District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised August 24, 2018 Submit to appropriate OCD District office

| Incident ID    |  |
|----------------|--|
| District RP    |  |
| Facility ID    |  |
| Application ID |  |

## **Release Notification**

#### **Responsible Party**

| Responsible Party: Enterprise Field Services, LLC             | OGRID: <b>151618</b>                        |
|---------------------------------------------------------------|---------------------------------------------|
| Contact Name: Thomas Long                                     | Contact Telephone: 505-599-2286             |
| Contact email:tjlong@eprod.com                                | Incident # (assigned by OCD): NCE2003756681 |
| Contact mailing address: 614 Reilly Ave, Farmington, NM 87401 |                                             |

#### **Location of Release Source**

Latitude 36.91648

Longitude -107.69875

(NAD 83 in decimal degrees to 5 decimal places)

| Site Name Oxnard #334S Pipeline     | Site Type Natural Gas Gathering Pipeline |
|-------------------------------------|------------------------------------------|
| Date Release Discovered: 01/17/2020 | Serial Number (if applicable): NM 108646 |

| Unit Letter | Section | Township | Range | County   |  |
|-------------|---------|----------|-------|----------|--|
| С           | 8       | 31N      | 8W    | San Juan |  |

Surface Owner: State Federal Tribal Private (Name: BLM

#### **Nature and Volume of Release**

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)

 Crude Oil
 Volume Released (bbls)

|                  | Volume Released (0015)                                                         | Volume Recovered (bbis)                 |  |
|------------------|--------------------------------------------------------------------------------|-----------------------------------------|--|
| Produced Water   | Volume Released (bbls)                                                         | Volume Recovered (bbls)                 |  |
|                  | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | Yes No                                  |  |
| Condensate       | Volume Released (bbls): 3-5 BBLs                                               | Volume Recovered (bbls): None           |  |
| 🛛 Natural Gas    | Volume Released (Mcf): 4 MCF                                                   | Volume Recovered (Mcf): None            |  |
| Other (describe) | Volume/Weight Released (provide units):                                        | Volume/Weight Recovered (provide units) |  |

**Cause of Release** On January 17, 2020, Enterprise discovered a natural gas release on the Oxnard #334S pipeline. No fluids were released to the ground surface. The pipeline was blown down, depressurized, locked out and tagged out. The release is located in an ephemeral wash (a blue line on a USGS Topo Map). Remediation was completed on February 14, 2020. The final excavation dimensions measured approximately 35 feet long by 11 feet wide by approximately 11.5 feet deep. Approximately 6 cubic yards of hydrocarbon impacted soil were excavated and transported to a New Mexico Oil Conservation Division approved land farm facility. A third party closure report is included with this "Final." C-141.

Page 2

Oil Conservation Division

| Incident ID    |                                       |
|----------------|---------------------------------------|
| District RP    |                                       |
| Facility ID    |                                       |
| Application ID | · · · · · · · · · · · · · · · · · · · |

## Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: Each of the following items must be included in the closure report.

A scaled site and sampling diagram as described in 19.15.29.11 NMAC

Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)

Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)

Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

| Printed Name: Jon E. Fields                                  | Title: Director, Environmental                                                                                                                                                           |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature: full. fund                                        | Date: <u>9 / 14 / 7070</u>                                                                                                                                                               |
| email: jefields@eprod.com                                    | Telephone: (713) 381-6684                                                                                                                                                                |
|                                                              |                                                                                                                                                                                          |
|                                                              |                                                                                                                                                                                          |
| OCD Only                                                     |                                                                                                                                                                                          |
| Received by:                                                 | Date:                                                                                                                                                                                    |
|                                                              | ty of liability should their operations have failed to adequately investigate and<br>e water, human health, or the environment nor does not relieve the responsible<br>d/or regulations. |
| Closure Approved by:                                         | Date: 05/16/2022                                                                                                                                                                         |
| Closure Approved by: Nelson Velez Printed Name: Nelson Velez | Title: Environmental Specialist – Adv                                                                                                                                                    |



#### **CLOSURE REPORT**

Property:

Oxnard #334S Pipeline Release NW ¼, S8 T31N R8W San Juan County, New Mexico

June 12, 2020 Ensolum Project No. 05A1226093

Prepared for:

Enterprise Field Services, LLC 614 Reilly Avenue Farmington, NM 87401 Attn: Mr. Thomas Long

Prepared by:

+ Jeea

Ranee Deechilly Environmental Scientist

Ummo

Kyle Summers, CPG Sr. Project Manager

Ensolum, LLC | Environmental & Hydrogeologic Consultants 606 South Rio Grande, Suite A | Aztec, NM 87410 | ensolum.com

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#### **CLOSURE REPORT**

#### Oxnard #334S Pipeline Release NW ¼, S8 T31N R8W San Juan County, New Mexico

#### Ensolum Project No. 05A1226093

#### 1.0 INTRODUCTION

#### 1.1 Site Description & Background

| Operator:   | Enterprise Field Services, LLC / Enterprise Products Operating LLC (Enterprise)                                                   |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Site Name:  | Oxnard #334S Pipeline Release (Site)                                                                                              |
| Location:   | 36.91648° North, 107.69875° West<br>Northwest (NW) ¼ of Section 8, Township 31 North, Range 8 West<br>San Juan County, New Mexico |
| Property:   | United States Bureau of Land Management (BLM)                                                                                     |
| Regulatory: | New Mexico Energy, Minerals and Natural Resources Department (EMNRD) Oil Conservation Division (OCD)                              |

On January 17, 2020, Enterprise personnel identified a release of natural gas on the Oxnard #334S pipeline. Enterprise subsequently isolated and locked the pipeline out of service. On February 7, 2020, Enterprise initiated activities to remediate potential petroleum hydrocarbon impact resulting from the release.

A **Topographic Map** depicting the location of the Site is included as **Figure 1**, and a **Site Vicinity Map** is included as **Figure 2** in **Appendix A**.

#### 1.2 **Project Objective**

The primary objective of the closure activities was to reduce constituent of concern (COC) concentrations in the on-site soils to below the applicable New Mexico EMNRD OCD closure criteria.

#### 2.0 CLOSURE CRITERIA

The Site is subject to regulatory oversight by the New Mexico EMNRD OCD. To address activities related to exempt oil and gas releases, the New Mexico EMNRD OCD references New Mexico Administrative Code (NMAC) 19.15.29 *Releases*, which establishes investigation and abatement action requirements for oil and gas release sites that are subject to reporting and/or corrective action. Ensolum, LLC (Ensolum) utilized information provided by Enterprise, the general site characteristics, and information available from the New Mexico Office of the State Engineer (OSE) and the New Mexico EMNRD OCD imaging database to determine the appropriate closure criteria for the Site.

 The OSE tracks the usage and assignment of water rights and water well installations and records this information in the Water Rights Reporting System (WRRS) database. Water wells and other points of diversion (PODs) are each assigned POD numbers in the database (which is searchable and includes an interactive map). No PODs were identified within a one-mile radius of the Site using the Universal Transverse Mercator (UTM) radius search in the OSE WRRS database.





Conversely, the POD Section, Township, and Range search identified a POD (SJ-04103-POD1) in the same Section as the Site. However, the online interactive map indicates that this POD is actually adjacent to the Animas River, north of Aztec, NM. Based on the New Mexico State Plane (NAD 83) x and y coordinates (in feet) identified in the well record document, the well is actually located in Section 8, Township 31 North, Range 10 West (adjacent to the Animas River as indicated on the GIS database map). Ensolum notified the OSE of the discrepancy. No depth to water is listed for SJ-04103-POD1, but the total depth of the well is 26 feet. Supporting documentation is provided in **Appendix B**.

