# BEFORE THE OIL CONSERVATION DIVISION EXAMINER HEARING JUNE 5, 2025

**CASE No. 25388** 

ED DRAKE FED COM 241H WELL

LEA COUNTY, NEW MEXICO



## STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

APPLICATION OF MRC PERMIAN COMPANY FOR COMPULSORY POOLING, LEA COUNTY, NEW MEXICO.

**CASE NO. 25388** 

### TABLE OF CONTENTS

- Matador Exhibit A: Compulsory Pooling Application Checklist
- Matador Exhibit B: Application for Compulsory Pooling
- Matador Exhibit C: Self-Affirmed Statement of Addison Costley, Landman

o Matador Exhibit C-1: C-102

o Matador Exhibit C-2: Land Tract Map

o Matador Exhibit C-3: Uncommitted Working Interest Owners & ORRI

o Matador Exhibit C-4: Sample Well Proposal Letter with AFEs

o Matador Exhibit C-5: Chronology of Contacts

• Matador Exhibit D: Affidavit of Joshua Burrus, Geologist

o Matador Exhibit D-1: Locator map

o Matador Exhibit D-2: Subsea structure & cross-section map

o Matador Exhibit D-3: Stratigraphic cross-section

- Matador Exhibit E: Self-Affirmed Statement of Notice
- Matador Exhibit F: Affidavit of Publication

## **COMPULSORY POOLING APPLICATION CHECKLIST**

## **ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS**

| Case: 25388   | APPLICANT'S RESPONSE  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| Date  | June 5, 2025  |  |  |  |  |  |  |  |  |
| Applicant   | MRC Permian Company   |  |  |  |  |  |  |  |  |
| Designated Operator & OGRID (affiliation if applicable)   | Matador Production Company (OGRID No. 228937)   |  |  |  |  |  |  |  |  |
| Applicant's Counsel:  Case Title:  BEFORE THE OIL CONSERVATION DIVISION Santa Fe, New Mexico Exhibit No. A Submitted by: Matador Production Company Hearing Date: June 5, 2025 Case No. 25388  Entries of Appearance/Intervenors: | Holland & Hart LLP  APPLICATION OF MRC PERMIAN COMPANY COMPANY FOR COMPULSORY POOLING, LEA COUNTY, NEW MEXICO.  N/A |  |  |  |  |  |  |  |  |
| Well Family   | Ed Drake  |  |  |  |  |  |  |  |  |
| Formation/Pool Formation Name(s) or Vertical Extent:  | Pennsylvanian   |  |  |  |  |  |  |  |  |
| Primary Product (Oil or Gas):   | Oil   |  |  |  |  |  |  |  |  |
| Pooling this vertical extent:   | N/A   |  |  |  |  |  |  |  |  |
| Pool Name and Pool Code (Only if NSP is requested):   | Dean; Permo Upper Penn [16720] pool   |  |  |  |  |  |  |  |  |
| Well Location Setback Rules (Only if NSP is Requested):   | Statewide oil rules   |  |  |  |  |  |  |  |  |
| Spacing Unit  |   |  |  |  |  |  |  |  |  |
| Type (Horizontal/Vertical)  | Horizontal  |  |  |  |  |  |  |  |  |
| Size (Acres)  | 480   |  |  |  |  |  |  |  |  |
| Building Blocks:  | 40 acres  |  |  |  |  |  |  |  |  |
| Orientation:  | Stand-up  |  |  |  |  |  |  |  |  |
| Description: TRS/County   | W/2 W/2 of Sections 11, 14, and 23, Township 15<br>South, Range 36 East, NMPM, Lea County, New<br>Mexico            |  |  |  |  |  |  |  |  |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe and is approval of non-standard unit requested in this application?  | Yes   |  |  |  |  |  |  |  |  |
| Other Situations  |   |  |  |  |  |  |  |  |  |
| Depth Severance: Y/N. If yes, description   | No  |  |  |  |  |  |  |  |  |
| Proximity Tracts: If yes, description   | No  |  |  |  |  |  |  |  |  |
| Proximity Defining Well: if yes, description  | N/A   |  |  |  |  |  |  |  |  |
| Applicant's Ownership in Each Tract   | See Exhibit C-3   |  |  |  |  |  |  |  |  |
| Well(s)   |   |  |  |  |  |  |  |  |  |

| ACCEPTED BY COLOR STREET THE TENDER OF THE STREET STREET |   |
|--|---|
| Summary (including special considerations)               | Exhibit D   |
| Spacing Unit Schematic                                   | Exhibit D-1   |
| Gunbarrel/Lateral Trajectory Schematic                   | Exhibit D-2   |
| Well Orientation (with rationale)                        | Exhibit D   |
| Target Formation   | Exhibit D; D-3                                      |
| HSU Cross Section  | Exhibit D-3   |
| Depth Severance Discussion                               | N/A   |
| Forms, Figures and Tables                                |   |
| C-102  | Exhibit C-1   |
| Tracts   | Exhibit C-2   |
| Summary of Interests, Unit Recapitulation (Tracts)       | Exhibit C-3   |
| General Location Map (including basin)                   | Exhibit D-1   |
| Well Bore Location Map                                   | Exhibit D-1   |
| Structure Contour Map - Subsea Depth                     | Exhibit D-2   |
| Cross Section Location Map (including wells)             | Exhibit D-2   |
| Cross Section (including Landing Zone)                   | Exhibit D-3   |
| Additional Information                                   |   |
| Special Provisions/Stipulations                          | N/A   |
| CERTIFICATION: I hereby certify that the information pr  | rovided in this checklist is complete and accurate. |
| Printed Name (Attorney or Party Representative):         | Paula M. Vance                                      |
| Signed Name (Attorney or Party Representative):          | PakhuVi   |
| Date:  | 5/29/2025   |

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT **OIL CONSERVATION DIVISION** 

APPLICATION OF MRC PERMIAN COMPANY FOR COMPULSORY POOLING, LEA COUNTY, NEW MEXICO.

CASE NO. 25388

APPLICATION

MRC Permian Company ("MRC" or "Applicant"), through undersigned attorneys, hereby

files this application with the Oil Conservation Division pursuant to the provisions of NMSA 1978,

§ 70-2-17, for an order pooling a standard 480-acre, more or less, horizontal well spacing unit in

the Pennsylvanian formation underlying the W/2 W/2 of Sections 11, 14, and 23, Township 15

South, Range 36 East, NMPM, Lea County, New Mexico. In support of its application, MRC

states:

1. Applicant is a working interest owner in the proposed horizontal spacing unit and

has the right to drill thereon.

Released to Imaging: 5/80/2025/8148149/AM

2. Applicant seeks to designate Matador Production Company (OGRID No. 228937)

as the operator of the proposed horizontal spacing unit.

3. Applicant seeks to initially dedicate the above-referenced horizontal spacing unit

to the proposed Ed Drake Fed Com #241H well, with a surface location in the SW/4 SW/4 (Unit

M) of Section 23, a first take point in the SW/4 SW/4 (Unit M) of Section 23, and a last take point

in the NW/4 NW/4 (Unit D) of Section 11.

4. Applicant has sought and been unable to obtain voluntary agreement for the

development of these lands from all interest owners in the subject spacing unit.

BEFORE THE OIL CONSERVATION DIVISION Santa Fe, New Mexico

5. The pooling of interests in the proposed horizontal well spacing unit will allow Applicant to obtain a just and fair share of the oil and gas underlying the subject lands, avoid the drilling of unnecessary wells, will prevent waste, and will protect correlative rights.

