# STATE OF NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES OIL CONSERVATION DIVISION

APPLICATION OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNIT, LEA COUNTY, NEW MEXICO.

**CASE NO. 24060** 

#### **EXHIBIT INDEX**

### **Compulsory Pooling Checklist**

| Exhibit A | Self-Affirmed Statement of Blair Brummell   |
|-----------|---|
| A-1       | Application & Proposed Notice of Hearing  |
| A-2       | C-102s  |
| A-3       | Plat of Tracts, Tract Ownership, Applicable Lease Numbers, Unit<br>Recapitulation, Pooled Parties |
| A-4       | Map of Non-Standard Spacing Unit  |
| A-5       | Sample Well Proposal Letter & AFEs  |
| A-6       | Chronology of Contact   |
| Exhibit B | Self-Affirmed Statement of Laura Vargas   |
| B-1       | Location Map  |
| B-2       | Bone Spring Subsea Structure Map  |
| B-3       | Cross Section Map   |
| B-4       | Stratigraphic Cross-Section   |
| Exhibit C | Self-Affirmed Statement of Dana S. Hardy  |
| C-1       | Notice Letters to Interested Parties  |
| C-2       | Chart of Notice to Interested Parties   |
| C-3       | Copies of Certified Mail Receipts and Returns   |
| C-4       | Notice Letters to Additional Parties Offsetting Non-Standard Spacing Unit                         |
| C-5       | Chart of Notice to Additional Parties Offsetting Non-Standard Spacing Unit                        |

- C-6 Copies of Certified Mail Receipts and Returns
- C-7 Affidavit of Publication for December 12, 2023

## **COMPULSORY POOLING APPLICATION CHECKLIST**

### ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS

| Case: 24060  | APPLICANT'S RESPONSE  |
|--|---|
| Date   | January 18, 2024  |
| Applicant  | COG Operating LLC   |
| Designated Operator & OGRID (affiliation if applicable)  | OGRID No. 229137  |
| Applicant's Counsel:   | Hinkle Shanor LLP   |
| Case Title:  | Application of COG Operating LLC for Compulsory Pooling and Approval of Non-Standard Spacing Unit, Lea County, New Mexico.  |
| Entries of Appearance/Intervenors:   | None  |
| Well Family  | Akubra  |
| Formation/Pool   |   |
| Formation Name(s) or Vertical Extent:  | Bone Spring   |
| Primary Product (Oil or Gas):  | Oil   |
| Pooling this vertical extent:  | Bone Spring   |
| Pool Name and Pool Code:   | WC-025 G-08 S2535340; Bone Spring Pool (Code 97088)   |
| Well Location Setback Rules:   | Statewide   |
| Spacing Unit   |   |
| Type (Horizontal/Vertical)   | Horizontal  |
| Size (Acres)   | 960-acre  |
| Building Blocks:   | quarter-quarter   |
| Orientation:   | South to North  |
| Description: TRS/County  | W/2 and W/2 E/2 of Sections 28 and 33, Township 25 South, Range 35 East, Lea County.  |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe and is approval of non-standard unit requested in this application?                   | No. Approval of a non-standard horizontal spacing unit is requested in this application.  |
| Other Situations   |   |
| Depth Severance: Y/N. If yes, description  | No.   |
| Proximity Tracts: If yes, description  | No.   |
| Proximity Defining Well: if yes, description   | N/A   |
| Applicant's Ownership in Each Tract  | Exhibit A-3   |
| Well(s)  |   |
| Name & API (if assigned), surface and bottom hole location, footages, completion target, orientation, completion status (standard or non-standard) | Add wells as needed   |
| Well #1  Released to Imaging: 1/16/2024 1:44:00 PM   | Akubra Federal Com 601H (API #) SHL: 280' FNL & 1205' FWL (Unit D), Section 4, T26S, R35E BHL: 50' FNL & 1511' FWL (Unit C), Section 28, T25S, R35E Completion Target: Wolfcamp (Approx. 12,290' TVD) |

| Page 3 of 99                                    |
|---|
|   |
| Exhibit A-2                                     |
| Exhibit A-3                                     |
| Exhibit A-3                                     |
| Exhibit B-1                                     |
| Exhibit B-1                                     |
| Exhibit B-2                                     |
| Exhibit B-3                                     |
| Exhibit B-4                                     |
|   |
| N/A   |
| ded in this checklist is complete and accurate. |
| Dana S. Hardy                                   |
| /s/ Dana S. Hardy                               |
| 1/16/2024                                       |
|   |

# STATE OF NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES OIL CONSERVATION DIVISION

APPLICATION OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNIT, LEA COUNTY, NEW MEXICO.

**CASE NO. 24060** 

# SELF-AFFIRMED STATEMENT OF BLAIR BRUMMELL

- 1. I am a Land Negotiator for COG Operating LLC ("COG"). I am over 18 years of age, have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division ("Division") and my qualifications as an expert in petroleum land matters were accepted and made a matter of record.
- 2. I am familiar with the land matters involved in the above-referenced case. Copies of COG's application and proposed hearing notice are attached as **Exhibit A-1**.
- 3. None of the parties proposed to be pooled in this case indicated opposition to this matter proceeding by affidavit, therefore I do not expect any opposition at hearing.
- 4. COG seeks an order: (1) establishing a 960-acre, more or less, non-standard horizontal spacing unit comprised of the W/2 and W/2 E/2 of Sections 28 and 33, Township 25 South, Range 35 East, Lea County, New Mexico ("Unit"); and (2) pooling all uncommitted interests in the Bone Spring formation underlying the Unit.
- 5. The Unit will be dedicated to the following proposed wells ("Wells"), which will be completed in the WC-025 G-08 S2535340; Bone Spring Pool (Code 97088):
  - The Akubra Federal Com 601H well, to be drilled from a surface hole location in the NW/4 NW/4 (Unit D) of Section 4 to a bottom hole location in the NE/4 NW/4 (Unit C) of Section 28; and

COG OPERATING LLC Case No. 24060 Exhibit A

- The **Akubra Federal Com 602H** well, to be drilled from a surface hole location in the NW/4 NE/4 (Unit B) of Section 4 to a bottom hole location in the NW/4 NE/4 (Unit B) of Section 28.
- 6. The completed interval of the Wells will be orthodox.
- 7. **Exhibit A-2** contains the C-102s for the Wells.
- 8. **Exhibit A-3** contains a plat identifying ownership by tract in the Unit. This exhibit also includes any applicable lease numbers, a unit recapitulation, and the interests COG seeks to pool highlighted in yellow.
- 9. COG has conducted a diligent search of all county public records including phone directories and computer databases, as well as internet searches, to locate the interest owners it seeks to pool.
- 10. **Exhibit A-4** is a map that depicts the non-standard spacing unit in relation to the outline of a standard spacing unit. The map also identifies the interest owners in the tracts surrounding the proposed Unit, who were provided notice of COG's application.
- 11. COG's request for approval of a non-standard spacing unit will allow it to consolidate surface facilities and will consequently prevent surface, environmental, and economic waste. As a result, approval of a non-standard spacing unit is necessary to prevent waste and protect correlative rights.
- 12. **Exhibit A-5** contains a sample well proposal letter and AFEs sent to the working interest owners for the Wells. The estimated costs reflected on the AFEs are fair and reasonable and comparable to the cost of other wells of similar depth and length drilled in the subject formation in the area.

13. In my opinion, COG made a good-faith effort to reach voluntary joinder of uncommitted interests in the Wells as indicated by the chronology of contact described in

Exhibit A-6.

14. COG requests overhead and administrative rates of \$8,000 per month while the

Wells are being drilled and \$800 per month while the Wells are producing. These rates are fair and

are comparable to the rates charged by COG and other operators in the vicinity.

15. The attached exhibits were either prepared by me or under my supervision or were

compiled from company business records.

16. In my opinion, the granting of COG's application for compulsory pooling and

approval of a non-standard spacing unit would serve the interests of conservation, the protection

of correlative rights, and the prevention of waste.

17. I understand this Self-Affirmed Statement will be used as written testimony in the

subject cases. I affirm that my testimony above is true and correct and is made under penalty of

perjury under the laws of the State of New Mexico. My testimony is made as of the date

handwritten next to my signature below.

Blue Bruell

Blair Brummell

1/13/2024

Date

# STATE OF NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES OIL CONSERVATION DIVISION

APPLICATION OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNIT, LEA COUNTY, NEW MEXICO.

**CASE NO. 24060** 

#### **APPLICATION**

In accordance with NMSA 1978, § 70-2-17 and NMAC 19.15.16.15(B)(5), COG Operating LLC (OGRID No. 229137) ("COG" or "Applicant"), through its undersigned attorneys, files this application with the Oil Conservation Division ("Division") seeking an order: (1) establishing a 960-acre, more or less, non-standard horizontal spacing unit comprised of the W/2 and W/2 E/2 of Sections 28 and 33, Township 25 South, Range 35 East, Lea County, New Mexico ("Unit"); and (2) pooling all uncommitted interests in the Bone Spring formation underlying the Unit. In support of this application, COG states the following:

- 1. Applicant is a working interest owner in the Unit and has the right to drill wells thereon.
  - 2. The Unit will be dedicated to the following wells ("Wells"):
    - a. The **Akubra Federal Com 601H** well, to be drilled from a surface hole location in the NW/4 NW/4 (Unit D) of Section 4 to a bottom hole location in the NE/4 NW/4 (Unit C) of Section 28; and
    - b. The **Akubra Federal Com 602H** well, to be drilled from a surface hole location in the NW/4 NE/4 (Unit B) of Section 4 to a bottom hole location in the NW/4 NE/4 (Unit B) of Section 28.
  - 3. The completed intervals of the Wells will be orthodox.

COG OPERATING LLC Case No. 24060 Exhibit A-1

- 4. Applicant has undertaken diligent, good-faith efforts to obtain voluntary agreements from all interest owners to participate in the drilling of the Wells but has been unable to obtain voluntary agreements from all interest owners.
- 5. The pooling of uncommitted interests will avoid the drilling of unnecessary wells, prevent waste, and protect correlative rights.
- 6. Approval of a non-standard horizontal spacing unit is necessary to prevent waste and protect correlative rights.
- 7. In order to allow Applicant to obtain its just and fair share of the oil and gas underlying the subject lands, all uncommitted interests in the Unit should be pooled and Applicant should be designated as the operator of the Wells and Unit.

WHEREFORE, Applicant requests that this application be set for hearing before an Examiner of the Oil Conservation Division on January 4, 2024, and, after notice and hearing as required by law, the Division enter an order:

- A. Approving a non-standard horizontal spacing unit pursuant to 19.15.16.15(B)(5) NMAC;
- B. Pooling all uncommitted interests in the Unit;
- C. Approving the initial wells in the Unit;
- D. Designating Applicant as the operator of the Unit and the horizontal wells to be drilled thereon;
- E. Authorizing Applicant to recover its costs of drilling, equipping, and completing the wells;
- F. Approving the actual operating charges and costs of supervision, together with a provision adjusting the rates pursuant to the COPAS accounting procedures; and

G. Imposing a 200% charge for the risk assumed by Applicant in drilling and completing the wells against any working interest owner who does not voluntarily participate in the drilling of the wells.

Respectfully submitted,

HINKLE SHANOR LLP

/s/ Dana S. Hardy
Dana S. Hardy
Jaclyn M. McLean
P.O. Box 2068
Santa Fe, NM 87504-2068
Phone: (505) 982-4554
dhardy@hinklelawfirm.com
jmclean@hinklelawfirm.com
Counsel for COG Operating, LLC

Application of COG Operating LLC for Compulsory Pooling and Approval of Non-Standard Spacing Unit, Lea County, New Mexico. Applicant applies for an order: (1) establishing a 960-acre, more or less, non-standard horizontal spacing unit comprised of the W/2 and W/2 E/2 of Sections 28 and 33, Township 25 South, Range 35 East, Lea County, New Mexico ("Unit"); and (2) pooling all uncommitted interests in the Bone Spring formation underlying the Unit. The Unit will be dedicated to the following proposed wells ("Wells"): Akubra Federal Com 601H, to be drilled from a surface hole location in the NW/4 NW/4 (Unit D) of Section 4 to a bottom hole location in the NE/4 NW/4 (Unit C) of Section 28; and Akubra Federal Com 602H, to be drilled from a surface hole location in the NW/4 NE/4 (Unit B) of Section 4 to a bottom hole location in the NW/4 NE/4 (Unit B) of Section 28. The completed intervals of the Wells will be orthodox. Also to be considered will be the cost of drilling and completing the Wells and the allocation of the cost, the designation of Applicant as the operator of the Wells and a 200% charge for the risk involved in drilling and completing the Wells. The Wells are located approximately 9.5 miles west of Jal, New Mexico.

