHOMBI CONOCOPHILLIPS **ENDURO** AMERADA P SOUTHWEST OPERATING ROYALTIES INC LTD XTO ENERGY D B026560000 B023300013 CONOCOPHILLIPS SOUTHWEST ROYALTIES INC COMPANY 270004 RO B002460002 THWEST SOUTHWEST LTIES INC ROYALTIES INC PILOT WATER A015430002 B013820008 B026560000 SOUTHWEST CONOCOPHILLIPS SOUTHWEST SOLUTIONS ROYALTIES INC COMPANY ROYALTIES INC

| | | | | | | | | | Sour | ce For | matio | n Water Analysis | | | | | | | | | | | |
|------------------------------|------------|------------|--------------|---------|----------|-------|------|-------|-------|--------|-------|----------------------|---------|-----|----------|---------|-------------------|------|--------|---------------------|--------------------|-----------------------|-------------------|
| Well Name | API | Latitude | Longitude | Section | Township | Range | Unit | Ftgns | Ftgew | County | State | Formation | Sampled | PH | | | Calcium (MG/L) | | | Manganese (MG/L) | Chloride (MG/L) | Bicarbonate (MG/L) | Sulfate (MG/L) |
| STATE NPA #001 | 3002503156 | 32.6879654 | -103.5031815 | 6 | 198 | 35E | L | 1980S | 660W | LEA | NM | BONE SPRING | 1960 | 7.7 | 25800.0 | | | | | | 14100.0 | 830.0 | 1120.0 |
| SHOOTING STAR STATE SWD #001 | 3002529805 | 32.7594261 | -103.4270935 | 11 | 18S | 35E | J | 1650S | 2310E | LEA | NM | BONE SPRING | 2001 | 6.2 | | | 15600.0 | 2.5 | 981.9 | | 148248.0 | 244.0 | 650.0 |
| SINCLAIR STATE #002 | 3002503123 | 32.7386246 | -103.4561005 | 21 | 18S | 35E | Α | 660N | 660E | LEA | NM | WOLFCAMP | 1960 | 7.1 | 60950.0 | | | | | | 33568.0 | 1087.0 | 3049.0 |
| IRONHOUSE 19 STATE COM #001H | 3002540676 | 32.7266121 | -103.499527 | 19 | 18S | 35E | N | 200S | 1800W | Lea | NM | BONE SPRING 2ND SAND | 2014 | 6.4 | 182863.9 | 58171.0 | 4944.4 | 49.0 | 1892.6 | 1.4 | 113954.0 | 195.2 | 0.0 |
| IRONHOUSE 19 STATE COM #004H | 3002541245 | 32.7264938 | -103.5014343 | 19 | 18S | 35E | M | 150S | 1215W | Lea | NM | BONE SPRING 2ND SAND | 2014 | 6.2 | 189029.2 | 64016.2 | 5319.3 | 38.8 | 2044.4 | 1.5 | 113566.0 | 158.6 | 0.0 |
| IRONHOUSE 19 STATE COM #002H | 3002541094 | 32.7271118 | -103.4903336 | 19 | 18S | 35E | Р | 410S | 630E | Lea | NM | BONE SPRING 2ND SAND | 2014 | 6.0 | 205332.0 | 72646.0 | 4828.0 | 39.0 | 2316.0 | 2.0 | 130450.0 | 488.0 | 1503.0 |
| IRONHOUSE 20 STATE COM #001 | 3002540611 | 32.7265129 | -103.4774857 | 20 | 18S | 35E | 0 | 200S | 1980E | Lea | NM | BONE SPRING 2ND SAND | 2014 | 6.1 | 186865.0 | 65638.0 | 4698.0 | 16.0 | 1700.0 | 1.0 | 116510.0 | 1098.0 | 1804.0 |
| IRONHOUSE 20 STATE #002H | 3002540748 | 32.7265129 | -103.4731903 | 20 | 18S | 35E | Р | 200S | 660E | Lea | NM | BONE SPRING 2ND SAND | 2014 | 6.6 | 196865.0 | 66738.0 | 4631.0 | 23.0 | 1790.0 | 1.0 | 116580.0 | 1298.0 | 1894.0 |
| IRONHOUSE 19 STATE COM #003H | 3002541050 | 32.7264977 | -103.4941711 | 19 | 18S | 35E | 0 | 175S | 1810E | Lea | NM | BONE SPRING 2ND SAND | 2014 | 6.2 | 178457.0 | 56874.0 | 6125.0 | 22.0 | 1457.0 | 1.0 | 125412.0 | 845.0 | 849.0 |
| HAMON STATE #001 | 3002503140 | 32.7175827 | -103.4464035 | 27 | 18S | 35E | K | 2310S | 2310W | LEA | NM | BONE SPRING | | | 154510.0 | | | | | | 96360.0 | 430.0 | 1210.0 |
| LEA 403 STATE #001 | 3002503126 | 32.7386093 | -103.4518051 | 22 | 18S | 35E | D | 660N | 660W | LEA | NM | BONE SPRING | 1958 | 6.7 | 255451.0 | | | | | | 156699.0 | 327.0 | 779.0 |