WHEREFORE, Applicant requests that this application be set for hearing before an Examiner of the Oil Conservation Division on June 5, 2025, and, after notice and hearing as required by law, the Division enter an order:

- A. Pooling all uncommitted interests in the proposed horizontal well spacing unit;
- B. Designating Matador Production Company as operator of this horizontal well spacing unit and the well to be drilled thereon;
- C. Authorizing Applicant to recover its costs of drilling, completing, and equipping the well;
- D. Approving the actual operating charges and costs of supervision while drilling and after completion, together with a provision adjusting the rates pursuant to the COPAS accounting procedures; and
- E. Imposing a 200% charge for the risk assumed by Applicant in drilling and completing the well against any working interest owner who does not voluntarily participate in the drilling of the well.

Respectfully submitted,

HOLLAND & HART LLP

By:

Michael H. Feldewert
Adam G. Rankin
Paula M. Vance
Post Office Box 2208
Santa Fe, NM 87504
505-988-4421
505-983-6043 Facsimile
mfeldewert@hollandhart.com
agrankin@hollandhart.com
pmvance@hollandhart.com

ATTORNEYS FOR MRC PERMIAN COMPANY

CASE :

Application of MRC Permian Company for Compulsory Pooling, Lea County, New Mexico. Applicant in the above-styled cause seeks an order pooling a standard 480-acre, more or less, horizontal well spacing unit in the Pennsylvanian formation underlying the W/2 W/2 of Sections 11, 14, and 23, Township 15 South, Range 36 East, NMPM, Lea County, New Mexico. Said unit will be initially dedicated to the proposed Ed Drake Fed Com #241H well, with a surface location in the SW/4 SW/4 (Unit M) of Section 23, a first take point in the SW/4 SW/4 (Unit M) of Section 23, and a last take point in the NW/4 NW/4 (Unit D) of Section 11. Also to be considered will be the cost of drilling and completing the well and the allocation of the cost thereof, actual operating costs and charges for supervision, designation of Matador Production Company as operator of the well, and a 200% charge for risk involved in drilling the well. The subject area is located approximately 6.5 miles northeast of Lovington, New Mexico.

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT **OIL CONSERVATION DIVISION** 

APPLICATION OF MRC PERMIAN COMPANY FOR COMPULSORY POOLING, LEA COUNTY, NEW MEXICO.

**CASE NO. 25388** 

SELF-AFFIRMED STATEMENT OF ADDISON COSTLEY

Addison Costley, of lawful age and being first duly sworn, declares as follows:

1. My name is Addison Costley. I work for MRC Energy Company, an affiliate of

MRC Permian Company ("MRC"), as a Landman.

2. I have previously testified before the New Mexico Oil Conservation Division as an

expert witness in petroleum land matters. My credentials as a petroleum landman have been

accepted by the Division and made a matter of public record.

3. I am familiar with the application filed by MRC in this case, and I am familiar with

the status of the lands in the subject area.

4. In this case, MRC is seeking an order pooling all uncommitted interests in the

Pennsylvanian formation in the standard 480-acre, more or less, horizontal well spacing unit

underlying the W/2 W/2 of Sections 11, 14, and 23, Township 15 South, Range 36 East,

NMPM, Lea County, New Mexico, and initially dedicate this Pennsylvanian spacing unit

to the proposed Ed Drake Fed Com #241H well, with a surface location in the SW/4

SW/4 (Unit M) of Section 23, a first take point in the SW/4 SW/4 (Unit M) of Section

23, and a last take point in the NW/4 NW/4 (Unit D) of Section 11.

MRC understands this well will be placed in the Dean; Permo Upper Penn 5.

[16720] pool.

BEFORE THE OIL CONSERVATION DIVISION Santa Fe, New Mexico

Exhibit No. C

**Submitted by: Matador Production Company** Hearing Date: June 5, 2025

- 6. **MRC Exhibit C-1** contains the Form C-102 for the proposed initial well.
- 7. The completed intervals for the proposed well will remain within the standard setbacks required by the statewide rules set forth in 19.15.16.15 NMAC.
- 8. **MRC Exhibit C-2** identifies the tracts of land comprising the proposed horizontal spacing unit. The land in the proposed spacing unit is comprised of fed, state, and fee lands.
- 9. **MRC Exhibit C-3** identifies the working interest owner that MRC is seeking to pool. The first page of Exhibit C-3 shows the parties MRC is seeking to pool on a unit basis. Behind the unit analysis, there are additional pages showing the working interest owner that MRC seeks to pool, on a tract by tract basis, along with their ownership interest in each of the tracts in the proposed horizontal spacing unit. The parties that MRC is seeking to pool are highlighted yellow.
  - 10. There are no depth severances within the Pennsylvanian formation for this acreage.
- 11. While MRC was working to put this unit together, MRC proposed the above well to the working interest parties it seeks to pool. **MRC Exhibit C-4** contains a representative copy of the forms of well proposal letters that were sent to the working interest partner (to their predecessor in interest as explained in more detail in MRC Exhibit C-5), along with the AFE that was sent for the well. The costs reflected in the AFE are consistent with what other operators have incurred for drilling similar horizontal wells in the area.
- 12. **MRC Exhibit C-5** contains a summary of MRC's contacts with the uncommitted working interest owner we seek to pool in this case. In my opinion, MRC has undertaken good faith efforts to reach an agreement with the uncommitted working interest owner that MRC seeks to pool in this case.

- 13. MRC has made an estimate of overhead and administrative costs for drilling and producing the proposed well. It is \$10,000/month while drilling, and \$1,000/month while producing. These costs are consistent with what other operators are charging in this area for these types of wells. MRC respectfully requests that these administrative and overhead costs be incorporated into any order entered by the Division in this case.
- 14. I provided MRC's outside counsel, Holland & Hart, a list of names and addresses for the parties that MRC is seeking to pool. In compiling this notice list, MRC conducted a diligent search of all public records in the county where the proposed wells are located, including computer searches.
- 15. **MRC Exhibits C-1 through C-5** were either prepared by me or compiled under my direction and supervision.
- 16. I affirm under penalty of perjury under the laws of the State of New Mexico that the foregoing statements are true and correct. I understand that this self-affirmed statement will be used as written testimony in this case. This statement is made on the date next to my signature below.

Addison Costley 5/29/2025

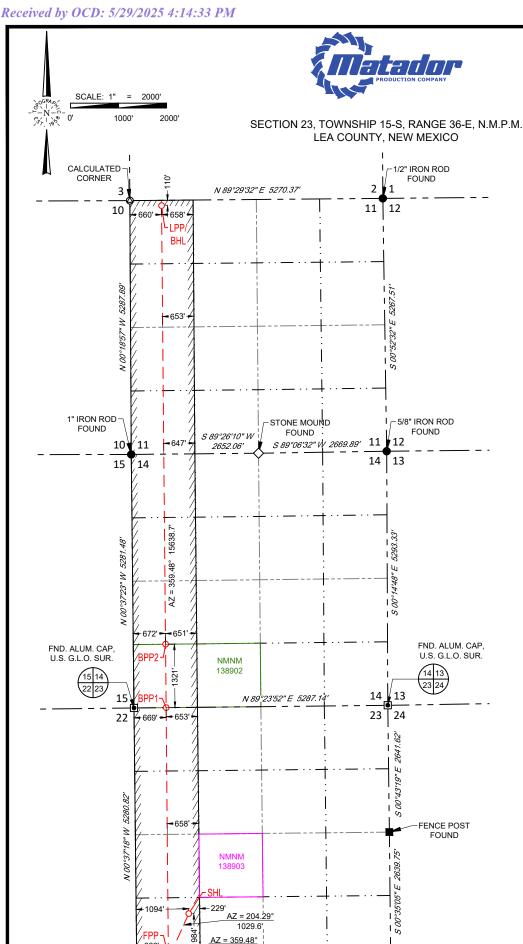
Addison Costley Date

## Exhibit C-1

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. C-1
Submitted by: Matador Production Company
Hearing Date: June 5, 2025
Case No. 25388