- Six (6) cathodic protection wells were identified within one mile of the Site. The records for the cathodic protection wells located near the Blanco #8 MV (Unit N, Sec 5 T31N R8W), Oxnard #1A (Unit C, Sec 8 T31N R8W), Blanco #330 (Unit N, Sec 5 T31N R8W), Oxnard #333 and Oxnard #3 (Unit H, Sec 8 T31N R8W)), Oxnard #3A (Unit P, Sec 8 T31N R8W), and 32-8 221A (Unit E, Sec 9 T31N R8W) oil/gas production wells indicate water depths ranging from 60 feet below grade surface (bgs) to 300 feet bgs. The record for the closest cathodic protection well (Oxnard #1A) indicates a depth to water of 300 feet bgs, at approximately 0.1 miles from the Site. Supporting documentation is provided in Appendix B.
- The Site is located within 300 feet of a New Mexico EMNRD OCD-defined continuously flowing watercourse or significant watercourse. The excavation is located immediately adjacent to an unnamed ephemeral wash.
- The Site is not located within 200 feet of a lakebed, sinkhole or playa lake.
- The Site is not located within 300 feet of a permanent residence, school, hospital, institution or church.
- No springs, or private domestic fresh water wells used by less than five (5) households for domestic or stock watering purposes were identified within 500 feet of the Site.
- No fresh water wells or springs were identified within 1,000 feet of the Site.
- The Site is not located within incorporated municipal boundaries or within a defined municipal fresh water well field covered under a municipal ordinance adopted pursuant to New Mexico Statutes Annotated (NMSA) 1978, Section 3-27-3.
- The Site is not located within 300 feet of a wetland.
- Based on information identified in the New Mexico Mining and Minerals Division's Geographic Information System (GIS), Maps and Mine Data database, the Site is not located in an area overlying a subsurface mine.
- The Site is not located within an unstable area.
- The Site is not located within a 100-year floodplain.

Based on the identified siting criteria, cleanup goals for soils remaining in place at the Site include:

Enterprise Field Services, LLC Closure Report Oxnard #334S Pipeline Release June 12, 2020

|    | 2     |
|----|-------|
| ΕN | SOLUM |

| Closure Criteria for Soils Impacted by a Release |                                |           |  |
|--------------------------------------------------|--------------------------------|-----------|--|
| Constituent                                      | Method                         | Limit     |  |
| Chloride                                         | EPA 300.0 or SM4500 CI B       | 600 mg/kg |  |
| TPH (GRO+DRO+MRO)                                | EPA SW-846 Method 8015         | 100 mg/kg |  |
| BTEX                                             | EPA SW-846 Method 8021 or 8260 | 50 mg/kg  |  |
| Benzene                                          | EPA SW-846 Method 8021 or 8260 | 10 mg/kg  |  |

#### 3.0 SOIL REMEDIATION ACTIVITIES

On February 7, 2020, Enterprise initiated activities to remediate petroleum hydrocarbon impact. During the remediation and corrective action activities, West States Energy Contractors, Inc. provided heavy equipment and labor support while Ensolum provided environmental consulting support.

The final excavation measured approximately 35 feet long and 11 feet wide at the maximum extents. The maximum depth of the excavation measured approximately 11.5 feet bgs.

The lithology encountered during the completion of remediation activities consisted primarily of unconsolidated silty sand underlain by sandstone.

A total of approximately six (6) cubic yards of petroleum hydrocarbon affected soils and 10 barrels (bbls) of hydro-excavation soil cuttings and water related to the excavation were transported to the Envirotech, Inc. (Envirotech) landfarm near Hilltop, New Mexico for disposal/remediation. The executed C-138 solid waste acceptance form is provided in **Appendix C**. The excavation was backfilled with a combination of imported fill and segregated, laboratory-confirmed, unaffected stockpiled soils and then contoured to surrounding grade.

**Figure 3** is a map that identifies the approximate soil sample locations and depicts the approximate dimensions of the excavation with respect to the pipeline (**Appendix A**). Photographic documentation of the field activities is included in **Appendix D**.

#### 4.0 SOIL SAMPLING PROGRAM

Ensolum field screened the soil samples from the excavation utilizing a calibrated Dexsil PetroFLAG<sup>®</sup> hydrocarbon analyzer system and a photoionization detector (PID) fitted with a 10.6 eV lamp to guide excavation extents.

Ensolum's soil sampling program included the collection of nine (9) composite soil samples (S-1 through S-9) comprised of five (5) aliquots each, from the excavation for laboratory analysis. In addition, three (3) composite stockpiled soil samples (SP-1 through SP-3) were collected from the soils that were segregated for potential reuse, to confirm the material was suitable to remain on Site. A clean shovel was utilized to obtain fresh aliquots from each area of the excavation. The New Mexico EMNRD OCD provided verbal approval to proceed with the sampling events, although a New Mexico EMNRD OCD representative was not on Site during the sampling event.

#### First Sampling Event

On February 7, 2020, composite soil samples S-1 (0'-10') and S-2 (0'-10') were collected from the endwalls of the excavation prior to extending the excavation to accommodate pipeline repairs. Enterprise Field Services, LLC Closure Report Oxnard #334S Pipeline Release June 12, 2020



ENSOLUM

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#### Second Sampling Event

On February 10, 2020, a second sampling event was performed at the site. Composite soil samples S-3 (10') and S-4 (10') were collected from the floor of the excavation. Composite soil samples S-5 (0'-10'), S-6 (0'-10'), S-7 (0'-7'), and S-8 (0'-7') were collected from the sidewalls of the excavation. Subsequent analytical results identified data exceedances above the applicable New Mexico EMNRD OCD closure criteria for composite soil sample S-3. In response to the data exceedance, the excavation was deepened in the vicinity of composite soil sample S-3. The soil associated with composite sample S-3 was transported from the Site to the landfarm for disposal/remediation.

#### Third Sampling Event

Subsequent to deepening the excavation, a third sampling event was performed on February 14, 2020. Composite soil sample S-9 (11.5') was collected from the floor of the excavation to replace composite soil sample S-3 that had exhibited TPH concentrations above the applicable New Mexico EMNRD OCD closure criteria.

The soil samples were collected and placed in laboratory prepared glassware, labeled and sealed using the laboratory supplied labels and custody seals, and stored on ice in a cooler. The samples were relinquished to the courier for Hall Environmental Analysis Laboratory of Albuquerque, New Mexico, under proper chain-of-custody procedures.

#### 5.0 SOIL LABORATORY ANALYTICAL METHODS

The composite soil samples were analyzed for benzene, toluene, ethylbenzene and total xylenes (BTEX) using Environmental Protection Agency (EPA) SW-846 Method #8021/8260, total petroleum hydrocarbon (TPH) gasoline range organics (GRO), diesel range organics (DRO), and motor oil/lube oil range organics (MRO) using EPA SW-846 Method #8015, and chlorides using EPA Method #300.0.

The laboratory analytical results are summarized in **Table 1** in **Appendix E**. The laboratory data sheets and executed chain-of-custody forms are provided in **Appendix F**.

#### 6.0 DATA EVALUATION

Ensolum compared the BTEX, TPH, and chloride laboratory analytical results or laboratory practical quantitation limits (PQLs) / reporting limits (RLs) associated with the composite soil samples (S-1, S-2, S-4 through S-9, and SP-1 through SP-3) to the applicable New Mexico EMNRD OCD closure criteria. Soil associated with composite sample S-3 was transported to Envirotech landfarm for disposal/remediation and is not included in the following discussion.

- The laboratory analytical results for the composite soil samples collected from soils remaining at the Site indicate benzene is not present at concentrations greater than the laboratory PQLs/RLs, which are less than the New Mexico EMNRD OCD closure criteria of 10 milligrams per kilogram (mg/kg).
- The laboratory analytical results for the composite soil samples collected from soils remaining at the Site indicate total BTEX is not present at concentrations greater than the laboratory PQLs/RLs, which are less than the New Mexico EMNRD OCD closure criteria of 50 mg/kg.
- The laboratory analytical results for the composite soil samples collected from soils remaining at the Site indicate combined TPH GRO/DRO/MRO is not present at concentrations greater than the laboratory PQLs/RLs, which are less than the New Mexico EMNRD OCD closure criteria of 100 mg/kg.



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• The laboratory analytical results for the composite soil samples collected from soils remaining at the Site indicate chloride is not present at concentrations greater than the laboratory PQLs/RLs, which are less than the New Mexico EMNRD OCD closure criteria of 600 mg/kg for chlorides.

The laboratory analytical results are summarized in **Table 1** (Appendix E).

#### 7.0 RECLAMATION AND REVEGETATION

The excavation was backfilled with a combination of imported fill and segregated, laboratory-confirmed, unaffected stockpiled soils and was then contoured to match the surrounding grade. Enterprise will re-seed the Site with a BLM Farmington Field Office approved seeding mixture.

#### 8.0 FINDINGS AND RECOMMENDATION

- A total of nine (9) composite soil samples were collected from the excavation. In addition, three (3) composite soil samples were collected from stockpiled soils for laboratory analyses. Based on laboratory analytical results, the soils remaining in place at the Site do not exhibit COC concentrations above the applicable New Mexico EMNRD OCD closure criteria.
- A total of approximately six (6) cubic yards of petroleum hydrocarbon affected soils and 10 bbls of hydro-excavation soil cuttings and water related to the excavation were transported to the Envirotech landfarm near Hilltop, New Mexico for disposal/remediation. The excavation was backfilled with imported fill and was then contoured to surrounding grade.