Exhibit A-2

State of New Mexico DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 Energy, Minerals & Natural Resources Department DISTRICT II 811 S. FIRST ST., ARTESIA, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

CONSERVATION DIVISION

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 DISTRICT IV 1220 S. ST. FRANCIS DR., SANTA FE, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

**⋈** AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code | Pool Name                         |             |  |
|---------------|-----------|-----------------------------------|-------------|--|
| 30-025-       | 97088     | WC-025 G-08 S253534O; Bone Spring |             |  |
| Property Code |           | Property Name                     | Well Number |  |
|               | AKUBRA    | 601H                              |             |  |
| OGRID No.     |           | Operator Name                     | Elevation   |  |
| 229137        | COG O     | PERATING LLC                      | 3199.1'     |  |

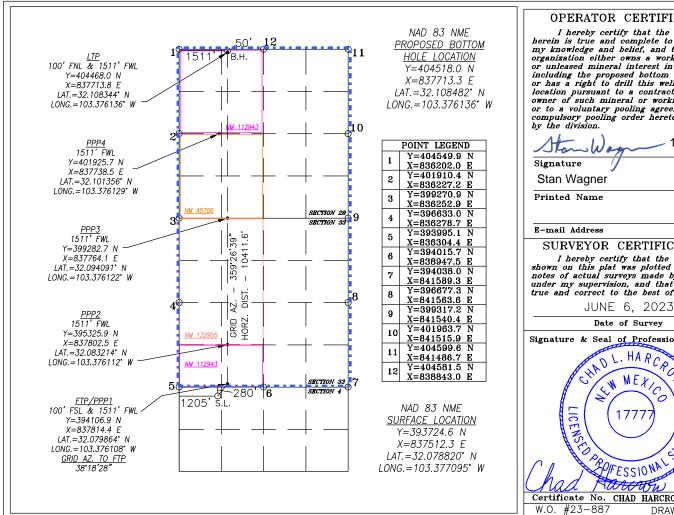
#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 4       | 26-S     | 35-E  |         | 280           | NORTH            | 1205          | WEST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.  | Section   | Townshi  | ip :               | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|----------|--------------------|-------|---------|---------------|------------------|---------------|----------------|--------|
| С              | 28        | 25-      | $S \mid 3$         | 35-E  |         | 50            | NORTH            | 1511          | WEST           | LEA    |
| Dedicated Acre | s Joint o | r Infill | Consolidation Code |       | ode Or  | der No.       |                  |               |                |        |
| 1280           |           |          | С                  | Com   |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



#### OPERATOR CERTIFICATION

I hereby certify that the information I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

11/15/23 Date

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Signature & Seal of Professional Surveyor



Certificate No. CHAD HARCROW 17777 DRAWN BY:

DISTRICT I
1625 N. FRENCH DR., HOBBS, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
DISTRICT II
811 S. FIRST ST., ARTESIA, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV 1220 S. ST. FRANCIS DR., SANTA FE, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

M AMENDED REPORT

| WELL                                    | LOCATION     | AND       | ACREAGE      | DEDICATION | PLAT |
|---|--------------|-----------|--------------|------------|------|
| " | IIO CILITOIN | 7 7 7 7 7 | TICIVILLICIA | DEDICALION |      |

| API Number    | Pool Code | Pool Name                     |             |  |
|---------------|-----------|-------------------------------|-------------|--|
| 30-025-       | 97088     | WC-025 G-08 S253534O; Bone Sp | ring        |  |
| Property Code | Prop      | erty Name                     | Well Number |  |
|               | AKUBRA F  | 602H                          |             |  |
| OGRID No.     | 0per      | ator Name                     | Elevation   |  |
| 229137        | COG OPE   | RATING LLC                    | 3193.2'     |  |

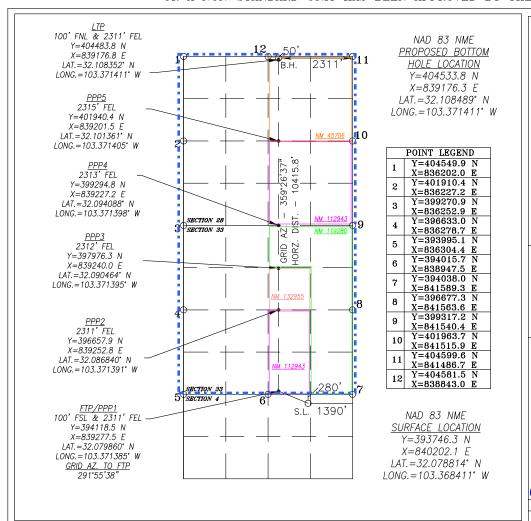
#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В             | 4       | 26-S     | 35-E  |         | 280           | NORTH            | 1390          | EAST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section  | Townsh | ip      | Range   | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|--|--------|---------|---------|---------|---------------|------------------|---------------|----------------|--------|
| В               | 28   | 25-    | S       | 35-E    |         | 50            | NORTH            | 2311          | EAST           | LEA    |
| Dedicated Acres | Dedicated Acres   Joint or Infill   Consolidation Code |        | Code Or | der No. |         |               |                  |               |                |        |
| 1280            |  |        | C       | Com     |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



#### OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature Date

Stan Wagner Printed Name

E-mail Address

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

JUNE 6, 2023

Date of Survey

Signature & Seal of Professional Surveyor

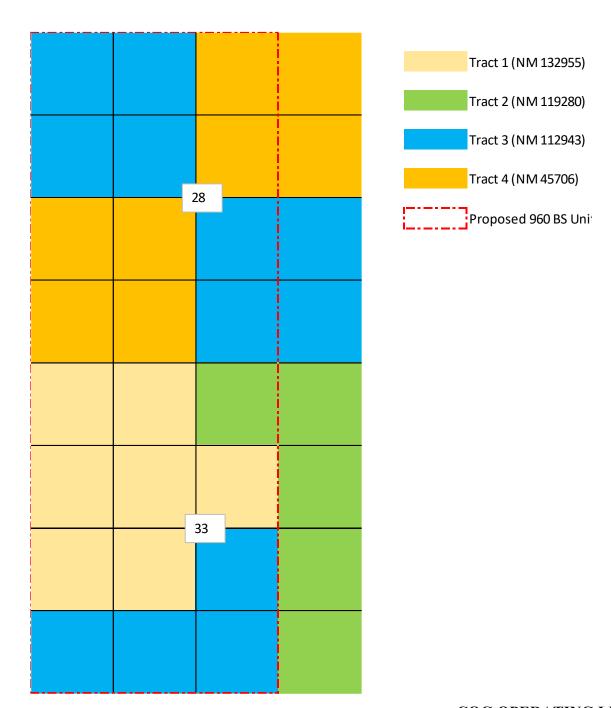
17777 BONA 11/6

 Certificate
 No.
 CHAD
 HARCROW
 17777

 W.O.
 #23-890
 DRAWN
 BY:
 WN

Akubra Fed Com Lease Map Bone Spring Formation T25S-R35E

Section 28: W2, W2E2 Section 33: W2, W2E2 Lea County, New Mexico



COG OPERATING LLC Case No. 24060 Exhibit A-3

<sup>\*</sup>Pooled parties are highlighted in yellow.

## Akubra Fed Com Unit Breakdown Bone Spring Formation T25S-R35E

Sections 28: W2, W2E2 Section 33: W2, W2E2 Lea County, New Mexico

#### **Unit Working Interest**

| COG Operating LLC  | 75.000000%  |
|--|-------------|
| COG Production LLC   | 4.166667%   |
| Chevron USA Inc.   | 20.833333%  |
| Total WI   | 100.000000% |
|  |             |
| Tract 1 - SW4NE4, NW4 & N2SW4 of Section 33, T25S-R35E       |             |
| COG Operating, LLC   | 100.000000% |
| Total  | 100.000000% |
|  |             |
| Tract 2 - NW4NE4 of Section 33, T25S-R35E                    |             |
| COG Production, LLC  | 100.000000% |
| Total  | 100.00000%  |
|  |             |
| Tract 3 - NW4, W2SE4 of Section 28 & S2SW4, W2SE4, T25S-R35E |             |
| COG Operating LLC  | 50.000000%  |
| Chevron USA Inc.   | 50.00000%   |
| Total  | 100.00000%  |
|  |             |
| Tract 4 - W2NE4, SW4 of Section 28, T25S-R35E                |             |
| COG Operating, LLC   | 100.000000% |
| Total  | 100.000000% |

<sup>\*</sup>Pooled parties are highlighted in yellow.

#### **Pooling Notification List**

#### **Working Interest Owners**

Chevron U.S.A. Inc 1400 Smith Street Houston, TX 77002

#### **Overriding Royalty Owners**

Malaga Royalty, LLC P.O. Box 2064

Midland, TX 79702

Malaga EF7, LLC P.O. Box 2064

Midland, TX 79702

Devon Energy Production Company, L.P.

333 West Sheridan Avenue

Oklahoma City, OK 73102

Franklin Mountain Royalty Investments, LLC, a Delaware Limited Liability Company

44 Cook St., Suite 10000

Denver, CO 80206

SMP Patriot Mineral Holdings, LLC

4143 Maple Avenue, Suite 500

Dallas, TX 75219

Pegasus Resources II, LLC

P.O. Box 470698

Fort Worth, TX 76147

Bryan Bell Family LLC

213 20th St.

New Orleans, LA 70124-1235

Wells Fargo, National Association, Successor Trustee of the Robert N. Enfield Irrevocable Trust B

201 Main Street

Fort Worth, TX 76102

MerPel, LLC

4245 N. Central Expressway

Suite 320 Box 109

Dallas, TX 75225

TD Minerals, LLC

8111 Westchester Drive, Suite 900

<sup>\*</sup>Pooled parties are highlighted in yellow.

Dallas, TX 75225 Charmar, LLC 4815 Vista Del Oso Court NE Albuquerque, NM 87109

Richard C. Deason 1301 N. Havenhurst #217 West Hollywood, CA 90046

Thomas Deason 1405 Knight Ave Wolfforth, TX 79382

Estate of Ronald H. Mayer, Deceased PO Box 2391
Roswell, NM 88202

SAP, LLC 4901 Whitney Lane Roswell, NM 88203

Howard A. Rubin, Inc. 623 Camino Rancheros Santa Fe, NM 87505-2837

Rubie Crosby Bell Family LLC 213 20th St. New Orleans, LA 70124-1235

Occidental Permian Limited Partnership 5 Greenway Plaza Suite 110 Houston, TX 77046-0521

GPGM, LLC c/o Thomas Mitchell for New Mexico Bank & Trust 320 Gold Ave, Suite 100 Albuquerque, NM 87102

LCA83, LLC 8740 Cornell Ave. Odessa, TX 79765

#### Strangers in Title

Cathleen Ann Adams, Trustee of Cathleen Adams Revocable Trust dated September 25, 2020, as amended and restated, successor to Cathleen Ann Adams
P.O. Box 45807

<sup>\*</sup>Pooled parties are highlighted in yellow.

Rio Rancho, NM 87074

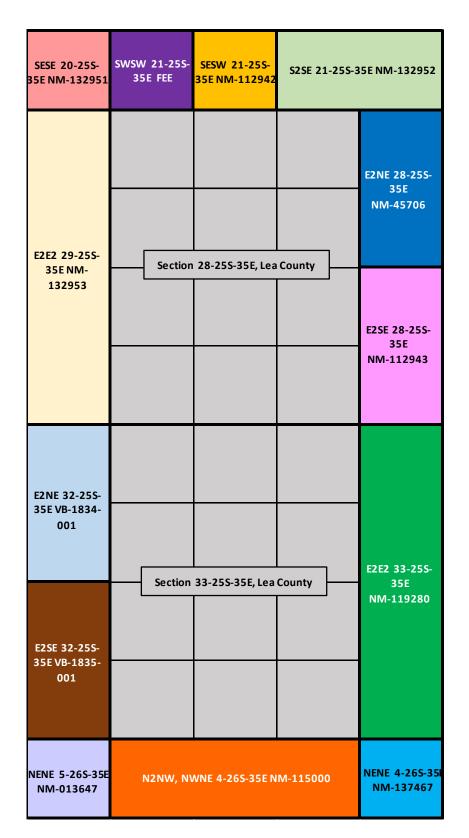
Susan Arrott a.k.a Susan Carol Arrott, Trustee of Arrott Family Revocable Trust dated April 8, 2019, as amended and restated, successor to Susan Caorl Arrott P.O. Box 95074

North Little Rock, AR 95074

The 1687 Foundation PO Box 251089 Plano, TX 75025

<sup>\*</sup>Pooled parties are highlighted in yellow.

## Akubra Fed Com Bone Spring Unit Sections 28 & 33 T25S R35E Lea County, New Mexico



NON STANDARD SPACING UNIT SECTIONS 28-25S-35E AND 33-25S-35E SESE 20-25S-35E NM-132951 - COG OPERATING LLC -**RECORD TITLE & OPERATOR** SWSW 21-25S-35E VARIOUS FEE- COG OPERATING LLC -**OPERATOR** SESW 21-25S-35E NM-112942 - COG OPERATING LLC -**RECORD TITLE & OPERATOR** S2SE 21-25S-35E NM-132952 - EOG RESOURCES, INC. -**RECORD TITLE** E2NE 28-25S-35E NM-45706 OCCIDENTAL PERMIAN, LP - RECORD TITLE **COG OPERATING LLC - OPERATOR** E2SE 28-25S-35E NM-112943 **DEVON ENERGY PRODUCTION, LP & CHEVRON** U.S.A., INC. - RECORD TITLE COG OPERATING LLC - OPERATOR E2E2 33-25S-35E NM-119280 - COG OPERATING LLC -**RECORD TITLE & OPERATOR** NENE 4-26S-35E NM-137467 - COG OPERATING LLC -**RECORD TITLE & OPERATOR** N2NW, NWNE 4-26S-35E NM-115000 DEVON ENERGY PRODUCTION COMPANY, LP & CHEVRON U.S.A., INC. - RECORD TITLE **COG OPERATING LLC - OPERATOR** NENE 5-26S-35E NM-013647 OCCIDENTAL PERMIAN, LP - RECORD TITLE MARATHON OIL PERMIAN, LLC - OPERATOR E2SE 32-25S-35E VB-1835-001 **EOG RECOURCES, INC. - RECORD TITLE** COG OPERATING LLC - OPERATOR E2NE 32-25S-35E VB-1834-001 **EOG RECOURCES, INC. - RECORD TITLE** COG OPERATING LLC - OPERATOR E2E2 29-25S-35E NM-132953 - COG OPERATING LLC -**RECORD TITLE & OPERATOR** 

> COG OPERATING LLC Case No. 24060 Exhibit A-4

## Akubra Fed Com Bone Spring Unit Sections 28 & 33 T25S R35E Lea County, New Mexico

#### SESE of Section 20, T25S-R35E

**Record Title** 

**COG Operating LLC** 

**Operator of Record** 

**COG Operating LLC** 

WI Owner(s)

**COG Operating LLC** 

Royalty Owner(s)

BLM

#### SWSW of Section 21, T25S-R35E

**Record Title** 

N/A

**Operator of Record** 

COG Operating LLC

WI Owner(s)

COG Operating LLC

Chisos, Ltd.

Royalty Owner(s)

Various Fee

#### SESW of Section 21, T25S-R35E

**Record Title** 

**COG Operating LLC** 

**Operator of Record** 

COG Operating LLC

WI Owner(s)

**COG Operating LLC** 

Royalty Owner(s)

BLM

#### S2SE of Section 21, T25S-R35E

**Record Title** 

EOG Resources, Inc.

