

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**APPLICATIONS OF MRC HAT MESA, LLC  
FOR COMPULSORY POOLING,  
LEA COUNTY, NEW MEXICO.**

**CASE NOS. 25027-25030**

**MRC'S CONSOLIDATED PRE-HEARING STATEMENT**

MRC Hat Mesa, LLC ("MRC" or "Applicant"), the applicant in the above-referenced matters, submits this Consolidated Pre-Hearing Statement pursuant to the rules of the Oil Conservation Division.

**APPEARANCES**

**APPLICANT**

MRC Hat Mesa, LLC

**ATTORNEY**

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**OTHER PARTIES**

ConocoPhillips and COG Operating LLC

**ATTORNEY**

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**APPLICANT'S STATEMENT OF THE CASES**

Under these consolidated cases, MRC seeks orders pooling all uncommitted interests in the following proposed horizontal well spacing units underlying Sections 14 and 23, Township 21 South, Range 32 East, NMPM, Lea County, New Mexico:

- Under **Case 25027**, MRC seeks to pool a standard 320-acre, more or less, horizontal well spacing unit in the Bone Spring formation underlying the E2E2 of Sections 14 and 23, to be initially dedicated to the **Blue Chip 1423 Fed 522H, Blue Chip 1423 Fed 551H and Blue Chip 1423 Fed 601H**, wells to be horizontally drilled from a surface location in the SE4 of Section 11, with first take points in the NE4NE4 (Unit A) of Section 14 and last take points in the SE4SE4 (Unit P) of Section 23;
- Under **Case 25028**, MRC seeks to pool a standard 320-acre, more or less, horizontal well spacing unit in the Bone Spring formation underlying the W2E2 of Sections 14 and 23, to be initially dedicated to the **Blue Chip 1423 Fed 524H, Blue Chip 1423 Fed 553H and Blue Chip 1423 Fed 603H**, wells to be horizontally drilled from a surface location in the SE4 of Section 11, with first take points in the NW4NE4 (Unit B) of Section 14 and last take points in the SW4SE4 (Unit O) of Section 23;
- Under **Case 25029**, MRC seeks to pool a standard 320-acre, more or less, horizontal well spacing unit in the Wolfcamp formation underlying the E2E2 of Sections 14 and 23, to be initially dedicated to the **Blue Chip 1423 Fed 702H** well to be horizontally drilled from a surface location in the SE4 of Section 11, with a first take point in the NE4NE4 (Unit A) of Section 14 and a last take point in the SE4SE4 (Unit P) of Section 23; and

- Under **Case 25030**, MRC seeks to pool a standard 320-acre, more or less, horizontal well spacing unit in the Wolfcamp formation underlying the W2E2 of Sections 14 and 23, to be initially dedicated to the **Blue Chip 1423 Fed 704H** well to be horizontally drilled from a surface location in the SE4 of Section 11, with a first take point in the NW4NE4 (Unit B) of Section 14 and a last take point in the SW4SE4 (Unit O) of Section 23.

MRC seeks to designate Matador Production Company as the operator of these proposed spacing units. MRC has sought and been unable to obtain voluntary agreement for the development of these lands from all working interest owners in the subject acreage.

**APPLICANT’S PROPOSED EVIDENCE**

<b>WITNESS Name and Expertise</b>	<b>ESTIMATED TIME</b>	<b>EXHIBITS</b>
Ethan Frasier, Landman	Self-Affirmed Statement	Approx. 5 for each case
Anna Thorson, Geologist	Self-Affirmed Statement	Approx. 3 for each case

**PROCEDURAL MATTERS**

MRC is not aware of any objection to these pooling cases and requests that these matters be consolidated for a hearing by self-affirmed statements.

Respectfully submitted,

HOLLAND & HART LLP

By:  \_\_\_\_\_

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**ATTORNEYS FOR MRC HAT MESA, LLC**

**CERTIFICATE OF SERVICE**

I hereby certify that on January 2, 2025, I served a copy of the foregoing document to the following counsel of record via Electronic Mail to:

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS

Action 416637

**QUESTIONS**

Operator: MATADOR PRODUCTION COMPANY One Lincoln Centre Dallas, TX 75240	OGRID: 228937
	Action Number: 416637
	Action Type: [HEAR] Prehearing Statement (PREHEARING)

**QUESTIONS**

<b>Testimony</b>	
<i>Please assist us by provide the following information about your testimony.</i>	
Number of witnesses	<i>Not answered.</i>
Testimony time (in minutes)	<i>Not answered.</i>