Based on field observations and laboratory analytical results, no additional investigation or corrective action appears warranted at this time.

#### 9.0 STANDARDS OF CARE, LIMITATIONS, AND RELIANCE

#### 9.1 Standard of Care

Ensolum's services were performed in accordance with standards customarily provided by a firm rendering the same or similar services in the area during the same time period. Ensolum makes no warranties, express or implied, as to the services performed hereunder. Additionally, Ensolum does not warrant the work of third parties supplying information used in the report (e.g. laboratories, regulatory agencies, or other third parties).

#### 9.2 Additional Limitations

Findings, conclusions, and recommendations resulting from these services are based upon information derived from the on-site activities and other services performed under this scope of work and it should be noted that this information is subject to change over time. Certain indicators of the presence of hazardous substances, petroleum products, or other constituents may have been latent, inaccessible, unobservable, or not present during these services, and Ensolum cannot represent that the Site contains no hazardous substances, toxic materials, petroleum products, or other latent conditions beyond those identified during the investigation. Environmental conditions at other areas or portions of the Site may vary from those encountered at actual sample locations. Ensolum's findings and recommendation are based solely upon data available to Ensolum at the time of these services.

Enterprise Field Services, LLC Closure Report Oxnard #334S Pipeline Release June 12, 2020



#### 9.3 Reliance

This report has been prepared for the exclusive use of Enterprise, and any authorization for use or reliance by any other party (except a governmental entity having jurisdiction over the Site) is prohibited without the express written authorization of Enterprise and Ensolum. Any unauthorized distribution or reuse is at the client's sole risk. Notwithstanding the foregoing, reliance by authorized parties will be subject to the terms, conditions and limitations stated in the report, and Ensolum's Master Services Agreement. The limitation of liability defined in the agreement is the aggregate limit of Ensolum's liability to the client.



# APPENDIX A

Figures

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#### Received by OCD: 9/16/2020 6:48:08 AM\_





# APPENDIX B

Siting Documentation

. Released to Imaging: 10/28/2022 7:26:34 AM



| (A CLW##### in the<br>POD suffix indicates the<br>POD has been replaced<br>& no longer serves a<br>water right file.) | (R=POD has<br>been replaced,<br>O=orphaned,<br>C=the file is<br>closed) | (quarte |             |           | NE 3=SW<br>b largest) | ,      | 3 UTM in meters)            |    | (In feet       | )               |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|-------------|-----------|-----------------------|--------|-----------------------------|----|----------------|-----------------|
| POD Number                                                                                                            | POD<br>Sub-<br>Code basin C                                             |         | QQ<br>64 16 | <br>c Tws | Rng                   | x      | Y                           | -  | Depth<br>Water | Water<br>Column |
| SJ 04103 POD1                                                                                                         |                                                                         |         |             | 31N       | -                     | 240607 | 4088952 🌍                   | 26 |                |                 |
|                                                                                                                       |                                                                         |         |             |           |                       |        | Average Depth to<br>Minimum |    |                |                 |
|                                                                                                                       |                                                                         |         |             |           |                       |        | Maximum                     |    |                |                 |
| Record Count: 1                                                                                                       |                                                                         |         |             | <br>      |                       |        |                             |    |                |                 |

PLSS Search:

Section(s): 8, 4, 5, 6, 7, 18, Township: 31N Range: 08W 17, 16, 9

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

## NEW MEXICO OFFICE OF THE STATE ENGINEER



APPLICATION FOR PERMIT TO USE UNDERGROUND WATERS IN ACCORDANCE WITH SECTIONS 72-12-1.1, 72-12-1.2, OR 72-12-1.3 NEW MEXICO STATUTES



For fees, see State Engineer website: http://www.ose.state.nm.us/

| Name: Ron Hager          |                     | Name:                   |                     |
|--------------------------|---------------------|-------------------------|---------------------|
| Contact or Agent:        | check here if Agent | Contact or Agent:       | check here if Agent |
|                          |                     |                         | <b>201</b>          |
| Mailing Address: 16771 U | S 550               | Mailing Address:        | AZTEC<br>AZTEC      |
| City: Aztec              |                     | City:                   | 29 NEW              |
| State: NM                | Zip Code: 87410     | State:                  | Zip Code:           |
| Phone:<br>Phone (Work):  | 🗋 Home 🗋 Celi       | Phone:<br>Phone (Work): |                     |
| E-mail (optional):       |                     | E-mail (optional):      |                     |

#### 2. WELL LOCATION Required: Coordinate location must be New Mexico State Plane (NAD 83), UTM (NAD 83), or Lat/Long (WGS84)

| NM State Plane (NAD83) - In feet                                | NM West Zone 🛛<br>NM Central Zone 🗍<br>NM East Zone 🔲 | ,                        | i): 2700221<br>i): 2150917  |                  |
|-----------------------------------------------------------------|-------------------------------------------------------|--------------------------|-----------------------------|------------------|
| UTM (NAD83) - In meters                                         | UTM Zone 13N                                          |                          | in meters):<br>(in meters): |                  |
| Lat/Long (WGS84) - To 1/10 <sup>th</sup> of                     | Latitude:                                             | deg                      | min                         | Sec              |
| second                                                          | Longitude:                                            | deg                      | min                         | sec              |
| Other Location Information (comple                              | ete the below, if applicable)                         | :                        |                             |                  |
| PLSS Quarters or Halves: SE/4 NV                                | V/4 SW/4                                              | Section: 08              | Township: 31N               | Range:08W        |
| County: San Juan                                                |                                                       |                          |                             |                  |
| Land Grant Name (if applicable):                                |                                                       |                          |                             |                  |
| Lot No: Block No:                                               | Unit/Tract:                                           | Subdivisi                | on:                         |                  |
| Hydrographic Survey:                                            |                                                       | Map:                     | Tra                         | et:              |
| Other description relating point of d<br>UPC: 2-059-184-457-182 | iversion to common landm                              | arks, streets, or other: | Physical Address is 167     | 71 US 550, Aztec |
| Point of Diversion is on Land Ow                                | ned by (Required): R & G                              | Hager Trust Record       | led in Book 1278, Page 1    | 21               |

| FOR OSE INTERNAL USE |         | Application for Permit, Form wr-01, Rev11/16/11 |
|----------------------|---------|-------------------------------------------------|
| File Number:S) - 41( | 3POD 1  | Trn Number: 579072                              |
| Sub-basin:           | POD No. | Log Due Date: N/A                               |
|                      |         | Page 1 of 2                                     |

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#### 3. PURPOSE OF USE

Domestic use for one household

Livestock watering

Domestic use for more than one household. Number of households \_\_\_\_\_

Drinking and sanitary uses that are incidental to the operations of a governmental, commercial, or non-profit facility

Prospecting, mining or drilling operations to discover or develop natural resources

- Construction of public works, highways and roads
- Domestic use for one household and livestock watering
- Domestic use for multiple households and livestock watering
- Domestic well to accompany a house or other dwelling unit constructed for sale

#### 4. WELL INFORMATION

| File Information: (If existing well, provide<br>new well, leave blank, as OSE must assig |                                                                                                                            | well is to be replac | ement, repaired or deepened, or supplemental. If                        |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------|
| OSE Well No.(If Existing)                                                                |                                                                                                                            | New Well No. (pro    | ovided by OSE) <b>SJ-4103</b>                                           |
| Driller Name: Unknown                                                                    |                                                                                                                            | Driller License N    | umber:                                                                  |
| Approximate Depth of Well (feet): 26.00                                                  |                                                                                                                            | Outside Diameter     | of Well Casing (inches): 6.00                                           |
| Replacement well<br>(List all existing wells if more than one):                          | <ul> <li>Repair or Deepen:</li> <li>Clean out well to ori</li> <li>Deepen well from _</li> <li>Other (Explain):</li> </ul> | iginal depth         | Supplemental well<br>(List OSE No. for all wells this will supplement): |

