

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF MEWBOURNE OIL COMPANY  
FOR APPROVAL OF A NON-STANDARD HORIZONTAL  
SPACING UNIT AND COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 24551**

**MEWBOURNE OIL COMPANY'S NOTICE  
OF AMENDED EXHIBIT PACKET**

Mewbourne Oil Company is submitting the attached amended exhibit packet, which includes an additional exhibit, Exhibit A-7, as requested by the Technical Examiner during the August 22, 2024 hearing. Exhibit A-7 provides additional, more detailed information concerning Mewbourne's request for approval of a non-standard horizontal spacing unit.

Respectfully submitted,

HINKLE SHANOR, LLP

*/s/ Dana S. Hardy*

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*Counsel for Mewbourne Oil Company*

**CERTIFICATE OF SERVICE**

I hereby certify that on August 26, 2024, I served a true and correct copy of the foregoing pleading on the following counsel of record by electronic mail:

Sharon T. Shaheen  
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*Counsel for Permian Resources Operating, LLC*

/s/ Dana S. Hardy  
Dana S. Hardy

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**EXHIBIT INDEX**

Compulsory Pooling Checklist

|           |                                                                                                                                   |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|
| Exhibit A | Self-Affirmed Statement of Braxton Blandford                                                                                      |
| A-1       | Application & Proposed Notice of Hearing                                                                                          |
| A-2       | C-102s                                                                                                                            |
| A-3       | Plat of Tracts, Tract Ownership, Applicable Lease Numbers, Unit Recapitulation, Pooled Parties                                    |
| A-4       | Non-Standard Spacing Unit Map and Surrounding Tract Interest Owners                                                               |
| A-5       | Sample Well Proposal Letter and AFE                                                                                               |
| A-6       | Chronology of Contact                                                                                                             |
| A-7       | Supplemental Self-Affirmed Statement of Braxton Blandford Addressing Request for Approval of Non-Standard Horizontal Spacing Unit |
| Exhibit B | Self-Affirmed Statement of Charles Crosby                                                                                         |
| B-1       | Subsea Structure and Wellbore Location Map                                                                                        |
| B-2       | Stratigraphic Cross-Section Map                                                                                                   |
| Exhibit C | Self-Affirmed Statement of Dana S. Hardy                                                                                          |
| C-1       | Sample Notice Letter to All Interested Parties                                                                                    |
| C-2       | Copies of Certified Mail Receipts and Returns                                                                                     |
| C-3       | Copy of Publication for July 13, 2024                                                                                             |

| <b>COMPULSORY POOLING APPLICATION CHECKLIST</b>                                                                                                    |                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS</b>                                                                   |                                                                                                                                                                                                                              |
| <b>Case: 24551</b>                                                                                                                                 | <b>APPLICANT'S RESPONSE</b>                                                                                                                                                                                                  |
| <b>Hearing Date: August 22, 2024</b>                                                                                                               |                                                                                                                                                                                                                              |
| Applicant                                                                                                                                          | Mewbourne Oil Company                                                                                                                                                                                                        |
| Designated Operator & OGRID (affiliation if applicable)                                                                                            | 14744                                                                                                                                                                                                                        |
| Applicant's Counsel:                                                                                                                               | Hinkle Shanor LLP & James Bruce                                                                                                                                                                                              |
| Case Title:                                                                                                                                        | Application of Mewbourne Oil Company for Approval of a Non-Standard Horizontal Spacing Unit and Compulsory Pooling, Eddy County, New Mexico.                                                                                 |
| Entries of Appearance/Intervenors:                                                                                                                 | Permian Resources Operating, LLC                                                                                                                                                                                             |
| Well Family                                                                                                                                        | Shark Week                                                                                                                                                                                                                   |
| <b>Formation/Pool</b>                                                                                                                              |                                                                                                                                                                                                                              |
| Formation Name(s) or Vertical Extent:                                                                                                              | Bone Spring                                                                                                                                                                                                                  |
| Primary Product (Oil or Gas):                                                                                                                      | Oil                                                                                                                                                                                                                          |
| Pooling this vertical extent:                                                                                                                      | Bone Spring                                                                                                                                                                                                                  |
| Pool Name and Pool Code:                                                                                                                           | Avalon; Bone Spring pool (Code 96381)                                                                                                                                                                                        |
| Well Location Setback Rules:                                                                                                                       | Statewide                                                                                                                                                                                                                    |
| <b>Spacing Unit</b>                                                                                                                                |                                                                                                                                                                                                                              |
| Type (Horizontal/Vertical)                                                                                                                         | Horizontal                                                                                                                                                                                                                   |
| Size (Acres)                                                                                                                                       | 1,920-acres                                                                                                                                                                                                                  |
| Building Blocks:                                                                                                                                   | quarter-quarter                                                                                                                                                                                                              |
| Orientation:                                                                                                                                       | East to West                                                                                                                                                                                                                 |
| Description: TRS/County                                                                                                                            | Sections 10, 11 and 12, Township 20 South, Range 27 East, Eddy County, New Mexico.                                                                                                                                           |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe and is approval of non-standard unit requested in this application?                   | No. This is a non-standard horizontal well spacing unit. Approval of a non-standard unit is requested in this application.                                                                                                   |
| <b>Other Situations</b>                                                                                                                            |                                                                                                                                                                                                                              |
| Depth Severance: Y/N. If yes, description                                                                                                          | No.                                                                                                                                                                                                                          |
| Proximity Tracts: If yes, description                                                                                                              | No.                                                                                                                                                                                                                          |
| Proximity Well:                                                                                                                                    | N/A                                                                                                                                                                                                                          |
| Applicant's Ownership in Each Tract                                                                                                                | Exhibit A-3                                                                                                                                                                                                                  |
| <b>Well(s)</b>                                                                                                                                     |                                                                                                                                                                                                                              |
| Name & API (if assigned), surface and bottom hole location, footages, completion target, orientation, completion status (standard or non-standard) | Add wells as needed                                                                                                                                                                                                          |
| Well #1                                                                                                                                            | Shark Week 12/10 Fed Com 622H (API # pending)<br>SHL: 950' FSL & 225' FEL (Unit P), Section 1, T20S-R27E<br>BHL: 820' FNL & 100' FWL (Unit D), Section 10, T20S-R27E<br>Completion Target: Bone Spring (Approx. 8,008' TVD)  |
| Well #2                                                                                                                                            | Shark Week 12/10 Fed Com 624H (API # pending)<br>SHL: 950' FSL & 205' FEL (Unit P), Section 1, T20S-R27E<br>BHL: 2120' FNL & 100' FWL (Unit E), Section 10, T20S-R27E<br>Completion Target: Bone Spring (Approx. 8,038' TVD) |
| <b>AFE Capex and Operating Costs</b>                                                                                                               |                                                                                                                                                                                                                              |
| Drilling Supervision/Month \$                                                                                                                      | \$10,000                                                                                                                                                                                                                     |
| Production Supervision/Month \$                                                                                                                    | \$1,000                                                                                                                                                                                                                      |
| Justification for Supervision Costs                                                                                                                | Exhibit A-5                                                                                                                                                                                                                  |
| Requested Risk Charge                                                                                                                              | 200%                                                                                                                                                                                                                         |
| <b>Notice of Hearing</b>                                                                                                                           |                                                                                                                                                                                                                              |
| Proposed Notice of Hearing                                                                                                                         | Exhibit A-1                                                                                                                                                                                                                  |
| Proof of Mailed Notice of Hearing (20 days before hearing)                                                                                         | Exhibits C-1, C-2                                                                                                                                                                                                            |
| Proof of Published Notice of Hearing (10 days before hearing)                                                                                      | Exhibit C-3                                                                                                                                                                                                                  |
| <b>Ownership Determination</b>                                                                                                                     |                                                                                                                                                                                                                              |
| Land Ownership Schematic of the Spacing Unit                                                                                                       | Exhibit A-3                                                                                                                                                                                                                  |
| Tract List (including lease numbers and owners)                                                                                                    | Exhibit A-3                                                                                                                                                                                                                  |

|                                                                                                                                                  |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| If approval of Non-Standard Spacing Unit is requested, Tract List (including lease numbers and owners) of Tracts subject to notice requirements. | Exhibit A-4       |
| Pooled Parties (including ownership type)                                                                                                        | Exhibit A-3       |
| Unlocatable Parties to be Pooled                                                                                                                 | N/A               |
| Ownership Depth Severance (including percentage above & below)                                                                                   | N/A               |
| <b>Joinder</b>                                                                                                                                   |                   |
| Sample Copy of Proposal Letter                                                                                                                   | Exhibit A-5       |
| List of Interest Owners (ie Exhibit A of JOA)                                                                                                    | Exhibit A-3       |
| Chronology of Contact with Non-Joined Working Interests                                                                                          | Exhibit A-6       |
| Overhead Rates In Proposal Letter                                                                                                                | Exhibit A-5       |
| Cost Estimate to Drill and Complete                                                                                                              | Exhibit A-5       |
| Cost Estimate to Equip Well                                                                                                                      | Exhibit A-5       |
| Cost Estimate for Production Facilities                                                                                                          | Exhibit A-5       |
| <b>Geology</b>                                                                                                                                   |                   |
| Summary (including special considerations)                                                                                                       | Exhibit B         |
| Spacing Unit Schematic                                                                                                                           | Exhibit B-1       |
| Gunbarrel/Lateral Trajectory Schematic                                                                                                           | N/A               |
| Well Orientation (with rationale)                                                                                                                | Exhibit B         |
| Target Formation                                                                                                                                 | Exhibit B         |
| HSU Cross Section                                                                                                                                | Exhibit B-2       |
| Depth Severance Discussion                                                                                                                       | N/A               |
| <b>Forms, Figures and Tables</b>                                                                                                                 |                   |
| C-102                                                                                                                                            | Exhibit A-2       |
| Tracts                                                                                                                                           | Exhibit A-3       |
| Summary of Interests, Unit Recapitulation (Tracts)                                                                                               | Exhibit A-3       |
| General Location Map (including basin)                                                                                                           | Exhibit B-1       |
| Well Bore Location Map                                                                                                                           | Exhibit B-1       |
| Structure Contour Map - Subsea Depth                                                                                                             | Exhibit B-1       |
| Cross Section Location Map (including wells)                                                                                                     | Exhibit B-1       |
| Cross Section (including Landing Zone)                                                                                                           | Exhibit B-2       |
| <b>Additional Information</b>                                                                                                                    |                   |
| Special Provisions/Stipulations                                                                                                                  | N/A               |
| <b>CERTIFICATION: I hereby certify that the information provided in this checklist is complete and accurate.</b>                                 |                   |
| <b>Printed Name</b> (Attorney or Party Representative):                                                                                          | Dana S. Hardy     |
| <b>Signed Name</b> (Attorney or Party Representative):                                                                                           | /s/ Dana S. Hardy |
| <b>Date:</b>                                                                                                                                     | 8/19/2024         |

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SPACING UNIT AND COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**Case No. 24551**

**SELF-AFFIRMED STATEMENT  
OF BRAXTON BLANFORD**

1. I am employed by Mewbourne Oil Company (“Mewbourne”) as a landman. I am over 18 years of age, have personal knowledge of the matters addressed herein and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division (“Division”) and my credentials as an expert in petroleum land matters were accepted and made a matter of record.

2. I am familiar with the land matters involved in the above-referenced case. Copies of Mewbourne’s Application and proposed hearing notice are attached as **Exhibit A-1**.

3. None of the parties proposed to be pooled in this case indicated opposition to this matter proceeding by affidavit, therefore I do not expect any opposition at hearing.

4. Mewbourne applies for an order pooling all uncommitted interests in the Bone Spring formation underlying a 1,920-acre, more or less, non-standard horizontal spacing unit comprised of Sections 10, 11, and 12, Township 20 South, Range 27 East, Eddy County, New Mexico (“Unit”).

5. Mewbourne seeks to dedicate the Unit to the following wells (“Wells”):

- a. **Shark Week 12/10 Fed. Com. Well No. 622H** well, to be drilled from a surface hole location in the SE/4 SE/4 (Unit P) of Section 1 to a bottom hole location in the NW/4 NW/4 (Unit D) of Section 10; and

**Mewbourne Oil Company  
Case No. 24551  
Exhibit A**

b. **Shark Week 12/10 Fed. Com. Well. No. 624H** well, to be drilled from a surface hole location in the SE/4 SE/4 (Unit P) of Section 1 to a bottom hole location in the SW/4 NW/4 (Unit E) of Section 10.

6. The Wells will be completed in the Avalon; Bone Spring pool (Code 96381).
7. The completed interval of the Well will be orthodox.
8. **Exhibit A-2** contains the C-102 for the Well.
9. **Exhibit A-3** contains a plat that identifies ownership by tract in the Unit. This exhibit also includes any applicable lease numbers, a unit recapitulation, and the interests Mewbourne seeks to pool highlighted in yellow.

10. **Exhibit A-4** is a map that depicts the non-standard spacing unit in relation to the outline of a standard spacing unit. The map also identifies the interest owners in the tracts surrounding the proposed Unit, who were provided notice of Mewbourne's application.

11. Mewbourne's request for approval of a non-standard spacing unit will allow it to consolidate surface facilities and will consequently prevent surface, environmental, and economic waste. As a result, approval of a non-standard spacing unit is necessary to prevent waste and protect correlative rights.

12. **Exhibit A-5** contains a sample well proposal letter and AFE sent to the working interest owners for the Well. The estimated costs reflected on the AFE are fair and reasonable and comparable to the cost of other wells of similar depth and length drilled in the subject formation in the area.

13. Mewbourne has conducted a diligent search of all county public records, including telephone directories and computer databases, to locate the interest owners in the Unit. Some

interest owners may be unlocatable, but Mewbourne has made an effort to locate each party it intends to pool.

14. In my opinion, Mewbourne made a good-faith effort to reach voluntary joinder of uncommitted interests in the Wells as indicated by the chronology of contact described in **Exhibit A-5**.

15. Mewbourne requests overhead and administrative rates of \$1,000 per month while the Well is being drilled and \$10,000 per month while the Well is producing. These rates are fair and are comparable to the rates charged by Mewbourne and other operators in the vicinity.

16. The attached exhibits were either prepared by me or under my supervision or were compiled from company business records.

17. In my opinion, the granting of Mewbourne's application for compulsory pooling and approval of a non-standard spacing unit would serve the interests of conservation, the protection of correlative rights, and the prevention of waste.

18. I understand this Self-Affirmed Statement will be used as written testimony in the subject cases. I affirm that my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date handwritten next to my signature below.

