

**STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION**

**APPLICATIONS OF MRC PERMIAN COMPANY
FOR APPROVAL OF ANOVERLAPPING HORIZONTAL
WELL SPACING UNIT ANDCOMPULSORY POOLING,
LEA COUNTY, NEW MEXICO**

**CASE NOS. 24314-24319,
24327-24334**

**APPLICATIONS OF FRANKLIN MOUNTAIN
ENERGY 3, LLC FORCOMPULSORY POOLING
AND, TO THE EXTENT NECESSARY, APPROVAL
OF OVERLAPPING SPACING UNIT,
LEA COUNTY, NEW MEXICO**

**CASE NOS. 24348, 24350-24356,
24358-24360 & 24362**

MRC PERMIAN'S CONSOLIDATED PREHEARING STATEMENT

MRC Permian Company ("MRC"), an applicant in these matters, submits this Pre-Hearing Statement pursuant to the Pre-Hearing Order issued by the Oil Conservation Division.

APPEARANCES

APPLICANTS

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MRC’S STATEMENT OF THE CASE

These pooling applications were filed in March of 2024 and involve competing development plans for all or parts of Sections 23, 26 and 35, Township 18 South, Range 34 East, and Section 2 of Township 19 South, Range 34 East, NMPM, Lea County New Mexico. The Applicants have recently reached an agreement in principle that will resolve the competing development plans and allow any necessary pooling by Franklin Mountain to proceed in an uncontested fashion. MRC therefore does not intend to present evidence at the scheduled hearing but will maintain its competing applications of record until the agreement between the parties has

been finalized. MRC has separately filed a notice of withdrawal of objection to the Franklin Mountain applications proceeding by affidavit or self-affirmed statements.

Respectfully submitted,

HOLLAND & HART LLP

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CERTIFICATE OF SERVICE

I hereby certify that on June 19, 2024, I served a copy of the foregoing document to the following counsel of record via Electronic Mail to:

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State of New Mexico
Energy, Minerals and Natural Resources
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QUESTIONS

Action 355888

QUESTIONS

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| Operator: MATADOR PRODUCTION COMPANY One Lincoln Centre Dallas, TX 75240 | OGRID: 228937 |
| | Action Number: 355888 |
| | Action Type: [HEAR] Prehearing Statement (PREHEARING) |

QUESTIONS

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| Testimony | |
| <i>Please assist us by provide the following information about your testimony.</i> | |
| Number of witnesses | <i>Not answered.</i> |
| Testimony time (in minutes) | <i>Not answered.</i> |