#### 5. ADDITIONAL STATEMENTS OR EXPLANATIONS

| This well was drilled by a previous owner of the property and now Mr. well with our office. A well log is not required as part of being an after |                                            | o register the        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|
|                                                                                                                                                  |                                            | 20                    |
| ACKNOWLEDGE                                                                                                                                      |                                            | STATE ENC<br>AZTEC, 1 |
| I, We (name of applicant(s)), Ron Hager                                                                                                          |                                            |                       |
| Print Name(s)                                                                                                                                    |                                            |                       |
| affirm that the foregoing statements are true to the best of (my, our) knowled                                                                   | de and hellet                              |                       |
|                                                                                                                                                  | <u> </u>                                   |                       |
| Houde hotom                                                                                                                                      | i                                          |                       |
| Applicant Signature Ap                                                                                                                           | plicant Signature                          |                       |
| ACTION OF THE STATE ENGINEER                                                                                                                     | FOR OSE USE ONLY)                          |                       |
| This application is approved subject to the attached ge                                                                                          | neral and specific conditions of approval. |                       |
| Witness my hand and seal this 29 day of July                                                                                                     | 20 14 , for the State Engineer,            |                       |
|                                                                                                                                                  | avannah Lindsay Carney                     |                       |
| \$ignature 2                                                                                                                                     | Print                                      | ····                  |
|                                                                                                                                                  |                                            |                       |
| FOR OSE INTERNAL USE                                                                                                                             | Application for Permit, Form wr-01         | , Rev11/16/11         |
| File Number: SJ-403 POD                                                                                                                          | Trn Number: 57907                          | 12                    |
| Sub-basin: POD                                                                                                                                   | No. Log Due Date:                          | VA                    |
|                                                                                                                                                  | 1                                          | Page 2 of 2           |

#### **EXICO OFFICE OF THE STATE EN** EER NE1 APPLICATION FOR PERMIT TO USE UNDERGROUND WATERS IN ACCORDANCE WITH SECTIONS 72-12-1.1, 72-12-1.2, AND 72-12-1.3 NEW MEXICO STATUTES

#### INSTRUCTIONS

1. The application shall be made in the name of the actual user of the well for the purpose specified in the application (if the agent is submitting the application, check the agent box). FFE SCHEDULE FOR APPLICATIONS

| 2. The application shall be filed with the appropriate filing fee.                                                                                        | 72-12-1.1 (domestic) = \$125.00<br>72-12-1.2 (livestock) = \$5.00                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 3. A separate application must be filed for each well to be drilled or used.                                                                              | 72-12-1.3 (temporary) = \$5.00<br>Replacement well = \$ 75.00                               |
| <ol> <li>If well to be used is an existing well, an explanation (and the file number,<br/>if possible) should be given under Remarks (Item 5).</li> </ol> | Supplemental well= \$125.00<br>Repair or Deepen = \$ 75.00<br>Amend Domestic Use = \$ 75.00 |

- 5. If well is to be used for livestock watering on state or federal land, proof of the following must be included as part of the application; (a) applicant is legally entitled to place his or her livestock on the land where the water is to be used, (b) applicant has been granted access to the drilling site and has permission to occupy the portion of the land as is necessary to drill and operate the well.
- 6. An application to drill a well on land owned by another person, the state of New Mexico, the federal government, or another entity shall be accompanied by written consent of the landowner.
- 7. For an application for drinking and sanitary uses that are incidental to the operations of a governmental, commercial, or non-profit facility, the applicant shall demonstrate that no alternative water supply is reasonably accessible or available.
- 8. An application for a 72-12-1.1 domestic well to serve multiple households shall be filed with documentation listing the number of households to be served by the well, the owner's contact information for each household to be served, and a description of the legal lot of record for each household to be served. A copy of a well share agreement may be filed to support the claim that the 72-12-1.1 domestic well will serve more than one household.
- 9. The Office of the State Engineer may require an application to be filed with a deed or purchase contract and plat of survey on file with the appropriate county.
- 10. See General Conditions of Approval for more information.

Application for permit, well records and requests for information in the following basins should be addressed to the Office of the State Engineer at:

Bluewater, Estancia, Gallup, Middle Rio Grande, Northern Tularosa, and Sandia Basins District No. 1. 5550 San Antonio Dr. NE, Albuquerque, NM 87109 Phone # 505-383-4000

Capitan, Carlsbad, Casey Lingo, Curry County, Fort Sumner, Hagerman Canal, Hondo, Jal, Lea County, Peñasco, Roswell-Artesian, and Portales Basins

District No. 2. 1900 West Second St., Roswell, NM 88201 Phone # 575-622-6521

Animas, Cloverdale, Gila-San Francisco, Hachita, Lordsburg Valley, Mimbres, Mount Riley, Nutt-Hockett, Playas, San Simon, Virden Valley, and Yaqui Basins District No. 3. P.O. Box 844, Deming, NM 88031 Phone # 575-546-2851

Lower Rio Grande, Southern Tularosa, Hueco, Las Animas Creek, Salt, and Hot Springs Basins District No. 4. 1680 Hickory Loop, Suite J, Las Cruces, NM 88005. Phone # 575-524-6161

San Juan Basin District No. 5. 100 Gossett Drive, Suite A, Aztec, NM 87410 Phone # 505-334-4571

Northern Rio Grande and Upper Pecos Basins

District No. 6. P.O. Box 25102, Santa Fe, NM 87504-5102 Phone # 505-827-6120

#### Canadian River, Clayton, and Tucumcari Basins

District No. 7. P.O. Box 481, 301 East 9th Street, Cimarron, NM 87714 Phone # 575-376-2918

#### **GENERAL CONDITIONS OF APPROVAL**

- 06A The maximum amount of water that may be appropriated under this permit is 1.0 acre-feet in any year.
- 06B The well shall be drilled by a driller licensed in the State of New Mexico in accordance with Section 72-12-12 New Mexico Statutes Annotated. A licensed driller shall not be required for the construction of a driven well; provided, that the casing shall not exceed two and three-eighths (2 3/8) inches outside diameter (Section 72-12-12).
- 06C Driller's well record must be filed with the State Engineer within 20 days after the well is drilled or driven. Well record forms will be provided by the State Engineer upon request, or may be printed from the OSE website at <u>www.ose.state.nm.us</u>, under applications & forms.
- 06D The casing shall not exceed 7 inches outside diameter except under specific conditions in which reasons satisfactory to the State Engineer are shown.
- 06E To request a change to the use of water authorized under this permit, the permittee shall file an application with the State Engineer.
- 06F An application for a new 72-12-1.1 domestic well permit where the proposed point of diversion is to be located on the same legal lot of record as an operational 72-12-1.1 domestic well shall be treated as an application for a supplemental well.
- 06G If artesian water is encountered, all rules and regulations pertaining to the drilling and casing of artesian wells shall be complied with.
- 06H The drilling of the well and amount and uses of water permitted are subject to such limitations as may be imposed by a court or by lawful municipal or county ordinance which are more restrictive than the conditions of this permit and applicable State Engineer regulations.
- 061 The permittee shall utilize the highest and best technology available to ensure conservation of water to the maximum extent practical.
- 06J The well shall be set back a minimum of 50 feet from an existing well of other ownership unless a variance has been granted by the State Engineer. The State Engineer may grant a variance for a replacement well or to allow for maximum spacing of the well from a source of groundwater contamination. The well shall be set back from potential sources of contamination in accordance with rules and regulations of the New Mexico Environment Department.
- 06K Pursuant to Section 72-8-1 NMSA, the permittee shall allow the State Engineer and his representatives entry upon private property for the performance of their respective duties, including access to the well for meter reading and water level measurement.
- 06L The permit is subject to cancellation for non-compliance with the conditions of approval or if otherwise not exercised in accordance with the terms of the permit.
- 06M The right to divert water under this permit is subject to curtailment by priority administration as implemented by the State Engineer or a court.
- 06N In the event of any change of ownership to this permit the new owner shall file a change of ownership form with the State Engineer in accordance with Section 72-1-2.1 NMSA.
- 060 This well permit shall automatically expire unless the well is completed and the well record is filed with the State Engineer within one year of the date of issuance of the permit. It is the responsibility of the permit holder to ensure that the well record has been properly filed with the State Engineer.