| C-102 Submit Electroni   | cally  |  | Energy   |   |  | lew Mexico<br>aral Resources  | Department  |                                 | Revised Jul                      |                              |  |  |  |  |  |  |
|--|--|--|--|---|--|---|---|---------------------------------|----------------------------------|------------------------------|--|--|--|--|--|--|
| Via OCD Permit   |  |  | (  | OIL CO  | NSERV  | ATION DIVI  | SION  |                                 | Initial Submittal                |                              |  |  |  |  |  |  |
|  |  |  |  |   |  |   |   | Submittal<br>Type:              | Amended Report                   |                              |  |  |  |  |  |  |
|  |  |  |  |   |  |   |   |                                 | As Drilled                       | As Drilled                   |  |  |  |  |  |  |
|  |  | W  |  | CATIO:  |  |   | REAGE DEDICATION PLAT   |                                 |                                  |                              |  |  |  |  |  |  |
| API Number   |  |  | Pool Code  | 16720   | Po   | ool Name DE   | DEAN; PERMO UPPER PENN  |                                 |                                  |                              |  |  |  |  |  |  |
| Property Code  |  |  | Property Name  | E   | ED DRAK  | E FED COM   |   |                                 | Well Number 241H                 |                              |  |  |  |  |  |  |
| OGRID No.  | 2289   | 37   | Operator Name  |   | DOR PRO  | DDUCTION CO   | MPANY   |                                 |                                  | Ground Level Elevation 3874' |  |  |  |  |  |  |
| Surface Owner:   | State Fee  | Tribal Federal   | •  |   |  | Mineral Owner:  | State Fee Tribal  | Federal                         | •                                |                              |  |  |  |  |  |  |
|  |  |  |  |   |  |   |   |                                 |                                  |                              |  |  |  |  |  |  |
| UL or lot no.  | Section  | Township   | Range  | Lot Idn   | Feet from the  | N/S Feet from the E/W   | Latitude  |                                 | Longitude                        | County                       |  |  |  |  |  |  |
| М  | 23   | 15-S   | 36-E   | -   | 984' S   | 1094' W   | N 32.9984   | 693   W 1                       | 03.2795345                       | LEA                          |  |  |  |  |  |  |
|  |  |  |  |   | Bottom   | Hole Location   |   |                                 |                                  |                              |  |  |  |  |  |  |
| UL or lot no.  | Section  | Township   | Range  | Lot Idn   | Feet from the  |   | Latitude  |                                 | Longitude                        | County                       |  |  |  |  |  |  |
| D  | 11   | 15-S   | 36-E   | -   | 110' N   | 660' W  | N 33.0390   | 180   W 1                       | 03.2808995                       | LEA                          |  |  |  |  |  |  |
| Dadiased Asses   | Inch - Dec   | :.: w.ul p.s   | : W/-II A DI   |   |  | Iol   | - II:4 (X/NI)   | G1:4-                           | 4-1 C-1-                         |                              |  |  |  |  |  |  |
| Dedicated Acres 480.00   | Infill or Der  | ining Well Defin   | ing Well API   |   |  | Overlapping Spacing   | g Unit (Y/N)  | ed Code                         |                                  |                              |  |  |  |  |  |  |
|  |  |  | '  |   |  | W-II C-dl   | nder Common Ownersh   | : Dv Dv                         |                                  |                              |  |  |  |  |  |  |
| Order Numbers  |  |  |  |   |  | ff Point (KOP)  | nder Common Ownersn   | ip: Tes N                       | 0                                |                              |  |  |  |  |  |  |
| *** 1.   | Las  |  | Y 25 4   |   | · · · · · · · · · · · · · · · · · · ·                                |   |   |                                 |                                  |                              |  |  |  |  |  |  |
| UL or lot no.  | Section 23   | Township<br>15-S   | Range<br>36-E  | Lot Idn   | Feet from the 50' S  |   | Latitude<br>N 32.99590  | NA 0   NA 4                     | Longitude County  O3.2809463 LEA |                              |  |  |  |  |  |  |
| М  |  | 15-5   | 30-E   | -   | 30 3   | 000 VV  | N 32.9939   | 3.2009403 LEA                   |                                  |                              |  |  |  |  |  |  |
|  |  |  |  |   |  | ke Point (FTP)  |   |                                 |                                  |                              |  |  |  |  |  |  |
| UL or lot no.  | Section  | Township   | Range  | Lot Idn   |  | N/S Feet from the E/W   | Latitude  |                                 | Longitude                        | County                       |  |  |  |  |  |  |
| М  | 23   | 15-S   | 36-E   | -   | 100' S   | 660' W  | N 32.9960   | 392   W 1                       | 92 W 103.2809461 LEA             |                              |  |  |  |  |  |  |
|  |  |  |  |   | Last Tal   | ke Point (LTP)  |   |                                 |                                  |                              |  |  |  |  |  |  |
| UL or lot no.  | Section  | Township   | Range  | Lot Idn   | Feet from the  | N/S Feet from the E/W   | Latitude  |                                 | Longitude                        | County                       |  |  |  |  |  |  |
| D  | 11   | 15-S   | 36-E   | -   | 110' N   | 660' W  | N 33.0390   | 180 W 1                         | 03.2808995                       | LEA                          |  |  |  |  |  |  |
| TT 92 1 A A  | CII 'C I   |  |  | la i II i   | T  |   | Io 1  | El El C                         |                                  |                              |  |  |  |  |  |  |
| Unitized Area or A   | rea of Uniform I   | nterest  |  | Spacing Unity   | Hor  | izontal Vertical  | Ground  | Floor Elevation                 | •                                |                              |  |  |  |  |  |  |
|  |  |  |  | 1   |  |   |   |                                 |                                  |                              |  |  |  |  |  |  |
| I hereby certi<br>best of my kr<br>that this orga<br>in the land i<br>well at this b | nowledge and<br>nization eith<br>ncluding the<br>ocation pursu                         | nformation con<br>belief; and, if<br>er owns a worn<br>proposed botton<br>ant to a contro  | the well is a<br>king interest<br>n hole location<br>ict with an o | vertical or o<br>or unleased r<br>or has a ri<br>wner of a wo | directional we<br>nineral intere<br>ght to drill t<br>orking interes | he I hereby certify<br>ell, notes of actual<br>est is true and cor<br>t | RS CERTIFICA  y that the well locd surveys made by rrect to the best of | ition shown on<br>me or under m | this plat was plotte             | d from field had the same    |  |  |  |  |  |  |
| pooling order  If this well is received The o unleased min                           | heretofore ent<br>s a horizontal<br>consent of at<br>eral interest of<br>he well's com | st, or to a voltered by the di<br>ered by the di<br>t well, I furthe<br>least one lessed<br>in each tract (<br>pleted interval<br>ision. | vision.<br>r certify that<br>e or owner of<br>in the target        | this organiz<br>a working in<br>pool or form                  | ation has<br>nterest or<br>ution) in whi                             | ch  | 251 16 POWAL SUE  |                                 |                                  |                              |  |  |  |  |  |  |
| Signature  |  |  | Date   |   |  | Signature and Seal  | of Professional Surveyo   | or Dat                          | e                                |                              |  |  |  |  |  |  |
| Print Name   |  |  |  |   |  | Certificate Number  | Date  | of Survey                       |                                  |                              |  |  |  |  |  |  |
| E-mail Address   |  |  |  |   |  | <b>-</b>  | 03/19/2025  |                                 |                                  |                              |  |  |  |  |  |  |