| | | | | lr | jection F | ormati | on W | ater A | nalysis | ; | | | | | | | | |
|-------------------------------|------------|------------|--------------|---------|-----------|--------|------|--------|---------|--------|-------|------------|---------|-----|--------|----------|-------------|---------|
| | | | | | | | | | | | | | | | TDS | Chloride | Bicarbonate | Sulfate |
| Well Name | API | Latitude | Longitude | Section | Township | Range | Unit | Ftgns | Ftgew | County | State | Formation | Sampled | PH | (Mg/L) | (MG/L) | (MG/L) | (MG/L) |
| B V CULP NCT A #008 | 3002505640 | 32.6467896 | -103.2919235 | 19 | 198 | 37E | F | 2310N | 2239W | LEA | NM | SAN ANDRES | | | 10905 | 2350 | 1100 | 3700 |
| B V CULP NCT A #008 | 3002505640 | 32.6467896 | -103.2919235 | 19 | 198 | 37E | F | 2310N | 2239W | LEA | NM | SAN ANDRES | | | 26735 | 14500 | 1370 | 1020 |
| B V CULP NCT A #008 | 3002505640 | 32.6467896 | -103.2919235 | 19 | 198 | 37E | F | 2310N | 2239W | LEA | NM | SAN ANDRES | | | 40250 | 20800 | 1390 | 3100 |
| B V CULP NCT A #008 | 3002505640 | 32.6467896 | -103.2919235 | 19 | 198 | 37E | F | 2310N | 2239W | LEA | NM | SAN ANDRES | | | 71110 | 39800 | 810 | |
| B V CULP NCT A #008 | 3002505640 | 32.6467896 | -103.2919235 | 19 | 19S | 37E | F | 2310N | 2239W | LEA | NM | SAN ANDRES | | | 156218 | | 176 | |
| NORTH MONUMENT G/SA UNIT #001 | 3002505647 | 32.6512489 | -103.2843475 | 19 | 19S | 37E | Α | 660N | 660E | Lea | NM | SAN ANDRES | 1964 | 6.0 | | 10200 | 592 | |
| GOODWIN #002 | 3002520651 | 32.7204323 | -103.2928467 | 30 | 18S | 37E | F | 1980N | 1980W | LEA | NM | SAN ANDRES | | | 80467 | 45060 | 1492 | |
| GOODWIN #002 | 3002520651 | 32.7204323 | -103.2928467 | 30 | 18S | 37E | F | 1980N | 1980W | LEA | NM | SAN ANDRES | | | 69848 | | 1225 | |
| NORTH HOBBS UNIT #001 | 3002505449 | 32.7530632 | -103.21138 | 13 | 18S | 37E | D | 660N | 660W | LEA | NM | SAN ANDRES | 1960 | 8.0 | 12100 | 4500 | 504 | |
| NORTH HOBBS UNIT #001 | 3002505449 | 32.7530632 | -103.21138 | 13 | 18S | 37E | D | 660N | 660W | LEA | NM | SAN ANDRES | | | 12100 | 4541 | 509 | |
| BOBBI STATE WF UNIT #006 | 3002503978 | 32.7231979 | -103.373436 | 29 | 18S | 36E | В | 990N | 1650E | LEA | NM | SAN ANDRES | | | 20882 | 11190 | 645 | |
| STATE NG #001 | 3002522795 | 32.7349815 | -103.3057404 | 24 | 18S | 36E | G | 1980N | 1980E | LEA | NM | SAN ANDRES | 1968 | 6.5 | 265665 | 157000 | 98 | |
| STATE NG #001 | 3002522795 | 32.7349815 | -103.3057404 | 24 | 18S | 36E | G | 1980N | 1980E | LEA | NM | SAN ANDRES | 1968 | 6.3 | 203913 | 122000 | 110 | |
| GRAHAM STATE NCT F #003 | 3002512476 | 32.6149902 | -103.3056641 | 36 | 198 | 36E | J | 1980S | 1980E | LEA | NM | SAN ANDRES | 1900 | 6.5 | | 16406 | 611 | |
| NORTHWEST EUMONT UNIT #156 | 3002504099 | 32.617733 | -103.3518143 | 33 | 19S | 36E | Н | 2310N | 330E | Lea | NM | SAN ANDRES | 1960 | 7.0 | | 38119 | 405 | |
| GRAHAM STATE NCT F #003 | 3002512476 | 32.6149902 | -103.3056641 | 36 | 19S | 36E | J | 1980S | 1980E | Lea | NM | SAN ANDRES | 1964 | 6.5 | | 16406 | 611 | |
| GRAHAM STATE NCT F #003 | 3002512476 | 32.6149902 | -103.3056641 | 36 | 198 | 36E | J | 1980S | 1980E | LEA | NM | SAN ANDRES | | | 26344 | | | |
| E M E SWD #008 | 3002506017 | 32.5895042 | -103.2725601 | 8 | 20S | 37E | G | 1980N | 2310E | LEA | NM | SAN ANDRES | 1964 | 8.5 | 65365 | 36905 | 560 | 1460 |
| THEODORE ANDERSON #002 | 3002506139 | 32.5785942 | -103.2758102 | 17 | 20S | 37E | С | 660N | 1980W | Lea | NM | SAN ANDRES | 1964 | 6.7 | | 67245 | 564 | 489 |
| E M E SWD #008 | 3002506017 | 32.5895042 | -103.2725601 | 8 | 20S | 37E | G | 1980N | 2310E | LEA | NM | SAN ANDRES | | | 65361 | 36900 | 560 | 1460 |
| EUNICE MONUMENT UNIT #031 | 3002506169 | 32.5531693 | -103.2843781 | 19 | 20S | 37E | Р | 660S | 660E | LEA | NM | SAN ANDRES | | - | 91120 | 59850 | 0 | 722 |