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#### NEW MEXICO OFFICE OF THE STATE ENGINEER APPLICATION FOR PERMIT TO USE UNDERGROUND WATERS IN ACCORDANCE WITH SECTIONS 72-12-1.1, 72-12-1.2, or 72-12-1.3 NEW MEXICO STATUTES CONDITIONS OF APPROVAL (Domestic One Household)

# FILE NUMBER:SJ-4103 POD 1PERMITTEE:Ron Hager

- 1. If applicable, the well being replaced shall be plugged upon completion of the replacement well. A plugging report shall be filed with the State Engineer within 20 days of the well being plugged. (Condition 06.6b)
- 2. The total diversion from all wells under this permit shall not exceed  $\underline{1.0}$  acre-foot per annum. (Condition 06-10)
- 3. This permit authorizes the diversion of water for domestic use to serve a single household. The total diversion of water under this permit shall not exceed <u>1.0</u> acre-foot per year. The diversion of water for domestic use may include the watering of non-commercial trees, lawn and garden not to exceed one acre. (Condition 06-11)
- 4. Any diversion of water made in excess of the authorized maximum diversion amount in any calendar year shall be repaid with twice the amount of the overdiversion during the following calendar year. Repayment shall be made by either: (a) reducing the diversion during the following calendar year from the well that is the source of the over-diversion; or (b) acquiring or leasing a valid, existing consumptive use water right in an amount equal to the repayment amount and submitting to the state engineer for his approval a plan for the proposed repayment during the following calendar year. The plan for the proposed repayment shall be on a form prescribed by the state engineer. (Condition 06-18)
- 5. Well Record shall be due on or before N/A.

Witness my hand and seal this <u>29th</u> day of <u>July</u>, A.D., 2014.

| STATE ENCINEER OFFICE<br>AZTEC, NEW MEXICO<br>2014 JUL 29 PM 3: 42 | Scott A. Vernines J.S.<br>New Mexico State Engineer<br>By:<br>By:<br>Savannah Lindsay Garney<br>Water Rights Division<br>District 5 |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Trn Desc.:                                                         | File Number: <u>SJ-4103 POD 1</u>                                                                                                   |
| Log Due Date:N/A                                                   | Trn Number:                                                                                                                         |

<sup>.</sup> Released to Imaging: 10/28/2022 7:26:34 AM

|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                           | Non 72-12-1 Well     S.00                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                           | Application for Test, Expl. Observ. Well \$<br>Change of Ownership of Water Right \$                                                                                                                                                                             |
|                                                                                                                                                                                                                                          | 17. Change of Ownership of Water Right \$ 5.00                                                                                                                                                                            | rs. Application to Charige Found of Dive<br>ersion and Place and/or Purpose of Use from<br>Ground Water to Ground Water \$ 50.00                                                                                                                                 |
|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                          | <ul> <li>11. Application for Extension of Time \$ 50.00</li> <li>12. Supplemental Well to a Surface Right \$100.00</li> <li>13. Return Flow Credit \$100.00</li> <li>14. Proof of Completion of Works \$ 25.00</li> </ul> | <ul> <li>ersion and Place and/or Purpose of Use \$ 50.00</li> <li>12. Application for Extension of Time \$ 25.00</li> <li>13. Proof of Application to Beneficial Use \$ 25.00</li> <li>14. Application to Change Point of Div-</li> </ul>                        |
| ~                                                                                                                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                  |
| E. Certification \$                                                                                                                                                                                                                      | Diversion and Place and/or Purpose<br>of Use<br>10. Application to Change Point of                                                                                                                                        | •                                                                                                                                                                                                                                                                |
| Maps(s)                                                                                                                                                                                                                                  | <ul> <li>Application to Change Place and/or</li> <li>Purpose of Use</li> <li>Application to Change Point of</li> </ul>                                                                                                    | <ul> <li>7. Application to Appropriate Irrig., Mun.,<br/>or Comm. Use</li> <li>8. Application for Supplemental</li> </ul>                                                                                                                                        |
| @ 0.20¢/copy \$                                                                                                                                                                                                                          | Ś                                                                                                                                                                                                                         | Change Purpose of Use<br>\$                                                                                                                                                                                                                                      |
| D. Reproduction of Documents                                                                                                                                                                                                             | Appropriate \$                                                                                                                                                                                                            | for Replacement \$                                                                                                                                                                                                                                               |
| 3. Application to Amend Well Driller's<br>License \$ 50.00                                                                                                                                                                               | 7                                                                                                                                                                                                                         | pen                                                                                                                                                                                                                                                              |
| <ol> <li>Application for Well Driller's License \$ 50.00</li> <li>Application for Renewal of Well</li> <li>Driller's License \$ 50.00</li> </ol>                                                                                         | <ol> <li>Declaration of Water Right \$ 10.00</li> <li>Amended Declaration \$ 25.00</li> <li>Declaration of Livestock Water</li> </ol>                                                                                     | 1. Declaration of Water Right     \$ 1.00       2. Application to Appropriate or Supplement Domestic 72-12-1 Well     \$125.00                                                                                                                                   |
| C. Miscellaneous Fees                                                                                                                                                                                                                    | B. Surface Water Rights Filing Fees                                                                                                                                                                                       | <ol> <li>Ground Water Rights Filling Fees</li> </ol>                                                                                                                                                                                                             |
| Complete the receipt information. <b>Original</b> to payor; <b>pink</b> copy to Program Support/ASD; <b>yellow</b> copy<br>ake an error, void original and all copies and submit to Program Support/ASD along with other valid receipts. |                                                                                                                                                                                                                           | ZIP: RECEIVED BY: A Constant of the appropriate type of filling.<br>NSTRUCTIONS: Indicate the number of actions to the left of the appropriate type of filling.<br>remains in district office, and goldenrod copy to accompany application being filed. If you m |
|                                                                                                                                                                                                                                          | ADDRESS: 16. 771 500                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                  |
| RS CHECK NO .: CASH:                                                                                                                                                                                                                     | A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                     | TOTAL:                                                                                                                                                                                                                                                           |
| 1004                                                                                                                                                                                                                                     | DATE: 12912014 FILE NO .:                                                                                                                                                                                                 | OFFICIAL RECEIPT NUMBER: 5-5090                                                                                                                                                                                                                                  |
| ISSION - AZTEC OFFICE                                                                                                                                                                                                                    | ENGINEER/INTERSTATE STREAM COMMISSION                                                                                                                                                                                     | OFFICE OF THE STATE ENG                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                          | . a                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                  |

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| 1                                                                                             | DATA SHEET FOR                                                                                                                              | DEEP GROUN<br>NORTHWEST<br>t 3 copies                                             | ERN NEW                            | MEXICO           |                      | N WELLS                          |
| Operator_                                                                                     | MERIDIAN OIL INC                                                                                                                            |                                                                                   | Locat                              | cion: Uni        | t_C_Sec              | <sup>8</sup> Twp <sup>31</sup> R |
| Name of W                                                                                     | ell/Wells or Pi                                                                                                                             | peline Ser                                                                        | viced                              | OXNARD #1        | A                    |                                  |
|                                                                                               |                                                                                                                                             |                                                                                   |                                    |                  |                      | cps                              |
| Elevation                                                                                     | <u>_N/A</u> Completion                                                                                                                      | Date 12/3                                                                         | <u>81/86</u> Tota                  | al Depth_        | 500'_Lar             | nd Type*                         |
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| II Casing                                                                                     | is cemented, sl                                                                                                                             | now amount                                                                        | s & type                           | es used          |                      |                                  |
|                                                                                               | or Bentonite P.                                                                                                                             |                                                                                   |                                    |                  |                      | & amounts                        |
| If Cement                                                                                     | or Bentonite P.<br>N/A                                                                                                                      | lugs have                                                                         | been pla                           | iced, show       | v depths             |                                  |
| If Cement<br>Depths & f                                                                       | or Bentonite P<br>N/A<br>thickness of wat                                                                                                   | lugs have<br>ter zones                                                            | been pla                           | iced, show       | v depths             |                                  |
| If Cement<br>Depths & f                                                                       | or Bentonite P.<br>N/A                                                                                                                      | lugs have<br>ter zones                                                            | been pla                           | ced, show        | v depths             |                                  |
| If Cement<br>Depths & t<br>Fresh, Cle                                                         | or Bentonite P<br>N/A<br>thickness of wat                                                                                                   | lugs have<br>ter zones                                                            | been pla                           | ced, show        | v depths             |                                  |
| If Cement<br>Depths & f<br>Fresh, Cle<br>Depths gas                                           | or Bentonite P<br>N/A<br>thickness of wat<br>ear, Salty, Sulp                                                                               | lugs have<br>ter zones<br>phur, Etc.<br>N/A                                       | been pla                           | ced, show        | v depths<br>of water |                                  |
| If Cement<br>Depths & f<br>Fresh, Cla<br>Depths gas<br>Type & amo                             | or Bentonite P<br>N/A<br>thickness of wat<br>ear, Salty, Sulp<br>s encountered:                                                             | lugs have<br>ter zones<br>phur, Etc.<br>N/A<br>eeze used:                         | been pla                           | cription<br>300' | v depths<br>of water |                                  |
| If Cement<br>Depths & d<br>Fresh, Cle<br>Depths gas<br>Type & amo<br>Depths and               | or Bentonite P<br>N/A<br>thickness of wat<br>ear, Salty, Sulp<br>s encountered:<br>ount of coke bre                                         | lugs have<br>ter zones<br>phur, Etc.<br>N/A<br>eeze used:<br>', 470', 460         | been pla<br>with des               | 2000 lbs.        | v depths<br>of water | when poss                        |
| If Cement<br>Depths & f<br>Fresh, Cla<br>Depths gas<br>Type & amo<br>Depths and<br>Depths ver | or Bentonite P<br>N/A<br>thickness of wat<br>ear, Salty, Sulp<br>s encountered:<br>ount of coke bre<br>odes placed: 485                     | lugs have<br>ter zones<br>phur, Etc.<br>N/A<br>eeze used:<br>', 470', 460         | been pla<br>with des<br>', 410', 4 | cription<br>300' | v depths<br>of water | when poss                        |
| If Cement<br>Depths & f<br>Fresh, Cla<br>Depths gas<br>Type & amo<br>Depths and<br>Depths ver | or Bentonite P<br>N/A<br>thickness of wat<br>ear, Salty, Sulp<br>s encountered:<br>ount of coke bre<br>odes placed: 485<br>at pipes placed: | lugs have<br>ter zones<br>phur, Etc.<br>N/A<br>eeze used:<br>', 470', 460<br>:500 | been pla<br>with des<br>', 410', 4 | 2000 lbs.        | v depths<br>of water | when poss                        |