Braxton Blanford  
Braxton Blanford

8/16/2024  
Date



**BEFORE THE NEW MEXICO OIL CONSERVATION DIVISION**

**APPLICATION OF MEWBOURNE OIL COMPANY  
FOR APPROVAL OF A NON-STANDARD HORIZONTAL  
SPACING UNIT AND COMPULSORY POOLING, EDDY  
COUNTY, NEW MEXICO.**

Case No. \_\_\_\_\_

**APPLICATION**

Mewbourne Oil Company applies for an order pooling all uncommitted mineral interest owners in the Bone Spring formation underlying a non-standard horizontal spacing unit comprised of All of Sections 10, 11, and 12, Township 20 South, Range 27 East, NMPM (containing 1920 acres), and in support thereof, states:

1. Applicant is an interest owner in Sections 10, 11, and 12 and has the right to drill a well or wells thereon.
2. The unit will initially be dedicated to (a) the Shark Week 12/10 Fed. Com. Well No. 622H, with a first take point in the NE/4NE/4 of Section 12 and a last take point in the NW/4NW/4 of Section 10, and (b) the Shark Week 12/10 Fed. Com. Well No. 624H, with a first take point in the SE/4NE/4 of Section 12 and a last take point in the SW/4NW/4 of Section 10.
3. Applicant has in good faith sought to obtain the voluntary joinder of all other mineral interest owners in Sections 10, 11, and 12 and for the purposes set forth herein.
4. Although applicant attempted to obtain voluntary agreements from all mineral interest owners to participate in the drilling of the wells or to otherwise commit their interests to the wells, certain interest owners have failed or refused to join in dedicating their interests. Therefore, applicant seeks an order pooling all uncommitted mineral interest owners in the Bone Spring formation underlying Sections 10, 11, and 12, pursuant to NMSA 1978 §70-2-17.

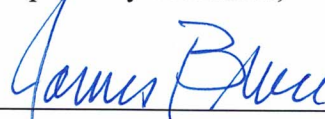
**Mewbourne Oil Company  
Case No. 24551  
Exhibit A-1**

5. The pooling of all uncommitted mineral interest owners in the Bone Spring formation underlying the Sections 10, 11, and 12 and will prevent the drilling of unnecessary wells, prevent waste, and protect correlative rights.

**WHEREFORE**, applicant requests that, after notice and hearing, the Division enter its order:

- A. Pooling all uncommitted mineral interest owners in the Bone Spring formation (Avalon; Bone Spring, North/Pool Code 3712) underlying Sections 10, 11, and 12;
- B. Approving the non-standard horizontal spacing unit;
- C. Designating applicant as operator of the wells;
- D. Considering the cost of drilling, completing, equipping, and testing the wells, and allocating the cost among the well's working interest owners;
- E. Approving actual operating charges and costs charged for supervision, together with a provision adjusting the rates pursuant to the COPAS accounting procedure; and
- F. Setting a 200% charge for the risk involved in drilling, completing, equipping, and testing the wells in the event a working interest owner elects not to participate in the well.

Respectfully submitted,



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James Bruce  
Post Office Box 1056  
Santa Fe, New Mexico 87504  
(505) 982-2043

Attorney for Mewbourne Oil Company

|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |       | <p>completing said well, the allocation of these costs as well as the actual operating costs and charges for supervision, designation of Franklin Mountain Energy 3, LLC as operator of the well, and a 200% charge for risk involved in drilling said well. Said area is located approximately 15 miles west of Hobbs, New Mexico.</p> <p>Setting: Hearing by Affidavit<br/>Joined with Cases: 24444</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 54. | 24480 | <p><b>Application of Greyhound Resources Company, LLC for Compulsory Pooling, Lea County, New Mexico.</b> Applicant in the above-styled cause seeks an order pooling all uncommitted interests in standard 40-acre vertical well spacing units in the Wolfcamp and Bone Spring formations underlying the SW4NE4 of Section 14, Township 17 South, Range 37 East, NMPM, Lea County, New Mexico. Applicant proposes to dedicate the above-referenced spacing unit to the existing Monika 14 17S 37E State 001 (30-025-49719), a vertical well currently drilled in the Strawn formation from a previously approved non-standard location in the SW4NE4 (Unit G) of Section 14. Also to be considered will be the proportionate cost of drilling, recompleting and equipping said well and the allocation of these costs, the operating costs and charges for supervision, the designation of Matador Production Company as operator of the well, and a 200% charge for risk involved in recompleting said well. Said area is located approximately 10 miles Northwest of Hobbs, New Mexico.</p> <p>Setting: Hearing by Affidavit</p>                                                                                                                                                                |
| 55. | 24485 | <p><b>Application of MRC Permian Company for Compulsory Pooling, Lea County, New Mexico.</b> Applicant in the above-styled cause seeks an order pooling a standard 480-acre, more or less, horizontal well spacing unit in the upper Pennsylvanian Shale [Dean Permo Upper Penn Pool (16720)] comprised of the E2W2 of Sections 24, 25 and 36, Township 15 South, Range 36 East, NMPM, Lea County, New Mexico. Said unit will be initially dedicated to the proposed Gaines Baty State Com 242H well to be horizontally drilled from a surface location in the SW4 of Section 36, with a first take point in the SE4SW4 (Unit N) of Section 36 and a last take point in the NE4NW4 (Unit C) of Section 24. Also, to be considered will be the cost of drilling and completing the well and the allocation of the cost thereof, actual operating costs and charges for supervision, designation of Matador Production Company as operator of the well, and a 200% charge for risk involved in drilling said well. The subject area is located approximately 6 miles northeast of Lovington, New Mexico.</p> <p>Setting: Hearing by Affidavit</p>                                                                                                                                                   |
| 56. | 24551 | <p><b>Application of Mewbourne Oil Company for Approval of a Non-Standard Horizontal Spacing Unit and compulsory pooling, Eddy County, New Mexico.</b> Mewbourne Oil Company seeks an order pooling all uncommitted mineral interest owners in the Bone Spring formation underlying a non-standard horizontal spacing unit comprised of All of Sections 10, 11, and 12, Township 20 South, Range 27 East, NMPM (containing 1920 acres). The unit will initially be dedicated to (a) the Shark Week 12/10 Fed. Com. Well No. 622H, with a first take point in the NE/4NE/4 of Section 12 and a last take point in the NW/4NW/4 of Section 10, and (b) the Shark Week 12/10 Fed. Com. Well No. 624H, with a first take point in the SE/4NE/4 of Section 12 and a last take point in the SW/4NW/4 of Section 10. Also to be considered will be the cost of drilling, completing, equipping, and testing the wells and the allocation of the cost thereof, as well as actual operating costs and charges for supervision, designation of applicant as operator of the wells, and a 200% charge for the risk involved in drilling, completing, equipping, and testing the wells. The unit is located approximately 8 miles southeast of Lakewood, New Mexico.</p> <p>Setting: Hearing by Affidavit</p> |
| 57. | 24552 | <p><b>Application of Mewbourne Oil Company for Approval of a Non-Standard Horizontal Spacing Unit and compulsory pooling, Eddy County, New Mexico.</b> Mewbourne Oil Company seeks an order pooling all uncommitted mineral interest owners in the Bone Spring formation underlying a non-standard horizontal spacing unit comprised of Lots 1-4 (the N/2N/2) of Section 1, Lots 1-4 (the N/2N/2) of Section 2, Lots 1-4 (the N/2N/2) of Section 3, the S/2N/2 and S/2 of Section 1, the S/2N/2 and S/2 of Section 2, and the S/2N/2 and S/2 of Section 3 (collectively All of Sections 1, 2, and 3), Township 20 South, Range 27 East, NMPM (containing 1924.32 acres). The unit will initially be dedicated to (a) the Dama Dorado 1/3 Fed. Com. Well No. 626H, with a first take point in the NE/4SE/4 of Section 1 and a last take point in the NW/4SW/4 of Section 3, and (b) the Dama Dorado 1/3 Fed. Com. Well No. 628H, with a first take point in the SE/4SE/4 of Section 1 and a last take point in the SW/4SW/4 of Section 3. Also to be considered will be the cost of drilling, completing, equipping, and testing the wells and the allocation of the cost thereof, as well as actual operating costs and charges</p>                                                               |

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                  |                                                               |                                                      |
|--------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-015-Pending</b> | <sup>2</sup> Pool Code<br><b>96381</b>                        | <sup>3</sup> Pool Name<br><b>AVALON; BONE SPRING</b> |
| <sup>4</sup> Property Code                       | <sup>5</sup> Property Name<br><b>SHARK WEEK 12/10 FED COM</b> |                                                      |
| <sup>7</sup> GRID NO.<br><b>14744</b>            | <sup>8</sup> Operator Name<br><b>MEWBOURNE OIL COMPANY</b>    | <sup>6</sup> Well Number<br><b>622H</b>              |
|                                                  |                                                               | <sup>9</sup> Elevation<br><b>3374'</b>               |

| <sup>10</sup> Surface Location |          |            |            |         |               |                  |               |                |             |
|--------------------------------|----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| UL or lot no.                  | Section  | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County      |
| <b>P</b>                       | <b>1</b> | <b>20S</b> | <b>27E</b> |         | <b>950</b>    | <b>SOUTH</b>     | <b>225</b>    | <b>EAST</b>    | <b>EDDY</b> |

| <sup>11</sup> Bottom Hole Location If Different From Surface |           |            |            |         |               |                  |               |                |             |
|--------------------------------------------------------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| UL or lot no.                                                | Section   | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
| <b>D</b>                                                     | <b>10</b> | <b>20S</b> | <b>27E</b> |         | <b>820</b>    | <b>NORTH</b>     | <b>100</b>    | <b>WEST</b>    | <b>EDDY</b> |

|                                        |                               |                                  |                         |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>1,920 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

**16**

GEODETTIC DATA  
NAD 83 GRID - NM EAST

**SURFACE LOCATION (SL)**  
N: 581255.1 - E: 574234.8  
LAT: 32.5978774° N  
LONG: 104.2265101° W

**KICK OFF POINT (KOP)**  
820' FNL - 10' FEL SEC. 12  
N: 579486.6 - E: 57431.4  
LAT: 32.5930159° N  
LONG: 104.2258773° W

**FIRST TAKE POINT (FTP)**  
820' FNL - 100' FEL SEC. 12  
N: 579486.2 - E: 574341.4  
LAT: 32.5930150° N  
LONG: 104.2261694° W

**PROPOSED PENETRATION POINT 2 (PPP2)**  
296' FNL - 2635' FEL SEC. 12  
N: 579497.9 - E: 571807.9  
LAT: 32.5930539° N  
LONG: 104.2343957° W

**PROPOSED PENETRATION POINT 3 (PPP3)**  
770' FNL - 0' FEL SEC. 11  
N: 579510.0 - E: 569176.2  
LAT: 32.5930937° N  
LONG: 104.2429409° W

**PROPOSED PENETRATION POINT 4 (PPP4)**  
769' FNL - 1322' FEL SEC. 11  
N: 579516.1 - E: 567854.7  
LAT: 32.5931135° N  
LONG: 104.2472319° W

**PROPOSED PENETRATION POINT 5 (PPP5)**  
767' FNL - 2644' FEL SEC. 11  
N: 579522.2 - E: 566533.2  
LAT: 32.5931331° N  
LONG: 104.2515228° W

**PROPOSED PENETRATION POINT 6 (PPP6)**  
763' FNL - 0' FEL SEC. 10  
N: 579534.4 - E: 563898.0  
LAT: 32.5931718° N  
LONG: 104.2600791° W

**PROPOSED PENETRATION POINT 7 (PPP7)**  
791' FNL - 2644' FEL SEC. 10  
N: 579546.6 - E: 561246.5  
LAT: 32.5932102° N  
LONG: 104.2686885° W

**BOTTOM HOLE (BH)**  
N: 579558.4 - E: 558702.8  
LAT: 32.5932464° N  
LONG: 104.2769479° W

**17 OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

**02/28/2024**  
Date of Survey

Signature and Seal of Professional Surveyor \_\_\_\_\_

**19680**  
Certificate Number

REV: ADD WELL CALLS - 04/25/2024

**Job No.: LS24020168R**

Mewbourne Oil Company  
Case No. 24551  
Exhibit A-2

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
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District III  
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District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                  |                                                               |                                        |                                                      |                                         |
|--------------------------------------------------|---------------------------------------------------------------|----------------------------------------|------------------------------------------------------|-----------------------------------------|
| <sup>1</sup> API Number<br><b>30-015-Pending</b> |                                                               | <sup>2</sup> Pool Code<br><b>96381</b> | <sup>3</sup> Pool Name<br><b>AVALON; BONE SPRING</b> |                                         |
| <sup>4</sup> Property Code                       | <sup>5</sup> Property Name<br><b>SHARK WEEK 12/10 FED COM</b> |                                        |                                                      | <sup>6</sup> Well Number<br><b>622H</b> |
| <sup>7</sup> GRID NO.<br><b>14744</b>            | <sup>8</sup> Operator Name<br><b>MEWBOURNE OIL COMPANY</b>    |                                        |                                                      | <sup>9</sup> Elevation<br><b>3374'</b>  |

<sup>10</sup> Surface Location


| UL or lot no. | Section  | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County      |
|---------------|----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>P</b>      | <b>1</b> | <b>20S</b> | <b>27E</b> |         | <b>950</b>    | <b>SOUTH</b>     | <b>225</b>    | <b>EAST</b>    | <b>EDDY</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>D</b>      | <b>10</b> | <b>20S</b> | <b>27E</b> |         | <b>820</b>    | <b>NORTH</b>     | <b>100</b>    | <b>WEST</b>    | <b>EDDY</b> |

|                                        |                               |                                  |                         |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>1,920 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><sup>16</sup> CORNER DATA<br/>NAD 83 GRID - NM EAST</p> <p>A: FOUND BRASS CAP "1942" M: FOUND BRASS CAP "1942"<br/>N: 575076.6 - E: 558572.1 N: 580306.3 - E: 574456.5</p> <p>B: FOUND BRASS CAP "1942" N: FOUND BRASS CAP "1942"<br/>N: 577727.8 - E: 558590.0 N: 577663.9 - E: 574407.9</p> <p>C: FOUND BRASS CAP "1942" O: FOUND BRASS CAP "1942"<br/>N: 580379.7 - E: 558608.6 N: 575022.1 - E: 574360.0</p> <p>D: FOUND BRASS CAP "1942" P: FOUND BRASS CAP "1942"<br/>N: 580337.8 - E: 561251.4 N: 574995.0 - E: 571757.6</p> <p>E: FOUND BRASS CAP "1942" Q: FOUND 1/2" REBAR<br/>N: 580297.0 - E: 563895.2 N: 574967.0 - E: 569158.0</p> <p>F: FOUND BRASS CAP "1942" R: FOUND BRASS CAP "1942"<br/>N: 580288.6 - E: 566536.1 N: 575026.5 - E: 566515.9</p> <p>G: FOUND BRASS CAP "1942" S: FOUND BRASS CAP "1942"<br/>N: 580280.4 - E: 569177.3 N: 575014.4 - E: 563864.4</p> <p>H: FOUND BRASS CAP "1942" T: FOUND BRASS CAP "1942"<br/>N: 582921.4 - E: 569196.4 N: 575059.5 - E: 561219.2</p> <p>I: FOUND BRASS CAP "1942" U: FOUND BRASS CAP "1942"<br/>N: 585569.1 - E: 569215.4 N: 577665.1 - E: 563905.1</p> <p>J: FOUND BRASS CAP "1942" V: FOUND BRASS CAP "1942"<br/>N: 585575.1 - E: 571844.3 N: 577625.4 - E: 569173.5</p> <p>K: FOUND BRASS CAP "1942" W: FOUND BRASS CAP "1942"<br/>N: 585581.8 - E: 574473.6 N: 580293.8 - E: 571816.8</p> <p>L: FOUND BRASS CAP "1942"<br/>N: 582943.4 - E: 574465.3</p> | <p><sup>17</sup> OPERATOR CERTIFICATION<br/><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i></p> <p>Signature _____ Date _____</p> <p>Printed Name _____</p> <p>E-mail Address _____</p> <p><sup>18</sup> SURVEYOR CERTIFICATION<br/><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p><b>02/28/2024</b><br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor </p> <p><b>19680</b><br/>Certificate Number</p> <p>REV: ADD WELL CALLS - 04/25/2024</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Job No.: LS24020168R