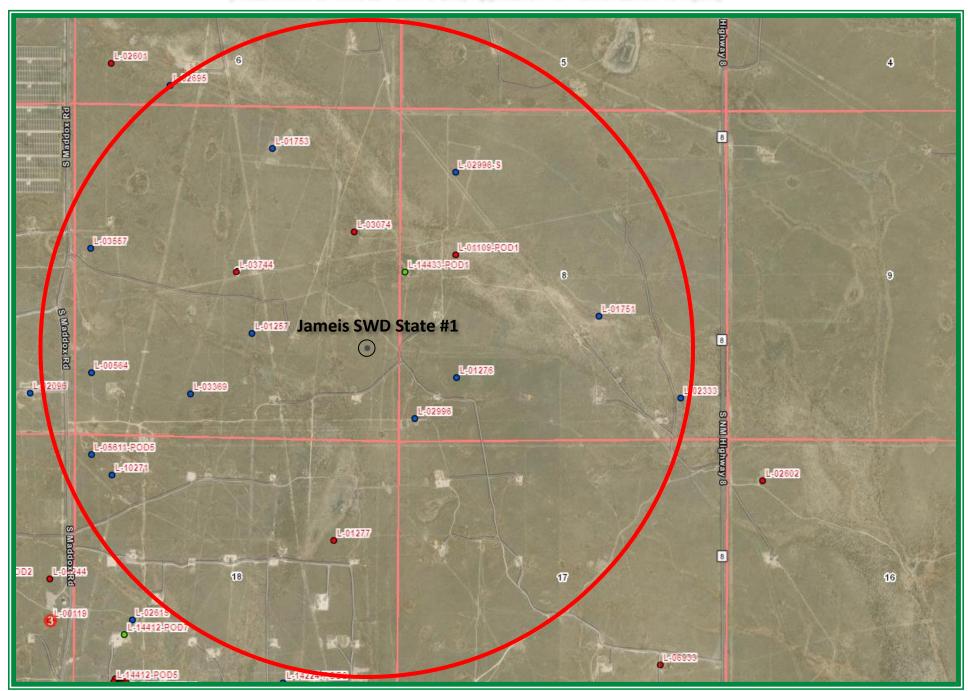
Received by OCD: 11/7/2023 11:10:47 AM

| | | | Water Well Sampling Table | | |
|---------------|------------|--------------------------------|---|--------------------|---|
| Water Well ID | OSE Status | Owner | Available Contact Information | Use | Notes |
| L 03557 | Active | VERSADO GAS PROCESSORS LLC | Versado Gas Processors, Llc Po Box 1909 Eunice, NM 88235 | Industrial | Industrial use - not fresh water supply well |
| L 01109 POD1 | Plugged | GULF OIL CORPORTATION | Gulf Oil Corportation Box 1290 Fort Worth, TX | Prospecting | Plugged - O&G Prospecting - not fresh water supply well |
| L 01257 | Active | GULF OIL CORPORATION | Gulf Oil Corportation Box 1290 Fort Worth, TX | Prospecting | O&G Prospecting - not fresh water supply well |
| L 01276 | Active | GULF OIL CORPORATION | Gulf Oil Corportation Box 1290 Fort Worth, TX | Prospecting | O&G Prospecting - not fresh water supply well |
| _ 01277 | Plugged | GULF OIL CORPORATION | Gulf Oil Corportation Box 1290 Fort Worth, TX | Prospecting | Plugged - O&G Prospecting - not fresh water supply well |
| L 02333 | Active | ROGERS INC | J W Rogers Inc Hobbs, NM | Prospecting | O&G Prospecting - not fresh water supply well |
| _ 10271 | Active | SNYDER RANCHES INC. | Snyder Ranches Inc. P.o. Box 2158 Hobbs, NM 88240 | Commercial | No additional samples needed. |
| _ 03074 | Plugged | OSCAR BOURG DRILLING COMPANY | Oscar Bourg Drilling Company C/o O R Musslewhite Box 56 Hobbs, NM | Prospecting | Plugged - O&G Prospecting - not fresh water supply well |
| _ 03369 | Active | VELMA PETROLEUM COMPANY | Velma Petroleum Company Box 1955 Hobbs, NM | Prospecting | O&G Prospecting - not fresh water supply well |
| _ 02695 | Active | THE TEXAS COMPANY | The Texas Company Box Ff Hobbs, NM | Prospecting | O&G Prospecting - not fresh water supply well |
| _ 03744 | Plugged | HOWARD P HOLMES DRILLING CONT. | Howard P Holmes Drilling Cont. Box 667 Hobbs, NM | Prospecting | Plugged - O&G Prospecting - not fresh water supply well |
| L 01751 | Active | HUSTON JR. | Robert H. Huston, Jr. Box 1082 Hobbs, NM | Irrigation | OSE Records indicate water right was cancelled. |
| _ 01753 | Active | HUSTON JR. | Robert H. Huston, Jr. Box 1082 Hobbs, NM | Irrigation | OSE Records indicate water right was cancelled. |
| _ 00564 | Active | VERSADO GAS PROCESSORS LLC | Versado Gas Processors, Llc Po Box 1909 Eunice, NM 88235 | Industrial | Sample collected 7/26/2023 |
| L 05611 POD5 | Active | MONUMENT WATER USERS COOP. | Monument Water Users Coop. Po Box 48 Monument, NM 88265 | Municipal | Sample collected 7/26/2023 |
| L 02996 | Active | VERSADO GAS PROCESSORS LLC | Versado Gas Processors, Llc Po Box 1909 Euncie, NM 88235 | Industrial | Sample collected 7/12/2023 |
| L 02996 S | Active | VERSADO GAS PROCESSORS LLC | Versado Gas Processors, Llc Po Box 1909 Euncie, NM 88235 | Industrial | Industrial use - not fresh water supply well |
| L 14433 POD1 | Pending | HUSTON RANCH NO 1 LLC | Huston Ranch No 1 Llc Po Drawer 1599 Lovington, NM 88260 | Livestock watering | Sample collected 7/12/2023 |
| Notes: | | | | | |

Released to Imaging: 11/7/2023 1:15:25 PM

Jameis SWD State #1 – Water Well Map

(Attachment to NMOCD Form C-108, Application for Authorization to Inject)





Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107 Website: www.hallenvironmental.com

August 09, 2023

Brian Wood Permits West 37 Verano Loop Santa Fe, NM 87508

TEL: (505) 466-8120 FAX: (505) 466-9682 Sample ID "Pump Tank" is from Water Well L-00564 and Sample ID "PWRTank" is from Water Well L-05611-POD5

RE: Pilot OrderNo.: 2307D30

Dear Brian Wood:

Hall Environmental Analysis Laboratory received 2 sample(s) on 7/27/2023 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

Andy Freeman

Laboratory Manager

andyl

4901 Hawkins NE

Albuquerque, NM 87109

CLIENT: Permits West

Analytical Report

Lab Order **2307D30**Date Reported: **8/9/2023**

Hall Environmental Analysis Laboratory, Inc.

Client Sample ID: PWRTank

 Project:
 Pilot
 Collection Date: 7/26/2023 10:10:00 AM

 Lab ID:
 2307D30-001
 Matrix: AQUEOUS
 Received Date: 7/27/2023 9:55:00 AM

Analyses Result **RL Qual Units DF** Date Analyzed **Batch EPA METHOD 1664B** Analyst: SMS N-Hexane Extractable Material ND 5.06 mg/L 8/4/2023 5:29:00 PM 76563 **EPA METHOD 300.0: ANIONS** Analyst: JMT Chloride 29 2.5 mg/L 7/27/2023 2:20:37 PM R98559 SM2540C MOD: TOTAL DISSOLVED SOLIDS Analyst: JAG Total Dissolved Solids 332 100 D mg/L 7/31/2023 4:18:00 PM 76539

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- * Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of standard limits. If undiluted results may be estimated.
- B Analyte detected in the associated Method Blank
- E Above Quantitation Range/Estimated Value
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 1 of 5

Analytical Report

Lab Order 2307D30

Date Reported: 8/9/2023

Hall Environmental Analysis Laboratory, Inc.