| C-102  Submit Electronically Via OCD Permitting  |  | State of Ne<br>inerals & Natur<br>CONSERVA   |            | Revised July 9, 20 |  |            |  |  |  |
|--|--|--|------------|--------------------|--|------------|--|--|--|
|  | Submittal<br>Type:   | Amended Report   |            |                    |  |            |  |  |  |
| operty Name and Well Number  |  | ED DRAKE 23  | 11 FED COM | 24411              |  | As Drilled |  |  |  |
|  |  | ED DRAKE 23  | TI FED COM | 24 I IT            |  |            |  |  |  |
| SURFACE LOCATION (SHL)  NEW MEXICO EAST NAD 1983  X=864421 Y=728598 LAT.: N 32.9984693 LONG.: W 103.2795345 NAD 1927  X=823244 Y=728534 LAT.: N 32.9983544 LONG.: W 103.2790345 984' FSL 1094' FWL  KICK OFF POINT (KOP)  NEW MEXICO EAST NAD 1983  X=863997 Y=727659 LAT.: N 32.9959018 LONG.: W 103.2809463 NAD 1927  X=822820 Y=727595 LAT.: N 32.9957869 LONG.: W 103.2804464 50' FSL 660' FWL  FIRST PERF. POINT (FPP)  NEW MEXICO EAST NAD 1983  X=863997 Y=727709 LAT.: N 32.9960392 LONG.: W 103.2809461 NAD 1927  X=822820 Y=727645 LAT.: N 32.9959243 LONG.: W 103.2804462 100' FSL 660' FWL | NAD27 X=822031.68 Y=740742.73 NAD83 X=863208.34 Y=740807.56  15 15 NAD27 X=822046.22 Y=738098.86 NAD83 X=863222.92 Y=738458.30 NAD27 X=822074.90 Y=735458.30 NAD83 X=863251.63 Y=735458.30 NAD83 X=863251.63 Y=735458.30 NAD83 X=863280.34 Y=732882.48 NAD27 X=822103.58 Y=732817.75 NAD83 X=863280.34 Y=732882.48 | MAD27 X=823372.19 Y=73811.94 NAD83 X=864548.81 Y=738176.70  NAD27 X=823398.72 Y=735473.77 NAD83 X=864575.4 Y=735538.4  PP2 NMNN 13890 PP1 NMNN 13890 NAD27 X=823425.2 Y=732831.6 NAD83 X=864602.1 Y=732896.3 NAD27 X=823458.4 Y=735538.4  NAD27 X=823458.4 Y=735538.4 Y=732475.2 Y=732896.3 NAD27 X=823458.4 Y=73255.8 NAD27 X=823458.4 Y=732896.3 Y=732 | 33         | 2 1 11 12          | BOT  SUR Plate we same is one of some of some is one of signature. |            |  |  |  |



**SURFACE LOCATION (SHL)** 

**NEW MEXICO EAST** NAD 1983 X=864421 Y=728598 LAT.: N 32.9984693 LONG.: W 103.2795345 984' FSL 1094' FWL

### KICK OFF POINT (KOP)

NEW MEXICO EAST NAD 1983 X=863997 Y=727659 LAT.: N 32.9959018 LONG.: W 103.2809463 50' FSL 660' FWL

### FIRST PERF. POINT (FPP)

**NEW MEXICO EAST** NAD 1983 X=863997 Y=727709 LAT.: N 32.9960392 LONG.: W 103.2809461 100' FSL 660' FWL

### **BLM PERF. POINT (BPP1)**

NEW MEXICO EAST NAD 1983 X=863949 Y=732890 LAT.: N 33.0102764 LONG.: W 103.2809308 0' FNL 669' FWL

### **BLM PERF. POINT (BPP2)**

**NEW MEXICO EAST** NAD 1983 X=863937 Y=734210 LAT.: N 33.0139061 LONG.: W 103.2809268 1321' FSI 672' FWI

### LAST PERF. POINT (LPP) **BOTTOM HOLE LOCATION (BHL)** NEW MEXICO EAST

NAD 1983 X=863854 Y=743347 LAT.: N 33.0390180 LONG.: W 103.2808995 110' FNL 660' FWL

LEASE NAME & WELL NO .: ED DRAKE 2311 FED COM 241H

660' <del>-</del>

22

27

STONE-

FOUND

 $AZ = 359.48^{\circ}$ 

S 89°21'57" W 2645.57'

24 23

100D NAIL

26 25

S 89°26'34" W 2644.49

STONE

**FOUND** 

36-E SECTION \_ \_ TWP\_ 15-S RGE\_ SURVEY N.M.P.M. LEA COUNTY. **STATE** NM 984' FSL & 1094' FWL DESCRIPTION

### **DISTANCE & DIRECTION**

FROM INT. OF US-82 E/PLAINS HWY & STATE HWY 206 S/TATUM HWY, GO NORTHEAST ON US ±2.0 MILES, THENCE NORTH (LEFT) ON A PROPOSED RD. ±822 FEET TO A POINT ±461 FEET SOUTHWEST OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LITTED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.

M. BAR

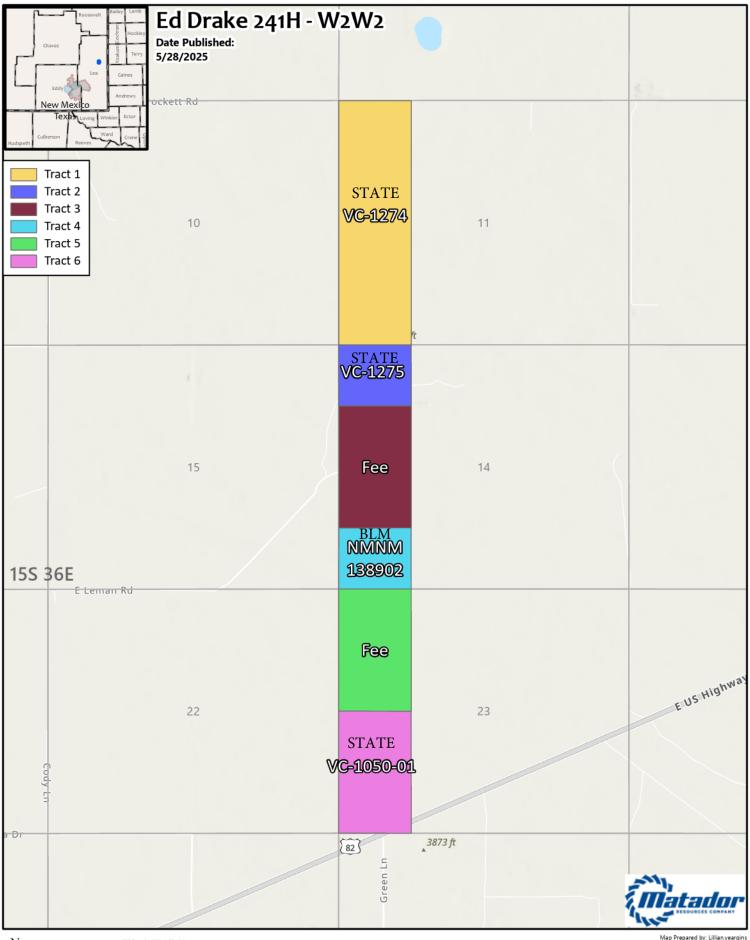
Angel M. Baeza, P.S. No. 25116



481 WINSCOTT ROAD, Ste. 200 • BENBROOK, TEXAS 76126

## Exhibit C-2

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. C-2
Submitted by: Matador Production Company
Hearing Date: June 5, 2025