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State of New Mexico  
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OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
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District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                  |  |                                                               |  |                                                      |                                         |
|--------------------------------------------------|--|---------------------------------------------------------------|--|------------------------------------------------------|-----------------------------------------|
| <sup>1</sup> API Number<br><b>30-015-Pending</b> |  | <sup>2</sup> Pool Code<br><b>96381</b>                        |  | <sup>3</sup> Pool Name<br><b>AVALON; BONE SPRING</b> |                                         |
| <sup>4</sup> Property Code                       |  | <sup>5</sup> Property Name<br><b>SHARK WEEK 12/10 FED COM</b> |  |                                                      | <sup>6</sup> Well Number<br><b>624H</b> |
| <sup>7</sup> OGRID NO.<br><b>14744</b>           |  | <sup>8</sup> Operator Name<br><b>MEWBOURNE OIL COMPANY</b>    |  |                                                      | <sup>9</sup> Elevation<br><b>3374'</b>  |

<sup>10</sup> Surface Location

| UL or lot no. | Section  | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County      |
|---------------|----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>P</b>      | <b>1</b> | <b>20S</b> | <b>27E</b> |         | <b>950</b>    | <b>SOUTH</b>     | <b>205</b>    | <b>EAST</b>    | <b>EDDY</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>E</b>      | <b>10</b> | <b>20S</b> | <b>27E</b> |         | <b>2120</b>   | <b>NORTH</b>     | <b>100</b>    | <b>WEST</b>    | <b>EDDY</b> |

|                                        |                               |                                  |                         |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>1,920 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

**16**

**GEODETTIC DATA**  
NAD 83 GRID - NM EAST

**SURFACE LOCATION (SL)**  
N: 581255.1 - E: 574254.7  
LAT: 32.5978776° N  
LONG: 104.2264452° W

**KICK OFF POINT (KOP)**  
2120' FNL - 10' FEL SEC. 12  
N: 578187.2 - E: 574407.5  
LAT: 32.5894441° N  
LONG: 104.2259593° W

**FIRST TAKE POINT (FTP)**  
2120' FNL - 100' FEL SEC. 12  
N: 578186.7 - E: 574317.5  
LAT: 32.5894432° N  
LONG: 104.2262514° W

**PROPOSED PENETRATION POINT 2 (PPP2)**  
2096' FNL - 2825' FEL SEC. 12  
N: 578198.4 - E: 571793.4  
LAT: 32.5894819° N  
LONG: 104.2344468° W

**PROPOSED PENETRATION POINT 3 (PPP3)**  
2070' FNL - 0' FEL SEC. 11  
N: 578210.4 - E: 589174.3  
LAT: 32.5895214° N  
LONG: 104.2429505° W

**PROPOSED PENETRATION POINT 4 (PPP4)**  
2067' FNL - 2647' FEL SEC. 11  
N: 578222.6 - E: 566528.2  
LAT: 32.5895608° N  
LONG: 104.2515422° W

**PROPOSED PENETRATION POINT 5 (PPP5)**  
2063' FNL - 0' FEL SEC. 10  
N: 578234.7 - E: 563902.9  
LAT: 32.5895993° N  
LONG: 104.2600661° W

**PROPOSED PENETRATION POINT 6 (PPP6)**  
2091' FNL - 2646' FEL SEC. 10  
N: 578247.0 - E: 561238.6  
LAT: 32.5896378° N  
LONG: 104.2687168° W

**BOTTOM HOLE (BH)**  
N: 578258.7 - E: 558693.7  
LAT: 32.5896740° N  
LONG: 104.2769797° W

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Printed Name \_\_\_\_\_

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**02/28/2024**  
Date of Survey

Signature and Seal of Professional Surveyor \_\_\_\_\_

**19680**  
Certificate Number

REV: ADD WELL CALLS - 04/25/2024

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WELL LOCATION AND ACREAGE DEDICATION PLAT

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<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>E</b>      | <b>10</b> | <b>20S</b> | <b>27E</b> |         | <b>2120</b>   | <b>NORTH</b>     | <b>100</b>    | <b>WEST</b>    | <b>EDDY</b> |

|                                        |                               |                                  |                         |
|----------------------------------------|-------------------------------|----------------------------------|-------------------------|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Section Plat<br>Shark Week 12/10 Fed Com #622H<br>Shark Week 12/10 Fed Com #624H<br>Sections 10, 11, and 12, T20S, R27E<br>Eddy County, New Mexico |                        |                        |                         |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------|-------------------------|
| Section 10                                                                                                                                         |                        | Section 11             |                         | Section 12              |
|                                                                                                                                                    |                        |                        | Tract 4<br>NMNM-019431  |                         |
| Tract 5<br>NMNM-002295                                                                                                                             |                        | Tract 5<br>NMNM-002295 |                         | Tract 3<br>NMNM-129727  |
|                                                                                                                                                    | Tract 7<br>NMNM-125141 |                        | Tract 1<br>NMNM-0455265 | Tract 1<br>NMNM-0455265 |
| Tract 1<br>NMNM-0455265                                                                                                                            |                        | Tract 6<br>NMNM-125142 |                         | Tract 2<br>NMNM-027642  |

**Tract 1: NE/4 of Section 12, NW/4NE/4, S/2NE/4, and SE/4 of Section 11, and SW/4 of Section 10-NMNM-0455265**  
 Mewbourne Oil Company, et al.  
 OXY USA WTP LP  
 Brooks Oil & Gas Interests, Ltd.

**Tract 2: S/2 of Section 12-NMNM-027642**  
 Mewbourne Oil Company, et al.  
 Tom Boyd Drilling Co., Inc.  
 Enerloc Resources, Inc.  
 Glauber Management  
 Edward E. Merriman  
 Paula Holland Grieves  
 Leslie E. Evertson Family Trust

**Tract 3: NW/4 of Section 12-NMNM-129727**  
 MRC Permian Company

**Tract 4: NE/4NE/4 of Section 11-NMNM-019431**  
 Mewbourne Oil Company

**Tract 5: NW/4 of Section 10 and NW/4 of Section 11-NMNM-002295**  
 Mewbourne Oil Company  
 V-F Petroleum, Inc.

**Tract 6: SW/4 of Section 11-NMNM-125142**  
 Mewbourne Oil Company, et al.

**Tract 7: E/2 of Section 10-NMNM-125141**  
 Mewbourne Oil Company, et al.

**RECAPITULATION FOR SHARK WEEK 12/10 FED COM #622H & SHARK WEEK 12/10 FED COM #624H**

| Tract        | Number of Acres Committed | Percentage of Interest in Communitized Area |
|--------------|---------------------------|---------------------------------------------|
| 1            | 600                       | 31.25000%                                   |
| 2            | 320                       | 16.66667%                                   |
| 3            | 160                       | 8.333333%                                   |
| 4            | 40                        | 2.083333%                                   |
| 5            | 320                       | 16.666667%                                  |
| 6            | 160                       | 8.333333%                                   |
| 7            | 320                       | 16.666667%                                  |
| <b>TOTAL</b> | <b>1920</b>               | <b>100.000000%</b>                          |

**Mewbourne Oil Company**  
**Case No. 24551**  
**Exhibit A-3**



All of Sections 10, 11, and 12Bone Spring Formation:

| <u>Owner</u>                       | <u>% of Leasehold Interest</u> |
|------------------------------------|--------------------------------|
| * Mewbourne Oil Company, et al,    | 63.620833%                     |
| * OXY USA WTP LP                   | 15.625000%                     |
| * Brooks Oil & Gas Interests, Ltd, | 0.312500%                      |
| * Tom Boyd Drilling Co., Inc,      | 1.666667%                      |
| * Enerloc Resources, Inc,          | 0.933333%                      |
| * Glauber Management               | 0.500000%                      |
| * Edward E. Merriman               | 0.500000%                      |
| * Paula Holland Grieves            | 0.333333%                      |
| * Leslie E. Evertson Family Trust  | 0.258333%                      |
| * MRC Permian Company              | 8.333333%                      |
| * V-F Petroleum, Inc.              | 7.916667%                      |
| *                                  |                                |
| <b>TOTAL</b>                       | <b>100.000000%</b>             |
| * Total Interest Being Pooled:     | 36.379167%                     |

OWNERSHIP BY TRACTTract 1: NE/4 of Section 12, NW/4NE/4, S/2NE/4, and SE/4 of Section 11, and SW/4 of

| <u>Owner</u>                     | <u>% of Leasehold Interest</u> |
|----------------------------------|--------------------------------|
| Mewbourne Oil Company, et al     | 49.000000%                     |
| OXY USA WTP LP                   | 50.000000%                     |
| Brooks Oil & Gas Interests, Ltd, | 1.000000%                      |
| <b>TOTAL</b>                     | <b>100.000000%</b>             |

Tract 2: S/2 of Section 12-NMNM-027642

| <u>Owner</u>                    | <u>% of Leasehold Interest</u> |
|---------------------------------|--------------------------------|
| Mewbourne Oil Company, et al    | 74.850000%                     |
| Tom Boyd Drilling Co., Inc.     | 10.000000%                     |
| Enerloc Resources, Inc.         | 5.600000%                      |
| Glauber Management              | 3.000000%                      |
| Edward E. Merriman              | 3.000000%                      |
| Paula Holland Grieves           | 2.000000%                      |
| Leslie E. Evertson Family Trust | 1.550000%                      |
| <b>TOTAL</b>                    | <b>100.000000%</b>             |

Tract 3: NW/4 of Section 12-NMNM-129727

| <u>Owner</u>        | <u>% of Leasehold Interest</u> |
|---------------------|--------------------------------|
| MRC Permian Company | 100.000000%                    |
| <b>TOTAL</b>        | <b>100.000000%</b>             |

Tract 4: NE/4NE/4 of Section 11-NMNM-019431

| <u>Owner</u>          | <u>% of Leasehold Interest</u> |
|-----------------------|--------------------------------|
| Mewbourne Oil Company | 100.000000%                    |
| <b>TOTAL</b>          | <b>100.000000%</b>             |

\*Parties to be pooled are highlighted in yellow.

**Tract 5: NW/4 of Section 10 and NW/4 of Section 11-NMNM-002295**

| <b>Owner</b>          |                    |
|-----------------------|--------------------|
| Mewbourne Oil Company | 52.500000%         |
| V-F Petroleum, Inc.   | 47.500000%         |
| <b>TOTAL</b>          | <b>100.000000%</b> |

**Tract 6: SW/4 of Section 11-NMNM-125142**

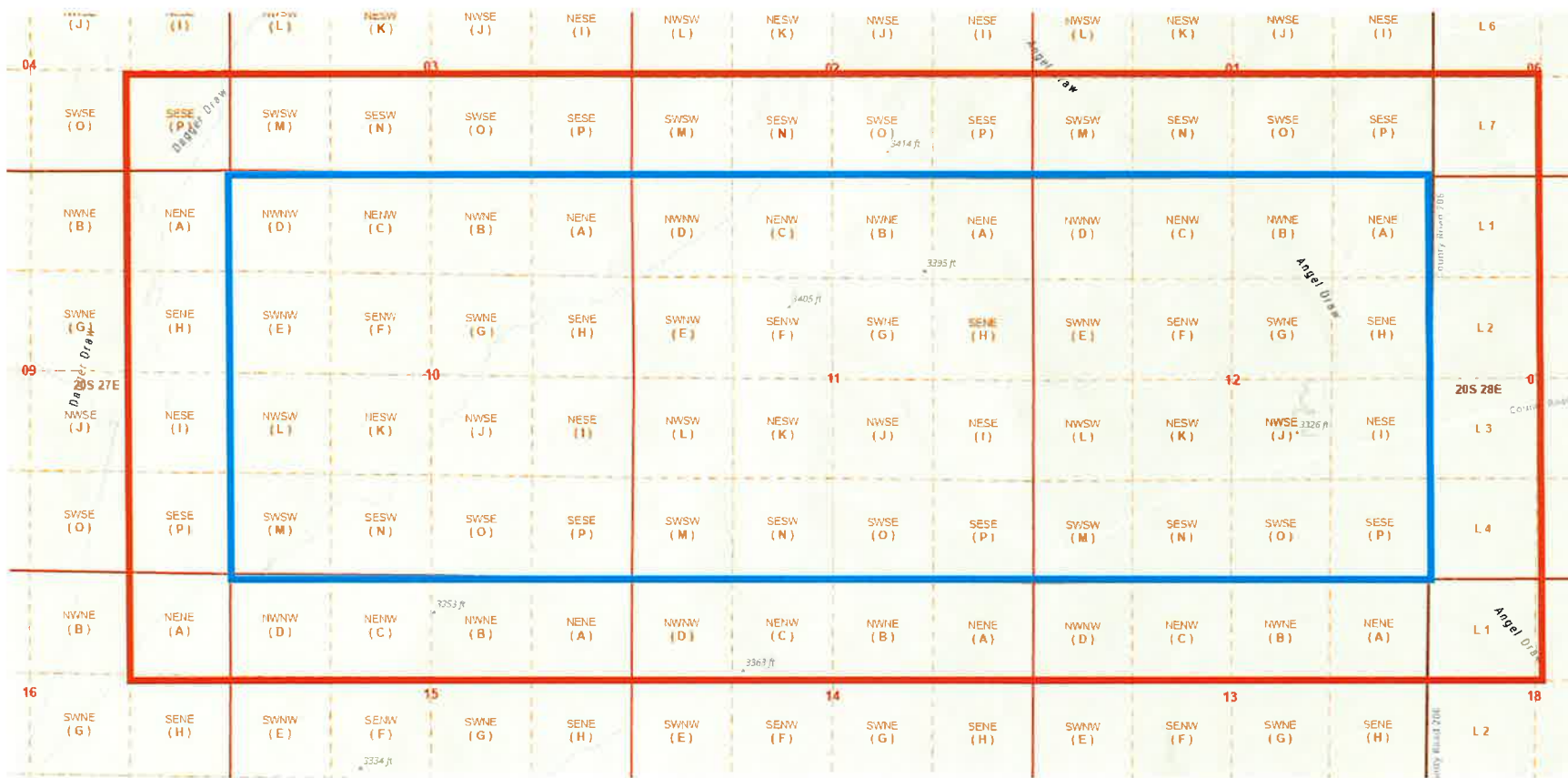
| <b>Owner</b>                  |                    |
|-------------------------------|--------------------|
| Mewbourne Oil Company, et al. | 100.000000%        |
| <b>TOTAL</b>                  | <b>100.000000%</b> |