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included.

\*Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee. If Federal or Indian, add Lease Number.

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| -                       |                                       | -                                     |                  |                   | AZTEC, N                                        |               | :0 87410                              |                 |          |                                      | S                    | · · · ·          |
| orilling Log (A         | Attach He                             | reto).                                |                  | 2217              | $\omega$                                        |               |                                       | Con             | nplet    | ion Date                             | Decemb               | on 31            |
| Well Name               | _                                     | •                                     | · · ·            |                   | Location                                        |               |                                       | ;               |          |                                      |                      | • • •            |
| OXNAR                   |                                       | <u>¥ [-]</u>                          | A                |                   | Marino 1                                        | ex AS         | Petre                                 | sleam           |          |                                      |                      |                  |
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| Anode Depth             | 1.                                    | 7                                     |                  | 1                 |                                                 | · <u>····</u> | 1.2                                   | 1.4             |          |                                      | 1 # # 10 /           | 1 .              |
|                         | <br> #12                              |                                       | <br> #13         | <br> #14          | <br>1#15                                        | <br>[#1       | 6                                     | #17             | <br>!#   | 18                                   | -<br> #19            | <br> #20         |
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|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              |                 |          | ionstruction                         | n Completed<br>bress |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | ionstruction                         | n Completed<br>bress |                  |
| -                       |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              |                 |          | ionstruction                         | n Completed<br>bress |                  |
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|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed<br>bress |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         | · · · · · · · · · · · · · · · · · · · |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  | - <u>-</u>        | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  |                   | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |
|                         |                                       |                                       |                  | - <u><u></u></u>  | GROUND BI                                       |               | JT SKET(                              | Сощ             |          | Construction<br>(Signate<br>-H-<br>K | n Completed          |                  |

|                                                                                                                            | <u>1 EXAS [ E</u>                      | tre leum_ DAIL | Y DRILLING REPOR | T_ <u>ecembe</u>                      | <u>2 R 2/ 19 X</u>                    |
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| WELL NAME:                                                                                                                 | •                                      | WELL NUMBER:   | SECTION:         | TOWNSHIP:                             | RANGE:                                |
| OXNACA                                                                                                                     |                                        | 1-A            | . '8             | 31                                    | . 8 .                                 |
| CXNARd                                                                                                                     | WATER AT                               | FEET           | HOLE MADE:       | ~ /                                   | 0                                     |
| به این از از این از از از ا<br>از فیسر |                                        |                | ·                | · · ·                                 |                                       |
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| REMARKS: 4                                                                                                                 | ter volum                              | e was der      | a small.         | Hard to                               | en to                                 |
| in jection                                                                                                                 | $a \neq a a'$                          |                | 1.               |                                       | 1                                     |
| () ec. 1 1810 1                                                                                                            | <u>EL 200 p</u>                        | V              |                  |                                       |                                       |
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|                                                                                                                            | •                                      |                | -77              | -                                     |                                       |
| ·                                                                                                                          |                                        | Driller        | (led.)           | Winknes                               | Tool Dresse                           |
| <u> </u>                                                                                                                   |                                        |                |                  |                                       |                                       |
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DATA SHEET FOR DEEP BED CATHODIC PROTECTION WELLS NORTHWESTERN NEW MEXICO (SUBMIT 2 COPIES TO OCD AZTEC OFFICE) 30-045-10997 \_\_\_\_\_ PPCO DESIGNATION: FM-517 LOCATION: N 5 31 8 LEASE NUMBER: NA OPERATOR: PHILLIPS PETROLEUM COMPANY FARMINGTON, N.M. 87401 (505) 599-3400 NAME OF WELL/S OR PIFELINE SERVED: (1) BLANCO #8 MV (2) N/A ELEVATION:NA COMPLETION DATE: 03/18/81 TOTAL DEPTH: 300 FT. LAND: FEDERAL IN. CASING INFO.; SIZE: NA TYPE: NA DEPTH: NA FT. CEMENT USED: NA IF CEMENT OR BENTONITE FLUGS HAVE BEEN PLACED, SHOW DEFTHS & AMOUNTS: PLUG DEPTH: NONE FLUG AMOUNT: NONE WATER INFORMATION: WATER DEPTH (FT): (1) 60 (2) -0-WATER INFORMATION: NA DEPTHS GAS ENCOUNTERED (FT): NA TYPE AND AMOUNT OF COKE BREEZE USED: COKE TYPE: METALLURGICAL COKE BREEZE COKE AMOUNT: 4163 LBS. DEPTHS ANODES PLACED (FT): 130,140,160,170,180,210,220,230,240,280 DEPTH VENT PIPE PLACED (FT): 300 VENT PIFE PERFORATIONS (FT): TOP 120 BOTTOM 300 REMARKS: -0-

IF ANY OF THE ABOVE DATA IS UNAVAILABLE, PLEASE INDICATE SO. COPIES OF ALL LOGS, INCLUDING DRILLERS LOG, WATER ANALYSIS & WELL BORE SCHEMATICS SHOULD BE SUBMITTED WHEN AVAILABLE. UNPLUGGED ABANDONED WELLS ARE TO BE INCLUDED.

\* - LAND TYPE MAY BE SHOWN: F-FEDERAL; I-INDIAN; S-STATE; P-FEE IF FEDERAL OF INDIAN, ADD LEASE NUMBER.

NA-INFORMATION NOT AVAILABLE



CC: CP FILE--FARMINGTON HOUSTON

**Received by OCD: 9/16/2020 6:48:08** AM nge 27 of 92 30-045-2825 DATA SHEET FOR DEEP GROUND BED CATHODIC. PROTECTION WELLS NORTHWESTERN NEW MEXICO Operator briting. Location: Unit  $\mathcal{N}$  Sec. 5 Twp 3/ Rng 8 Name of Well/Wells or Pipeline Serviced Blanco Elevation (4/8 Completion Date 8-3-9/ Total Depth 380 Land Type Casing Strings, Sizes, Types & Depths If Casing Strings are cemented, show amounts & types used\_ If Cement or Bentonite Plugs have been placed, show depths & amounts used IND Depths & thickness of water zones with description of water: Fresh, Clear, .125 Fresh Salty, Sulphur, Etc. Making al Depths gas encountered: Vone Ground bed depth with type & amount of coke breeze used: 380 Ashara #1-365 =3-345' =4-335 2-355 #5-325 #6-300 Depths anodes placed: #8-230 #10-210 =11-175 1.#12-165 Depths vent pipes placed: 380 Surraip Vent pipe perforations: From 380 to 80 FEB2 4 1992 Remarks: ags encountered

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included.

Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee. If Federal or Indian, add Lease Number.