**Operator of Record** 

N/A

WI Owner(s)

EOG Resources, Inc.

Royalty Owner(s)

BLM

#### E2NE of Section 28, T25S-R35E

**Record Title** 

Occidental Petroleum, LP

**Operator of Record** 

COG Operating LLC

WI Owner(s)

COG Operating LLC

Occidental Permian, LP

Franklin Mountain Energy, LLC

Franklin Mountain Energy 2, LLC

Devon Energy Production Company, LP

Royalty Owner(s)

BLM

#### E2SE of Section 28, T25S-R35E

**Record Title** 

Devon Energy Production, LP

Chevron U.S.A., Inc.

**Operator of Record** 

COG Operating LLC

WI Owner(s)

**COG Operating LLC** 

Chevron U.S.A., Inc.

Devon Energy Production, LP

Endurance Properties, Inc.

Royalty Owner(s)

BLM

#### E2E2 of Section 33, T25S-R35E

**Record Title** 

**COG Operating LLC** 

**Operator of Record** 

**COG Operating LLC** 

WI Owner(s)

COG Operating LLC

Royalty Owner(s)

BLM

#### **NENE of Section 4, T26S-R35E**

**Record Title** 

COG Operating LLC

**Operator of Record** 

**COG Operating LLC** 

WI Owner(s)

**COG Operating LLC** 

**Royalty Owner(s)** 

BLM

#### N2NW, NWNE of Section 4, T26S-R35E

#### **Record Title**

Chevron U.S.A., Inc.

Devon Energy Production Company, LP

#### **Operator of Record**

COG Operating LLC

#### WI Owner(s)

COG Operating LLC

Devon Energy Production Company, LP

Chevron U.S.A., Inc.

Marathon Oil Permian, LLC

#### Royalty Owner(s)

BLM

#### **NENE of Section 5, T26S-R35E**

#### **Record Title**

Occidental Permian, LP

#### **Operator of Record**

Marathon Oil Permian, LLC

#### WI Owner(s)

Pintail Production Co., Inc.

Marathon Oil Permian, LLC

#### Royalty Owner(s)

BLM

#### E2SE of Section 32, T25S-R35E

#### **Record Title**

EOG Resources, Inc.

#### **Operator of Record**

COG Operating LLC

#### WI Owner(s)

EOG Resources, Inc.

**COG Operating LLC** 

OXY Y-1

#### Royalty Owner(s)

STATE OF NM

#### E2NE of Section 32, T25S-R35E

#### **Record Title**

EOG Resources, Inc.

#### **Operator of Record**

**COG Operating LLC** 

#### WI Owner(s)

EOG Resources, Inc.

COG Operating LLC

OXY Y-1

#### Royalty Owner(s)

STATE OF NM

#### E2E2 of Section 29, T25S-R35E

Record Title
COG Operating LLC
Operator of Record

COG Operating LLC

WI Owner(s)

COG Operating LLC

Royalty Owner(s)

BLM



Blair C. Brummell, CPL Staff Land Negotiator

> 600 W. Illinois Ave Midland, TX 79701

November 1, 2023

Via Federal Express

Chevron U.S.A. Inc. Attn: NOJV Group 5301 Deauville Blvd. Midland, TX 79706

#### RE: Well Proposal – Akubra Fed Com 601H and 602H

Township 25 South, Range 35 East, N.M.P.M. Section 28: W2, W2E2 Section 33: W2, W2E2 Lea County, New Mexico 960.0/a Bone Spring

Chevron U.S.A. Inc.:

COG Operating LLC ("COG"), as Operator, hereby proposes the drilling of the following horizontal wells with productive laterals located in the W2, W2E2 of Sections 28 and 33, T25S-R35E, Lea County, New Mexico (collectively, the "Operation"). The surface pad location will be located in Section 4, T26S-R35E (or another location chosen by Operator).

- Akubra Federal Com 601H, to be drilled to a depth sufficient to test the Bone Spring formation at an approximate total vertical depth of 12,290'. The estimated surface hole location for this well is proposed at 280' FNL and 1205' FWL of Section 4, 26S-35E, or a location in Unit Letter D of Section 4, The first take point for this well is estimated at approximately 100' FSL, 1511' FWL of Section 33, and the last take point is estimated at approximately 100' FNL, 1511' FWL of Section 28. The estimated bottom hole location for this well is proposed at approximately 50' FNL, 1511' FWL', of Section 28. The dedicated horizontal spacing unit will be the W2, W2E2 of Sections 28 and 33, T25S-R35E, Lea County, New Mexico. The total estimated cost to drill and complete said well is \$10,551,502.00, and a detailed description of the cost is set out on the enclosed Authority for Expenditure ("AFE").
- Akubra Federal Com 602H, to be drilled to a depth sufficient to test the Bone Spring formation at an approximate total vertical depth of 12,290'. The estimated surface hole location for this well is proposed at 280' FNL and 1390' FEL of Section 4, 26S-35E, or a location in Unit Letter B of Section 4, The first take point for this well is estimated at approximately 100' FSL, 2311' FEL of Section 33, and the last take point is estimated at approximately 100' FNL, 2311' FEL of Section 28. The estimated bottom hole location for this well is proposed at approximately 50' FNL, 2311' FEL' of Section 28. The dedicated horizontal spacing unit will be the W2, W2E2 of Sections 28 and 33, T25S-R35E, Lea County, New Mexico. The total estimated cost to drill and complete said well is \$10,551,502.00, and a detailed description of the cost is set out on the enclosed Authority for Expenditure ("AFE").

COG Operating LLC is a wholly owned subsidiary of ConocoPhillips

COG OPERATING LLC Case No. 24060 Exhibit A-5 COG is proposing these wells under the terms of a new Operating Agreement which is included for your review and approval. It has the following general provisions:

- 100%/300% Non-Consenting Penalty;
- \$8000 Drilling and \$800 Producing Rate; and
- COG Operating LLC named as Operator.

If you do not wish to participate, COG proposes to acquire your interest via term assignment. It has the following general provisions:

- 3 year primary term
- Delivering a 75% NRI, proportionately reduced
- \$10,000 per net acre bonus consideration

The Term Assignment offer terminates December 31, 2023 and is subject to the approval of COG's management and verification of title. If an agreement cannot be reached within 30 days of the receipt of this letter, COG will apply to the New Mexico Oil Conservation Division for compulsory pooling of your interest into a spacing unit for the proposed well if uncommitted at such time.

Please indicate your participation elections in the spaces provided on page 3 sign, and return this letter, along with a signed copy of the enclosed AFEs and fully executed signature pages to the JOA, in the enclosed postage paid envelope.

If you have any questions, please do not hesitate to contact me at (432) 685-4345 or Blair.C.Brummell@Conocophillips.com.

Respectfully,

Blair C. Brummell

Blair C. Brummell, CPL Staff Land Negotiator Delaware Basin NM, East

### **Participation Elections:**

|        | ticipate in the drilling and completion of the Akubra Federal Com 6011 participate in the drilling and completion of the Akubra Federal Com |  |
|--------|---|--|
|        | ticipate in the drilling and completion of the Akubra Federal Com 602l participate in the drilling and completion of the Akubra Federal Com |  |
|        |   |  |
|        |   |  |
|        | CHEVRON U.S.A. INC.   |  |
| By:    |   |  |
| Name:  |   |  |
| Title: |   |  |
| Date:  |   |  |

### **Project Cost Summary**



This document contains proposed and estimated project cost information which is proprietary and confidential to ConocoPhillips.

| Well Name     | Akubra Federal Com 601H |
|---------------|-------------------------|
| Job Type      | Drill and Complete      |
| State         | New Mexico - 30         |
| County/Parish | Lea - 025               |

|   |  | Grand   | Total  |  |
|---|--|---|--|--|
| Cost Feature Group                                | Drilling   | Completions   | Pumping Equipment  | Facilities   |
| A000: CASING & TUBING                             | \$844,000.00   |   | \$184,250.00   | (* (20mm) militaria ferminanti trampa para militaria e con   |
| B000: WELLHEAD, XMAS TREE, AND ASST EQUIPT        | \$65,000.00  | \$10,000.00   | \$57,200.00  | V V V V V V V V V V V V V V V V V V V  |
| C000: COMPLETION EQUIPMENT & OTHER                | ***************************************  |   | \$176,200.00   | \$718,197.00   |
| D000: LOCATION (WELLSITE RELATED)                 | \$206,650.00   | \$12,500.00   | \$4,000.00   | \$30,482.00  |
| E000: RIGS & RIG RELATED                          | \$992,000.00   |   | \$18,600.00  |  |
| F000: DRILLING & COMPLETION UTILITIES (ALL)       | \$275,000.00   | \$933,000.00  |  | nimer in the second annual School Constitution of the Second Seco |
| G000: FLUID AND CHEMICALS SERVICES                | \$182,000.00   | \$40,000.00   |  | A CONTRACTOR OF THE PROPERTY O |
| H000: DIRECTIONAL DRILLING / MWD / LWD            | \$308,000.00   | tion to the second second to the second   |  | ay magang ang iki mana menjang selaman pang pilanang dipanan melalah pelabahan beri dari   |
| J000: CEMENTING MATERIALS, SERVICES, AND CSG ACCS | \$286,901.00   |   |  |  |
| K000: FORMATION EVALUATION                        | \$31,000.00  |   |  | in in-contract, the first contract. We want to the manufact trace  |
| M000: COMPLETION & TESTING                        |  | \$15,000.00   | MAY THE THE WAY AND AN AREA SALES AND A BANK TO A REAL PROPERTY OF THE PROPERT | A MICHAEL PROMISE TO A PERSON OF THE PROPERTY  |
| N000: FORMATION STIMULATION & TREATING            |  | \$2,462,000.00  |  |  |
| O000: CERTIFICATION, INSPECT, CONTROL & TEST      | AND ALTON COLUMN THE COMMON THE FORMAL PROPERTY OF THE STATE OF THE ST | a finite channels (100 - 225 chill) sections and depth the finite depth and company and com-  |  |  |
| P000: TRANSPORTATION SUPPLY & DISPOSAL            | \$75,000.00  | \$30,000.00   | \$19,500.00  | kytokania di V. Amerikania and di Kingda (amerikania king kumunika da Kingda)  |
| Q000: DRLG TOOLS & EQPT RNTAL W/WO OPR            | \$288,000.00   | \$488,000.00  | \$11,550.00  |  |
| R000: BITS & MILLS                                | \$70,000.00  | pages for manufacture and admitted to \$100 miles and a proper page and the property of the property of the page and the pa | Committee and a first access and a consumer a particular in terform country data contact and at situation of the contract and a contract and  | A TOTAL STATE OF THE STATE OF T |
| S000: SPECIAL SERVICES                            | \$125,500.00   | \$304,000.00  | \$17,100.00  | A-1000000 0000000 0000000000000000000000   |
| T000: MISCELLANEOUS                               | \$389,500.00   | \$147,000.00  | \$51,000.00  | \$90,814.00  |
| U000: PERFORATING & SLICKLINE SERVICES            |  | \$311,000.00  | \$8,500.00   | OVER DEM BERTHALL AND  |
| V000: ENG & CONSTRUCTION(E&C), CONSLT, R&D        |  |   |  |  |
| W000: GENERAL FEES                                | \$42,500.00  | AND THE RESIDENCE AND ADDRESS OF A SECURITION OF THE SECURITION OF  | Control of the Contro | d Britannia (1 de caración cadalante cada de l'estimatica (1 de caración de caración de caración de caración de  |
| X000: CONOCOPHILLIPS LABOR & OVERHEAD             | \$6,000.00   | \$22,000.00   | \$8,000.00   | \$3,558.00   |
| Y000: TOTALS, CONTINGENCY & MISCELLANEOUS         | \$95,000.00  | \$96,000.00   | and the same of th | Annual An |
| Grand Total                                       | \$4,282,051.00   | \$4,870,500.00  | \$555,900.00   | \$843,051.00   |

|                | Grand Total | \$               | 4,282,051.00 | \$4,870,500.00 | \$555,900.00  | \$843,051.00 |
|----------------|-------------|------------------|--------------|----------------|---------------|--------------|
|                |             | Grand Total (\$) |              |                | 10,551,502.00 |              |
| Approved By:   | 3           |                  |              | Date           |               |              |
| Last Edited By | JH JV JL DD |                  |              | Appro          | ved By        | JH JV JL DD  |

**Approved Date** 

Aug 30, 2022

Aug 30, 2022

**Last Edited Date** 

### **Project Cost Summary**



This document contains proposed and estimated project cost information which is proprietary and confidential to ConocoPhillips.