**1:25,000** 1 inch equals 2,083 feet Map Prepared by: Lillian, yeargins
Date: May 28, 2025
Project: \\gis\UserData\\yeargins\-projects\Tract Maps\Tract Maps.aprx
Spatial Reference. GCS WGS 1984
Sources: IHS; ESRI; US DOI BLM Carlsbad, NM Field Office, GIS Department,
Texas Cooperative Wildlife Collection. Texas A&M University.
United States Census Bureau [TIGER];

## Exhibit C-3

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. C-3
Submitted by: Matador Production Company
Hearing Date: June 5, 2025

| Ed Drake (W2/W2)               |                              |             |            |  |  |  |  |  |  |  |  |  |
|--------------------------------|------------------------------|-------------|------------|--|--|--|--|--|--|--|--|--|
| Summary of Interests           |                              |             |            |  |  |  |  |  |  |  |  |  |
| Matador Working Interest       |                              | 66.6666667% |            |  |  |  |  |  |  |  |  |  |
| Compulsory Pool Interest       |                              | 33.333333   | 3%         |  |  |  |  |  |  |  |  |  |
| Interest Owners:               | Description:                 | Tract:      | Interest:  |  |  |  |  |  |  |  |  |  |
| Wyotex Drilling Ventures, LLC* | Uncommitted Working Interest | 3 & 5       | 33.333333% |  |  |  |  |  |  |  |  |  |

| Ed Drake (W2W2)   |     |                             |                    |                            |  |  |  |  |  |  |  |  |  |  |
|---|-----|-----------------------------|--------------------|----------------------------|--|--|--|--|--|--|--|--|--|--|
| Summary of Interests  |     |                             |                    |                            |  |  |  |  |  |  |  |  |  |  |
| Tract 1   |     |                             |                    |                            |  |  |  |  |  |  |  |  |  |  |
| Interest Owners: Description: Net Mineral Acres: Working In |     |                             |                    |                            |  |  |  |  |  |  |  |  |  |  |
| MRC Permian Company   |     | Committed Working Interest  | 160.00000          | 100.000000%                |  |  |  |  |  |  |  |  |  |  |
| Tract 2   |     |                             |                    |                            |  |  |  |  |  |  |  |  |  |  |
| Interest Owners:  |     | Description:                | Net Mineral Acres: | Working Interest in Tract: |  |  |  |  |  |  |  |  |  |  |
| MRC Permian Company   |     | Commited Working Interest   | 40.000000          | 100.000000%                |  |  |  |  |  |  |  |  |  |  |
| Tract 3   |     |                             |                    |                            |  |  |  |  |  |  |  |  |  |  |
| Interest Owners:  |     | Description:                | Net Mineral Acres: | Working Interest in Tract: |  |  |  |  |  |  |  |  |  |  |
| Wyotex Drilling Ventures, LLC*                              |     | Uncommited Working Interest | 80.00000           | 100.000000%                |  |  |  |  |  |  |  |  |  |  |
|   | Tra | ct 4                        |                    |                            |  |  |  |  |  |  |  |  |  |  |
| Interest Owners:  |     | Description:                | Net Mineral Acres: | Working Interest in Tract: |  |  |  |  |  |  |  |  |  |  |
| MRC Permian Company   |     | Committed Working Interest  | 40.000000          | 100.00000%                 |  |  |  |  |  |  |  |  |  |  |
|   | Tra | ct 5                        |                    |                            |  |  |  |  |  |  |  |  |  |  |
| Interest Owners:  |     | Description:                | Net Mineral Acres: | Working Interest in Tract: |  |  |  |  |  |  |  |  |  |  |
| Wyotex Drilling Ventures, LLC*                              |     | Uncommited Working Interest | 80.00000000        | 100.00000%                 |  |  |  |  |  |  |  |  |  |  |
|   | Tra | ct 6                        |                    |                            |  |  |  |  |  |  |  |  |  |  |
| Interest Owners:  |     | Description:                | Net Mineral Acres: | Working Interest in Tract: |  |  |  |  |  |  |  |  |  |  |
| MRC Permian Company   |     | Committed Working Interest  | 80.0000000         | 100.00000%                 |  |  |  |  |  |  |  |  |  |  |

<sup>\*</sup> MRC Permian is seeking to force pool the parties highlighted in yellow \* Wyotex Drilling Ventures is the successor in title to Thomas L. Alexander

## Exhibit C-4

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. C-4
Submitted by: Matador Production Company
Hearing Date: June 5, 2025

## MRC Permian Company

One Lincoln Centre • 5400 LBJ Freeway • Suite 1500 • Dallas, Texas 75240 Voice 972.371.5474

addison.costley@matadorresources.com

Addison Costley Landman

March 4, 2025

### VIA CERTIFIED RETURN RECEIPT MAIL

Thomas L. Alexander PO Box 2005 Morro Bay, CA 93443

Re: Ed Drake Fed Com #241H &#242H and Ed Drake State Com #243H & #244H (the "Wells")

Participation Proposal

Sections 23, 14 & 11, Township 15 South, Range 36 East

Lea County, New Mexico

Dear Sir/Madam:

MRC Permian Company ("MRC") proposes the drilling of Matador Production Company's wells, located in Sections 23, 14 and 11, Township 15 South, Range 36 East, Lea County, New Mexico:

| Well Name      | SHL        | FTP                  | LTP                  | TVD  | TMD      | Formation  |  |  |
|----------------|------------|----------------------|----------------------|--|----------|------------|--|--|
| Ed Drake Fed   | SW4SW4     | 660' FWL & 100' FSL  | 660' FWL & 100' FNL  | ~11,400'                                     | ~26,834' | Wolfcamp D |  |  |
| Com #241H      | 23-15S-36E | 23-15S-36E           | 11-15S-36E           | ~11,400                                      | ~20,634  | Woncamp D  |  |  |
| Ed Drake Fed   | SW4SW4     | 1980' FWL & 100' FSL | 1980' FWL & 100' FNL | 11 400,                                      | ~26,834' | Walfaama D |  |  |
| Com #242H      | 23-15S-36E | 23-15S-36E           | 11-15S-36E           | ~11,400'                                     | ~20,834  | Wolfcamp D |  |  |
| Ed Drake State | SE4SE4     | 1980' FEL & 100' FSL | 1980' FEL & 100' FNL | 11 400                                       | 26 924   | Wolfcamp D |  |  |
| Com #243H      | 23-15S-36E | 23-15S-36E           | 11-15S-36E           | 11-15S-36E \  \times 11,400' \  \times 26,83 |          |            |  |  |
| Ed Drake State | SE4SE4     | 660' FEL & 100' FSL  | 660' FEL & 100' FNL  | ~11,400'                                     | ~26,834' | Wolfcamp D |  |  |
| Com #244H      | 23-15S-36E | 23-15S-36E           | 11-15S-36E           | ~11,400                                      | ~20,834  | woncamp D  |  |  |

In connection with the above, please note the estimated cost of drilling, testing, completing, and equipping of each Well is itemized on the four (4) enclosed Authority for Expenditures ("AFE") dated February 5, 2025.

MRC reserves the right to modify the locations and drilling plans described above in order to address topography, cultural or environmental concerns, among other reasons. MRC will advise you of any such modifications.

MRC requests that you indicate your election to participate in the drilling and completion of the Wells in the space provided below, sign and return one (1) copy of this letter to the undersigned.