# **Received by OCD: 9/16/2020 6:48:08 AM**

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| <b>.</b><br>MEMARH | - E -             |             |                           | AMPS - CHMS DATE  |          |                        |                                       |       |                                |                   |                          |                     |
|--------------------|-------------------|-------------|---------------------------|-------------------|----------|------------------------|---------------------------------------|-------|--------------------------------|-------------------|--------------------------|---------------------|
|                    | 1371              | TOTAL       | VOLTS                     | .6 *              | 24       | 3 -                    | , <u>5/</u>                           | 8     | -3-91                          | NAME              | D Ask                    | worth               |
|                    |                   | tes for     | · const                   | truct le          | n log    | ,                      |                                       |       | <i>,,</i>                      |                   | ,                        |                     |
| <u></u>            |                   |             |                           |                   | ەت.<br>  |                        |                                       | -     |                                |                   |                          |                     |
|                    | 1-                |             | $\overline{O}$            | 1                 |          |                        |                                       |       | <u> </u>                       |                   | <u> </u>                 |                     |
| Hzl                | 0-12              | 5           | rest                      | -300'             |          |                        |                                       |       |                                |                   |                          |                     |
|                    |                   |             |                           |                   |          |                        |                                       |       |                                |                   |                          |                     |
| DEPTH              | LOG               | 1           | DEPTH                     |                   | ANODE    | DEPTH                  | LOG                                   | ANODE | DEPTH                          |                   | ANODE                    |                     |
| 100                | ANODE<br>2.1      |             | 295                       | ANDDE<br>2.3      |          | 490                    | MNODE                                 | •• ±f | 685                            | ANDDE             | • • • • •                |                     |
| 105                | 1,9               |             | 300                       | 2.8'              | 6        | 495                    |                                       |       | 690                            |                   |                          |                     |
| 110                |                   |             | 305                       | 2,2               |          | 500                    |                                       |       | 695                            |                   |                          |                     |
| 115                | ,9                |             | 310                       | 1.4               |          | 505                    |                                       |       | 700                            |                   |                          |                     |
| 120                | 12                | .           | 315                       | 1.1               | ·        | 510                    |                                       |       | ANODE                          | DEPTH             | NO                       | FULLY<br>COK! D     |
| <u>125</u><br>130  | 2.8               | ·           | <u>320</u><br>325         | 2,5               | 5        | <u>515</u><br>520      |                                       |       | <u> </u>                       | 365               | 2,1                      | 3,8                 |
| 135                | 3.3               |             | 330                       | 3.8               |          | 525                    |                                       |       | 2                              | 355               | 2,5                      | 4.7                 |
| 140                | 3.2               |             | 335                       | 3.7               | 4        | 530                    |                                       |       | 3                              | 345               | 3./                      | 5,5                 |
| 145                | 2.4               | .           | 340                       | 3.2               | 3        | 535                    |                                       |       | 4                              | 335               | 3,7                      | 6,2                 |
| <u>150</u><br>155  | -1.7-             | ·[          | 345                       | <u>3,4</u><br>3,0 | 2        | <u>540</u><br>545      |                                       |       | <u>- 5</u> -<br>6 <sup>-</sup> | <u>325</u><br>300 | 2,4<br>2,5               | - <u>5,0</u><br>4,3 |
| 160                | 2,5               | ·           | 355                       | 2.6               | 2        | 550                    |                                       |       | 7                              | 275               | 2.0                      | 3.9                 |
| 5                  | 3,0               | 12          | 360                       | Z.4               |          | 555                    |                                       |       | 8                              | 230               | 3.6                      | 6.2                 |
| 10                 | 2,9               |             | 365                       | Z.1               | 1        | 560                    |                                       |       | 9                              | 220               | Z,9                      | 5,8                 |
| 175                | $\frac{2,9}{3,1}$ |             | 370                       | 4.4               |          | 565                    |                                       |       | 10                             | 210               | 3.0                      | 5.4                 |
| <u>180</u><br>185  | 211               | ·           | <u>    375    </u><br>380 | 1.4<br>3801D      |          | <u>570</u><br>575      |                                       |       | $\frac{11}{12}$                | 175               | <u>7,9</u><br><u>7,9</u> | 5.2                 |
| 190                | 1,3               |             | 385                       |                   |          | 580                    |                                       |       | 13                             |                   |                          |                     |
| 195                | 40                |             | 390                       |                   | *        | 585                    |                                       |       | 14                             |                   |                          |                     |
| 200                | 1.2               | .]          | 395                       |                   |          | 590                    |                                       | ·     | 15                             |                   |                          |                     |
| <u>205</u><br>210  | 2.1<br>3.2        | 10          | 400                       |                   |          | <u>    595    </u> 600 |                                       |       | <u>16</u><br>17                |                   |                          |                     |
| 215                | 2.8               | · - <u></u> | 410                       |                   |          | 605                    |                                       |       | 18                             |                   |                          |                     |
| 220                | 3,1               | 9           | 415                       |                   |          | 610                    | · · · · · · · · · · · · · · · · · · · |       | 19                             |                   |                          |                     |
| 225                | 3,8               |             | -420                      |                   |          | 615                    |                                       |       | 20                             |                   |                          |                     |
| 230                | 3.0<br>L.Z        | 8           | <u>425</u><br>430         |                   |          | <u>620</u><br>625      |                                       |       | 21                             |                   | ]                        |                     |
| <u>235</u><br>240  | 16                |             | 430                       |                   |          | 630                    |                                       | [     | 23                             |                   | [                        | [                   |
| 245                | .1.2              |             | 440                       |                   |          | 635                    |                                       |       | 24                             |                   |                          |                     |
| 250                | 1,2               | . ]         | 445                       |                   |          | 640                    |                                       |       | 25                             |                   |                          |                     |
| 255                |                   |             | 450                       |                   | <u> </u> | 645                    |                                       |       | 26                             |                   |                          |                     |
| 260<br>265         | AN I              | <u></u>     | 455                       |                   |          | <u>650</u>             |                                       |       | 27                             |                   |                          |                     |
| 270                | 16                |             | 465                       |                   |          | 660                    |                                       | [     | 29                             |                   |                          |                     |
| 275                | 2.0               | 1           | 470                       |                   |          | 665                    |                                       |       | 30                             |                   |                          |                     |
| 280                | 1.9               | .           | 475                       |                   |          | 670                    |                                       | [     |                                |                   |                          |                     |
| 285                | 1.3               | ·][         | <u>480</u><br>485         |                   |          | 675                    |                                       |       |                                |                   |                          |                     |
|                    | 21.6              |             |                           | <u> </u>          |          |                        |                                       |       | ŧ.                             | L.,               | <u> </u>                 | <u> </u>            |
| DISTRI             | BUTIO             | N - ori     | ginal                     | - peri            | anent    | CPB F                  | K 1 SK                                |       |                                |                   |                          |                     |

. Released to Imaging: 10/28/2022 7:26:34 AM

#### Received by OCD: 9/16/2020 6:48:08 AM

## ADI WATED ANALVSIS REDORT FORM

Page 29 of 92

| Laboratory No. 259108<br>Company                            | 08 - 111                                             | Sample No.                       | Date Sampled   |     |
|-------------------------------------------------------------|------------------------------------------------------|----------------------------------|----------------|-----|
| Company<br>MERIDI                                           | AN DIL                                               |                                  | 8-3-91         |     |
| Field                                                       | Legal Description                                    | County or Paris                  | sh State       |     |
|                                                             | N-5,                                                 | 31-8 SANJ.                       |                |     |
| Lease or Unit                                               | Well<br>BEANED #330                                  | Depth Formation                  | Water, B/D     | г   |
| Type of Water (Produced, Sup                                |                                                      | MATER THE                        | Sampled By     | 333 |
| FRESH                                                       |                                                      | EPWELL GR. BED FOR C.P.          |                | 000 |
| DISSOLVED SOLIDS                                            | · · · · · · · · · · · · · · · · · · ·                | OTHER PROPERTIES                 |                | ١   |
| CATIONS                                                     | mg/l me/l                                            |                                  | 8.7            | _   |
| Sodium, Na (calc.)                                          | 4600 200                                             | pH<br>Specific Gravity, 60/60 F. | 8.7            | 5   |
| Calcium, Ca                                                 | 6.0 0.3                                              | Resistivity (ohm-meters) 69'F.   | 0.75           |     |
| Magnesium, Mg                                               | 45 3.7                                               |                                  |                |     |
| Barium, Ba                                                  |                                                      |                                  |                |     |
|                                                             | · · · · · · · · · · · · · · · · · · ·                |                                  |                |     |
|                                                             |                                                      | Total Dissolved                  | Solids (calc.) |     |
| ANIONS                                                      |                                                      |                                  | 16,000         |     |
| Chloride, Cl                                                | <u> </u>                                             | Iron, Fe (total)                 |                |     |
| Sulfate, So₄<br>Carbonate, CO₃                              | <u>    650    14                                </u> | Sulfide, as H <sub>2</sub> S     |                |     |
| Bicarbonate, HCO <sub>3</sub>                               | 8700 140                                             |                                  |                |     |
| an a bha a bha a bha an | · · · · · · · · · · · · · · · · · · ·                | REMARKS & RECOMMENDATIONS        | S:             |     |
|                                                             |                                                      |                                  |                |     |
| 00                                                          |                                                      |                                  |                |     |
| <sup>№</sup> 25 20                                          | 15 10 5                                              | 0 5 10 1 !                       | 5 20 25        |     |
| ~                                                           |                                                      | <u> </u>                         |                |     |
|                                                             |                                                      | +++++                            |                |     |
| Co                                                          |                                                      |                                  | <u>нсо</u> з   |     |
|                                                             |                                                      |                                  |                |     |
|                                                             |                                                      |                                  |                |     |
| • Mg                                                        |                                                      |                                  | <u></u>        |     |
|                                                             |                                                      |                                  |                | *   |
|                                                             |                                                      |                                  |                |     |
| Fo <u>IIIIIIIIIIIIIIIIIIIIIIIII</u>                         |                                                      |                                  |                |     |
|                                                             |                                                      |                                  |                |     |
| Date 191                                                    | Preserved                                            | Date Analyzer                    | Analyzed By    |     |
|                                                             |                                                      |                                  |                |     |