| Well Name | Akubra Federal Com 602H |
|-----------|-------------------------|
| Job Type  | Drill and Complete      |

| Job Type      | Drill and Complete |
|---------------|--------------------|
| State         | New Mexico - 30    |
| County/Parish | Lea - 025          |

|   |  | Grand  | Total  |  |
|---|--|--|--|--|
| Cost Feature Group                                | Drilling   | Completions  | Pumping Equipment  | Facilities   |
| A000: CASING & TUBING                             | \$844,000.00   | 11 h P Resk 1 (1000 - 0.0 a few all as a control as a con | \$184,250.00   |  |
| B000: WELLHEAD, XMAS TREE, AND ASST EQUIPT        | \$65,000.00  | \$10,000.00  | \$57,200.00  | erranneng og årdenskjelje av rijkledt i det erledt i 10 deg sekter <sup>a</sup> omr <sup>e</sup> i 10 delen av   |
| C000: COMPLETION EQUIPMENT & OTHER                |  |  | \$176,200.00   | \$718,197.00   |
| D000: LOCATION (WELLSITE RELATED)                 | \$206,650.00   | \$12,500.00  | \$4,000.00   | \$30,482.00  |
| E000: RIGS & RIG RELATED                          | \$992,000.00   |  | \$18,600.00  |  |
| F000: DRILLING & COMPLETION UTILITIES (ALL)       | \$275,000.00   | \$933,000.00   |  |  |
| G000: FLUID AND CHEMICALS SERVICES                | \$182,000.00   | \$40,000.00  |  |  |
| H000: DIRECTIONAL DRILLING / MWD / LWD            | \$308,000.00   |  |  |  |
| J000: CEMENTING MATERIALS, SERVICES, AND CSG ACCS | \$286,901.00   |  |  |  |
| K000: FORMATION EVALUATION                        | \$31,000.00  |  |  |  |
| M000: COMPLETION & TESTING                        |  | \$15,000.00  |  | and a second of the first of the second section of the section of the second section of the section of the second section of the section of the second section of the section of |
| N000: FORMATION STIMULATION & TREATING            |  | \$2,462,000.00   |  | , mar dengal at milit. Space of histories agreement in the histories (for a minimal histories (the histories a   |
| O000: CERTIFICATION, INSPECT, CONTROL & TEST      | The state of the s | Communicació de produces e para de o constituiçõe e e entre de para de constituições e entre de constituiçõe | \$\text{\$\frac{1}{2}\$ \$\text{\$\tinx{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{\$\text{\$\ti | C (California (Salata et Control ) in the control of the Control of the control case when seem according to the  |
| P000: TRANSPORTATION SUPPLY & DISPOSAL            | \$75,000.00  | \$30,000.00  | \$19,500.00  | and the state of t |
| Q000: DRLG TOOLS & EQPT RNTAL W/WO OPR            | \$288,000.00   | \$488,000.00   | \$11,550.00  |  |
| R000: BITS & MILLS                                | \$70,000.00  | afrika kuman da karina makani isafakina magan mamili a shahasani karina karina a sa isan   | Service and the Article Control Control of the Service   | Olem jadele jeje V voje, vljek ganišk demak in hooriek de Neire kristi doorieris pri i kon   |
| S000; SPECIAL SERVICES                            | \$125,500.00   | \$304,000.00   | \$17,100.00  |  |
| T000: MISCELLANEOUS                               | \$389,500.00   | \$147,000.00   | \$51,000.00  | \$90,814.00  |
| U000: PERFORATING & SLICKLINE SERVICES            |  | \$311,000.00   | \$8,500.00   |  |
| V000: ENG & CONSTRUCTION(E&C), CONSLT, R&D        |  |  |  |  |
| W000: GENERAL FEES                                | \$42,500.00  |  | Company Making and an arrived for an in angle of a substitute of the substitute of t   | TOTAL CONTRACTOR TO STATE OF THE STATE OF TH |
| X000: CONOCOPHILLIPS LABOR & OVERHEAD             | \$6,000.00   | \$22,000.00  | \$8,000.00   | \$3,558.00   |
| Y000: TOTALS, CONTINGENCY & MISCELLANEOUS         | \$95,000.00  | \$96,000.00  | The Processing of the U.S. of the American Company of State Control and State Contro   | and district any control of the cont |
| Grand Total                                       | \$4,282,051.00   | \$4,870,500.00   | \$555,900.00   | \$843,051.00   |

|                 |              | Grand Total (\$) |      | 10,551,5                                | 02.00        |
|-----------------|--------------|------------------|------|---|--------------|
| Approved By:    |              |                  | Date | *************************************** |              |
| ast Edited By   | JH JV JL DD  |                  |      | Approved By                             | JH JV JL DD  |
| ast Edited Date | Aug 30, 2022 |                  |      | Approved Date                           | Aug 30, 2022 |

| Name/Addresses     | Proposal Mailed Date | Delivered Date | 30th Day | Election | Communication   |
|--------------------|----------------------|----------------|----------|----------|---|
|                    |                      |                |          |          |   |
|                    |                      |                |          |          |   |
|                    |                      |                |          |          |   |
| Chevron U.S.A. Inc |                      |                |          |          | FedEX tracking # 785882008120   |
| 6301 Deauville     |                      |                |          |          | Communicated via email when the proposals were received on 11/8/23 and 11/9/23. |
| Midland, TX 79706  | 11/2/2023            | 11/3/2023      |          |          | Communicated via email 11/28/23, 12/7/23, 12/11/23, 1/4/23 & 1/8/23             |

| Name/Addresses                             | Ratification Drafted? BS and WC | Ratification Mailed Date | Tracking No.                    | Delivered Date | 30th Day        | Signed (Y/N) |
|--|---------------------------------|--------------------------|---------------------------------|----------------|-----------------|--------------|
| Bryan Bell Family LLC                      |                                 |                          |                                 |                | ,               |              |
| 213 20th St.                               | Yes                             | 11/30/2023               | 9414 8149 0246 9822 211263      |                |                 | Yes          |
| New Orleans, LA 70124-1235                 |                                 | , , , , , ,              |                                 |                |                 |              |
| Charmar, LLC                               |                                 |                          |                                 |                |                 |              |
| 4815 Vista Del Oso Court NE                | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2112 56     |                |                 | Yes          |
| Albuquerque, NM 87109                      | 163                             | 11,50,2525               | 3 11 1 02 13 02 10 3022 2112 30 |                |                 | 103          |
| Devon Energy Production Company, LP        |                                 |                          |                                 |                |                 |              |
| 333 West Sheridan Ave,                     | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2112 32     | 12/4/2023      |                 |              |
|  | res                             | 11/30/2023               | 9414 8149 0246 9822 2112 32     | 12/4/2023      |                 |              |
| Oklahoma City, OK 73102                    |                                 |                          |                                 |                |                 |              |
| DMA, Inc.                                  |                                 | / /                      |                                 |                |                 |              |
| 8740 Cornell Avenue                        | Yes                             | 11/30/2023               | 9414 9149 0246 9822 2112 49     | Assigned to    | GPGM, LLC and L | CA83, LLC    |
| Odessa, TX 79765                           |                                 |                          |                                 |                |                 |              |
| Estate of Ronald H. Mayer, Deceased        |                                 |                          |                                 |                |                 |              |
| PO Box 2391                                | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 79     |                |                 |              |
| Roswell, NM 88202                          |                                 |                          |                                 |                |                 |              |
| - II. M                                    |                                 |                          |                                 |                |                 |              |
| Franklin Mountain Royalty Investments,     |                                 |                          |                                 |                |                 |              |
| LLC, a Delaware Limited Liability Company  | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 86     |                |                 |              |
| 44 Cook St., Suite 10000                   |                                 |                          |                                 |                |                 |              |
| Denver, CO 80206                           |                                 |                          |                                 |                |                 |              |
| GPGM, LLC% Thomas Mitchell for NM Bank     |                                 |                          |                                 | †              |                 | 1            |
| & Trust                                    |                                 |                          |                                 | İ              |                 |              |
|  |                                 |                          | 9414 8149 0246 9822 2115 77     |                |                 |              |
| 320 Fold Ave SW                            |                                 |                          |                                 | İ              |                 |              |
| Albuquerque, NM 87102                      |                                 |                          |                                 | +              |                 | 1            |
| Howard A. Rubin, Inc.                      |                                 |                          |                                 | İ              |                 |              |
| 623 Camino Rancheros                       | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 62     |                |                 | Yes          |
| Santa Fe, NM 87505-2837                    |                                 |                          |                                 |                |                 |              |
| LCA83, LLC                                 |                                 |                          |                                 | _              |                 |              |
| 8740 Cornell Ave                           |                                 |                          | 9414 8149 0246 9822 2115 60     |                |                 |              |
| Odessa, TX 79765                           |                                 |                          |                                 |                |                 |              |
| Malaga EF7, LLC                            |                                 |                          |                                 |                |                 |              |
| P.O. Box 2064                              | Yes                             | 11/30/2023               | 9114 8149 0246 9822 2113 48     |                |                 |              |
| Midland, TX 79702                          | 1.63                            | 11/30/2023               | 311 1 01 13 02 10 3022 2113 10  |                |                 |              |
| Malaga Royalty, LLC                        |                                 |                          |                                 |                |                 |              |
| P.O. Box 2064                              | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 31     |                |                 | Yes          |
|  | res                             | 11/30/2023               | 9414 8149 0246 9822 2113 31     |                |                 | res          |
| Midland, TX 79702                          |                                 |                          |                                 |                |                 |              |
| MerPel, LLC                                |                                 |                          |                                 |                |                 |              |
| 4245 N. Central Expressway                 | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 55     |                |                 |              |
| Suite 320 Box 109                          | 1.63                            | 11/30/2023               | 3111011302103022211333          |                |                 |              |
| Dallas, TX 75225                           |                                 |                          |                                 |                |                 |              |
| Occidental Permian Limited Partnership, a  |                                 |                          |                                 |                |                 |              |
| Texas limited partnership                  |                                 |                          |                                 |                |                 |              |
|  | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2114 16     |                |                 |              |
| 5 Greenway Plaza, Suite 110                |                                 |                          |                                 |                |                 |              |
| Houston, TX 77046-0521                     |                                 |                          |                                 |                |                 |              |
| Pegasus Resources II, LLC                  |                                 |                          |                                 |                |                 |              |
| P.O. Box 470698                            | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 24     |                |                 |              |
| Fort Worth, TX 76147                       | 163                             | 11/30/2023               | 3414 0143 0240 3022 2113 24     |                |                 |              |
| Richard C. Deason                          |                                 |                          |                                 | †              |                 | 1            |
|  | V                               | 11/20/2022               | 0414 9140 0246 0922 2442 47     | İ              |                 |              |
| 1301 N. Havenhurst #217                    | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 17     | İ              |                 |              |
| West Hollywood, CA 90046                   |                                 |                          |                                 | +              | -               | 1            |
| Rubie Crosby Bell Family LLC               |                                 |                          |                                 | İ              |                 |              |
| 213 20th St.                               | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2114 23     | İ              |                 | Yes          |
| New Orleans, LA 70124-1235                 |                                 |                          |                                 | 1              |                 |              |
| SAP, LLC                                   |                                 |                          | ·                               |                |                 |              |
| 4901 Whitney Lane                          | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 00     |                |                 |              |
| Roswell, NM 88203                          |                                 |                          |                                 | İ              |                 |              |
| SMP Patriot Mineral Holdings, LLC          |                                 |                          |                                 |                |                 |              |
| 4143 Maple Avenue, Suite 500               | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2112 94     | İ              |                 | Yes          |
| Dallas, TX 75219                           |                                 | ,                        |                                 | İ              |                 |              |
| TD Minerals, LLC                           |                                 |                          |                                 | †              |                 | <del> </del> |
|  | Vos                             | 11/20/2022               | 0414 9140 0246 0922 2112 70     | İ              |                 |              |
| 8111 Westchester Drive, Suite 900          | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2112 70     | İ              |                 |              |
| Dallas, TX 75225                           |                                 |                          |                                 | +              | -               | 1            |
| Thomas Deason                              |                                 |                          |                                 |                |                 |              |
| 1405 Knight Ave                            | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2113 93     | İ              |                 |              |
| Wolfforth, TX 79382                        |                                 |                          |                                 | 1              |                 |              |
| Wells Fargo, National Association,         |                                 |                          |                                 | _              |                 |              |
| Successor Trustee of the Robert N. Enfield |                                 |                          |                                 | İ              |                 |              |
| Irrevocable Trust B                        | Yes                             | 11/30/2023               | 9414 8149 0246 9822 2112 87     | İ              |                 |              |
| 201 Main Street                            |                                 |                          |                                 | İ              |                 |              |
| Fort Worth, TX 76102                       |                                 |                          |                                 |                |                 |              |
| ,  |                                 | 1                        |                                 | 1              |                 |              |

STATE OF NEW MEXICO
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES
OIL CONSERVATION DIVISION

APPLICATION OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNIT, LEA COUNTY, NEW MEXICO.

**CASE NO. 24060** 

# SELF-AFFIRMED STATEMENT OF LAURA VARGAS

- 1. I am a geologist for COG Operating LLC ("COG"). I am over 18 years of age, have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division ("Division") and my credentials as an expert in geology were accepted and made a matter of record.
  - 2. I am familiar with the geological matters that pertain to the above-referenced case.
- 3. **Exhibit B-1** is a location map of the proposed Bone Spring horizontal spacing unit ("Unit"). The approximate wellbore paths for the proposed **Akubra Federal Com 601H** and **Akubra Federal Com 602H** wells ("Wells") are represented by dashed lines. Existing producing wells in the targeted interval are represented by solid lines.
- 4. **Exhibit B-2** is a subsea structure map for the Bone Spring formation that is representative of the targeted interval. The data points are indicated by solid lines. The approximate wellbore paths of the wells are depicted by dashed lines. The map demonstrates the formation is gently dipping to the south in this area. I do not observe any faulting, pinch-outs, or geologic impediments to developing the targeted intervals with horizontal wells.
- 5. **Exhibit B-3** is a cross section map that identifies wells penetrating the targeted intervals used to construct a structural cross-section from A to A'. I used these well logs because

COG Operating LLC Case No. 24060 Exhibit B they penetrate the targeted intervals, are of good quality, and are representative of the geology in the area.

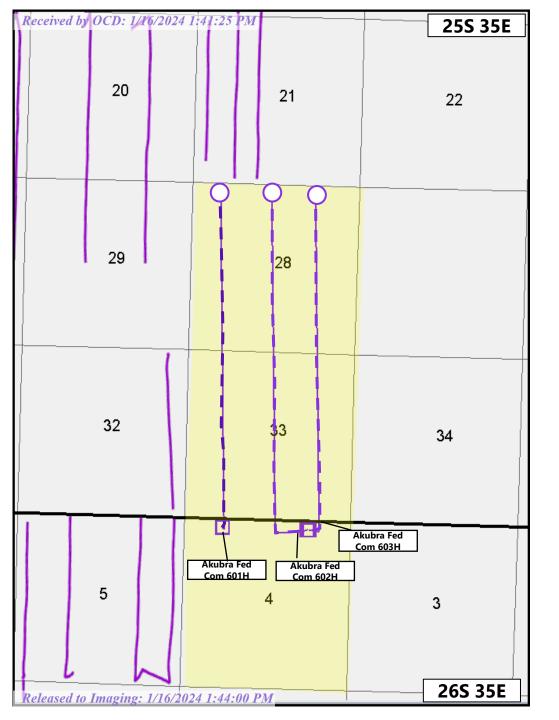
- 6. **Exhibit B-4** is a stratigraphic cross-section using the representative wells identified on Exhibit B-3. It contains gamma ray, resistivity and porosity logs. The proposed landing zone for the wells are labeled on the exhibit. This cross-section demonstrates the target intervals are continuous across the Unit.
- 7. In my opinion, a standup orientation for the wells is appropriate to properly develop the subject acreage because of consistent rock properties throughout the Unit and the lack of preferred fracture orientation in this portion of the trend.
- 8. Based on my geologic study of the area, the targeted interval underlying the Unit is suitable for development by horizontal wells and the tracts comprising the Unit will contribute more or less equally to the production of the wells.
- 9. In my opinion, the granting of COG's application will serve the interests of conservation, the protection of correlative rights, and the prevention of waste.
- 10. The attached exhibits were either prepared by me or under my supervision or were compiled from company business records.
- 11. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date identified next to my signature below.