MRC is proposing to drill the Wells under the terms of the modified 1989 AAPL form of Operating Agreement dated March 5, 2025, by and between Matador Production Company, as Operator and MRC Permian Company et al as Non-Operators covering All of Sections 23, 14 and 11, Township 15 South, Range 36 East, Lea County, New Mexico, and has the following general provisions:

- 100/300/300 Non-consenting penalty
- \$10,000/\$1,000 Drilling and Producing rate
- Matador Production Company named as Operator

If your election is to participate in the drilling and completion of the Wells, please sign and return a copy of the enclosed AFEs within thirty (30) days of receipt of this notice. Please be aware that the enclosed AFEs are only an estimate of costs to be incurred and by electing to participate in the Wells, each working interest owner shall be responsible for its proportionate share of all costs incurred.

Thank you for your consideration of this proposal. Please contact me if you have any questions.

Sincerely,

MRC PERMIAN COMPANY

Addison Costley

Addison Costley

Contact Number:

MATADOR PRODUCTION COMPANY
ONE LINCOLN CENTRE • 5400 LBJ FREEWAY • SUITE 1500 • DALLAS, TEXAS 75240
Phone (972) 371-5200 • Fax (972) 371-5201

|                 | Signed by. | O Company | Company Name:         | NON OPERATING PARTNER APPROVAL: | EVP, Reservoir |     | President       | MATADOR RESOURCES COMPANY APPROVAL: | Completions Engineer: Production Engineer: | PREPARED BY MATADOR PRODUCTION COMPANY:  Drilling Engineer: Patrick Walsh |               | Instrumentation / Safety | Electrical / Grounding Communications / SCADA | Tank / Facility Containm | Gathering / Bulk Lines  Valves, Dumps, Controllers | Gas Conditioning / Dehy | Downhole Pumps Measurement & Meter in | Non-controllable Surface | Installation Costs Surface Pumps | Artificial Lift Equipment Compressor | Flow Lines Rod string | Tanks Production Vessels | Packers, Liner Hangers | Production Liner Tubing Wellhead | Production Casing | Surface Casing Intermediate Casing | TANGIBLE | 9                        | Contingency Operations Center | Rental - Downhole Equipment<br>Rental - Living Quarters | Labor<br>Rental - Surface Equipm | Stimulation Flowback & Insurance | High Pressure Pump Tru<br>Stimulation | Completion Unit, Swab, CTU Perforating, Wireline, Slickline | Plugging & Abandonmen | Water Drig & Completion Overh | Drill Bits | Freight / Transportation Rig Supervision / Engine | Mud Circulation System Mud & Chemicals Mud / Wastewater Disposal | Mud Logging | Drilling  Cementing & Float Equip  Logging / Formation Evaluation | Land / Legal / Regulatory<br>Location, Surveys & Damages | INTANGIBL           | REMARKS:  | MRC WI: | COUNTY/STATE:                  | DATE:<br>WELL NAME:                  | 7 1<br>1<br>1  |
|-----------------|------------|-----------|-----------------------|---------------------------------|----------------|-----|-----------------|-------------------------------------|--|---|---------------|--------------------------|---|--------------------------|--|-------------------------|---------------------------------------|--------------------------|----------------------------------|--------------------------------------|-----------------------|--------------------------|------------------------|----------------------------------|-------------------|------------------------------------|----------|--------------------------|-------------------------------|---|----------------------------------|----------------------------------|---------------------------------------|---|-----------------------|-------------------------------|------------|---|--|-------------|---|--|---------------------|---|---------|--------------------------------|--------------------------------------|--|
|                 | Title:     |           |                       | ER APPROVAL:                    | rvoir WTE      | CFO | dent            | COMPANY APPROVAL:                   |  | R PRODUCTION COMPA  | TOTAL COSTS > |                          | )A  | ent                      |  | dration                 | stallation                            | ole                      |                                  |                                      |                       |                          |                        |                                  |                   |                                    | COSTS    | TOTAL INTANGIBLES >      |                               | ment  | ent                              | Disp                             | CK                                    | CKline  | nt<br>Bvs             | ead                           | g          | ering   | <u>""</u>  |             | Lation  | lages  | E COSTS             | Drill and complete a 3  | Wolform | Sections 23&14&11 1:<br>Lea    | 02/05/2025<br>Ed Drake Fed Com #241H | 00 IOE IOOOR   |
|                 |            |           |                       |                                 |                |     | Chief Geologist |                                     |  | NY:  Team Lead - WTX/NM   | > 6,307,520   |                          |   | Ľ ľ                      |  |                         |                                       | 350                      |                                  | r                                    |                       |                          | 30,000                 | 95,000                           | 1,020,054         | 373,063                            | COSTS    |                          | 224,824<br>28,670             | 222,400<br>51,285                                       | 191,500<br>162,593               | 21,467                           |                                       |   | 415.551               | 44,600<br>16,000              | 132,500    | 28,000<br>166,500                                 | 550,500<br>200,000   | 43,500      | 1,220,400<br>447,000  | 67,500<br>128,250  | DRILLING<br>COSTS   | Drill and complete a 3-mile horizontal well in the Wolfcamp D formation with about 80 frac stages |         | 5S-36E                         | 241H                                 | ESTIMATE OF COSTS AND                                |
| - Approximation | Approval:  |           | Working Interest (%): |                                 |                | COO | ogistNLF        |                                     |  | MND   | 8,220,872     | 93.250                   |   |                          |  |                         |                                       |                          |                                  |                                      |                       |                          | 93,350                 |                                  |                   |                                    | COSTS    | 8,127,522<br>COMBI ETION | ļ.                            | 103,000<br>36,955                                       | 61,250<br>355,440                | 15,500                           | 104,100                               | 245,000<br>299,500  |                       | 1,705,700                     | 545 127    | 39,000  | 70,000   | 0,700       | 3 750   | 13,000   | COMPLETION<br>COSTS | olfcamp D formation with  |         |                                |                                      | ESTIMATE OF COSTS AND ADTRICKELE TON FOR EXPENDITORE |
|                 | Yes        | 1367      |                       |                                 |                |     |                 |                                     |  |   | 1,234,150     | 645.400                  | 25,000<br>2,500                               |                          | 5 000  | 70,000                  | 16 000                                | 60,000                   | 12,500                           | 300,000                              |                       |                          | 5,000                  | 134,400                          |                   |                                    | COSTS    | 618,750<br>BBODI ICTION  | 56,250                        | 24  | 110,000<br>70,000                | 320,000                          |                                       | 25,000  |                       |                               |            | 7.500   |  |             |   | 15,000   | PRODUCTION<br>COSTS | about 80 frac stages  |         | MD/TVD:                        | AFE NO.:<br>FIELD:                   |  |
|                 |            |           | Tay ID                |                                 |                |     |                 |                                     |  |   | 1,079,933     | 42,000                   | 56,500<br>15,000                              | 17,500<br>33 750         | # <del>\$</del>                                    | 30,500                  | 96.250                                | 2,000                    | 56,000<br>7,500                  | 26,250                               | 177,750               | 81,833<br>151,250        |                        |                                  |                   |                                    | COSTS    | 86,350<br>EACH 1TV       | 7,850                         | 5,000   | 10,000                           |                                  | 5,000                                 |   |                       | 1,000                         | 0,000      | 9,000   | 1000   |             |   | 37,500   | FACILITY<br>COSTS   |   | ĺ       | 2t                             | 11                                   |  |
| (Hair olle)     |            | 1         |                       |                                 |                |     |                 |                                     |  |   | 16,842,475    | 42,000                   | 81,500<br>17,500                              | 17,500                   | 5 000  | - 1000                  | 112 250                               | 62,350                   | 56,000<br>20,000                 | 300,000<br>26,250                    | 177,750               | 81,833<br>151,250        | 98,350                 | 134,400                          | 1,020,054         | 96,750<br>373,063                  | COSTS    | 13,553,925               | 288,924<br>28,670             | 325,400<br>93,240                                       | 362,750<br>598,033               | 335,500                          | 109,100<br>4 440 600                  | 270,000   | 415.551               | 1,751,300                     | 132,500    | 67,000<br>272,600                                 | 620,500<br>201,000   | 43,500      | 1,220,400<br>447,000<br>3,750                                     | 77,500<br>193,750  | TOTAL<br>COSTS      |   |         | 26834'/11400'<br>about 15,000' | 00                                   | >  |

## Exhibit C-5

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. C-5
Submitted by: Matador Production Company
Hearing Date: June 5, 2025

### **Summary of Communications Ed Drake Fed Com 241H (Slot 1- WFMP)**

### **Uncommitted Working Interest Owner**

## 1. Wyotex Drilling Ventures\*

Matador has had discussions with **Wyotex Drilling Ventures**, LLC regarding their acquired interest and we are continuing to discuss voluntary joinder.