CLIENT: Permits West **Client Sample ID:** Pump Tank

Project: Pilot Collection Date: 7/26/2023 10:30:00 AM Lab ID: 2307D30-002 Matrix: AQUEOUS Received Date: 7/27/2023 9:55:00 AM

| Analyses | Result | RL Qu | al Units | DF | Date Analyzed | Batch |
|-------------------------------------|--------|-------|----------|----|----------------------|---------------|
| EPA METHOD 1664B | | | | | Analys | t: SMS |
| N-Hexane Extractable Material | ND | 4.83 | mg/L | 1 | 8/4/2023 5:29:00 PM | 76563 |
| EPA METHOD 300.0: ANIONS | | | | | Analys | t: JMT |
| Chloride | 65 | 2.5 | mg/L | 5 | 7/27/2023 2:46:22 PM | R98559 |
| SM2540C MOD: TOTAL DISSOLVED SOLIDS | | | | | Analys | t: JAG |
| Total Dissolved Solids | 452 | 50.0 | mg/L | 1 | 7/31/2023 4:18:00 PM | 76539 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of standard limits. If undiluted results may be estimated.
- Analyte detected in the associated Method Blank
- Е Above Quantitation Range/Estimated Value
- Analyte detected below quantitation limits Sample pH Not In Range
- RL Reporting Limit

Page 2 of 5

Hall Environmental Analysis Laboratory, Inc.

WO#: **2307D30 09-Aug-23**

Client: Permits West

Project: Pilot

Silica Gel Treated N-Hexane Extract

Sample ID: MB-76563 SampType: MBLK TestCode: EPA Method 1664B

Client ID: PBW Batch ID: 76563 RunNo: 98748

Prep Date: 8/1/2023 Analysis Date: 8/4/2023 SeqNo: 3596785 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

N-Hexane Extractable Material ND 5.00
Silica Gel Treated N-Hexane Extract ND 5.00

Sample ID: LCS-76563 SampType: LCS-1L TestCode: EPA Method 1664B

Client ID: BatchQC Batch ID: 76563 RunNo: 98748

Prep Date: 8/1/2023 Analysis Date: 8/4/2023 SeqNo: 3596786 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual
N-Hexane Extractable Material 36.3 5.00 40.00 0 90.8 78 114

N-Hexane Extractable Material 36.3 5.00 40.00 0 90.8 78 114 Silica Gel Treated N-Hexane Extract 12.9 5.00 20.00 0 64.5 64 132

Sample ID: LCSD-76563 SampType: LCSD-1L TestCode: EPA Method 1664B

Client ID: BatchQC Batch ID: 76563 RunNo: 98748

5.00

13.1

Prep Date: 8/1/2023 Analysis Date: 8/4/2023 SeqNo: 3596787 Units: mg/L

20.00

RPDLimit %RPD SPK value SPK Ref Val %REC HighLimit Qual Analyte Result PQL LowLimit N-Hexane Extractable Material 35.3 5.00 40.00 0 88.3 78 114 2.79 20

0

65.5

64

132

1.54

Qualifiers:

Value exceeds Maximum Contaminant Level

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quantitative Limit

S % Recovery outside of standard limits. If undiluted results may be estimated.

B Analyte detected in the associated Method Blank

E Above Quantitation Range/Estimated Value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

Page 3 of 5

20

Hall Environmental Analysis Laboratory, Inc.

WO#: 2307D30

09-Aug-23

Client: Permits West

Project: Pilot

Sample ID: MB SampType: mblk TestCode: EPA Method 300.0: Anions

Client ID: PBW Batch ID: **R98559** RunNo: 98559

Prep Date: Analysis Date: 7/27/2023 SeqNo: 3589058 Units: mg/L

Analyte PQL SPK value SPK Ref Val %REC HighLimit %RPD **RPDLimit** Qual Result LowLimit

Chloride ND 0.50

Sample ID: LCS SampType: Ics TestCode: EPA Method 300.0: Anions

Client ID: LCSW Batch ID: **R98559** RunNo: 98559

Prep Date: Analysis Date: 7/27/2023 SeqNo: 3589059 Units: mg/L

%REC %RPD **RPDLimit** Analyte Result PQL SPK value SPK Ref Val LowLimit HighLimit Qual

Chloride 4.9 0.50 5.000 97.1 110

Sample ID: MB SampType: MBLK TestCode: EPA Method 300.0: Anions

Client ID: Batch ID: **R98559** RunNo: 98559

Prep Date: Analysis Date: 7/27/2023 SeqNo: 3589173 Units: mg/L

%RPD Analyte Result PQL SPK value SPK Ref Val %REC HighLimit **RPDLimit** Qual LowLimit

Chloride ND 0.50

Qualifiers:

- Value exceeds Maximum Contaminant Level
- D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of standard limits. If undiluted results may be estimated.
- Analyte detected in the associated Method Blank
- Above Quantitation Range/Estimated Value
- Analyte detected below quantitation limits
- Sample pH Not In Range
- RL Reporting Limit

Page 4 of 5

Hall Environmental Analysis Laboratory, Inc.

WO#: **2307D30**

09-Aug-23

Client: Permits West

Project: Pilot

Sample ID: MB-76539 SampType: MBLK TestCode: SM2540C MOD: Total Dissolved Solids

Client ID: PBW Batch ID: 76539 RunNo: 98611

Prep Date: 7/28/2023 Analysis Date: 7/31/2023 SeqNo: 3591121 Units: mq/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

Total Dissolved Solids ND 50.0

Sample ID: LCS-76539 SampType: LCS TestCode: SM2540C MOD: Total Dissolved Solids

Client ID: LCSW Batch ID: 76539 RunNo: 98611

Prep Date: 7/28/2023 Analysis Date: 7/31/2023 SegNo: 3591122 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

Total Dissolved Solids 1000 50.0 1000 0 100 80 120

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

S % Recovery outside of standard limits. If undiluted results may be estimated.