Laura Vargas

1/16/2023

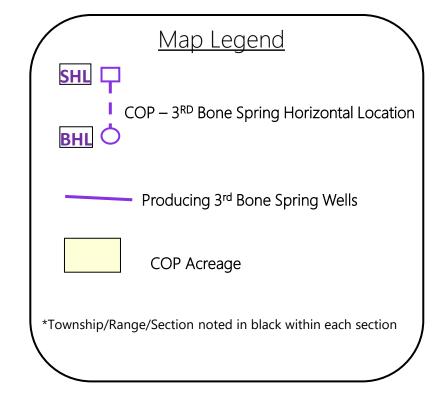
Laura Vargas

Date

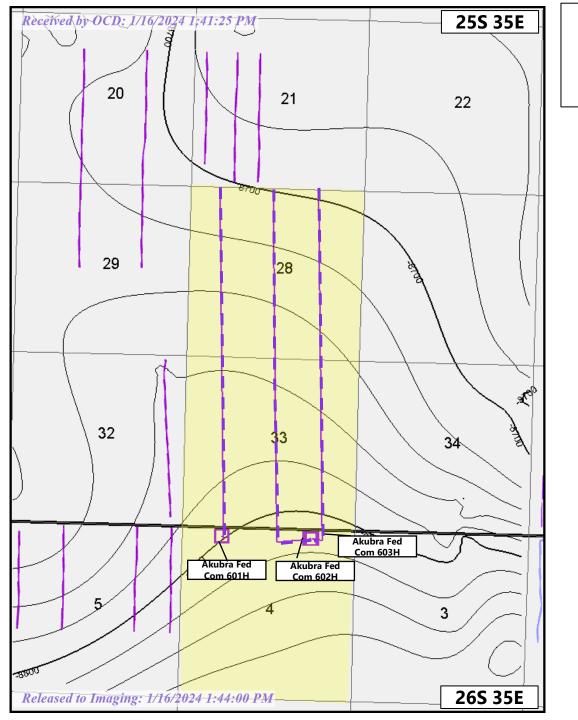


# Akubra Fed Com 3<sup>rd</sup> Bone Spring



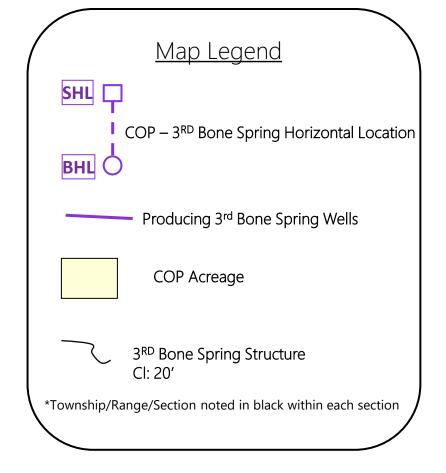


COG OPERATING LLC Case No. 24060 Exhibit B-1

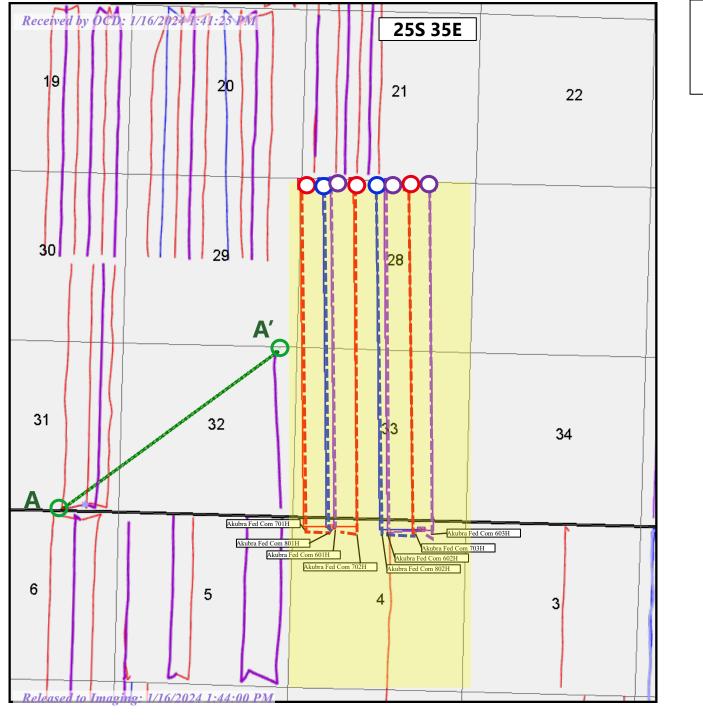


# Akubra Fed Com 3<sup>rd</sup> Bone Spring

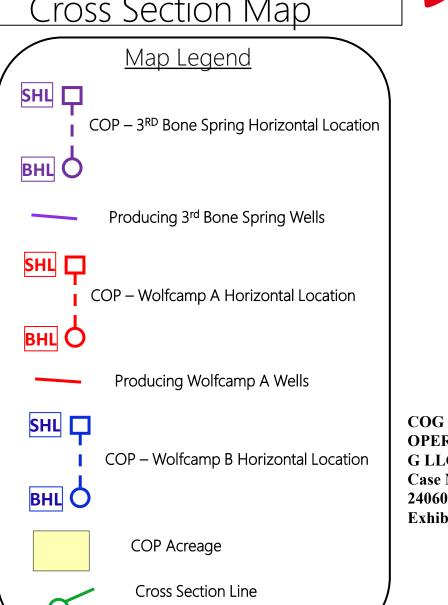




COG OPERATING LLC Case No. 24060 Exhibit B-2



# Akubra Fed Com Cross Section Map

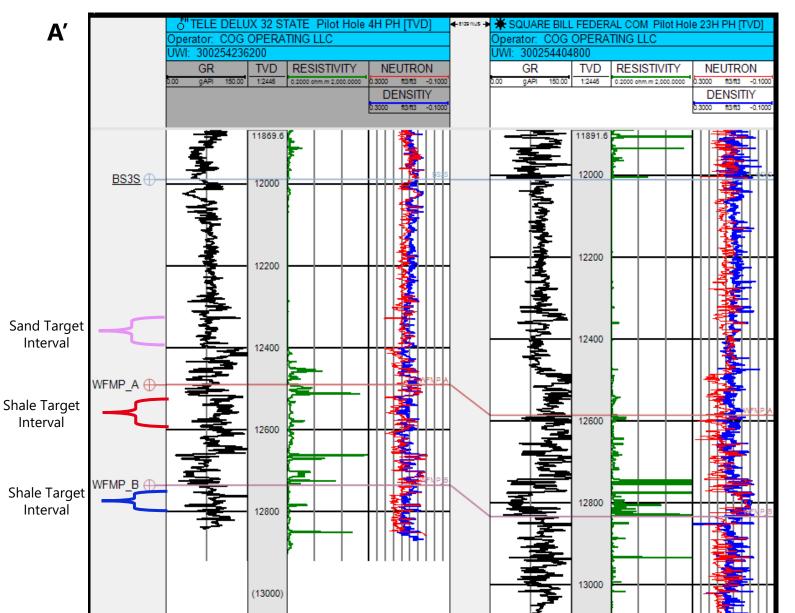


OPERATIN G LLC Case No. 24060 Exhibit B-3

ConocoPhillips

### Page 37 of 99

# Akubra Fed Com X-section



COG OPERATING LLC Case No. 24060 Exhibit B-4

APPLICATION OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNIT, LEA COUNTY, NEW MEXICO.

**CASE NO. 24060** 

### SELF-AFFIRMED STATEMENT OF DANA S. HARDY

- I am attorney in fact and authorized representative of COG Operating LLC, the Applicant herein.
- 2. I am familiar with the Notice Letters attached as **Exhibit C-1** and caused the Notice Letters, along with the Application in this case, to be sent to the parties set out in the chart attached as **Exhibit C-2**.
- 3. Exhibit C-2 also provides the date each Notice Letter was sent and the date each return was received.
- 4. Copies of the certified mail green cards and white slips are attached as **Exhibit C- 3** as supporting documentation for proof of mailing and the information provided on Exhibit C-2.
- 5. I also caused the Notice Letters attached as **Exhibit C-4**, along with the Application in this case, to be sent to the parties offsetting the non-standard spacing unit.
- 6. The chart attached as **Exhibit C-5** lists the parties who were sent the Notice Letters attached as Exhibit C-4.
- 7. Exhibit C-5 also provides the date each Notice Letter was sent and the date each return was received.
- 8. Copies of the certified mail green cards and white slips are attached as **Exhibit C-6** as supporting documentation for proof of mailing and the information provided on Exhibit C-5.

COG Operating LLC Case No. 24060 Exhibit C Received by OCD: 1/16/2024 1:41:25 PM

Page 39 of 99

9. On December 12, 2023, I caused a notice to be published to all interested parties in the Hobbs News-Sun. An Affidavit of Publication from the Legal Clerk of the Hobbs News-Sun,

along with a copy of the notice publication, is attached as **Exhibit C-7**.

10. I understand this Self-Affirmed Statement will be used as written testimony in the subject cases. I affirm that my testimony above is true and correct and it made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date handwritten next to my signature below.

/s/ Dana S. Hardy
Dana S. Hardy

<u>January 15, 2024</u> Date



### HINKLE SHANOR LLP

### ATTORNEYS AT LAW

P.O. BOX 2068

SANTA FE, NEW MEXICO 87504

505-982-4554 (FAX) 505-982-8623

WRITER: Dana S. Hardy, Partner dhardy@hinklelawfirm.com

December 8, 2023

### <u>VIA CERTIFIED MAIL</u> RETURN RECEIPT REQUESTED

#### TO ALL PARTIES ENTITLED TO NOTICE

Re: Case Nos. 24059 & 24060 – Applications of COG Operating LLC for Compulsory Pooling and Approval of Non-Standard Spacing Units, Lea County, New Mexico

To whom it may concern:

This letter is to advise you that the enclosed applications were filed with the New Mexico Oil Conservation Division. The hearing will be conducted on **January 18, 2024,** beginning at 8:15 a.m.

Hearings are currently conducted remotely. To participate in the electronic hearing, see the instructions posted on the OCD Hearings website: <a href="https://www.emnrd.nm.gov/ocd/hearing-info/">https://www.emnrd.nm.gov/ocd/hearing-info/</a>. You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Pursuant to Division Rule 19.15.4.13.B, a party who intends to present evidence at the hearing shall file a pre-hearing statement and serve copies on other parties, or the attorneys of parties who are represented by counsel, at least four business days in advance of a scheduled hearing, but in no event later than 5:00 p.m. Mountain Time, on the Thursday preceding the scheduled hearing date. The statement must be submitted through the OCD E-Permitting system (<a href="https://www.apps.emnrd.state.nm.us/ocd/ocdpermitting/">https://www.apps.emnrd.state.nm.us/ocd/ocdpermitting/</a>) or via e-mail to ocd.hearings@emnrd.nm.gov and should include: the names of the parties and their attorneys, a concise statement of the case, the names of all witnesses the party will call to testify at the hearing, the approximate time the party will need to present its case, and identification of any procedural matters that are to be resolved prior to the hearing.

Please contact Blair Brummell, CPL, Staff Land Negotiator for ConocoPhillips, by phone at (432) 685-4346 if you have any questions regarding this matter.

Sincerely,

/s/ Dana S. Hardy

Dana S. Hardy

COG Operating LLC Case No. 24060 Exhibit C-1

Enclosure

PO BOX 10 ROSWELL, NEW MEXICO 88202 (575) 622-6510 FAX (575) 623-9332 7601 JEFFERSON ST NE · SUITE 180 ALBUQUERQUE, NEW MEXICO 87109 505-858-8320 (FAX) 505-858-8321

PO BOX 2068 SANTA FE, NEW MEXICO 87504 (505) 982-4554 FAX (505) 982-8623

APPLICATIONS OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNITS, LEA COUNTY, NEW MEXICO.

CASE NOS. 24059 & 24060

### **NOTICE LETTER CHART**

| PARTY                                       | NOTICE LETTER SENT | RETURN RECEIVED            |
|---|--------------------|----------------------------|
| The 1687 Foundation                         | 12/08/23           | 12/27/23                   |
| PO Box 251089                               |                    |                            |
| Plano, TX 75025                             |                    |                            |
| Cathleen Ann Adams, Trustee of Cathleen     | 12/08/23           | 12/18/23                   |
| Adams Revocable Trust dated September 25,   |                    |                            |
| 2020, as amended and restated, successor to |                    |                            |
| Cathleen Ann Adams                          |                    |                            |
| P.O. Box 45807                              |                    |                            |
| Rio Rancho, NM 87074                        |                    |                            |
| Susan Arrott a.k.a Susan Carol Arrott,      | 12/08/23           | Per USPS Tracking          |
| Trustee of Arrott Family Revocable Trust    |                    | (Last Checked 01/12/24):   |
| dated April 8, 2019, as amended and         |                    |                            |
| restated, successor to Susan Carol Arrott   |                    | 12/19/23 – Item in transit |
| P.O. Box 95074                              |                    | to next facility.          |
| North Little Rock, AR 95074                 |                    |                            |
| Bryan Bell Family LLC                       | 12/08/23           | 12/27/23                   |
| 213 20th St.                                |                    |                            |
| New Orleans, LA 70124-1235                  |                    |                            |
| Charmar, LLC                                | 12/08/23           | 12/13/23                   |
| 4815 Vista Del Oso Court NE                 |                    |                            |
| Albuquerque, NM 87109                       |                    |                            |
| Chevron U.S.A. Inc                          | 12/08/23           | 01/02/24                   |
| 1400 Smith Street                           |                    |                            |
| Houston, TX 77002                           |                    |                            |
| Richard C. Deason                           | 12/08/23           | Per USPS Tracking          |
| 1301 N. Havenhurst #217                     |                    | (Last Checked 01/12/24):   |
| West Hollywood, CA 90046                    |                    |                            |
|   |                    | 12/11/23 – Delivered to    |
|   | 42/00/02           | individual at the address. |
| Thomas Deason                               | 12/08/23           | 12/14/23                   |
| 1405 Knight Ave                             |                    | 7                          |
| Wolfforth, TX 79382                         | 42/00/02           | Return to sender.          |
| Devon Energy Production Company, L.P.       | 12/08/23           | 12/18/23                   |
| 333 West Sheridan Avenue                    |                    |                            |
| Oklahoma City, OK 73102                     |                    |                            |

COG Operating LLC Case No. 24060 Exhibit C-2

APPLICATIONS OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNITS, LEA COUNTY, NEW MEXICO.