**Tract 7: E/2 of Section 10-NMNM-125141**

| <b>Owner</b>                  |                    |
|-------------------------------|--------------------|
| Mewbourne Oil Company, et al. | 100.000000%        |
| <b>TOTAL</b>                  | <b>100.000000%</b> |

### NSP Plat of Affected Tracts Shark Week 12/10

T20S, R27E, Eddy County, New Mexico



Proration Unit

Affected Tracts

Mewbourne Oil Company  
Case No. 24551  
Exhibit A-4

**NSP List of Affected Parties**  
**Shark Week 12/10**  
**T20S, R27E, Eddy County, New Mexico**

Bureau of Land Management  
301 Dinosaur Trail  
Santa Fe, NM 87508

New Mexico State Land Office  
310 Old Santa Fe Trail  
Santa Fe, NM 87504-1148

Trigg Oil & Gas LP  
P.O. Box 310  
Parker, Colorado 80134

Chevron USA Inc.  
1400 Smith Street  
Houston, Texas 77002

Snow Operating Co. Inc.  
6300 Midway Road  
Haltom City, Texas 76117

Permian Resources Operating, LLC  
300 N Marienfeld Suite 1000  
Midland, TX 79701

Fasken Land & Minerals, Ltd.  
6101 Holiday Hill Road  
Midland, Texas 79707

Jalapeno Corporation  
P.O. Box 1608  
Albuquerque, New Mexico 87103

MRC Delaware Resources, LLC  
5400 LBJ Freeway, Suite 1500  
Dallas, Texas 75240

Yates Energy Corporation  
P.O. Box 2323  
Roswell, New Mexico 88202

J Hiram Moore  
16400 Dallas Parkway, Suite 400  
Dallas, Texas 75248-2643

**MEWBOURNE OIL COMPANY**

500 WEST TEXAS AVENUE, SUITE 1020  
MIDLAND, TEXAS 79701-4279

TELEPHONE (432) 682-3715

June 18, 2024

Via Certified Mail

New Mexico Oil Conservation Division  
1220 S. St. Francis Drive  
Santa Fe, New Mexico 87505  
Attn: Mr. Leonard Lowe  
Division Director

Re: Application for Non-Standard Proration Unit  
**Shark Week 12/10 Fed Com #622H**  
Surface Location: 950 FSL & 225 FEL (Section 1)  
First Take Point: 820 FNL & 100 FEL (Section 12)  
Bottomhole Location/Last Take Point: 820 FNL & 100 FWL (Section 10)  
**Shark Week 12/10 Fed Com #624H**  
Surface Location: 950 FSL & 205 FEL (Section 1)  
First Take Point: 2120 FNL & 100 FEL (Section 12)  
Bottomhole Location/Last Take Point: 2120 FNL & 100 FWL (Section 10)  
Sections 10, 11 & 12, T-20-S, R-27-E, NMPM  
Eddy County, New Mexico

Dear Mr. Lowe:

Pursuant to Division Rule 19.15.16.15(B)(5), Mewbourne Oil Company ("Mewbourne") respectfully requests administrative approval of a non-standard proration unit for its proposed Shark Week 12/10 wells listed above. These wells will be drilled as horizontal oil wells in the Avalon Bone Spring, pool (96381).

The Shark Week 12/10 Fed Com #622H and Shark Week Fed Com #624H wells will be dedicated to a 1,920-acre proration unit comprising all of Sections 10, 11, and 12.

The affected offset acreage comprises the N2N2 of Sections 13, 14, and 15, the S2S2 of Sections 1, 2 and 3, the E2E2 of Section 9, the SESE of Section 4, and the NENE of Section 16 all being located in T20S-R27E, Eddy County, New Mexico. Additional affected offset acreage is located in T20S-R28E, Eddy County, New Mexico and comprises the W2W2 (Lots 1-4) of Section 7, SWSW (Lot 7) of Section 6, and NWNW (Lot 1) of Section 18. Notice of this application is being provided to all parties listed on the attached list of affected parties.

Mewbourne is seeking approval of this NSP to eliminate the need for separate production facilities and additional administrative approvals. Therefore, reducing waste while protecting correlative rights within the referenced horizontal spacing unit.

Notice by certified mail, return receipt requested, has been given to the affected parties listed in the notification list attached.

Thank you for your consideration of this application. Should you have any questions regarding the above, please email me at [bblandford@mewbourne.com](mailto:bblandford@mewbourne.com) or call me at (432) 682-3715.

Sincerely,

**MEWBOURNE OIL COMPANY**

A handwritten signature in blue ink that reads "Braxton Blandford". The signature is written in a cursive style with a large initial 'B'.

Braxton Blandford  
Landman

**MEWBOURNE OIL COMPANY**

500 WEST TEXAS AVENUE, SUITE 1020  
MIDLAND, TEXAS 79701-4279

TELEPHONE (432) 682-3715

June 18, 2024

Via Certified Mail

Affected Parties (See Attached List)

Re: Application for Non-Standard Proration Unit  
**Shark Week 12/10 Fed Com #622H**  
Surface Location: 950 FSL & 225 FEL (Section 1)  
First Take Point: 820 FNL & 100 FEL (Section 12)  
Bottomhole Location/Last Take Point: 820 FNL & 100 FWL (Section 10)  
**Shark Week 12/10 Fed Com #624H**  
Surface Location: 950 FSL & 205 FEL (Section 1)  
First Take Point: 2120 FNL & 100 FEL (Section 12)  
Bottomhole Location/Last Take Point: 2120 FNL & 100 FWL (Section 10)  
Sections 10, 11 & 12, T-20-S, R-27-E, NMPM  
Eddy County, New Mexico

To Whom It May Concern:

Enclosed is a copy of Mewbourne Oil Company's (MOC) Application for Non-Standard Proration Unit for the Shark Week 12/10 Fed Com #622H and Shark Week 12/10 Fed Com #624H wells covering all of Sections 10, 11 & 12, T-20-S, R-27-E, Eddy County, New Mexico. You are being sent a copy of this Application per OCD's requirements to notify the interest owners in the affected offset acreage. If you have any objection to this Application, notification should be given within 20 days of the date of this letter. The Application has been filed with the OCD as of this date.

MOC is seeking approval of the non-standard proration unit to eliminate the need for separate production facilities and additional administrative approvals. Therefore, reducing waste while protecting correlative rights with the referenced horizontal spacing unit.

If you have any questions regarding this application, please contact me via telephone at 432-682-3715 or via email at [bblandford@mewbourne.com](mailto:bblandford@mewbourne.com).

Sincerely,

**MEWBOURNE OIL COMPANY**



Braxton Blandford  
Landman

# MEWBOURNE OIL COMPANY

FASKEN CENTER  
500 WEST TEXAS, SUITE 1020  
MIDLAND, TX 79701

TELEPHONE (432) 682-3715  
FACSIMILE (432) 685-4170

January 25, 2024

Certified Mail

OXY USA WTP, LP  
Attn: Jonathan Gonzales  
5 Greenway Plaza Suite 110  
Houston, TX 77046-0521

Re: Shark Week 12/10 Fed Com #622H and Shark Week 12/10 Fed Com #624H  
950' FSL & 225' FEL (Section 1) 950' FSL & 205' FEL (Section 1)  
820' FNL & 100' FWL (Section 10) 2120' FNL & 100' FWL (Section 10)

Ladies and Gentlemen:

Mewbourne Oil Company ("Mewbourne"), as Operator, proposes to form a 1,920.00 acre Working Interest Unit ("WIU") covering all the captioned Sections 10, 11 and 12 for oil and gas production. The targeted interval for the initial test is the Bone Spring formation. Our records indicate that you own a portion of the operating rights in the WIU, and your working interest is reflected on the enclosed AFE.

In addition, Mewbourne as Operator hereby proposes to drill the captioned Shark Week 12/10 Fed Com #622H well at the above referenced surface location (SL) to the referenced bottom hole location (BHL). The proposed well will be drilled to an approximate true vertical depth (TVD) of 8,008 feet subsurface to evaluate the Third Bone Spring Sand Formation. The proposed well will have a measured depth (MD) of approximately 23,771 feet. The N/2N/2 of Sections 10, 11 and 12 will be dedicated to the well as the proration unit.

Finally, Mewbourne as Operator hereby proposes to drill the captioned Shark Week 12/10 Fed Com #624H well at the above referenced surface location (SL) to the referenced bottom hole location (BHL). The proposed well will be drilled to an approximate true vertical depth (TVD) of 8,038 feet subsurface to evaluate the Third Bone Spring Sand Formation. The proposed well will have a measured depth (MD) of approximately 24,015 feet. The N/2S/2 of Sections 10, 11 and 12 will be dedicated to the well as the proration unit.

Regarding the above, enclosed for your further handling is our Operating Agreement dated February 1, 2024, along with an extra set of signature pages and our AFEs dated January 19, 2024, for the captioned proposed wells. Please sign and return said AFEs and extra set of signature pages at your earliest convenience if you elect to participate in the captioned wells and WIU and return to me within thirty (30) days.

If you have any questions regarding the above, please email me at [bblandford@mewbourne.com](mailto:bblandford@mewbourne.com) or call me at (432) 682-3715.

Sincerely,

MEWBOURNE OIL COMPANY



Braxton Blandford  
Landman

Mewbourne Oil Company  
Case No. 24551  
Exhibit A-5



**MEWBOURNE OIL COMPANY**  
AUTHORIZATION FOR EXPENDITURE

Well Name: **SHARK WEEK 12/10 FED COM #622H** Prospect: **SHARK WEEK**  
 Location: **SL: 950 FSL & 225 FEL (1); BHL: 820 FNL & 100 FWL (10)** County: **EDDY** ST: **NM**  
 Sec. **1** Blk:  Survey:  TWP: **20S** RNG: **27E** Prop. TVD: **8008** TMD: **23771**

| INTANGIBLE COSTS 0180                    |                                         | CODE      | TCP                | CODE      | CC                 |
|------------------------------------------|-----------------------------------------|-----------|--------------------|-----------|--------------------|
| Regulatory Permits & Surveys             |                                         | 0180-0100 | \$25,000           | 0180-0200 |                    |
| Location / Road / Site / Preparation     |                                         | 0180-0105 | \$100,000          | 0180-0205 | \$35,000           |
| Location / Restoration                   |                                         | 0180-0106 | \$200,000          | 0180-0206 | \$100,000          |
| Daywork / Turnkey / Footage Drilling     | 28 days drlg / 3 days comp @ \$28,000/d | 0180-0110 | \$837,300          | 0180-0210 | \$89,700           |
| Fuel                                     | 1700 gal/day @ \$3.90/gal               | 0180-0114 | \$198,300          | 0180-0214 | \$358,600          |
| Alternate Fuels                          |                                         | 0180-0115 |                    | 0180-0215 | \$82,000           |
| Mud, Chemical & Additives                |                                         | 0180-0120 | \$35,000           | 0180-0220 |                    |
| Mud - Specialized                        |                                         | 0180-0121 | \$380,000          | 0180-0221 |                    |
| Horizontal Drillout Services             |                                         |           |                    | 0180-0222 | \$300,000          |
| Stimulation Toe Preparation              |                                         |           |                    | 0180-0223 | \$25,000           |
| Cementing                                |                                         | 0180-0125 | \$75,000           | 0180-0225 | \$210,000          |
| Logging & Wireline Services              |                                         | 0180-0130 | \$40,000           | 0180-0230 | \$456,400          |
| Casing / Tubing / Snubbing Service       |                                         | 0180-0134 | \$15,000           | 0180-0234 | \$30,000           |
| Mud Logging                              |                                         | 0180-0137 | \$15,000           |           |                    |
| Stimulation                              | 77 Stg 30.8 MMgal & 30.8 MMlbs          |           |                    | 0180-0241 | \$3,390,000        |
| Stimulation Rentals & Other              |                                         |           |                    | 0180-0242 | \$295,000          |
| Water & Other                            |                                         | 0180-0145 | \$35,000           | 0180-0245 | \$313,300          |
| Bits                                     |                                         | 0180-0148 | \$106,800          | 0180-0248 |                    |
| Inspection & Repair Services             |                                         | 0180-0150 | \$60,000           | 0180-0250 | \$5,000            |
| Misc. Air & Pumping Services             |                                         | 0180-0154 |                    | 0180-0254 | \$10,000           |
| Testing & Flowback Services              |                                         | 0180-0158 | \$12,000           | 0180-0258 | \$24,000           |
| Completion / Workover Rig                |                                         |           |                    | 0180-0260 | \$10,500           |
| Rig Mobilization                         |                                         | 0180-0164 | \$150,000          |           |                    |
| Transportation                           |                                         | 0180-0165 | \$30,000           | 0180-0265 | \$60,000           |
| Welding, Construction, & Maint. Services |                                         | 0180-0168 | \$4,000            | 0180-0268 | \$16,500           |
| Contract Services & Supervision          |                                         | 0180-0170 | \$149,000          | 0180-0270 | \$76,900           |
| Directional Services                     | Includes vertical control               | 0180-0175 | \$480,600          |           |                    |
| Equipment Rental                         |                                         | 0180-0180 | \$193,600          | 0180-0280 | \$100,000          |
| Well / Lease Legal                       |                                         | 0180-0184 | \$5,000            | 0180-0284 |                    |
| Well / Lease Insurance                   |                                         | 0180-0185 | \$6,100            | 0180-0285 |                    |
| Intangible Supplies                      |                                         | 0180-0188 | \$8,000            | 0180-0288 | \$1,000            |
| Damages                                  |                                         | 0180-0190 | \$10,000           | 0180-0290 | \$10,000           |
| Pipeline Interconnect & ROW Easements    |                                         | 0180-0192 |                    | 0180-0292 | \$5,000            |
| Company Supervision                      |                                         | 0180-0195 | \$115,200          | 0180-0295 | \$43,200           |
| Overhead Fixed Rate                      |                                         | 0180-0196 | \$10,000           | 0180-0296 | \$20,000           |
| Contingencies                            | 5% (TCP) 5% (CC)                        | 0180-0199 | \$164,800          | 0180-0299 | \$303,400          |
| <b>TOTAL</b>                             |                                         |           | <b>\$3,460,700</b> |           | <b>\$6,370,500</b> |