B Analyte detected in the associated Method Blank

E Above Quantitation Range/Estimated Value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

Page 5 of 5



Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque. NM 87109

TEL: 505-345-3975 FAX: 505-345-4107

Sample Log-In Check List

Released to Imaging: 11/7/2023 1:15:25 PM

| Client Name: | Permits West | Work Order Numb | per: 2307D30 | | RcptNo: 1 |
|----------------------------------|---|---------------------------------------|--------------|--|---------------------------------|
| Received By: | Steve McQuiston | 7/27/2023 9:55:00 / | AM | for Mate | - |
| Completed By: | Desiree Dominguez | 7/27/2023 10:02:07 | | And Makes | |
| Reviewed By: | 7-27-23 | 112112025 10.02.01 | ZIVI | 173 | |
| Reviewed By: | | | | | |
| Chain of Cus | stodv | | | | |
| | ustody complete? | | Yes 🗹 | No 🗌 | Not Present |
| 2. How was the | sample delivered? | | Client | | |
| Log In | | | | | |
| | npt made to cool the sample: | s? | Yes 🗹 | No 🗌 | NA 🗆 |
| | | | | | |
| Were all sam | ples received at a temperatu | re of >0° C to 6.0°C | Yes 🗹 | No 🗔 | NA 🗌 |
| 5. Sample(s) in | proper container(s)? | | Yes 🗹 | No 🗌 | |
| 6. Sufficient sam | nple volume for indicated test | t(s)? | Yes 🗹 | No 🗌 | |
| 7. Are samples (| (except VOA and ONG) prop | erly preserved? | Yes 🗸 | No 🗌 | |
| 8. Was preserva | tive added to bottles? | | Yes 🗌 | No 🗸 | NA 🗀 |
| 9. Received at le | east 1 vial with headspace <1 | /4" for AQ VOA? | Yes | No 🗌 | NA 🗹 / |
| 0. Were any sar | mple containers received bro | ken? | Yes | No 🗹 | # of preserved |
| (4.5 | | | | | bottles checked |
| | ork match bottle labels? ancies on chain of custody) | | Yes 🗹 | No 📙 | for pH: (<2/or >12 unless noted |
| | correctly identified on Chain | of Custody? | Yes 🗌 | No 🗹 | Adjusted? |
| 3. Is it clear wha | t analyses were requested? | | Yes 🗸 | No 🗆 | 1cm m |
| | ing times able to be met? | | Yes 🗹 | No 🗌 | Checked by: |
| | ustomer for authorization.) | | | · | |
| | ling (if applicable) | | | | |
| 15. Was client no | otified of all discrepancies wil | h this order? | Yes 🗌 | No 🗌 | NA 🗹 |
| | Notified: | Date: | _ | - Control of the Cont | _ |
| By Who | | Via: | eMail | Phone Fax | In Person |
| Regard | iing: nstructions: | | | - | |
| | | - 138 | | | |
| 16. Additional re | | | | | |
| 17. Cooler Info | | Continued Control | 010-1 | 0: | |
| Cooler No | | Seal Intact Seal No Not Present Morty | Seal Date | Signed By | |

| Received by OCD: 11. | /7/2023 11:10:47 AM | Turn-Around | Timo | | 1 | | | | | | | | | | | Page . | 31 of |
|----------------------|--|---------------------|---------------|---|--------------|----------------------------|----------------------|--------------------|--------------|-----------|--------|-----------------|---|-----------|------------|--------|-----------|
| Chain-or | -Custody Record | 4 | Time. | | | | | Н | AL | LE | EN۱ | /IF | 20 | NI | 1EP | IAT | L |
| Client: | PERMITS WE | Standard | □ Rush | 1 | | | $\overline{}$ | | | | | | | | | TOR | |
| | model . | Project Nam | e: | | | | | | | | nviror | | | | y Wards | | E-0470(5) |
| Mailing Address: | 7 /erano | Pil | of | | | 490 |)1 Ha | | | | Albuqi | | | | 109 | | |
| SF AVA | 1 87508 | Project #: | | - V - W 1 1 1 | į | | | | 5-397 | | | - | | -4107 | | | |
| Phone #: 505 | 466 8120 | | | | 2018 | | | | | 10000 | alysis | | 100000000000000000000000000000000000000 | - | | | |
| email or Fax#: br | an a permitilelesy | Project Mana | ager: | 1 | = | 6 | | | | 9 | 2 | | f) | | 1760 | | |
| QA/QC Package: | J (Sh) | 13 | Woo | d | TMB's (8021) | TPH:8015D(GRO / DRO / MRO) | PCB's | | 8270SIMS | | | | Total Coliform (Present/Absent) | | er, and a | | |
| Standard | ☐ Level 4 (Full Validation) | - | | 7 H | /B's | 씱 | 82 F | | 270 | | | | sent | | | | |
| | az Compliance Other | Sampler: On Ice: | Yes | □ No | F | 5 | /808/ | 4.1 | o 8 | 2 | _ | 12 | Pres | | | | |
| □ EDD (Type) | Juner | # of Coolers: | | MORTY | 8 | GR. | des | Q 2 | 9 | N Grans | 2 | 9 |) m | 1 | 2 | | |
| | | Cooler Temp | | 6-0.7=4.41(°C) | MTBE | 15D(| estici | Metho | by 83 | o inelais | (A) | Semi- | olifor | 7 | K | | |
| D-1. | Commis Name | Container | Preservative | HEAL No. | BTEX/ | PH:80 | 8081 Pesticides/8082 | EDB (Method 504.1) | PAHs by 8310 | 2 1 | | 8270 (Semi-VOA) | otal C | 1 | 1 | | |
| Date Time Mai | | Type and # | Туре | 2307D30 | <u> </u> | 屵 | ∞ | 쁴 | | 2 | 2 8 | 8 | - | 1 | | ++ | - |
| | | | | -001 | - | \dashv | - | _ | - | 1 | 1 | ┼ | _ | 1 | 1 | + | |
| | ta france fort | | | -002 | | | | | Out or | | | UN | n poi | | | | |
| 7.2 | 7.23 | | | | | | | | | | Part I | Loslava | HPs errors | | | | |
| | | | | 9-1 | | | | | | | | 1 10 | | | | 5.0 | 1 |
| | | | | 1 10 10 11 11 11 11 | | | | | 100 | | | 1.8/6 | m. i | | | | |
| | | | | | | | | | 11 | | | 11/03/20 | (in) | 100 100 | | m/ | |
| | | | 4 | | | | | | | | | | | 1999 | 1111111111 | | |
| | | rial to | | Soll a grando | | | | | | | | | | | | | |
| | | | | | | | | | | | 191 | ф ю Ш п | 114 | 1 1 1 | Jan an | | |
| | A STATE OF THE STA | | F The late of | | | \neg | 7 | | | | | 1 (50) | | 100 | | | |
| | | | | COLUMN TO THE REAL PROPERTY OF THE PARTY OF | | | | | | | | | 1 | 11,11 | | | |
| | | | | | | | = | | ter att | | | | (11) | | | 9 | |
| Date: Time: Reli | nquished by: | Received by: | Via: | Date Time | Rem | arks | : | - | | | | | 11.3 | Carl Ayer | oc di ny | | |
| Date: Time: Reli | nquished by: | Received by: | Via: | Date Time | | | | | | | | | | | | | |
| 1.Z) 412 | (1) UBES | SCM | CDO | 07/77/73 085 | | | | | | | | | | | | | |



Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107 Website: www.hallenvironmental.com

July 25, 2023

Brian Wood Permits West 37 Verano Loop Santa Fe, NM 87508

TEL: (505) 466-8120

FAX: (505) 466-9682

Sample ID "Tank 1" is from Water Well L-02996 and Sample ID "WM Pond" is from Water Well L-14433-POD1

RE: Pi OrderNo.: 2307569

Dear Brian Wood:

Hall Environmental Analysis Laboratory received 2 sample(s) on 7/13/2023 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

Andy Freeman

Laboratory Manager

andyl

4901 Hawkins NE

Albuquerque, NM 87109



Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107

Website: www.hallenvironmental.com

Case Narrative

WO#: **2307569**Date: **7/25/2023**

CLIENT: Permits West

Project: Pi

Analytical Notes Regarding EPA Method 1664: A matrix spike was not performed with this batch of samples.

Analytical Report

Lab Order 2307569

Date Reported: 7/25/2023

Hall Environmental Analysis Laboratory, Inc.

CLIENT: Permits West

Client Sample ID: Tank 1

 Project:
 Pi
 Collection Date: 7/12/2023 1:30:00 PM

 Lab ID:
 2307569-001
 Matrix: AQUEOUS
 Received Date: 7/13/2023 10:18:00 AM

| Analyses | Result | RL Qu | al Units | DF | Date Analyzed | Batch |
|-------------------------------------|--------|-------|----------|----|----------------------|---------------|
| EPA METHOD 1664B | | | | | Analys | t: SMS |
| N-Hexane Extractable Material | ND | 9.58 | mg/L | 1 | 7/19/2023 7:21:00 PM | 76250 |
| EPA METHOD 300.0: ANIONS | | | | | Analys | t: JMT |
| Chloride | 85 | 2.5 | mg/L | 5 | 7/13/2023 5:30:18 PM | R98202 |
| SM2540C MOD: TOTAL DISSOLVED SOLIDS | | | | | Analys | t: JAG |
| Total Dissolved Solids | 448 | 50.0 | mg/L | 1 | 7/19/2023 2:20:00 PM | 76283 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- * Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of standard limits. If undiluted results may be estimated.
- B Analyte detected in the associated Method Blank
- E Above Quantitation Range/Estimated Value
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 2 of 6

Analytical Report

Lab Order 2307569

Date Reported: 7/25/2023

Hall Environmental Analysis Laboratory, Inc.

CLIENT: Permits West

Pi Lab ID: 2307569-002

Project:

Matrix: AQUEOUS Received Date: 7/13/2023 10:18:00 AM

Client Sample ID: WM Pond

Collection Date: 7/12/2023 12:45:00 PM

| Analyses | Result | RL | Qual Units | DF | Date Analyzed | Batch |
|-------------------------------------|--------|------|------------|----|----------------------|----------------|
| EPA METHOD 1664B | | | | | Analys | st: SMS |
| N-Hexane Extractable Material | ND | 10.9 | mg/L | 1 | 7/19/2023 7:21:00 PM | 76250 |
| EPA METHOD 300.0: ANIONS | | | | | Analys | st: JMT |
| Chloride | 160 | 5.0 | mg/L | 10 | 7/13/2023 5:55:00 PM | R98202 |
| SM2540C MOD: TOTAL DISSOLVED SOLIDS | | | | | Analys | st: JAG |
| Total Dissolved Solids | 910 | 100 | *D mg/L | 1 | 7/19/2023 2:20:00 PM | 76283 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of standard limits. If undiluted results may be estimated.
- Analyte detected in the associated Method Blank
- Е Above Quantitation Range/Estimated Value
- Analyte detected below quantitation limits
- Sample pH Not In Range
- RL Reporting Limit

Page 3 of 6

Hall Environmental Analysis Laboratory, Inc.

WO#: **2307569 25-Jul-23**

Client: Permits West

Project: Pi

Sample ID: MB-76250 SampType: MBLK TestCode: EPA Method 1664B

Client ID: PBW Batch ID: 76250 RunNo: 98341

Prep Date: 7/17/2023 Analysis Date: 7/19/2023 SegNo: 3579205 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

N-Hexane Extractable Material ND 10.0

Sample ID: LCS-76250 SampType: LCS TestCode: EPA Method 1664B

Client ID: LCSW Batch ID: 76250 RunNo: 98341

Prep Date: 7/17/2023 Analysis Date: 7/19/2023 SeqNo: 3579206 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

N-Hexane Extractable Material 34.6 10.0 40.00 0 86.5 78 114

Sample ID: LCSD-76250 SampType: LCSD TestCode: EPA Method 1664B

Client ID: LCSS02 Batch ID: 76250 RunNo: 98341

Prep Date: 7/17/2023 Analysis Date: 7/19/2023 SeqNo: 3579207 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

N-Hexane Extractable Material 36.4 10.0 40.00 0 91.0 78 114 5.07 20

Qualifiers:

Value exceeds Maximum Contaminant Level

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quantitative Limit

S % Recovery outside of standard limits. If undiluted results may be estimated.