CASE NOS. 24059 & 24060

### **NOTICE LETTER CHART**

| Estate of Ronald H. Mayer, Deceased PO Box 2391         | 12/08/23 | 12/18/23                   |
|---|----------|----------------------------|
| Roswell, NM 88202                                       |          |                            |
| Franklin Mountain Royalty Investments,                  | 12/08/23 | Per USPS Tracking          |
| LLC, a Delaware Limited Liability Company               |          | (Last Checked 01/12/24):   |
| 44 Cook St., Suite 10000                                |          | ,                          |
| Denver, CO 80206  |          | 12/12/23 – Delivered to    |
|   |          | front desk, reception      |
|   |          | area, or mail room.        |
| GPGM, LLC   | 12/08/23 | 12/13/23                   |
| c/o Thomas Mitchell for NM Bank & Trust                 |          |                            |
| 320 Gold Ave, Suite 100                                 |          |                            |
| Albuquerque, NM 87102                                   |          |                            |
| Howard A. Rubin, Inc.                                   | 12/08/23 | 12/13/23                   |
| 623 Camino Rancheros                                    |          |                            |
| Santa Fe, NM 87505-2837                                 |          |                            |
| LCA83, LLC  | 12/08/23 | 12/13/23                   |
| 8740 Cornell Ave.                                       |          |                            |
| Odessa, TX 79765  |          |                            |
| Malaga EF7, LLC   | 12/08/23 | Per USPS Tracking          |
| P.O. Box 2064   |          | (Last Checked 01/12/24):   |
| Midland, TX 79702                                       |          |                            |
|   |          | 12/14/23 – Item in transit |
|   | 12/00/02 | to next facility.          |
| Malaga Royalty, LLC                                     | 12/08/23 | Per USPS Tracking          |
| P.O. Box 2064   |          | (Last Checked 01/12/24):   |
| Midland, TX 79702                                       |          | 12/14/22 14 : 4 : 4        |
|   |          | 12/14/23 – Item in transit |
| MD-1 LLC  | 12/09/22 | to next facility.          |
| MerPel, LLC   | 12/08/23 | 01/02/24                   |
| 4245 N. Central Expy, Ste 320 Box 109                   |          | Detrome to see Jen         |
| Dallas, TX 75225 Occidental Permian Limited Partnership | 12/09/22 | Return to sender.          |
| 5 Greenway Plaza, Suite 110                             | 12/08/23 | 12/18/23                   |
| Houston, TX 77046-0521                                  |          |                            |
| Pegasus Resources II, LLC                               | 12/08/23 | 12/18/23                   |
| P.O. Box 470698   | 12/06/23 | 12/10/23                   |
| Fort Worth, TX 76147                                    |          |                            |
| TOIL WOLLI, IA /UIT/                                    |          |                            |

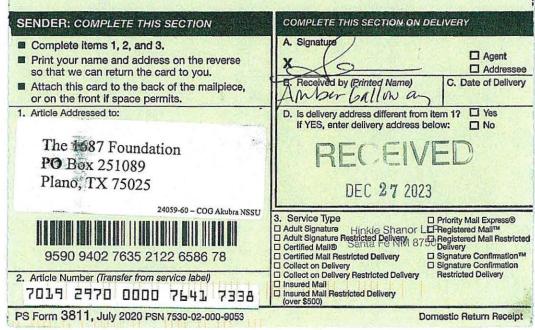
APPLICATIONS OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNITS, LEA COUNTY, NEW MEXICO.

CASE NOS. 24059 & 24060

### **NOTICE LETTER CHART**

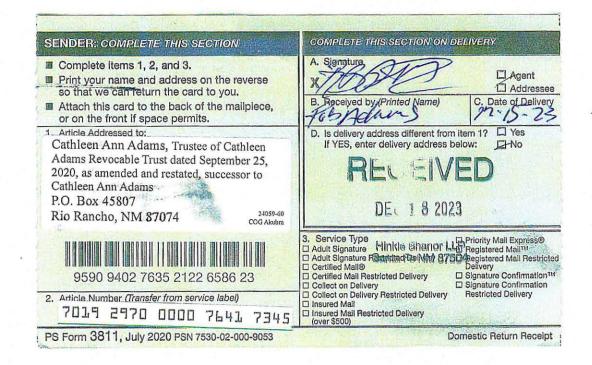
| Rubie Crosby Bell Family LLC               | 12/08/23 | 12/27/23      |
|--|----------|---------------|
| 213 20th St.                               |          |               |
| New Orleans, LA 70124-1235                 |          |               |
| SAP, LLC                                   | 12/08/23 | 12/18/23      |
| 4901 Whitney Lane                          |          |               |
| Roswell, NM 88203                          |          |               |
| SMP Patriot Mineral Holdings, LLC          | 12/08/23 | 12/18/23      |
| 4143 Maple Avenue, Suite 500               |          |               |
| Dallas, TX 75219                           |          | No signature. |
| TD Minerals, LLC                           | 12/08/23 | 12/18/23      |
| 8111 Westchester Drive, Suite 900          |          |               |
| Dallas, TX 75225                           |          |               |
| Wells Fargo, National Association,         | 12/08/23 | 12/20/23      |
| Successor Trustee of the Robert N. Enfield |          |               |
| Irrevocable Trust B                        |          |               |
| 201 Main Street                            |          |               |
| Fort Worth, TX 76102                       |          |               |





COG Operating LLC Case No. 24060 Exhibit C-3



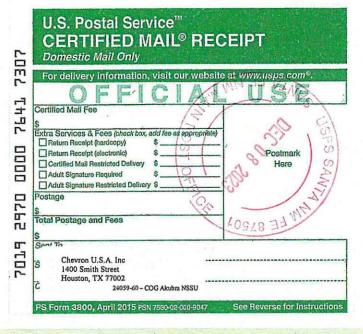










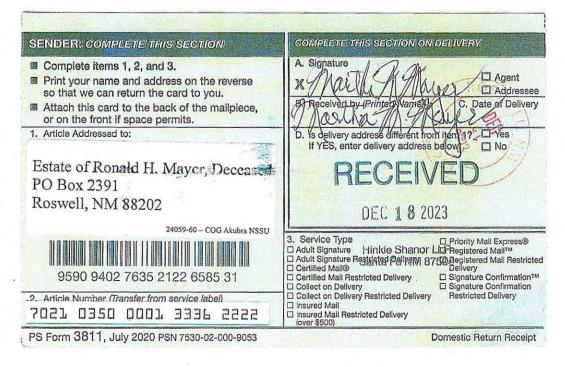












| ru<br>F- | Domestic Mail Only  |
|----------|---|
| 047      | For delivery information, visit our website at www.usps.com®.   |
|          | OFFICIAL USE  |
| 0366     | Certified Mail Fee  |
|          | \$ Extra Services & Fees (check box, add fee as engrippriate)  Return Receipt (hardcopy)  \$ CO  Return Receipt (hardcopy)  |
| LI       | Return Receipt (electronic) \$ Postmark   Certifled Mail Restricted Delivery \$ Postmark  |
|          | Adult Signature Required   S   Adult Signature Restricted Delivery \$   S   |
|          | Return Receipt (electronic)   S   Postmark     Certifled Mail Restricted Delivery   Adult Signature Required   S     Adult Signature Restricted Delivery   Postage     Total Postage and Fees   Sept. To GRGM LLC |
| 0420     | Total Postage and Fees  |
| 7021     | Sept.To   |
| 7        | 320 Gold Ave, Suite 100  Albuquerque, NM 87102 24059-60 24059-60 24059-60   |
|          | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions  |

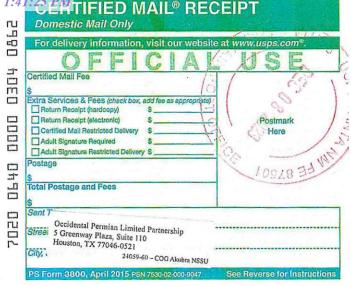
| COMPLETE THIS SECTION ON DELIVERY  |
|--|
| A. Signature  Agent  Addressee  B. Received by (Printed Name)  August  D. Date of Delivery   |
| D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No RECEIVED  DEU 13 2023   |
| 3. Service Type  □ Adult Signature Inkle Shaner Lp □ Registered Mail™ □ Adult Signature Resirce Adult Signature Confirmation™ □ Certified Mail Restricted Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Insured Mail □ Insured Mail Restricted Delivery |
|  |

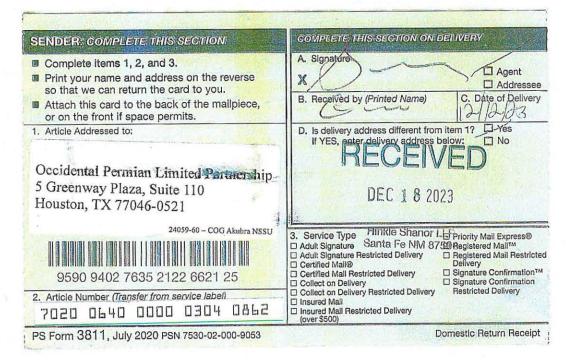


| SENDER: COMPLETE THIS SECTION  | GOMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  * MC Performance  B. Received by (Printed Name)  G. Date of Delivery  G. [ZUP3/W]  12/11/24   |
| Howard A. Rubin, Inc.<br>623 Camino Rancheros<br>Santa Fe, NM 87505-2837   | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No DEC 13 2023  |
| 24059-60 - COG Akubra NSSU  9590 9402 7635 2122 6585 17  2 Article Number (Transfer from service label)  7021 0350 0001 3336 2246  | 3. Service Type FIMIKIE Shanor Lip Priority Mail Express®  □ Adult Signature Santa Fe NM 875 Megistered Mail™ □ Adult Signature Restricted Delivery □ Cerlified Mail® □ Collect on Delivery Restricted Delivery □ Insured Mail □ Insured Mail □ Insured Mail Restricted Delivery (over \$500) |

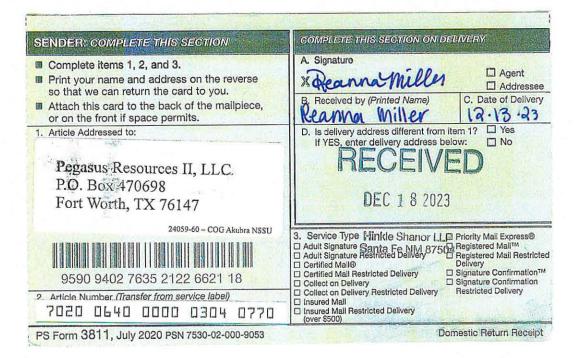
| <b>5 P</b> 1 | CERTIFIED MAIL® RECEIPT  |  |  |
|--------------|--|--|--|
| F            | Domestic Mail Only   |  |  |
| E E          | For delivery information, visit our website at www.usps.com®,  |  |  |
|              | OFFICIALUSE  |  |  |
| 7647         | Certified Mail Fee   |  |  |
|              | \$ Extra Services & Fees (check box, add fee as appropriate)  Peturn Receipt (hardcopy)  \$  |  |  |
| 0000         | Return Receipt (electronic)   Return Return Receipt (electronic)   Return R |  |  |
| 2970         | Postage \$   |  |  |
| เน           | Total Postage and Fees   |  |  |
| 7019         | Sent To  |  |  |
| 7            | SI. LCA83, LLC<br>8740 Cornell Ave.  |  |  |
| •            | Odessa, TX 79765   |  |  |
|              | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions   |  |  |

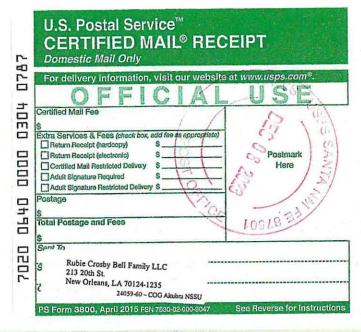
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY             |
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| <ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature    Agent   Agent   Addressee     |
| LCA83, LLC<br>8740 Cornell Ave.<br>Odessa, TX 79765  | D. Is delivery address different from item 1? |
| 9590 9402 7635 2122 6586 85  2. Article Number (Transfer from service label) 7017 2770 0000 7641 7321  | 3. Service Type                               |