| TANGIBLE COSTS 0181                 |                                                | CODE      | TCP                | CODE      | CC                 |
|-------------------------------------|------------------------------------------------|-----------|--------------------|-----------|--------------------|
| Casing (19.1" - 30")                |                                                | 0181-0793 |                    |           |                    |
| Casing (10.1" - 19.0")              | 800' - 13 3/8" 54.5# J-55 ST&C @ \$47.92/ft    | 0181-0794 | \$40,900           |           |                    |
| Casing (8.1" - 10.0")               | 2950' - 9 5/8" 40# HCL80 LT&C @ \$40.67/ft     | 0181-0795 | \$128,100          |           |                    |
| Casing (6.1" - 8.0")                | 8545' - 7" 29# HPP110 CDC @ \$38.93/ft         | 0181-0796 | \$355,300          |           |                    |
| Casing (4.1" - 6.0")                | 15375' - 5 1/2" 20# HPP-110 @ \$27.12/ft       |           |                    | 0181-0797 | \$445,300          |
| Tubing                              | 7810' - 2 7/8 6.5# L-80 IPC Tbg @ \$13.00/ft   |           |                    | 0181-0798 | \$108,400          |
| Drilling Head                       |                                                | 0181-0860 | \$50,000           |           |                    |
| Tubing Head & Upper Section         |                                                |           |                    | 0181-0870 | \$30,000           |
| Horizontal Completion Tools         |                                                |           |                    | 0181-0871 | \$75,000           |
| Subsurface Equip. & Artificial Lift |                                                |           |                    | 0181-0880 | \$40,000           |
| Service Pumps                       | (1/4) TP/CP/Circ. pump                         |           |                    | 0181-0886 | \$6,000            |
| Storage Tanks                       | (1/4) (8) OT/ (6) WT/ (2) GB                   |           |                    | 0181-0890 | \$136,000          |
| Emissions Control Equipment         | (1/4) (4) VRT / (2) VRU / Flare / (3) KO / AIR |           |                    | 0181-0892 | \$118,000          |
| Separation / Treating Equipment     | (1/4) (4) H Sep / (2) V Sep / (4) VHT          |           |                    | 0181-0895 | \$72,000           |
| Automation Metering Equipment       |                                                |           |                    | 0181-0898 | \$79,000           |
| Oil/Gas Pipeline-Pipe/Valves&Misc   |                                                |           |                    | 0181-0900 | \$45,000           |
| Water Pipeline-Pipe/Valves & Misc   |                                                |           |                    | 0181-0901 | \$34,000           |
| On-site Valves/Fittings/Lines&Misc  |                                                |           |                    | 0181-0906 | \$213,000          |
| Wellhead Flowlines - Construction   |                                                |           |                    | 0181-0907 | \$33,000           |
| Cathodic Protection                 |                                                |           |                    | 0181-0908 | \$0                |
| Electrical Installation             |                                                |           |                    | 0181-0909 | \$140,000          |
| Equipment Installation              |                                                |           |                    | 0181-0910 | \$139,000          |
| Oil/Gas Pipeline - Construction     |                                                |           |                    | 0181-0920 | \$46,000           |
| Water Pipeline - Construction       |                                                |           |                    | 0181-0921 | \$26,000           |
| <b>TOTAL</b>                        |                                                |           | <b>\$574,300</b>   |           | <b>\$1,785,700</b> |
| <b>SUBTOTAL</b>                     |                                                |           | <b>\$4,035,000</b> |           | <b>\$8,156,200</b> |

**TOTAL WELL COST \$12,191,200**

Extra Expense Insurance

I elect to be covered by Operator's Extra Expense Insurance and pay my proportionate share of the premium.  
Operator has secured Extra Expense Insurance covering costs of well control, clean up and redrilling as estimated in Line Item 0180-0185.

I elect to purchase my own well control insurance policy.

If neither box is checked above, non-operating working interest owner elects to be covered by Operator's well control insurance.

Prepared by: H. Buckley Date: 01/19/2024  
 Company Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Joint Owner Interest: \_\_\_\_\_ Amount: \_\_\_\_\_  
 Joint Owner Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Released to Imaging: 8/27/2024 4:37:42 PM

Received by OCD: 8/26/2024 11:45:08 AM

Page 25 of 51

# MEWBOURNE OIL COMPANY

## AUTHORIZATION FOR EXPENDITURE

|                                                                          |             |                             |                                                                          |
|--------------------------------------------------------------------------|-------------|-----------------------------|--------------------------------------------------------------------------|
| <b>Well Name:</b> SHARK WEEK 12/10 FED COM #624H                         |             | <b>Prospect:</b> SHARK WEEK |                                                                          |
| <b>Location:</b> SL: 950 FSL & 205 FEL (1); BHL: 2120 FNL & 100 FWL (10) |             | <b>County:</b> EDDY         | <b>ST:</b> NM                                                            |
| <b>Sec.</b> 1                                                            | <b>Blk:</b> | <b>Survey:</b>              | <b>TWP:</b> 20S <b>RNG:</b> 27E <b>Prop. TVD:</b> 8038 <b>TMD:</b> 24015 |

| INTANGIBLE COSTS 0180                                                        |  | CODE      | TCP                | CODE      | CC                 |
|------------------------------------------------------------------------------|--|-----------|--------------------|-----------|--------------------|
| Regulatory Permits & Surveys                                                 |  | 0180-0100 | \$25,000           | 0180-0200 |                    |
| Location / Road / Site / Preparation                                         |  | 0180-0105 | \$100,000          | 0180-0205 | \$35,000           |
| Location / Restoration                                                       |  | 0180-0106 | \$200,000          | 0180-0206 | \$100,000          |
| Daywork / Turnkey / Footage Drilling 28 days drlg / 3 days comp @ \$28,000/d |  | 0180-0110 | \$837,300          | 0180-0210 | \$89,700           |
| Fuel 1700 gal/day @ \$3.90/gal                                               |  | 0180-0114 | \$198,300          | 0180-0214 | \$358,600          |
| Alternate Fuels                                                              |  | 0180-0115 |                    | 0180-0215 | \$82,000           |
| Mud, Chemical & Additives                                                    |  | 0180-0120 | \$35,000           | 0180-0220 |                    |
| Mud - Specialized                                                            |  | 0180-0121 | \$380,000          | 0180-0221 |                    |
| Horizontal Drillout Services                                                 |  |           |                    | 0180-0222 | \$300,000          |
| Stimulation Toe Preparation                                                  |  |           |                    | 0180-0223 | \$25,000           |
| Cementing                                                                    |  | 0180-0125 | \$75,000           | 0180-0225 | \$210,000          |
| Logging & Wireline Services                                                  |  | 0180-0130 | \$40,000           | 0180-0230 | \$456,400          |
| Casing / Tubing / Snubbing Service                                           |  | 0180-0134 | \$15,000           | 0180-0234 | \$30,000           |
| Mud Logging                                                                  |  | 0180-0137 | \$15,000           |           |                    |
| Stimulation 77 Stg 30.8 MMgal & 30.8 MMLbs                                   |  |           |                    | 0180-0241 | \$3,390,000        |
| Stimulation Rentals & Other                                                  |  |           |                    | 0180-0242 | \$295,000          |
| Water & Other                                                                |  | 0180-0145 | \$35,000           | 0180-0245 | \$313,300          |
| Bits                                                                         |  | 0180-0148 | \$106,800          | 0180-0248 |                    |
| Inspection & Repair Services                                                 |  | 0180-0150 | \$60,000           | 0180-0250 | \$5,000            |
| Misc. Air & Pumping Services                                                 |  | 0180-0154 |                    | 0180-0254 | \$10,000           |
| Testing & Flowback Services                                                  |  | 0180-0158 | \$12,000           | 0180-0258 | \$24,000           |
| Completion / Workover Rig                                                    |  |           |                    | 0180-0260 | \$10,500           |
| Rig Mobilization                                                             |  | 0180-0164 | \$150,000          |           |                    |
| Transportation                                                               |  | 0180-0165 | \$30,000           | 0180-0265 | \$60,000           |
| Welding, Construction, & Maint. Services                                     |  | 0180-0168 | \$4,000            | 0180-0268 | \$16,500           |
| Contract Services & Supervision                                              |  | 0180-0170 | \$149,000          | 0180-0270 | \$76,900           |
| Directional Services Includes vertical control                               |  | 0180-0175 | \$480,600          |           |                    |
| Equipment Rental                                                             |  | 0180-0180 | \$193,600          | 0180-0280 | \$100,000          |
| Well / Lease Legal                                                           |  | 0180-0184 | \$5,000            | 0180-0284 |                    |
| Well / Lease Insurance                                                       |  | 0180-0185 | \$6,100            | 0180-0285 |                    |
| Intangible Supplies                                                          |  | 0180-0188 | \$8,000            | 0180-0288 | \$1,000            |
| Damages                                                                      |  | 0180-0190 | \$10,000           | 0180-0290 | \$10,000           |
| Pipeline Interconnect & ROW Easements                                        |  | 0180-0192 |                    | 0180-0292 | \$5,000            |
| Company Supervision                                                          |  | 0180-0195 | \$115,200          | 0180-0295 | \$43,200           |
| Overhead Fixed Rate                                                          |  | 0180-0196 | \$10,000           | 0180-0296 | \$20,000           |
| Contingencies 5% (TCP) 5% (CC)                                               |  | 0180-0199 | \$164,800          | 0180-0299 | \$303,400          |
| <b>TOTAL</b>                                                                 |  |           | <b>\$3,460,700</b> |           | <b>\$6,370,500</b> |

| TANGIBLE COSTS 0181                                                        |  | CODE      | TCP                | CODE      | CC                 |
|----------------------------------------------------------------------------|--|-----------|--------------------|-----------|--------------------|
| Casing (19.1" - 30")                                                       |  | 0181-0793 |                    |           |                    |
| Casing (10.1" - 19.0") 800' - 13 3/8" 54.5# J-55 ST&C @ \$47.92/ft         |  | 0181-0794 | \$40,900           |           |                    |
| Casing (8.1" - 10.0") 2950' - 9 5/8" 40# HCL80 LT&C @ \$40.67/ft           |  | 0181-0795 | \$128,100          |           |                    |
| Casing (6.1" - 8.0") 8565' - 7" 29# HPP110 CDC @ \$38.93/ft                |  | 0181-0796 | \$356,100          |           |                    |
| Casing (4.1" - 6.0") 15600' - 5 1/2" 20# HPP-110 @ \$27.12/ft              |  |           |                    | 0181-0797 | \$451,800          |
| Tubing 7835' - 2 7/8 6.5# L-80 IPC Tbg @ \$13.00/ft                        |  |           |                    | 0181-0798 | \$108,800          |
| Drilling Head                                                              |  | 0181-0860 | \$50,000           |           |                    |
| Tubing Head & Upper Section                                                |  |           |                    | 0181-0870 | \$30,000           |
| Horizontal Completion Tools                                                |  |           |                    | 0181-0871 | \$75,000           |
| Subsurface Equip. & Artificial Lift                                        |  |           |                    | 0181-0880 | \$40,000           |
| Service Pumps (1/4) TP/CP/Circ. pump                                       |  |           |                    | 0181-0886 | \$6,000            |
| Storage Tanks (1/4) (8) OT/ (6) WT/ (2) GB                                 |  |           |                    | 0181-0890 | \$136,000          |
| Emissions Control Equipment (1/4) (4) VRT / (2) VRU / Flare / (3) KO / AIR |  |           |                    | 0181-0892 | \$118,000          |
| Separation / Treating Equipment (1/4) (4) H Sep / (2) V Sep / (4) VHT      |  |           |                    | 0181-0895 | \$72,000           |
| Automation Metering Equipment                                              |  |           |                    | 0181-0898 | \$79,000           |
| Oil/Gas Pipeline-Pipe/Valves&Misc                                          |  |           |                    | 0181-0900 | \$45,000           |
| Water Pipeline-Pipe/Valves & Misc                                          |  |           |                    | 0181-0901 | \$34,000           |
| On-site Valves/Fittings/Lines&Misc                                         |  |           |                    | 0181-0906 | \$213,000          |
| Wellhead Flowlines - Construction                                          |  |           |                    | 0181-0907 | \$33,000           |
| Cathodic Protection                                                        |  |           |                    | 0181-0908 | \$0                |
| Electrical Installation                                                    |  |           |                    | 0181-0909 | \$140,000          |
| Equipment Installation                                                     |  |           |                    | 0181-0910 | \$139,000          |
| Oil/Gas Pipeline - Construction                                            |  |           |                    | 0181-0920 | \$46,000           |
| Water Pipeline - Construction                                              |  |           |                    | 0181-0921 | \$26,000           |
| <b>TOTAL</b>                                                               |  |           | <b>\$575,100</b>   |           | <b>\$1,792,600</b> |
| <b>SUBTOTAL</b>                                                            |  |           | <b>\$4,035,800</b> |           | <b>\$8,163,100</b> |

**TOTAL WELL COST \$12,198,900**

**Extra Expense Insurance**

I elect to be covered by Operator's Extra Expense Insurance and pay my proportionate share of the premium.  
Operator has secured Extra Expense Insurance covering costs of well control, clean up and redrilling as estimated in Line Item 0180-0185.

I elect to purchase my own well control insurance policy.

If neither box is checked above, non-operating working interest owner elects to be covered by Operator's well control insurance.

Prepared by: H. Buckley Date: 01/19/2024

Company Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Joint Owner Interest: \_\_\_\_\_ Amount: \_\_\_\_\_

Joint Owner Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Summary of Communications**  
**Shark Week 12/10 Fed Com #622H**  
**Shark Week 12/10 Fed Com #624H**  
**All of Section 10, 11, and 12,**  
**T20S, R27E**  
**Eddy County, New Mexico**

**OXY USA WTP LP**

**1/25/2024:** Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party.

**2/8/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**2/15/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**3/28/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**4/2/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**4/10/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**5/8/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**MRC Permian Company**

**1/25/2024:** Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party.

**4/5/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**4/10/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**5/24/2024:** Phone correspondence with the above listed party regarding the Working interest unit.

**V-F Petroleum, Inc.**

**1/30/2024:** Hand delivered a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party.

**2/14/2024:** Email correspondence with the above listed party regarding the Working interest unit.

**3/28/2024:** Emailed Joint Operating Agreement to the above listed party.

**4/2/2024:** Email correspondence with the above listed party regarding the Working interest unit.

4/10/2024: Email correspondence with the above listed party regarding the Working interest unit.

**Tom Boyd Drilling Co., Inc.**  
**Enerloc Resources, Inc.**

1/25/2024: Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party.

4/29/2024: Emailed Joint Operating Agreement to the above listed party.

5/8/2024: Phone and Email correspondence with the above listed party regarding the Working interest unit.

5/20/2024: Email correspondence with the above listed party regarding the Working interest unit.