B Analyte detected in the associated Method Blank

E Above Quantitation Range/Estimated Value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

Page 4 of 6

Hall Environmental Analysis Laboratory, Inc.

WO#: **2307569 25-Jul-23**

Client: Permits West

Project: Pi

Sample ID: MB SampType: mblk TestCode: EPA Method 300.0: Anions

Client ID: PBW Batch ID: R98202 RunNo: 98202

Prep Date: Analysis Date: 7/13/2023 SeqNo: 3573573 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

Chloride ND 0.50

Sample ID: LCS SampType: Ics TestCode: EPA Method 300.0: Anions

Client ID: LCSW Batch ID: R98202 RunNo: 98202

Prep Date: Analysis Date: 7/13/2023 SeqNo: 3573574 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

Chloride 4.6 0.50 5.000 0 92.9 90 110

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quantitative Limit

B Analyte detected in the associated Method Blank

E Above Quantitation Range/Estimated Value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

Page 5 of 6

Hall Environmental Analysis Laboratory, Inc.

WO#: **2307569 25-Jul-23**

Client: Permits West

Project: Pi

Sample ID: MB-76283 SampType: MBLK TestCode: SM2540C MOD: Total Dissolved Solids

Client ID: PBW Batch ID: 76283 RunNo: 98335

Prep Date: 7/18/2023 Analysis Date: 7/19/2023 SeqNo: 3578905 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

Total Dissolved Solids ND 50.0

Sample ID: LCS-76283 SampType: LCS TestCode: SM2540C MOD: Total Dissolved Solids

Client ID: LCSW Batch ID: 76283 RunNo: 98335

Prep Date: 7/18/2023 Analysis Date: 7/19/2023 SeqNo: 3578906 Units: mg/L

Analyte Result PQL SPK value SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit Qual

Total Dissolved Solids 1020 50.0 1000 0 102 80 120

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

S % Recovery outside of standard limits. If undiluted results may be estimated.

B Analyte detected in the associated Method Blank

E Above Quantitation Range/Estimated Value

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

Page 6 of 6

Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109

TEL: 505-345-3975 FAX: 505-345-4107 Website: www.hallenvironmental.com

Sample Log-In Check List

Released to Imaging: 11/7/2023 1:15:25 PM

| | | | | i.com | | |
|--|-------------------------|----------------------|-----------------|---------------|------------------------------|-------------------|
| Client Name: Permi | ts West | Work Order Numbe | r: 2307569 | | RcptNo: | 1 |
| Received By: Stev | e McQuiston | 7/13/2023 10:18:00 A | .M | for Mate | | |
| - | enne Cason | 7/13/2023 10:59:52 A | .M | Hat Hate | | |
| Reviewed By: 1 | | | | Charles | | |
| Chain of Custody | • | | | | | |
| Is Chain of Custody | complete? | | Yes 🗹 | No 🗌 | Not Present | |
| 2. How was the sample | | | Client | | | |
| Log In 3. Was an attempt made | de to cool the samples | ? | Yes 🗹 | No 🗌 | na 🗆 | |
| 4. Were all samples red | ceived at a temperatur | e of >0° C to 6.0°C | Yes 🗌 | No 🗹 | NA □ | |
| | | | Not requ | | | |
| 5. Sample(s) in proper | container(s)? | | Yes 🗹 | No 🗌 | | |
| 6. Sufficient sample vol | ume for indicated test | (s)? | Yes 🗹 | No 🗌 | | |
| 7. Are samples (except | VOA and ONG) prope | erly preserved? | Yes 🗸 | No 🗌 | | |
| 8. Was preservative add | ded to bottles? | | Yes 🗌 | No 🗹 | NA 🗌 | |
| 9. Received at least 1 v | rial with headspace <1 | /4" for AQ VOA? | Yes 🗌 | No 🗌 | NA 🗹 | |
| 10. Were any sample co | ontainers received brol | ken? | Yes | No 🗹 | # of preserved | |
| 11. Does paperwork mat | | | Yes 🗹 | _ 1 | bottles checked for pH: | >12 unless noted) |
| 12. Are matrices correctl | | of Custody? | Yes 🗹 | No 🗆 | Adjusted? | |
| 13. Is it clear what analys | ses were requested? | | Yes 🗸 | No 🗌 | | 1. |
| 14. Were all holding time (If no, notify custome | | | Yes 🗹 | No 🗌 | Checked by: | JA 7-13-2 |
| Special Handling (i | • | | | | 6 | |
| 15. Was client notified o | | h this order? | Yes 🗌 | No 🗆 | NA 🗹 | |
| Person Notifie | d: | Date: | a water and the | | | - |
| By Whom: | Tearner, | Via: | eMail | Phone 🔲 Fax 🏻 |] In Person | |
| Regarding: Client Instructi | ione | | | | mandate existence de marco P | |
| 16. Additional remarks: | | | | | | - |
| 17. Cooler Information | <u>n</u> | | | a a | | |
| | | Seal Intact Seal No | Seal Date | Signed By | | |
| 1 14.3 | Good N | lot Present Morty | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| - |
|--------|
| - |
| |
| |
| ~ |
| . ` |
| \sim |
| - |
| 1 |
| - |
| 9 |
| Promi |
| |
| |
| - |
| |
| - |
| 7,03 |
| C |
| |
| _ |
| 2.1 |
| |
| |
| |
| - |
| - |
| |
| |
| |
| |
| |
| \sim |
| ~ |
| |
| |
| - |
| |
| 9 |
| - |
| 2 |
| 0 |
| 2 |
| |
| 9 |
| ~ ~ |
| _ |
| 0 |
| ~ |
| - |
| |
| |
| |

| HALL ENVIRONMENTAL ANALYSIS LABORATORY www.hallenvironmental.com 4901 Hawkins NE - Albuquerque, NM 87109 Tel. 505-345-3975 Fax 505-345-4107 Analysis Request | BTEX / MTBE / TMB's (8021) TPH:8015D(GRO / DRO / MRO) 8081 Pesticides/8082 PCB's EDB (Method 504.1) PAHs by 8310 or 8270SIMS RCRA 8 Metals CI, F. Br, NO ₃ , NO ₂ , PO ₄ , SO ₄ 8250 (VOA) Total Coliform (Present/Absent) Total Coliform (Present/Absent) | Remarks: Temp Approved Cont. 7/13/2-3 possibility. Any sub-contracted data will be clearly notated on the analytical contracted. |
|--|--|--|
| 6 West | P R - Matrix Sample Matrix Sample | Date: Time: Relinquished by: Via: Date Time Remarks: School by: Via: Date Time Remarks: School by: Via: Date Time Relinquished by: Nia: Date Time Date Time Date Time Received by: Via: Date Time Date Date Date Date Date Date Date Dat |

Affidavit of Publication

STATE OF NEW MEXICO COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

> Beginning with the issue dated August 20, 2023 and ending with the issue dated August 20, 2023.