- Proposal sent to Thomas L. Alexander March 5, 2025
- Phone Call with Thomas L. Alexander April 15, 2025
- Email correspondence with Thomas L. Alexander April 16, 2025
- Wyotex Drilling Ventures, LLC leased Thomas L. Alexander April 30, 2025
- Wyotex Drilling Ventures, LLC filed the lease with Thomas L. Alexander May 12, 2025
- Email correspondence with Wyotex Drilling Ventures, LLC May 12, 2025, acknowledging the June 5, 2025 hearing
- Email correspondence with Wyotex Drilling Ventures, LLC May 15, 2025
- Phone Call with Wyotex Drilling Ventures, LLC May 15, 2025

<sup>\*</sup> Wyotex Drilling Ventures, LLC is the successor in title to Thomas L. Alexander

STATE OF NEW MEXICO ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

APPLICATION OF MRC PERMIAN COMPANY FOR COMPULSORY POOLING, LEA COUNTY, NEW MEXICO.

**CASE NO. 25388** 

SELF-AFFIRMED STATEMENT OF JOSHUA BURRUS

1. My name is Joshua Burrus. I work for MRC Energy Company, an affiliate of

Matador Production Company ("Matador"), as a Senior Staff Geologist.

2. I have previously testified before the New Mexico Oil Conservation Division as an

expert witness in petroleum geology. My credentials as a petroleum geologist have been accepted

by the Division and made a matter of record.

3. I am familiar with the application filed by MRC in this case, and I have conducted

a geologic study of the lands in the subject area.

4. MRC Exhibit D-1 is a locator map outlining the horizontal spacing unit with a

black box shaded in yellow, with the larger area identified in a red box.

5. In this case, MRC intends to develop the Penn Shale of the upper Pennsylvanian

formation.

6. MRC Exhibit D-2 is a subsea structure map prepared off the top of the

Pennsylvanian formation. The contour interval is 50 feet. The structure map shows the

Pennsylvanian formation dipping to the east. The structure appears consistent across the proposed

wellbore path. I do not observe any faulting, pinchouts, or other geologic impediments to

horizontal drilling.

7. Also included on MRC Exhibit D-2 is a line of cross section from A to A'.

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. D

- 8. MRC Exhibit D-3 is a structural cross-section displaying open-hole logs run over the Pennsylvanian formation (or at least portions thereof) from the four representative wells denoted from A to A'. For each well in the cross-section, the following logs are included: gamma ray, caliper, resistivity, and porosity, where available. The proposed target interval for the proposed well is labeled and marked with a yellow shaded area. The logs in the cross-section demonstrate that the targeted interval, within the Pennsylvanian formation, is consistent in thickness across the entirety of the proposed spacing unit.
- 9. In my opinion, the standup orientation is the preferred orientation for development in this area for the Penn Shale well based on the maximum horizontal stress orientation in this area.
- 10. Based on my geologic study of the area, I have not identified any geologic impediments to drilling horizontal wells within the Pennsylvanian formation in the area of the spacing unit proposed in this case.
- 11. In my opinion, each quarter-quarter section will be productive and contribute moreor-less equally to production from the horizontal spacing unit.
- 12. In my opinion, horizontal drilling will be the most efficient method to develop this acreage, to prevent the drilling of unnecessary wells, and to result in the greatest ultimate recovery.
- 13. In my opinion, approving MRC's application will be in the best interest of conservation, the prevention of waste, and protection of correlative rights.
- 14. **MRC Exhibits D-1 through D-3** were either prepared by me or compiled under my direction and supervision.
- 15. I affirm under penalty of perjury under the laws of the State of New Mexico that the foregoing statements are true and correct. I understand that this self-affirmed

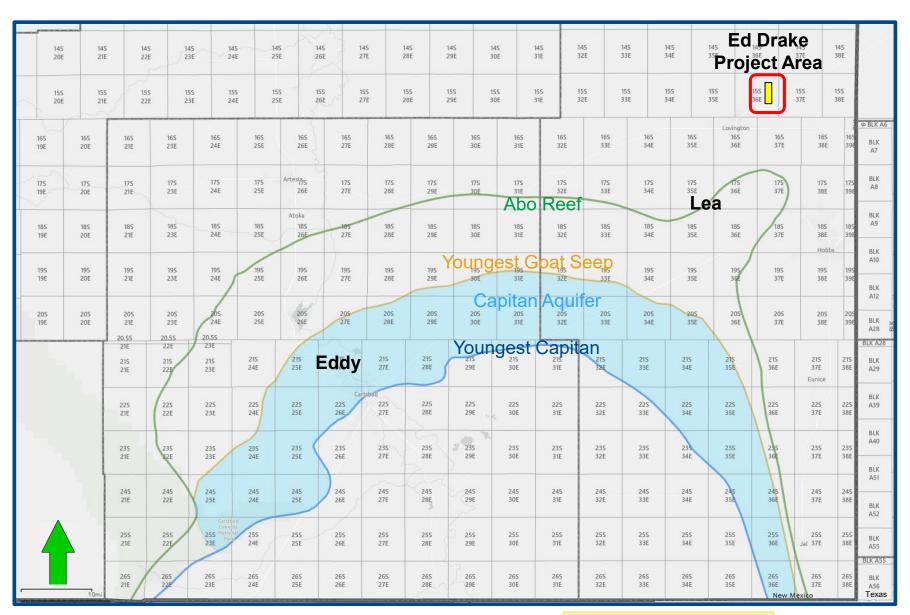
statement will be used as written testimony in this case. This statement is made on the date next to my signature below.

Joshua Burrus

05/27/2025 Date Received by OCD: 5/29/2025 4:14:33 PM

## **Locator Map**

## **Exhibit D-1**



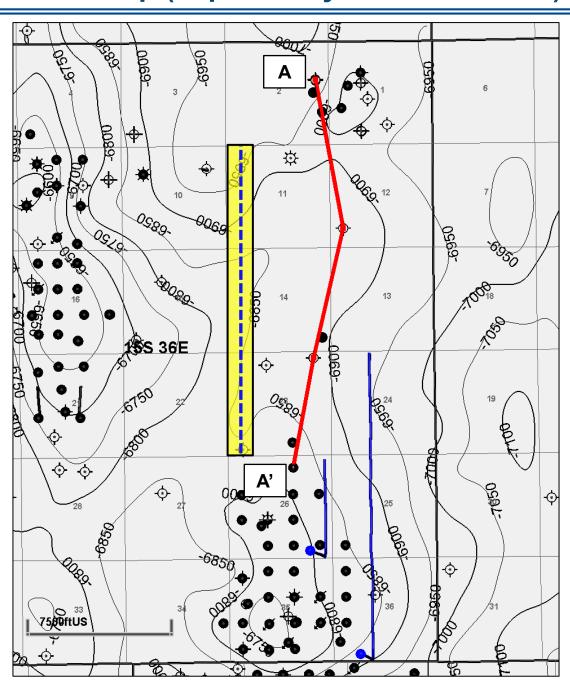
BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico
Exhibit No. D-1
Submitted by: Matador Production Company
Hearing Date: June 5, 2025