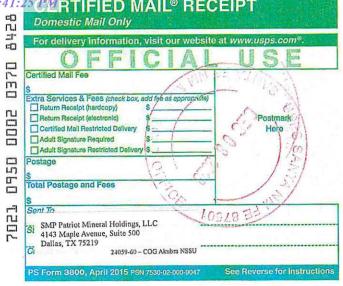




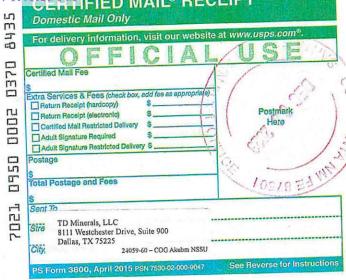


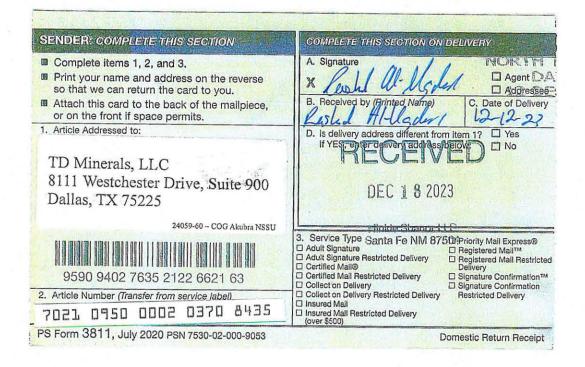


| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
|--|--|
| Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature    A. Signature   A. Agent     Addressee     A. Addressee   |
| SAP, LLC<br>4901 Whitney Lane<br>Roswell, NM 88203   | DEC 1 8 2023   |
| 24059-60 – COG Akubra NSSU   | LANGE STORY IN   |
| 9590 9402 7635 <mark>2122</mark> 6621 87   | 3. Service Type Hinkle Snanor L. Priority Mail Express® Adult Signature Santa Fe NM 875 Registered Mail™ Registered Mail Restricted Delivery □ Certified Mail Restricted Delivery □ Collect on Delivery □ Signature Confirmation™ □ Signature Confirmation |
| 2. Article Number (Transfer from service label) 7021 0950 0002 0370 8411   | ☐ Collect on Delivery Restricted Delivery ☐ Insured Mail ☐ Insured Mail Restricted Delivery ☐ (over \$500) ☐ Collect on Delivery   |
| PS Form 3811, July 2020 PSN 7530-02-000-9053   | Domestic Return Receip   |









| <i>1:4</i><br>₪ | CERTIFIED MAIL RECEIPT  |
|-----------------|---|
| 二               | Domestic Mail Only  |
| 마수수민            | For delivery information, visit our website at www.usps.com®.   |
|                 | OFFICIAL USE  |
| 0370            | Certified Mail Fee  |
| LJ              | Extra Services & Fees (check box, add fee as appropriate)   |
| ru              | Return Receipt (hardcopy)  S  Postmark  Postmark  |
|                 | Return Receipt (electronic) \$ Postmark  Certified Mail Restricted Delivery \$ Here                                     |
| 2000            | Adult Signature Required \$   |
|                 | Adult Signature Restricted Delivery S   |
| 0950            | Postage S Total Postage and Fees \$ Sent To.  |
| 17              | \$  |
|                 | Total Postage and Fees  |
| -               | \$ 1097-  |
|                 |   |
| 7027            | Wells Fargo, National Association, Successor Trustee of<br>the Robert N. Enfield Irrevocable Trust B<br>201 Main Street |
|                 | Fort Worth, TX 76102 24059-60 - COG Akuhra NSSU   |
|                 | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions  |

| SENDER: COMPLETE THIS SECTION  | GOMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature  A. Signature  Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery  12/12/123   |
| Article Addressed to:  | D. Is delivery address different from item 1? Yes   |
| Wells Fargo, National Association, Successor Trustee of the Robert N. Enfield Irrevocable Trust B 201 Main Street Fort Worth, TX 76102   | DEC 20 2023   |
| 9590 9402 7635 2122 6625 07  2. Article Number (Transfer from 1970 8442  | 3. Service Type Hinkle Shanor LLD Priority Mail Express®  □ Adult Signature Santa Fe NM 8750 Aegistered Mail™  □ Adult Signature Restricted Delivery □ Certified Mail® □ Cellect on Delivery □ Collect on Delivery □ Insured Mail Restricted Delivery □ Insured Mail Restricted Delivery □ Insured Mail Restricted Delivery □ Insured Mail Restricted Delivery (over \$500) |



HINKLE SHANOR LLP
ATTORNEYS AT LAW
POST OFFICE BOX 2068

SANTA FE, NEW MEXICO 87504

7021 0350 0001 3336 2208

US POSTAGE MIPITNEY BOW US POS

RECEIVED

DEC 1 4 2023

Thomas Deason 1405 Knight Ave Wolfforth, TX 79382

24059-60 - COG /

Hinkle Shanor LLP Santa Fe NM 87504

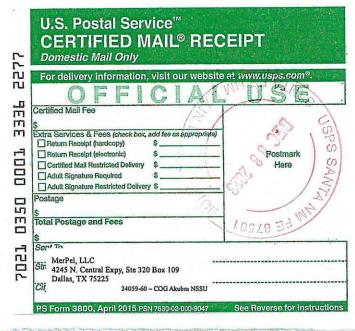
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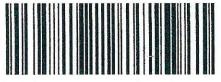
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Hinkle Shanor LLP Santa Fe NM 87504 MerPel, LLC 4245 N. Central Expy, Ste 320 Box 109

Dallas, TX 75225

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| 2970 | Postage  | 3                   |
|      | Total Postage and Fees   | CE 331              |
| 7019 | SOP: Tr. Susan Arrott a.k.a Susan Carol Arrott, Trustee of Arrott Family Revocable Trust dated April 8, 2019, as amended Sir and restated, successor to Susan Carol Arrott P.O. Box 95074 24059-60 | 10920               |

# **USPS Tracking®**

FAQs >

Remove X

### **Tracking Number:**

### 70192970000076417352

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

### **Latest Update**

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

### Get More Out of USPS Tracking:

USPS Tracking Plus®

Delivered

**Out for Delivery** 

**Preparing for Delivery** 

### **Moving Through Network**

In Transit to Next Facility

December 19, 2023

### **Departed USPS Regional Facility**

LITTLE ROCK AR DISTRIBUTION CENTER December 13, 2023, 10:12 am

#### **Arrived at USPS Regional Facility**

LITTLE ROCK AR DISTRIBUTION CENTER December 12, 2023, 12:42 pm

### **Departed USPS Facility**

ALBUQUERQUE, NM 87101 December 9, 2023, 9:08 am Arrived at USPS Facility
ALBUQUERQUE, NM 87101
December 8, 2023, 10:05 pm

**Hide Tracking History** 

| What Do USPS Tracking Statuses Mean? (https://faq.usps.co | om/s/article/Where-is-my-package) |
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## **Need More Help?**

Contact USPS Tracking support for further assistance.

**FAQs** 

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| 2020 | For delivery information, visit our website at www.usps.com®.  |
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| 7021 | Sept To  Richard C. Deason 1301 N. Havenhurst #217 West Hollywood, CA 90046  |

# **USPS Tracking®**

FAQs >

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### **Tracking Number:**

### 70210950000203702020

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

### **Latest Update**

Your item was delivered to an individual at the address at 3:26 pm on December 11, 2023 in LOS ANGELES, CA 90046.

### **Get More Out of USPS Tracking:**

USPS Tracking Plus®

### **Delivered**

#### Delivered, Left with Individual

LOS ANGELES, CA 90046 December 11, 2023, 3:26 pm

#### Arrived at USPS Regional Facility

LOS ANGELES CA DISTRIBUTION CENTER December 10, 2023, 10:59 am

#### **Departed USPS Facility**

ALBUQUERQUE, NM 87101 December 9, 2023, 9:08 am

### **Arrived at USPS Facility**

ALBUQUERQUE, NM 87101 December 8, 2023, 10:05 pm

**Hide Tracking History** 

ack

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

| Text & Email Updates              | ~ |
|-----------------------------------|---|
| USPS Tracking Plus®               | ~ |
| Product Information               | ~ |
| See Less ^                        |   |
| Track Another Package             |   |
| Enter tracking or barcode numbers |   |

## **Need More Help?**

Contact USPS Tracking support for further assistance.

**FAQs** 



# **USPS Tracking®**

FAQs >

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### **Tracking Number:**

## 70210350000133362239

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

### **Latest Update**

Your item was delivered to the front desk, reception area, or mail room at 12:23 pm on December 12, 2023 in DENVER, CO 80206.

### Get More Out of USPS Tracking:

USPS Tracking Plus®

### **Delivered**

### Delivered, Front Desk/Reception/Mail Room

DENVER, CO 80206 December 12, 2023, 12:23 pm

#### **Arrived at USPS Regional Facility**

DENVER CO DISTRIBUTION CENTER December 11, 2023, 7:30 am

#### In Transit to Next Facility

December 10, 2023

### **Departed USPS Facility**

ALBUQUERQUE, NM 87101 December 9, 2023, 9:08 am

### **Arrived at USPS Facility**

ALBUQUERQUE, NM 87101 December 8, 2023, 10:05 pm reedback

Hide Tracking History

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

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| Product Information               | ~ |
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## **Need More Help?**

Contact USPS Tracking support for further assistance.

**FAQs** 



FAQs >

Remove X

#### **Tracking Number:**

## 70210350000133362253

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#### **Latest Update**

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#### Get More Out of USPS Tracking:

USPS Tracking Plus®

Delivered

**Out for Delivery** 

**Preparing for Delivery** 

### **Moving Through Network**

In Transit to Next Facility

December 14, 2023

#### **Arrived at USPS Regional Facility**

MIDLAND TX DISTRIBUTION CENTER December 10, 2023, 5:11 pm

#### **Departed USPS Facility**

ALBUQUERQUE, NM 87101 December 9, 2023, 9:08 am

#### **Arrived at USPS Facility**

ALBUQUERQUE, NM 87101 December 8, 2023, 10:05 pm Feedback

Hide Tracking History

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

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| Enter tracking or barcode numbers |   |

# **Need More Help?**

Contact USPS Tracking support for further assistance.

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FAQs >

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#### **Tracking Number:**

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#### **Latest Update**

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

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USPS Tracking Plus®

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**Preparing for Delivery** 

### **Moving Through Network**

In Transit to Next Facility

December 14, 2023

#### **Arrived at USPS Regional Facility**

MIDLAND TX DISTRIBUTION CENTER December 10, 2023, 5:11 pm

#### **Departed USPS Facility**

ALBUQUERQUE, NM 87101 December 9, 2023, 9:08 am

#### **Arrived at USPS Facility**

ALBUQUERQUE, NM 87101 December 8, 2023, 10:05 pm Feedback

Hide Tracking History

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

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| USPS Tracking Plus®               | ~ |
| Product Information               | ~ |
| See Less ^                        |   |
| Track Another Package             |   |
| Enter tracking or barcode numbers |   |

# **Need More Help?**

Contact USPS Tracking support for further assistance.



#### HINKLE SHANOR LLP

# P.O. BOX 2068

**SANTA FE, NEW MEXICO 87504** 505-982-4554 (FAX) 505-982-8623

WRITER: Dana S. Hardy, Partner dhardy@hinklelawfirm.com

December 8, 2023

#### <u>VIA CERTIFIED MAIL</u> <u>RETURN RECEIPT REQUESTED</u>

#### TO ALL PARTIES ENTITLED TO NOTICE

Re: Case No. 24060 – Application of COG Operating LLC for Compulsory Pooling and Approval of Non-Standard Spacing Unit, Lea County, New Mexico

To whom it may concern:

This letter is to advise you that the enclosed application was filed with the New Mexico Oil Conservation Division. The hearing will be conducted on **January 18, 2024**, beginning at 8:15 a.m. You are receiving this letter because you have been identified as having an interest in the tracts offsetting the proposed non-standard spacing units.

Hearings are currently conducted remotely. To participate in the electronic hearing, see the instructions posted on the OCD Hearings website: <a href="https://www.emnrd.nm.gov/ocd/hearing-info/">https://www.emnrd.nm.gov/ocd/hearing-info/</a>. You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Pursuant to Division Rule 19.15.4.13.B, a party who intends to present evidence at the hearing shall file a pre-hearing statement and serve copies on other parties, or the attorneys of parties who are represented by counsel, at least four business days in advance of a scheduled hearing, but in no event later than 5:00 p.m. Mountain Time, on the Thursday preceding the scheduled hearing date. The statement must be submitted through the OCD E-Permitting system (<a href="https://www.apps.emnrd.nm.gov/ocd/ocdpermitting/">https://www.apps.emnrd.nm.gov/ocd/ocdpermitting/</a>) or via e-mail to <a href="https://www.apps.emnrd.nm.gov/ocd/ocdpermitting/">ocd.hearings@emnrd.nm.gov</a> and should include: the names of the parties and their attorneys, a concise statement of the case, the names of all witnesses the party will call to testify at the hearing, the approximate time the party will need to present its case, and identification of any procedural matters that are to be resolved prior to the hearing.

Please contact Blair Brummell, CPL, Staff Land Negotiator for ConocoPhillips, by phone at (432) 685-4346 if you have any questions regarding this matter.

Sincerely,
/s/ Dana S. Hardy
Dana S. Hardy

Enclosure

COG Operating LLC Case No. 24060 Exhibit C-4

PO BOX 10 ROSWELL, NEW MEXICO 88202 (575) 622-6510 FAX (575) 623-9332 7601 JEFFERSON ST NE · SUITE 180 ALBUQUERQUE, NEW MEXICO 87109 505-858-8320 (FAX) 505-858-8321 PO BOX 2068 SANTA FE, NEW MEXICO 87504 (505) 982-4554 FAX (505) 982-8623



#### HINKLE SHANOR LLP

ATTORNEYS AT LAW
P.O. BOX 2068
SANTA FE, NEW MEXICO 87504
505-982-4554 (FAX) 505-982-8623

WRITER: Dana S. Hardy, Partner dhardy@hinklelawfirm.com

December 18, 2023

# VIA CERTIFIED MAIL RETURN RECEIPT REQUESTED

#### TO ALL PARTIES ENTITLED TO NOTICE

Re: Case No. 24060 – Application of COG Operating LLC for Compulsory Pooling and Approval of Non-Standard Spacing Unit, Lea County, New Mexico

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| Sincerely,        |  |
|-------------------|--|
| /s/ Dana S. Hardy |  |
| Dana S. Hardy     |  |

Enclosure

PO BOX 10 ROSWELL, NEW MEXICO 88202 (575) 622-6510 FAX (575) 623-9332 7601 JEFFERSON ST NE · SUITE 180 ALBUQUERQUE, NEW MEXICO 87109 505-858-8320 (FAX) 505-858-8321 PO BOX 2068 SANTA FE, NEW MEXICO 87504 (505) 982-4554 FAX (505) 982-8623

# STATE OF NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES OIL CONSERVATION DIVISION

APPLICATION OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNIT, LEA COUNTY, NEW MEXICO.