Publisher

Sworn and subscribed to before me this 20th day of August 2023.

Business Manager

My commission expires

(Seal)

January 29, 202 TATE OF NEW MEXICO NOTARY PUBLIC GUSSIE RUTH BLACK **COMMISSION # 1087526** COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL NOTICE August 20, 2023

Pilot Water Solutions SWD LLC, 20 Greenway Plaza, Suite 200, Houston, TX 77046, is filling Form C-108 (Application for Authorization to Inject) with the New Mexico Oil Conservation Division seeking administrative approval for commercial saltwater injection into its Jameis State SWD #1. This will be a new well located 1,429 FSL & 458 FEL in Section 7 Township 19S Range 37E in Lea County, New Mexico. The purpose of the well is to inject produced water from permitted oil and gas wells in the area for commercial disposal into the San Andres formation at depths of 4,257' – 5,496' at a maximum surface at depths of 4,257' - 5,496' at a maximum surface injection pressure of 851 psi and a maximum injection rate of 25,000 barrels of water per day.

Objections or requests for hearing must be filed with the New Mexico Oil Conservation Division within fifteen (15) days. Any objection or request for hearing should be mailed to the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico, 87505. Additional information, may be Mexico 87505. Additional information may be obtained by contacting the operator contact, David Grounds, at 713-307-8752.

67117907

00281842

NATE ALLEMAN ACE ENERGY ADVISORS 501 E. FRANK PHILLIPS BLVD. SUITE 201 BARTLESVILLE, OK 74006

Statement of Notification

A copy of the C-108 application has been provided to the following Affected Persons as notification of the subject Application for Authorization to Inject (C-108).

| Entity Name | Entity Name Entity Address | | | | | |
|------------------------------------|--|------------|--|--|--|--|
| Surface Owner | | | | | | |
| STATE LAND OFFICE | P.O. Box 1148, Santa Fe, NM 87504 | 08/23/2023 | | | | |
| Mine | Mineral Owners (BLM/SLO or Unleased Tracts) | | | | | |
| STATE LAND OFFICE | P.O. Box 1148, Santa Fe, NM 87504 | 08/23/2023 | | | | |
| | OCD District | | | | | |
| OCD - DISTRICT 1 | 1625 N. French Drive, Hobbs, NM 88240 | 08/23/2023 | | | | |
| | Applicable Affected Persons | | | | | |
| SOUTHWEST ROYALTIES INC | 6 DESTA DRIVE, MIDLAND, TX 79705 | 08/23/2023 | | | | |
| CONOCOPHILLIPS COMPANY | 10 DESTA DRIVE, MIDLAND, TX 79705 | 08/23/2023 | | | | |
| XTO ENERGY | 500 W, ILLINOIS, SUITE 100, MIDLAND, TX 79701 | 08/23/2023 | | | | |
| TIERRA EXPL | P.O BOX 56, MIDLAND, TX 79702 | 08/23/2023 | | | | |
| OCCIDENTAL PERMIAN LTD | P.O. BOX 50250, MIDLAND, TX, 79710 | 08/23/2023 | | | | |
| AMERADA PETROLEUM CORP | PO BOX 591, MIDLAND, TX 79701 | 08/23/2023 | | | | |
| APACHE CORPORATION | 303 VETERANS PARK LANE, SUITE 3000, MIDLAND, TX 79705 | 08/23/2023 | | | | |
| PETROLEUM EXPLORATION COMPANY LTD. | 200 W 1ST ST., SUITE 434, ROSWELL, NM 88203 | 08/23/2023 | | | | |
| FORTY ACRES ENERGY, LLC | 1177 7-B KATY FREEWAY, SUITE 305, HOUSTON, TX 77079 | 08/23/2023 | | | | |







| 5174 | U.S. Postal Service™ CERTIFIED MAIL® RECEI Domestic Mail Only | |
|------|---|--------------------------|
| 2 | For delivery information, visit our website at v | www.usps.com® |
| 5 | OFFICIAL Certified Mail Fee | USE |
| 023 | \$ Extra Services & Fees (check box, add fee as appropriate) | A 32/2 |
| 0005 | Return Receipt (hardcopy) Return Receipt (electronic) Return Receipt (electronic) Return Receipt (electronic) Certified Mail Restricted Delivery Adult Signature Required Adult Signature Restricted Delivery | Postmark Here |
| 1810 | Postage \$ Total Postage and Fees \$ | 2350 |
| 7020 | Sent To XTO Exergy Street and Apt. No., or POFFE No. SOO W. Illinois Suite 10. City, State, April and TX 79701 | 0 |
| | DO E | Reverse for Instructions |











| 59 | U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only |
|------|--|
| 52 | For delivery information, visit our website at www.usps.com®. |
| Ŋ | OFFICIAL USE |
| 5 | Certified Mail Fee |
| E | • |
| 임 | Extra Services & Fees (check box, add fee as appropriate) |
| пı | Return Receipt (hardcopy) Return Receipt (electronic) Postmark |
| | Certified Mall Restricted Delivery \$ Here |
| 000 | Adult Signature Required \$ |
| | Adult Signature Restricted Delivery \$ |
| 1810 | Postage |
| -0 | Total Postage and Fees |
| H | \$ |
| | Sent To Amerada Petroleum Corp |
| 7020 | Street and Apri. Nos or PO Box No. |
| 7 | PO DOX SII |
| | City, State, Ni Mand TX 79701 |
| | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions |

of 45