**Glauber Management**

1/25/2024: Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party. Utilized Accurant, Enverus/Drilling Info, in house files, and Google searches in an effort to locate the below mentioned parties. Delivery receipts are attached in the pooling exhibits.

**Edward E. Merriman**

1/25/2024: Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party. Utilized Accurant, Enverus/Drilling Info, in house files, and Google searches in an effort to locate the below mentioned parties. Delivery receipts are attached in the pooling exhibits.

**Paula Holland Grieves**

1/25/2024: Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party.

2/6/2024: Email correspondence with the above listed party regarding the Working interest unit.

2/8/2024: Email correspondence with the above listed party regarding the Working interest unit.

2/16/2024: Email correspondence with the above listed party regarding the Working interest unit.

5/28/2024: Email correspondence with the above listed party regarding the Working interest unit.

**Brooks Oil & Gas Interests, Ltd.**

1/25/2024: Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party.

2/5/2024: Phone correspondence with the above listed party regarding the Working Interest unit.

2/19/2024: Email correspondence with the above listed party regarding the Working interest unit.

2/28/2024: Email correspondence with the above listed party regarding the Working interest unit.

3/20/2024: Phone correspondence with the above listed party regarding the Working Interest unit.

5/6/2024: Phone correspondence with the above listed party regarding the Working Interest unit.

5/9/2024: Email and Phone correspondence with the above listed party regarding the Working Interest unit.

5/22/2024: Email correspondence with the above listed party regarding the Working interest unit.

**Leslie E. Evertson Family Trust**

1/25/2024: Mailed a Working Interest Unit, Well Proposal and Joint Operating Agreement to the above listed party. Utilized Accurint, Enverus/Drilling Info, in house files, and Google searches in an effort to locate the below mentioned parties. Delivery receipts are attached in the pooling exhibits.

STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED  
BY THE OIL CONSERVATION DIVISION FOR  
THE PURPOSE OF CONSIDERING:

APPLICATION OF MEWBOURNE OIL COMPANY  
FOR COMPULSORY POOLING, APPROVING A  
NON-STANDARD SPACING AND PRORATION  
UNIT, AND APPROVAL OF OVERLAPPING WELL  
UNITS, EDDY COUNTY, NEW MEXICO.

Case Nos. 24551

SUPPLEMENTAL SELF-AFFIRMED STATEMENT OF BRAXTON BLANDFORD

COUNTY OF MIDLAND )  
 ) ss.  
STATE OF TEXAS )

Braxton Blandford deposes and states:

1. I am a Landman for Mewbourne Oil Company (“Mewbourne”), and I am familiar with the land matters for the wells involved in this case. I have been qualified by the Division at numerous hearings as an expert petroleum landman.

2. The following information is submitted as requested by Division Examiners.

3. In this case Mewbourne seeks, in part, an order approving a 1,920.00-acre non-standard horizontal spacing unit in the Bone Spring formation (Avalon; Bone Spring [Pool Code 96381]) comprising all of Sections 10, 11, and 12, Township 20 South, Range 27 East, NMPM. The unit will be dedicated to four three-mile lateral wells:

(a) the Shark Week 12/10 Fed Com #622H, to be drilled from a surface hole location in the SE/4SE/4 (Unit P) of Section 1 to a bottom hole location in the NW/4NW/4 (Unit D) of Section 10; and

(b) the Shark Week 12/10 Fed Com #624H, to be drilled from a surface hole location in the SE/4SE/4 (Unit P) of Section 1 to a bottom hole location in the SW/4NW/4 (Unit E) of Section 10; and

(c) the Shark Week 12/10 Fed Com #626H, to be drilled from a surface hole location that is to be determined to a bottom hole location in the NW/4SW/4 (Unit L) of Section 10; and

Mewbourne Oil Company  
Case No. 24551  
Exhibit A-7

(d) the Shark Week 12/10 Fed Com #628H, to be drilled from a surface hole location that is to be determined to a bottom hole location in the SW/4SW/4 (Unit M) of Section 10.

4. Mewbourne requests the non-standard unit for the following reasons:

(a) Mewbourne is the operator of the Bone Spring formation in all three sections of land.

(b) The non-standard unit will allow Mewbourne to minimize surface use for an extra battery, oil and gas sales lines, and a water disposal line. The surface disturbance reduction amounts to >14.5 acres.

(c) The non-standard unit will reduce facilities costs by over \$1,000,000 for the initial planned development. If multiple targets within the Bone Spring are proven productive and developed in a similar way, cost savings could increase up to >\$5,000,000.

(d) The non-standard unit will reduce VOC emissions by >30%, from 100 TPY to 66 TPY for the initial planned development. If multiple targets within the Bone Spring are proven productive and developed in a similar way, this could increase to up to >40%.

5. All lands in Section 10, 11, and 12 are federal lands. Certified notice of the non-standard unit was mailed to the Bureau of Land Management and the Commissioner of Public Lands, who received the mailings. They have not informed Mewbourne of any objection to the requested well unit.

6. The granting of this application is in the interests of conservation, the protection of correlative rights, and the prevention of waste.

I understand that this Self-Affirmed Statement will be used as written testimony in this case. I affirm that my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date handwritten next to my signature below.

Date: 8/26/2024

Braxton Blandford  
Braxton Blandford

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF MEWBOURNE OIL COMPANY  
FOR APPROVAL OF A NON-STANDARD HORIZONTAL  
SPACING UNIT AND COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**Case No. 24551**

**SELF-AFFIRMED STATEMENT  
OF CHARLES CROSBY**

1. I am employed by Mewbourne Oil Company (“Mewbourne”) as a geologist. I am over 18 years of age, have personal knowledge of the matters addressed herein, and am competent to provide this Self-Affirmed Statement. I have previously testified before the New Mexico Oil Conservation Division (“Division”), and my credentials as an expert in petroleum geology matters were accepted and made a matter of record.

2. I am familiar with the geological matters that pertain to the above-referenced case.

3. **Exhibit B-1** is a horizontal activity map/subsea structure map that depicts the Shark Week 12/10 Fed. Com. spacing unit in the Bone Spring Formation, and is representative of the targeted intervals.

4. The approximate wellbore paths for the Shark Week 12/10 Fed. Com. Well No. 622H and Shark Week 12/10 Fed. Com. Well No. 624H (“Wells”) are depicted by dashed lines on Exhibit B-1. I do not observe any faulting, pinch-outs, or geologic impediments to developing the targeted intervals with horizontal wells. Exhibit B-1 also shows a line of cross-section from A to A’. I used these well logs because they penetrate the targeted intervals, are of good quality, and are representative of the geology in the area.

5. **Exhibit B-2** is a stratigraphic cross-section that I prepared using the logs from the representative wells shown on Exhibit B-2. Each well log on the cross-section contains gamma

**Mewbourne Oil Company  
Case No. 24551  
Exhibit B**



ray, resistivity and porosity. The proposed landing zones for the wells are labeled on the exhibit. This cross-section demonstrates that the target interval is continuous across the Units.

6. In my opinion, a laydown orientation for the proposed wells is appropriate to properly develop the subject acreage because of an established directional pattern and the known fracture orientation in this portion of the trend.

7. Based on my geologic study of the area, the targeted interval underlying the Units is suitable for development by horizontal wells and the tracts comprising the Units will contribute more or less equally to the production of the Wells.

8. In my opinion, the granting of Mewbourne's application will serve the interests of conservation, the protection of correlative rights, and the prevention of waste.

9. The attached exhibits were either prepared by me or under my supervision or were compiled from company business records.

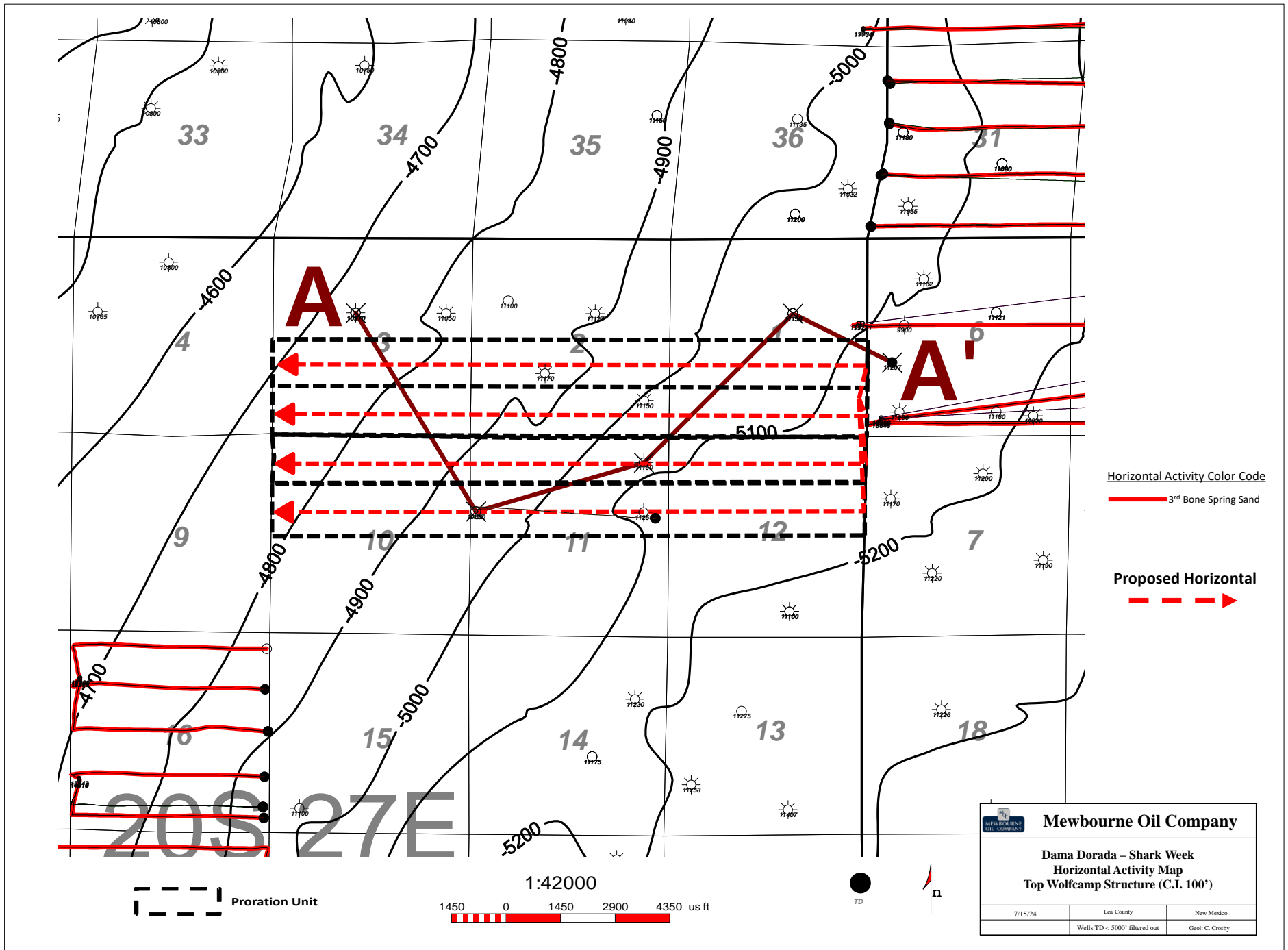
10. I understand this Self-Affirmed Statement will be used as written testimony in this case. I affirm my testimony above is true and correct and is made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date identified next to my signature below.



\_\_\_\_\_  
CHARLES CROSBY



\_\_\_\_\_  
Date



Mewbourne Oil Company

Case No. 24551

Exhibit B-1

A  
W

A'  
E

3001522570000 6178 ft SOUTHLAND ROYALTY CO FEDERAL TY 3 Datum=3357.00 TWP: - Range: - Sec.

30015412580000 4650 ft MEWBOURNE OIL CO VOYAGER 11 EH FEDER 001H Datum=3370.00 1980 FNL 150 FWL TWP: 20 S - Range: 27 E - Sec. 11

30015337870000 5618 ft MEWBOURNE OIL CO ANGEL CANYON 11 FEDERAL COM 001 Datum=3400.00 C NE NE TWP: 20 S - Range: 27 E - Sec. 11

3001522480000 2938 ft GULF OIL CORP PACHECO FEDERAL 2 Datum=3387.00 1980 FNL/1980 FEL TWP: 20 S - Range: 27 E - Sec. 1

30015293800000 PENWELL ENERGY INC ANGELL 6 FEDERAL 1 Datum=3385.00 1980 FSL/1660 FWL TWP: 20 S - Range: 28 E - Sec. 6

3F

11E

11A

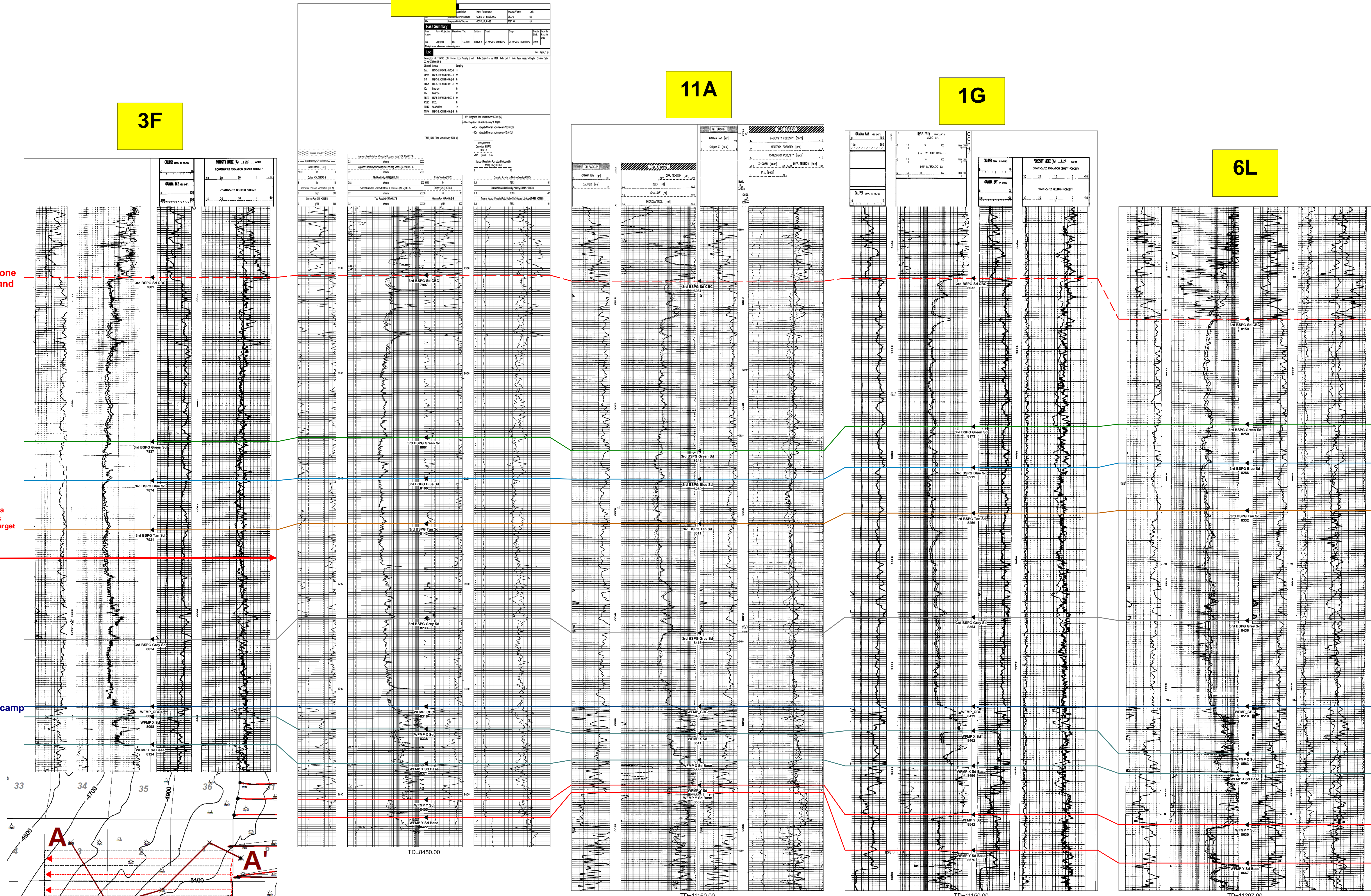
1G

6L

Top 3rd Bone Spring Sand

Dama Dorada Shark Week 3rd BSPG SD Target

0 Top Wolfcamp



Dama Dorada-Shark Week 3rd BSPG SD Cross Section Exhibit (A-A')