**CASE NO. 24060** 

#### OFFSET INTERESTS NOTICE LETTER CHART

| PARTY                               | NOTICE LETTER SENT | RETURN RECEIVED          |
|-------------------------------------|--------------------|--------------------------|
| Bureau of Land Management           | 12/18/23           | 12/27/23                 |
| 301 Dinosaur Trl                    |                    |                          |
| Santa Fe, NM 87508                  |                    |                          |
| Chevron USA, Inc.                   | 12/08/23           | 12/18/23                 |
| 990 Town and Country Blvd           |                    |                          |
| Houston, TX 77024                   |                    |                          |
| Chisos Ltd.                         | 12/08/23           | 12/20/23                 |
| 131 Lamar St, Ste 1075              |                    |                          |
| Houston, TX 77010                   |                    | Return to sender.        |
| Devon Energy Production Company, LP | 12/08/23           | 12/18/23                 |
| 333 W Sheridan Ave                  |                    |                          |
| Oklahoma City, OK 73102             |                    |                          |
| EOG Resources Inc.                  | 12/08/23           | 12/18/23                 |
| 5509 Champions Dr.                  |                    |                          |
| Midland, TX 79706                   |                    |                          |
| Endurance Properties, Inc.          | 12/08/23           | 12/28/23                 |
| 15455 Dallas Pkwy., Ste. 1050       |                    |                          |
| Addison, TX 75001                   |                    | Return to sender.        |
| Franklin Mountain Energy, LLC       | 12/08/23           | Per USPS Tracking        |
| 44 Cook St, Ste 1000                |                    | (Last Checked 01/12/24): |
| Denver, CO 80206                    |                    |                          |
|                                     |                    | 12/12/23 – Delivered to  |
|                                     |                    | front desk, reception    |
|                                     |                    | area, or mail room.      |
| Franklin Mountain Energy 2, LLC     | 12/08/23           | 12/13/23                 |
| 123 W Mills Ave, Ste 600            |                    |                          |
| El Paso, TX 79901                   |                    |                          |
| Marathon Oil Permian LLC            | 12/08/23           | 12/13/23                 |
| 6301 Deauville                      |                    |                          |
| Midland, TX 79706                   |                    |                          |
| New Mexico State Land Office        | 12/18/23           | 12/27/23                 |
| 310 Old Santa Fe Trail              |                    |                          |
| Santa Fe, NM 87501                  | 42/00/02           | 10/10/02                 |
| OXY Y-1                             | 12/08/23           | 12/18/23                 |
| 5 Greenway Plaza, Suite 110         |                    |                          |
| Houston, Texas 77046                |                    |                          |

COG Operating LLC Case No. 24060 Exhibit C-5

# STATE OF NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES OIL CONSERVATION DIVISION

APPLICATION OF COG OPERATING LLC FOR COMPULSORY POOLING AND APPROVAL OF NON-STANDARD SPACING UNIT, LEA COUNTY, NEW MEXICO.

**CASE NO. 24060** 

#### OFFSET INTERESTS NOTICE LETTER CHART

| Occidental Permian, LP      | 12/08/23 | 12/18/23                 |
|-----------------------------|----------|--------------------------|
| 5 Greenway Plaza, Ste 110   |          |                          |
| Houston, TX 77046           |          |                          |
| Pintail Production Co. Inc. | 12/18/23 | Per USPS Tracking        |
| 3479 West Vickery Blvd.     |          | (Last Checked 01/12/24): |
| Ft. Worth, TX 76107         |          |                          |
|                             |          | 01/12/24 – Item returned |
|                             |          | to sender.               |

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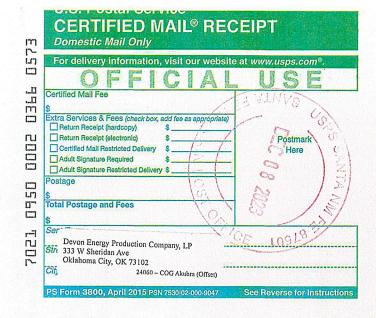
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|          | Ölt, 24060 – COG Akubra (Offset)   |
|          | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions                             |



COG Operating LLC Case No. 24060 Exhibit C-6

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| 0600 | Postage \$ Total Postage and Fees   |
| 7020 | Sent To  Sirie Chevron USA, Inc. 990 Town and Country Blvd Houston, TX 77024 24060 – COG Akubra (Offset)  |
|      | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions  |



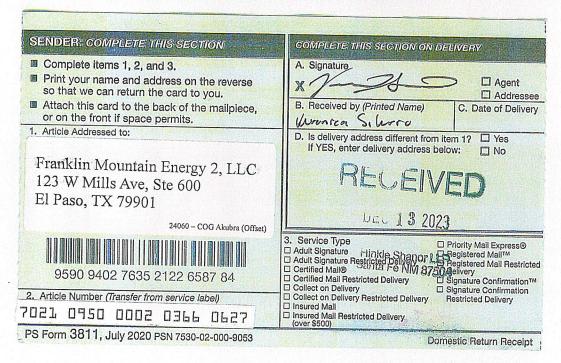








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|          | Franklin Mountain Energy 2, LLC 123 W Mills Ave, Ste 600   |                              |
| ~        | El Paso, TX 79901  |                              |
|          | City, 24060 – COG Akubra (Offset)                          |                              |
|          | PS Form 3800, April 2015 PSN 7530-02-000-9047              | See Reverse for Instructions |

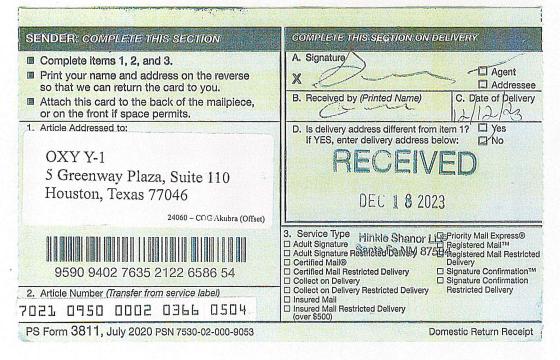


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|       | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions   |

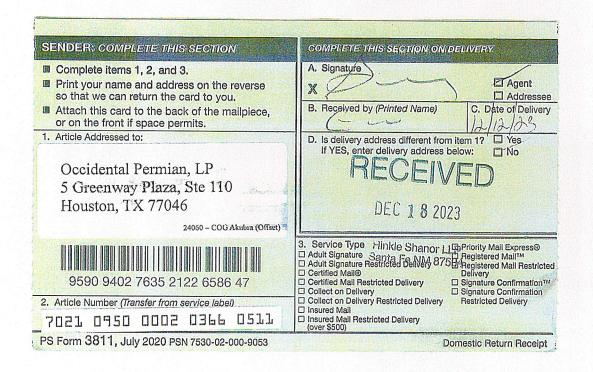








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|      | PS Form 3800; April 2015 PSN 7530-02-000-9047 See Reverse for Instructions  |





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ATTORNEYS AT LAW
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SANTA FE, NEW MEXICO 87504



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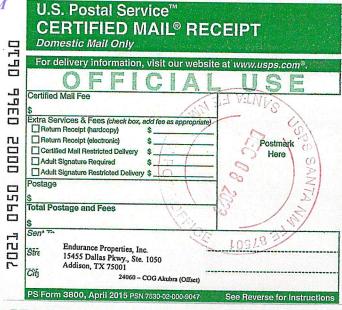
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24060 – COĞ AK

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#### HINKLE SHANOR LLP ATTORNEYS AT LAW

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Hinkle Shanor LLP Santa Fe NM 87504



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Endurance Properties, Inc. 15455 Dallas Pkwy., Ste. 1050 Addison, TX 75001

24060 - COG Akubra (

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| 0420        | \$ 5  |
|             | Total Postage and Fees  |
|             | \$ 7978 25  |
| H           | Sent To   |
| 7021        | Franklin Mountain Energy, LLC   |
| 7           | Denver, CO 80206  |
| •           | Či 24060 – COG Akubra (Offset)  |
|             | PS Form 3800. April 2015 PSN 7530-02-000-9047 See Reverse for Instructions            |
|             | PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions            |

FAQs >

Remove X

#### **Tracking Number:**

## 70210950000203660603

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

#### **Latest Update**

Your item was delivered to the front desk, reception area, or mail room at 12:23 pm on December 12, 2023 in DENVER, CO 80206.

#### Get More Out of USPS Tracking:

USPS Tracking Plus®

#### **Delivered**

#### Delivered, Front Desk/Reception/Mail Room

DENVER, CO 80206 December 12, 2023, 12:23 pm

#### **Arrived at USPS Regional Facility**

DENVER CO DISTRIBUTION CENTER December 11, 2023, 7:30 am

#### In Transit to Next Facility

December 10, 2023

#### **Departed USPS Facility**

ALBUQUERQUE, NM 87101 December 9, 2023, 9:08 am

#### **Arrived at USPS Facility**

ALBUQUERQUE, NM 87101 December 8, 2023, 10:05 pm Feedback

Hide Tracking History

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

| Text & Email Updates              | ~ |
|-----------------------------------|---|
| USPS Tracking Plus®               | ~ |
| Product Information               | ~ |
| See Less 🔨                        |   |
| Track Another Package             |   |
| Enter tracking or barcode numbers |   |

# **Need More Help?**

Contact USPS Tracking support for further assistance.



FAQs >

Remove X

#### **Tracking Number:**

## 70221670000211884773

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

#### **Latest Update**

Your item was returned to the sender on January 12, 2024 at 8:22 am in FORT WORTH, TX 76107 because of an incorrect address.

#### Get More Out of USPS Tracking:

USPS Tracking Plus®

#### **Alert**

#### No Such Number

FORT WORTH, TX 76107 January 12, 2024, 8:22 am

#### **Arrived at Post Office**

FORT WORTH, TX 76109 January 12, 2024, 8:05 am

#### In Transit to Next Facility

December 29, 2023

#### **Departed USPS Regional Facility**

FORT WORTH TX DISTRIBUTION CENTER December 20, 2023, 9:38 pm

#### **Arrived at USPS Regional Facility**

FORT WORTH TX DISTRIBUTION CENTER December 20, 2023, 8:52 am

#### **Departed USPS Facility**

ALBUQUERQUE, NM 87101

December 19, 2023, 3:06 am

Arrived at USPS Facility

ALBUQUERQUE, NM 87101

December 19, 2023, 1:24 am

**Hide Tracking History** 

What Do USPS Tracking Statuses Mean? (https://faq.usps.com/s/article/Where-is-my-package)

| Text & Email Updates              | ~ |
|-----------------------------------|---|
| USPS Tracking Plus®               | ~ |
| Product Information               | ~ |
| See Less ^                        |   |
| Track Another Package             |   |
| Enter tracking or barcode numbers |   |

# **Need More Help?**

Contact USPS Tracking support for further assistance.

## Affidavit of Publication

STATE OF NEW MEXICO COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

> Beginning with the issue dated December 12, 2023 and ending with the issue dated December 12, 2023.

Sworn and subscribed to before me this 12th day of December 2023.

Business Manager

My commission expires

January 29, 2027

(\$eal)

STATE OF NEW MEXICO NOTARY PUBLIC GUSSIE RUTH BLACK **COMMISSION # 1087526** COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

# LEGAL NOTICE

LEGAL NOTICE
December 12, 2023

This is to notify all interested parties, including The 1687 Foundation; Cathleen Ann Adams, Trustee of Cathleen Adams Revocable Trust dated September 25, 2020, as amended and restated, successor to Carol Arnott, Trustee of Arrott Farly Revocable Trust dated April 8, 2019, as amended and restated, successor to Susan Caord Arrott, Bryan Bell Family LLC; Charmar, LLC; Chevron U.S.A. Inc; Richard C. Deason; Thomas Deason; Devon Energy Production Company, L. P.: Estate of Ronald H. Mayer, LLC, and Company, L. P.: Estate of Ronald H. Mayer, LLC, or Thomas Mitchell for New Mexico; Howard A. Rubin, Inc.; LCA83, LLC; Malaga EF7, LLC; Malaga EF7, LLC; Malaga Royalty, LLC; MerPel, LLC; Occidental Permian Limited Partnership; Pegasus Resources II, Patriot Mineral Holdings, LLC; To Mn. LLC; Rubic Crosby Bell Family LLC; Successor Trustee of the Robert N. Enfleid Irrevocable Trust B. Chios Ltd.; OXY Y-1; EOG Resources Inc.; Chios Ltd.; OXY Y-1; FOG Resources Inc.; Chios Ltd.; OXY Y-1; FOG Resources Inc.; Chios Ltd.; OXY Y-1; FOG Resources Inc.; Chios Ltd.; Chios Ltd.; Chioracce Properties, LLC; and their successors and assigns, that the New Mexico Oil Conservation Division will conduct a hearing on application submitted by COG Operating LLC (Case No. 24060). The hearing will be conducted remotely on January 18, 2024, beginning at 8:15 anstructions posted on the OCD Hearings website for that date; https://www.emrnd.nm.gov/occ/hearing-info/. COG Operating LLC ("Applicant") applies for an order: (1) establishing a 960-acre, more or less, non-standard horizontal spacing unit comprised of the W/2 and W/2 E/2 of Sections 28 and 33. New Mexico ("Unit") and (2) pooling all uncommitted interests in the Bone Spring formation underlying the Unit. The Unit will be in the Hearing website for that date; https://www.emrnd.nm.gov/occ/hearing-info/. COG Operating LLC ("Applicant") applies for an order: (1) establishing a 960-acre, more or less, non-standard horizontal spacing unit comprised of the W/2 and W/2

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00285724

**GILBERT** HINKLE, SHANOR LLP PO BOX 2068 SANTA FE, NM 87504

**COG Operating LLC** Case No. 24060 Exhibit C-7