## Dean; Permo Upper Penn [Pool Code 16720] Structure Map (Top Pennsylvanian Subsea)

## Exhibit D-2



## **Map Legend**

**Upper Penn Shale Wells** 

Ed Drake #241H

**Project Area** 

C. I. = 50'

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. D-2
Submitted by: Matador Production Company
Hearing Date: June 5, 2025



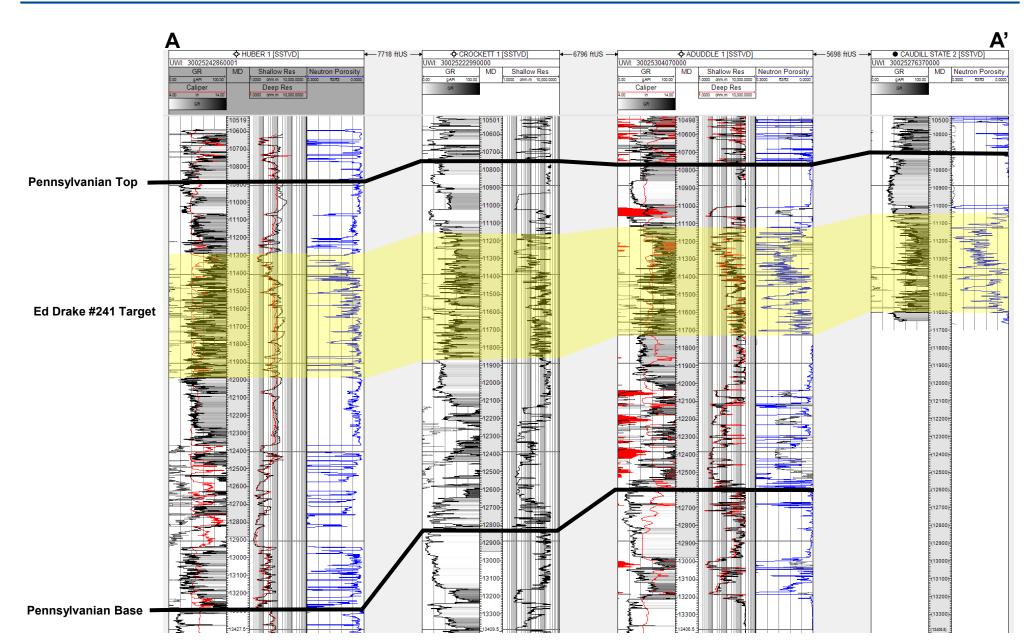
Dean; Permo Upper Penn [Pool Code 16720]

### Santa Fe, New Mexico

Exhibit D-3 Exhibit No. D-3

Submitted by: Matador Production Company Structural Cross Section A – A' Reference Line

Hearing Date: June 5, 2025 Case No. 25388



STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT **OIL CONSERVATION DIVISION** 

APPLICATION OF MRC PERMIAN COMPANY FOR COMPULSORY POOLING, LEA COUNTY, NEW MEXICO.

**CASE NO. 25388** 

SELF-AFFIRMED STATEMENT OF PAULA M. VANCE

1. I am attorney in fact and authorized representative of MRC Permian Company

("MRC"), the Applicant herein. I have personal knowledge of the matter addressed herein and am

competent to provide this self-affirmed statement.

2. The above-referenced application and notice of the hearing on this application was

sent by certified mail to the locatable affected parties on the date set forth in the letter attached

hereto.

3. The spreadsheet attached hereto contains the names of the parties to whom notice

was provided.

4. The spreadsheet attached hereto contains the information provided by the United

States Postal Service on the status of the delivery of this notice as of May 23, 2025.

5. I caused a notice to be published to all parties subject to this compulsory pooling

proceeding. An affidavit of publication from the publication's legal clerk with a copy of the notice

of publication is attached herein.

6. I affirm under penalty of perjury under the laws of the State of New Mexico that

the foregoing statements are true and correct. I understand that this self-affirmed statement will be

used as written testimony in this case. This statement is made on the date next to my signature

below.

Released to Imaging: 5/30/2025 8:48:49 AM

BEFORE THE OIL CONSERVATION DIVISION Santa Fe, New Mexico

**Exhibit No. E Submitted by: Matador Production Company** 

Hearing Date: June 5, 2025

5/29/25 Date



Adam G. Rankin Partner Phone (505) 988-4421 agrankin@hollandhart.com

May 16, 2025

### <u>VIA CERTIFIED MAIL</u> CERTIFIED RECEIPT REQUESTED

TO: ALL AFFECTED INTEREST OWNERS

Re: Application of MRC Permian Company for Compulsory Pooling, Lea County,

New Mexico: Ed Drake Fed Com #241H well

Ladies & Gentlemen:

This letter is to advise you that MRC Permian Company has filed the enclosed application with the New Mexico Oil Conservation Division. A hearing has been requested before a Division Examiner on June 5, 2025, and the status of the hearing can be monitored through the Division's website at <a href="https://www.emnrd.nm.gov/ocd/">https://www.emnrd.nm.gov/ocd/</a>.

It is anticipated that hearings will be held in a hybrid format with both in-person and virtual participation options. The meeting will be held in the Pecos Hall Hearing Room at the Wendall Chino Building, 1st Floor, 1220 South St. Francis Dr., Santa Fe, New Mexico. To participate virtually in the hearing, see the instructions posted on the OCD Hearings website: https://www.emnrd.nm.gov/ocd/hearing-info/.

You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date. Parties appearing in cases are required to file a Pre-hearing Statement four business days in advance of a scheduled hearing that complies with the provisions of NMAC 19.15.4.13.B.

If you have any questions about this matter, please contact Addison Costley at (972) 371-5474 or at addison.costley@matadorresources.com.

Sincerely,

Adam G. Rankin

ATTORNEY FOR MRC PERMIAN COMPANY

**Location** 110 North Guadalupe, Suite 1 Santa Fe, NM 87501-1849 Mailing Address
P.O. Box 2208
Santa Fe, NM 87504-2208

Contact p: 505.988.4421 | f: 505.983.6043 www.hollandhart.com

Holland & Hart LLP Anchorage Aspen Billings Boise Boulder Cheyenne Denver Jackson Hole Las Vegas Reno Salt Lake City Santa Fe Washington, D.C.

Received by OCD: 5/29/2025 4:14:33 PM

## MEC - Ed Drake 241H , 242H wells - Case nos. 25388 and 25390 Postal Delivery Report

9214 8901 9403 8314 6881 56 THOMAS L ALEXANDER PO BOX 2005 MORRO BAY CA 93443

Delivered Signature Received

## **Affidavit of Publication**

STATE OF NEW MEXICO COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

> Beginning with the issue dated May 18, 2025 and ending with the issue dated May 18, 2025.

Publisher

Sworn and subscribed to before me this 18th day of May 2025.

Business Manager

My commission expires

January 29, 2027

(Seal)

STATE OF NEW MEXICO
NOTARY PUBLIC
GUSSIE RUTH BLACK
COMMISSION # 1087526
COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made.

LEGAL

LEGAL

LEGAL NOTICE May 18, 2025

67100754

00300992

HOLLAND & HART LLC 110 N GUADALUPE ST., STE. 1 SANTA FE, NM 87501

BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Exhibit No. F
Submitted by: Matador Production Company

Hearing Date: June 5, 2025 Case No. 25388