Mewbourne Oil Company  
Case No. 24551  
Exhibit B-2

**STATE OF NEW MEXICO  
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES  
OIL CONSERVATION DIVISION**

**APPLICATION OF MEWBOURNE OIL COMPANY  
FOR APPROVAL OF A NON-STANDARD HORIZONTAL  
SPACING UNIT AND COMPULSORY POOLING,  
EDDY COUNTY, NEW MEXICO.**

**CASE NO. 24551**

**SELF-AFFIRMED STATEMENT  
OF DANA S. HARDY**

1. I am attorney in fact and authorized representative of Mewbourne Oil Company, the Applicant herein.

2. I have reviewed the Notice Letter attached as **Exhibit C-1**. Co-counsel for Mewbourne Oil Company, James Bruce, caused the Notice Letter, along with the Application in this case, to be sent to the parties shown on the certified mail returns shown as **Exhibit C-2**.

3. Copies of the certified mail green cards and white slips are attached as **Exhibit C-2**.

4. On July 13, 2024, James Bruce caused a notice to be published to all interested parties in the Carlsbad Current-Argus. A copy of the publication notice from the Carlsbad Current-Argus is attached as **Exhibit C-3**.

5. I understand this Self-Affirmed Statement will be used as written testimony in the subject cases. I affirm that my testimony above is true and correct and it made under penalty of perjury under the laws of the State of New Mexico. My testimony is made as of the date handwritten next to my signature below.

/s/ Dana S. Hardy  
Dana S. Hardy

August 16, 2024  
Date

**Mewbourne Oil Company  
Case No. 24551  
Exhibit C**

**JAMES BRUCE**  
ATTORNEY AT LAW

POST OFFICE BOX 1056  
SANTA FE, NEW MEXICO 87504

369 MONTEZUMA, NO. 213  
SANTA FE, NEW MEXICO 87501

(505) 982-2043 (Phone)  
(505) 660-6612 (Cell)  
(505) 982-2151 (Fax)

[jamesbruc@aol.com](mailto:jamesbruc@aol.com)

July 3, 2024

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

To: Persons on Exhibit A

Ladies and gentlemen:

Enclosed is a copy of an application, filed with the New Mexico Oil Conservation Division by Mewbourne Oil Company, requesting the following relief:

Case No. 24551: Mewbourne Oil Company seeks an order pooling all uncommitted mineral interest owners in the Bone Spring formation underlying a non-standard horizontal spacing unit comprised of All of Sections 10, 11, and 12, Township 20 South, Range 27 East, NMPM (containing 1920 acres). The unit will initially be dedicated to (a) the Shark Week 12/10 Fed. Com. Well No. 622H, with a first take point in the NE/4NE/4 of Section 12 and a last take point in the NW/4NW/4 of Section 10, and (b) the Shark Week 12/10 Fed. Com. Well No. 624H, with a first take point in the SE/4NE/4 of Section 12 and a last take point in the SW/4NW/4 of Section 10.

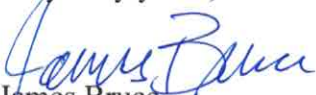
Also to be considered will be the cost of drilling, completing, testing, and equipping the wells and the allocation of the cost thereof, as well as actual operating costs and charges for supervision, designation of applicant as operator of the wells, and a 200% charge for the risk involved in drilling, completing, testing, and equipping the wells.

This matter is scheduled for hearing at 8:30 a.m. on Thursday, July 25, 2024. The hearing may be attended (a) in person in Pecos Hall of the Wendell Chino Building, 1<sup>st</sup> Floor, 1220 South St. Francis Drive, Santa Fe New Mexico 87505, or (b) via the WebEx virtual meeting platform. To view the hearing docket and to determine how to participate in an electronic hearing, go to <https://www.emnrd.nm.gov/ocd/hearing-info/>, or contact Freya Tschantz at [freya.tschantz@emnrd.nm.gov](mailto:freya.tschantz@emnrd.nm.gov). You are not required to attend this hearing, but as an owner of an interest who may be affected by the application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from contesting this matter at a later date. A party appearing in a Division case is required by Division Rules to file a Pre-

**Mewbourne Oil Company**  
**Case No. 24551**  
**Exhibit C-1**

Hearing Statement no later than five business days before the hearing date. This statement may be filed online with the Division at [ocd.hearings@emnr.d.nm.gov](mailto:ocd.hearings@emnr.d.nm.gov), and should include: The name of the party and his or her attorney; a concise statement of the case; the name(s) of the witness(es) the party will call to testify at the hearing; the approximate time the party will need to present his or her case; and identification of any procedural matters that need to be resolved prior to the hearing. The Pre-Hearing Statement must also be provided to the undersigned.

Very truly yours,



James Bruce

Attorney for Mewbourne Oil Company

EXHIBIT A

---

OXY USA WTP, LP  
Attn: Jonathan Gonzales  
5 Greenway Plaza, Suite 110  
Houston, Texas 77046-0521

Fasken Land and Minerals, Ltd.  
Attn: Mike Wallace  
6101 Holiday Hill Road  
Midland, Texas 79707

Harvard Petroleum Company, LLC  
Attn: Land Department  
P.O. Box 936  
Roswell, New Mexico 88202-0936

MRC Permian Company  
Attn: Land Department  
5400 LBJ Freeway, Suite 1500  
Dallas, Texas 75240

V-F Petroleum, Inc.  
Attn: Land Department  
P.O. Box 1889  
Midland, Texas 79702

Tom Boyd Drilling Co. Inc.  
Attn: Land Department  
P.O. Box 1756  
Roswell, New Mexico 88201

Enerloc Resources, Inc.  
Attn: Land Department  
6005 Nido Gavilan St., NW  
Albuquerque, New Mexico 87120

Glauber Management  
Attn: Land Department  
3305 Main St.  
Rowlett, Texas 75088-4983

Edward E. Merrimam  
4005 16<sup>th</sup> Street, Apt. 18D  
Lubbock, Texas 79416

Paula Holland Grieves  
1 Escalante Ct.  
Roswell, New Mexico 88201-3477

Brooks Oil and Gas Interests, Ltd.  
Attn: Harry Ramsey  
335 Mundy Dr  
Sedona, Arizona 86351-9545

Leslie E. Everston Family Trust  
P.O. Box 41779  
Austin, Texas 78704

H. Lee Harvard  
P.O. Box 936  
Roswell, New Mexico 88202-0936

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Return Receipt (hardcopy) \$ \_\_\_\_\_

Return Receipt (electronic) \$ \_\_\_\_\_

Certified Mail Restricted Delivery \$ \_\_\_\_\_

Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage  
 \$ \_\_\_\_\_

**Total Postage and Fees**  
 \$ \_\_\_\_\_

Sent To  
 Paula Holland Grieves  
 1 Escalante Ct.  
 Roswell, New Mexico 88201-3477

Street and Apt. No., or \_\_\_\_\_

City, State, ZIP+4® \_\_\_\_\_

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0697 6667 84

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                      | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature<br/> <input checked="" type="checkbox"/> [Signature] <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p>1. Article Addressed to:</p> <p>Paula Holland Grieves<br/>         1 Escalante Ct.<br/>         Roswell, New Mexico 88201-3477</p>                                                                                                                              | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>         If YES, enter delivery address below: _____</p> <p>JUL 22 2024<br/>         USPS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p>2. Article Number (Transfer from service label)<br/>         9589 0710 5270 0697 6667 84</p>                                                                                                                                                                    | <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> |
| <p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>                                                                                                                                                                                                                | <p>restricted Delivery (over \$500)<br/>         SW Domestic Return Receipt</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Mewbourne Oil Company  
Case No. 24551  
Exhibit C-2



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| Certified Mail Fee                                           | \$ |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |
| Postage                                                      | \$ |
| Total Postage and Fees                                       | \$ |

Postmark  
Here

Sent To: OXY USA-WTP, LP  
Attn: Jonathan Gonzales  
5 Greenway Plaza, Suite 110  
Houston, Texas 77046-0521

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                |  | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>                                                           |  | <p>A. Signature<br/> <input checked="" type="checkbox"/> Agent<br/> <input type="checkbox"/> Addressee</p>                                                                                                                                                                                                     |  |
| <p>1. Article Addressed to:</p> <p>OXY USA WTP, LP<br/>Attn: Jonathan Gonzales<br/>5 Greenway Plaza, Suite 110<br/>Houston, Texas 77046-0521</p>                                                                                                                                                                             |  | <p>B. Received by (Printed Name) _____ C. Date of Delivery 7/19/24</p>                                                                                                                                                                                                                                         |  |
| <p>2. Article # 9589 0710 5270 0697 6666 92</p>                                                                                                                                                                                                                                                                              |  | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>If YES, enter delivery address below: <input type="checkbox"/> No</p>                                                                                                                                                        |  |
| <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery</p> <p><input checked="" type="checkbox"/> Certified Mail®</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery</p> |  | <p><input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Signature Confirmation Restricted Delivery</p> |  |
| <p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>                                                                                                                                                                                                                                                                          |  | <p>Domestic Return Receipt</p>                                                                                                                                                                                                                                                                                 |  |

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| Certified Mail Fee<br>\$ _____<br>Extra Services & Fees (check box, add fee as appropriate)<br><input type="checkbox"/> Return Receipt (hardcopy) \$ _____<br><input type="checkbox"/> Return Receipt (electronic) \$ _____<br><input type="checkbox"/> Certified Mail Restricted Delivery \$ _____<br><input type="checkbox"/> Adult Signature Required \$ _____<br><input type="checkbox"/> Adult Signature Restricted Delivery \$ _____<br>Postage<br>\$ _____<br><b>Total Postage and Fees</b><br>\$ _____ | Postmark<br>Here |
| Sent To<br>Enerloc Resources, Inc.<br>Attn: Land Department<br>6005 Nido Gavilan St., NW<br>Albuquerque, New Mexico 87120                                                                                                                                                                                                                                                                                                                                                                                      |                  |
| Street and Apt. No., or P.O. Box<br>City, State, ZIP+4®                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|--|
| <ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p style="font-size: 0.8em;">Enerloc Resources, Inc.<br/>           Attn: Land Department<br/>           6005 Nido Gavilan St., NW<br/>           Albuquerque, New Mexico 87120</p> </div> <p style="text-align: center; font-size: 1.2em; font-weight: bold;">9590 9402 8949 4064 9585 85</p> <p>2. Article Number (Transfer from service label)</p> <p style="text-align: center; font-size: 1.2em; font-weight: bold;">9589 0710 5270 0697 6667 53</p> | <p>A. Signature</p> <p style="text-align: right;"><input type="checkbox"/> Agent<br/><input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery <u>7/19/24</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>       If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type</p> <table style="width: 100%; font-size: 0.8em;"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> </table> <p>(over \$500)</p> | <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® | <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ | <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery | <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ | <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery | <input type="checkbox"/> Collect on Delivery Restricted Delivery |  |
| <input type="checkbox"/> Adult Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Priority Mail Express®                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Adult Signature Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Registered Mail™                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input checked="" type="checkbox"/> Certified Mail®                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Registered Mail Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Certified Mail Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Signature Confirmation™                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Collect on Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Signature Confirmation Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |

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| Certified Mail Fee<br>\$ _____                                                                                                                                                                                                           | Postmark<br>Here |
| Extra Services & Fees (check box, add fee as appropriate)                                                                                                                                                                                |                  |
| <input type="checkbox"/> Return Receipt (hardcopy) \$ _____                                                                                                                                                                              |                  |
| <input type="checkbox"/> Return Receipt (electronic) \$ _____                                                                                                                                                                            |                  |
| <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____                                                                                                                                                                     |                  |
| <input type="checkbox"/> Adult Signature Required \$ _____                                                                                                                                                                               |                  |
| <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____                                                                                                                                                                    |                  |
| Postage<br>\$ _____                                                                                                                                                                                                                      |                  |
| <b>Total Postage and Fees</b><br>\$ _____                                                                                                                                                                                                |                  |
| Sent To <span style="float: right;">H. Lee Harvard</span><br><span style="float: right;">P.O. Box 936</span><br>Street and Apt. No., or P <span style="float: right;">Roswell, New Mexico 88202-0936</span><br>City, State, ZIP+4® _____ |                  |

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0697 6668 14

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                            | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
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| <ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature <span style="float: right;"><input checked="" type="checkbox"/> Agent<br/><input type="checkbox"/> Addressee</span></p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>If YES, enter delivery address below: <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;">             H. Lee Harvard<br/>P.O. Box 936<br/>Roswell, New Mexico 88202-0936           </div>                                              | <p>3. Service Type</p> <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> </table> | <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® | <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ | <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery | <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ | <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery | <input type="checkbox"/> Collect on Delivery Restricted Delivery |  |
| <input type="checkbox"/> Adult Signature                                                                                                                                                                                                                                 | <input type="checkbox"/> Priority Mail Express®                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Adult Signature Restricted Delivery                                                                                                                                                                                                             | <input type="checkbox"/> Registered Mail™                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input checked="" type="checkbox"/> Certified Mail®                                                                                                                                                                                                                      | <input type="checkbox"/> Registered Mail Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Certified Mail Restricted Delivery                                                                                                                                                                                                              | <input type="checkbox"/> Signature Confirmation™                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Collect on Delivery                                                                                                                                                                                                                             | <input type="checkbox"/> Signature Confirmation Restricted Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <p>2. Article Description (Transfer from service label)</p> <div style="text-align: center; margin: 10px 0;"> <p>9590 9402 8949 4064 9586 46</p> </div>                                                                                                                  | <p>4. Delivery Point (Transfer from service label)</p> <div style="text-align: center; margin: 10px 0;"> <p>9589 0710 5270 0697 6668 14</p> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |
| <p>PS Form 3811, July 2020 PSN 7530-02-000-9053 <span style="float: right;">Sw</span> <span style="float: right;">Return Receipt</span></p>                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                 |                                                              |                                           |                                                     |                                                              |                                                             |                                                  |                                              |                                                                     |                                                                  |  |

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| Certified Mail Fee<br>\$                                                                                          | Postmark<br>Here |
| Extra Services & Fees (check box, add fee as appropriate)                                                         |                  |
| <input type="checkbox"/> Return Receipt (hardcopy) \$                                                             |                  |
| <input type="checkbox"/> Return Receipt (electronic) \$                                                           |                  |
| <input type="checkbox"/> Certified Mail Restricted Delivery \$                                                    |                  |
| <input type="checkbox"/> Adult Signature Required \$                                                              |                  |
| <input type="checkbox"/> Adult Signature Restricted Delivery \$                                                   |                  |
| Postage<br>\$                                                                                                     |                  |
| <b>Total Postage and Fees</b><br>\$                                                                               |                  |
| Sent To<br>MRC Permian Company<br>Attn: Land Department<br>5400 I.B.J. Freeway, Suite 1500<br>Dallas, Texas 75240 |                  |
| Street and Apt. No., or P.O. Box No.                                                                              |                  |
| City, State, ZIP+4®                                                                                               |                  |

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                      | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature<br/> <input checked="" type="checkbox"/> Addressee<br/> <input type="checkbox"/> Agent</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>       If YES, enter delivery address below: <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                       |
| <p>1. Article Addressed to:</p> <p>MRC Permian Company<br/>       Attn: Land Department<br/>       5400 I.B.J. Freeway, Suite 1500<br/>       Dallas, Texas 75240</p>                                                                                              | <p>3. Service Type</p> <input type="checkbox"/> Priority Mail Express®<br><input type="checkbox"/> Adult Signature<br><input type="checkbox"/> Registered Mail™<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input type="checkbox"/> Registered Mail Restricted Delivery<br><input checked="" type="checkbox"/> Certified Mail®<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Signature Confirmation™<br><input type="checkbox"/> Collect on Delivery<br><input type="checkbox"/> Signature Confirmation Restricted Delivery<br><input type="checkbox"/> Collect on Delivery Restricted Delivery |
| <p>2. Article Number: 9590 9402 8949 4064 9585 54</p> <p>9589 0710 5270 0697 6667 22</p> <p>(over \$500) ricted Delivery</p>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PS Form 3811, July 2020 PSN 7530-02-000-9053                                                                                                                                                                                                                       | Domestic Return Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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| Certified Mail Fee<br>\$                                        | Postmark<br>Here |
| Extra Services & Fees (check box, add fee as appropriate)       |                  |
| <input type="checkbox"/> Return Receipt (hardcopy) \$           |                  |
| <input type="checkbox"/> Return Receipt (electronic) \$         |                  |
| <input type="checkbox"/> Certified Mail Restricted Delivery \$  |                  |
| <input type="checkbox"/> Adult Signature Required \$            |                  |
| <input type="checkbox"/> Adult Signature Restricted Delivery \$ |                  |
| Postage<br>\$                                                   |                  |
| <b>Total Postage and Fees</b><br>\$                             |                  |
| Sent To<br>V-F Petroleum, Inc.<br>Attn: Land Department         |                  |
| Street and Apt. No., or PO<br>P.O. Box 1889                     |                  |
| City, State, ZIP+4®<br>Midland, Texas 79702                     |                  |

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0697 6667

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
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| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <p align="center">V-F Petroleum, Inc.<br/>Attn: Land Department<br/>P.O. Box 1889<br/>Midland, Texas 79702</p> <p align="center">9590 9402 8949 4064 9585 61</p> <p>2. Article Number: <b>9589 0710 5270 0697 6667 39</b></p> | <p>A. Signature<br/><b>X</b> <i>Nahomi Kojima</i> <input type="checkbox"/> Agent<br/><input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)<br/><i>Nahomi Kojima</i></p> <p>C. Date of Delivery<br/><i>07/18/24</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>If YES, enter delivery address below: <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p> |  |

PS Form 3811, July 2020 PSN 7530-02-000-9053 **SN** Domestic Return Receipt

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Certified Mail Fee  
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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ \_\_\_\_\_

Return Receipt (electronic) \$ \_\_\_\_\_

Certified Mail Restricted Delivery \$ \_\_\_\_\_

Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage  
 \$ \_\_\_\_\_

Total Postage and  
 \$ \_\_\_\_\_

Sent To  
 Brooks Oil and Gas Interests, Ltd.  
 Attn: Harry Ramsey  
 335 Mundy Dr  
 Sedona, Arizona 86351-9545

Street and Apt. No., or PO Box No.  
 \_\_\_\_\_

City, State, ZIP+4®  
 \_\_\_\_\_

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0697 6667 91

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                      | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature<br/> <input checked="" type="checkbox"/> <i>Harry Ramsey</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>H Ramsey</i> C. Date of Delivery <i>7-13-24</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>       If YES, enter delivery address below: _____</p>                                                                                                                                                                                          |
| <p>1. Article Addressed to:</p> <p>Brooks Oil and Gas Interests, Ltd.<br/>         Attn: Harry Ramsey<br/>         335 Mundy Dr<br/>         Sedona, Arizona 86351-9545</p>                                                                                        | <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> |
| <p>2. Article Number (Transfer from service label)</p> <p>9590 9402 8949 4064 9586 22</p> <p>9589 0710 5270 0697 6667 91</p>                                                                                                                                       | <p>(over \$500) _____ Restricted Delivery</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>                                                                                                                                                                                                                | <p><i>SW</i> Domestic Return Receipt</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| Certified Mail Fee<br>\$                                        |                                                                                                           |
| Extra Services & Fees (check box, add fee as appropriate)       |                                                                                                           |
| <input type="checkbox"/> Return Receipt (hardcopy) \$           |                                                                                                           |
| <input type="checkbox"/> Return Receipt (electronic) \$         |                                                                                                           |
| <input type="checkbox"/> Certified Mail Restricted Delivery \$  |                                                                                                           |
| <input type="checkbox"/> Adult Signature Required \$            |                                                                                                           |
| <input type="checkbox"/> Adult Signature Restricted Delivery \$ |                                                                                                           |
| Postage<br>\$                                                   |                                                                                                           |
| <b>Total Postage and Fees</b><br>\$                             |                                                                                                           |
| Sent To                                                         | Harvard Petroleum Company, LLC<br>Attn: Land Department<br>P.O. Box 936<br>Roswell, New Mexico 88202-0936 |
| Street and Apt. No., or P.O. Box                                |                                                                                                           |
| City, State, ZIP+4®                                             |                                                                                                           |

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                      |  | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> |  | <p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>Tina Williams</i></p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p><i>Tina Williams</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>If YES, enter delivery address below:</p>                                                                                                                                                                                                                                                                                                                   |  |
| <p>1. Article Addressed to:</p> <p>Harvard Petroleum Company, LLC<br/>Attn: Land Department<br/>P.O. Box 936<br/>Roswell, New Mexico 88202-0936</p>                                                                                                                |  | <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> |  |
| <p>9590 9402 8949 4064 9585 47</p> <p>9589 0710 5270 0697 6667 15</p>                                                                                                                                                                                              |  | <p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p> <p align="right">Domestic Return Receipt</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

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| Certified Mail Fee                                           | \$ |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

Postmark  
Here

|                        |    |
|------------------------|----|
| Postage                | \$ |
| Total Postage and Fees | \$ |

Sent To **Fasken Land and Minerals, Ltd.**  
**Attn: Mike Wallace**  
**6101 Holiday Hill Road**  
**Midland, Texas 79707**

Street and Apt. No., or PO Box No.  
 City, State, ZIP+4®

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SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Fasken Land and Minerals, Ltd.  
 Attn: Mike Wallace  
 6101 Holiday Hill Road  
 Midland, Texas 79707



9590 9402 8949 4064 9585 30

2. Article

9589 0710 5270 0697 6667 08

COMPLETE THIS SECTION ON DELIVERY

A. Signature  Agent  Addressee  
 x Cynthia Moreno

B. Received by (Printed Name) C. Date of Delivery  
 A/15/24

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

|                                                                         |                                                                     |
|-------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Adult Signature                                | <input type="checkbox"/> Priority Mail Express®                     |
| <input checked="" type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®                     | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery             | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                            | <input type="checkbox"/> Signature Confirmation Restricted Delivery |

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Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ \_\_\_\_\_  
 Return Receipt (electronic) \$ \_\_\_\_\_  
 Certified Mail Restricted Delivery \$ \_\_\_\_\_  
 Adult Signature Required \$ \_\_\_\_\_  
 Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postmark  
Here

Postage  
\$ \_\_\_\_\_

Total Postage and Fees  
\$ \_\_\_\_\_

Sent To  
Street and Apt. No., or P.O. Box No.  
City, State, ZIP+4®  
Glauber Management  
Attn: Land Department  
3305 Main St.  
Rowlett, Texas 75088-4983

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0697 6667 60

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Glauber Management  
Attn: Land Department  
3305 Main St.  
Rowlett, Texas 75088-4983



9590 9402 8949 4064 9585 92

2. A. 9589 0710 5270 0697 6667 60

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 [Signature]  Agent  
 Addressee  
B. Received by (Printed Name) \_\_\_\_\_  
C. Date of Delivery \_\_\_\_\_

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Registered Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Signature Confirmation™  
 Collect on Delivery  Signature Confirmation Restricted Delivery

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| Certified Mail Fee                                           | \$ | Postmark<br>Here |
| Extra Services & Fees (check box, add fee as appropriate)    |    |                  |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |                  |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |                  |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |                  |
| <input type="checkbox"/> Adult Signature Required            | \$ |                  |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |                  |
| Postage                                                      | \$ |                  |
| <b>Total Postage and Fees</b>                                | \$ |                  |

Sent To **Tom Boyd Drilling Co. Inc.**  
 Attn: Land Department  
 P.O. Box 1756  
 Roswell, New Mexico 88201

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| Extra Services & Fees (check box, add fee as appropriate)    |    |                  |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |                  |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |                  |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |                  |
| <input type="checkbox"/> Adult Signature Required            | \$ |                  |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |                  |
| Postage                                                      | \$ |                  |
| <b>Total Postage and Fees</b>                                | \$ |                  |

Sent To **Leslie E. Everston Family Trust**  
 P.O. Box 41779  
 Austin, Texas 78704

Street and Apt. No., or PO Box \_\_\_\_\_  
 City, State, ZIP+4® \_\_\_\_\_

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| Certified Mail Fee                                           | \$ | Postmark<br>Here |
| Extra Services & Fees (check box, add fee as appropriate)    |    |                  |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |                  |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |                  |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |                  |
| <input type="checkbox"/> Adult Signature Required            | \$ |                  |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |                  |
| Postage                                                      | \$ |                  |
| <b>Total Postage and Fees</b>                                | \$ |                  |

Sent To **Edward E. Merriman**  
 4005 16<sup>th</sup> Street, Apt. 18D  
 Lubbock, Texas 79416

Street and Apt. No., or PO Box \_\_\_\_\_  
 City, State, ZIP+4® \_\_\_\_\_

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**NOTICE**

To: OXY USA WTP LIMITED PARTNERSHIP, FASKEN LAND AND MINERALS, LTD., HARVARD PETROLEUM COMPANY, LLC, MRC PERMIAN COMPANY, V-F PETROLEUM, INC., TOM BOYD DRILLING CO. INC., ENERLOC RESOURCES, INC., GALUBER MANAGEMENT, EDWARD E. MERRIMAM, PAULA HOLLAND GRIEVES, BROOKS OIL & GAS INTERESTS, LTD., LESLIE E. EVERSTON FAMILY TRUST, and H. LEE HARVARD, or your heirs, devisees, successors, or assigns: Mewbourne Oil Company has filed the following application with the New Mexico Oil Conservation Division seeking the following relief

Case No. 24551: Mewbourne Oil Company seeks an order pooling all uncommitted mineral interest owners in the Bone Spring formation underlying a non-standard horizontal spacing unit comprised of All of Sections 10, 11, and 12, Township 20 South, Range 27 East, NMPM (containing 1920 acres). The unit will initially be dedicated to (a) the Shark Week 12/10 Fed. Com. Well No. 622H, with a first take point in the NE/4NE/4 of Section 12 and a last take point in the NW/4NW/4 of Section 10, and (b) the Shark Week 12/10 Fed. Com. Well No. 624H, with a first take point in the SE/4NE/4 of Section 12 and a last take point in the SW/4NW/4 of Section 10.

Also to be considered will be the cost of drilling, completing, equipping, and testing the wells and the allocation of the cost thereof, as well as actual operating costs and charges for supervision, designation of applicant as operator of the wells, and a 200% charge for the risk involved in drilling, completing, equipping, and testing the wells.

This matter is scheduled for hearing at 8:30 a.m. on Thursday, July 25, 2024. The hearing may be attended (a) in person in Pecos Hall of the Wendell Chino Building, 1st Floor, 1220 South St. Francis Drive, Santa Fe New Mexico 87505, or (b) via the WebEx virtual meeting platform. To view the hearing docket and to determine how to participate in an electronic hearing, go to <https://www.emnrd.nm.gov/ocd/hearing-info/>, or contact Freya Tschantz at [freya.tschantz@emnrd.nm.gov](mailto:freya.tschantz@emnrd.nm.gov). You are not required to attend this hearing, but as an owner of an interest who may be affected by the application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from contesting this matter at a later date. A party appearing in a Division case is required by Division Rules to file a Pre-Hearing Statement no later than five business days before the hearing date. This statement may be filed online with the Division at [ocd.hearings@emnrd.nm.gov](mailto:ocd.hearings@emnrd.nm.gov), and

should include: The name of the party and his or her attorney; a concise statement of the case; the name(s) of the witness(es) the party will call to testify at the hearing; the approximate time the party will need to present his or her case; and identification of any procedural matters that need to be resolved prior to the hearing. The Pre-Hearing Statement must also be provided to the attorney for applicant, James Bruce, P.O. Box 1056, Santa Fe, New Mexico 87504, [jamesbruc@aol.com](mailto:jamesbruc@aol.com). The unit is located approximately 8 miles southeast of Lakewood, New Mexico.

3020-Published in the Carlsbad Current-Argus on July 13, 2024.

**Mewbourne Oil Company  
Case No. 24551  
Exhibit C-3**