30-045-1091 3 Received by OCD: 9/16/2020 6:48:08 AM 33330-045-27657 DATA SHEET FOR DEEP GROUND BED CATHODIC. PROTECTION WELLS NORTHWESTERN NEW MEXICO an Oil ( Location: Unit <u>H</u>Sec. <u>3</u> Twp<u>3/</u>Rng\_ Operator Name of Well/Wells or Pipeline Serviced C'xnar Elevation 603 Completion Date 8-2-91 Total Depth 415 Land Type Casing Strings, Sizes, Types & Depths 100 If Casing Strings are cemented, show amounts & types used (195- 20 Sac) If Cement or Bentonite Plugs have been placed, show depths & amounts used . Depths & thickness of water zones with description of water: Fresh, Clear, Salty, Sulphur, Etc. Hole making a little water at 165-160 Depths gas encountered: MIANC Ground bed depth with type & amount of coke breeze used: 415 - Hsburg #3-370' #4-360' #5-350 Depths anodes placed: #8-270 Depths vent pipes placed: 415 541-96P Vent pipe perforations: From 115 to 415 FEB2 41992 Remarks: No Lons encounterpl nole OIL CON. DIV. If any of the above data is unavailable, please indicate so. Copies of all

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included.

Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee. If Federal or Indian, add Lease Number. Received by OCD: 9/16/2020 6:48:08 AM

CPS GROUND BED CONSTRUCTION WORKSHEET #3+#333 6220-W P/L NAME (+) . NUMBER (+) Oxnord Dav J Ashuath B-2-9/ - онме VOLTS AMPS wo # TOTAL M314 12.3 17,0 for construction REMARKS (notes Little H2 cat 165 PerF- 115' to 415' LOG ANODE DEPTH LOG ANODE DEPTH LOG ANODE DEPTH LOG DEPTH ANODE ANODE ANODE ANODE • . . ANODE -1.0 1.0 1,2 1,8 -7 ANODE DEPTH NO FULLY 2,0 COKE COK' D 1.6 4,6 1,9 1,2 1.0 4,5 2,7 ,9 2,5 4.9 1,0 2.4 1.1 4.2 3.5 7.0 • 55 1.4 Z D 7,6 3,5 ٥ر Zn 2.0 3.3 2,1 2.4 1. Z, 1, 2.5 5.0 2,4 5,5 ,9 2. 2,6 1.1 3,0 Z 2,6 1.5 , व Ĺ , 3 Tn-415 Ŝ 1,0 Ē 1.0 ,9 ,5 Å ,9 DISTRIBUTION rmanent original CPS FILE Division Corresion Supervise CODY

#### 99 P Y

| Company MERID                 | IAN OIL                  |                                                 |                | Sample No.                             | Date S             | ampled<br>- 2 - 91                     |                             |
|-------------------------------|--------------------------|-------------------------------------------------|----------------|----------------------------------------|--------------------|----------------------------------------|-----------------------------|
| Field                         | Lega                     | Description                                     |                | County or Parish                       | K                  | State                                  |                             |
|                               | /4                       | -8,31-0                                         | 8              | SAN JU                                 | AN                 | N.M.                                   |                             |
| Lease or Unit                 | Well                     | ++                                              | Depth          | Formation<br>DEEPWELL GR.BE            | Water,             | B/D                                    |                             |
| Type of Water (Produced, Sur  | <u> </u>                 | # 333<br>  Sampling F                           |                | DEEPWELL OK, BE                        | Sample             |                                        | TECH, Inc                   |
| CATHSDIC PIE                  |                          | Sampling P                                      | om             |                                        |                    | HWORTH                                 | 333 East Mair<br>Farmingtor |
|                               | OTECTION                 | I                                               |                | <u></u>                                | 0,15               | HWORLA                                 | New Mexico                  |
| DISSOLVED SOLIDS              |                          |                                                 | OTHER PROP     | PERTIES                                |                    |                                        | 8740                        |
| CATIONS                       | mg/l                     | me/l                                            | рH             |                                        |                    | 8.8<br>1.0136                          | 505/327-331                 |
| Sodium, Na (calc.)            | 6200                     | 270                                             | Specific Gravi | ty, 60/60 F.<br>m-meters) <u>69</u> F. |                    | 0160                                   |                             |
| Calcium, Ca<br>Magnesium, Mg  | 8.0                      | 0,4                                             | (ON            | m-meters) <u>27</u> F.                 |                    |                                        |                             |
| Barium, Ba                    | Z                        |                                                 |                |                                        |                    |                                        |                             |
|                               |                          |                                                 |                |                                        |                    | <u></u>                                |                             |
|                               |                          |                                                 |                | Total Dissolved Soli                   | de (calc )         |                                        |                             |
| ANIONS                        |                          |                                                 |                | Total Dissolved Soli                   |                    | 21,000                                 |                             |
| Chloride, Cl                  | 1500                     | 42                                              |                |                                        |                    | ·                                      |                             |
| Sulfate, So₄                  | 1500<br>37               | 42<br>7.6                                       |                | Iron, Fe (total)<br>Sulfide, as H₂S    |                    |                                        |                             |
| Carbonate, CO <sub>3</sub>    | 710                      | 24                                              |                |                                        |                    | ······································ |                             |
| Bicarbonate, HCO <sub>3</sub> | 12,000                   | 200                                             | REMARKS &      | RECOMMENDATIONS:                       |                    |                                        |                             |
|                               |                          |                                                 |                |                                        |                    |                                        |                             |
|                               |                          |                                                 |                |                                        |                    |                                        |                             |
| <b>25</b> 20                  | 15 10                    | 5 Q                                             | ) 5            | 10 15                                  | 20                 | 25                                     |                             |
|                               |                          | mimmi                                           |                |                                        | πhīnn              |                                        |                             |
|                               |                          | $\mathbf{H}$                                    |                |                                        |                    |                                        |                             |
|                               |                          |                                                 |                |                                        | 4                  |                                        |                             |
| Co                            | ┽┼┽┼┾┼┼┊┥┥┥┥             |                                                 | ╶╁┼┢┟╞┍┼┝┟╞┼┼┼ |                                        | <u>↓</u><br>↓<br>↓ | HCO3                                   |                             |
|                               |                          | <b> </b>      <b> </b>    <b> </b>     <b> </b> |                |                                        |                    |                                        |                             |
|                               |                          |                                                 |                | ++++                                   |                    |                                        |                             |
| Mg                            | <u>┥╄┥┨╘╘╋┥╋╷╞╞┿╋╋</u> ╋ | ┼┼┼┼┼┼┼┫┼┼┼┤                                    |                | <u>┥┥┥┥┥┥┥┥</u>                        | <del>┟╎╎╷╎╎</del>  | 504<br>10                              |                             |
|                               |                          | N                                               |                |                                        |                    |                                        |                             |
|                               |                          |                                                 |                |                                        |                    |                                        |                             |
| ₽ <b>●</b>                    |                          |                                                 |                |                                        |                    |                                        |                             |
|                               |                          |                                                 |                |                                        |                    |                                        |                             |
| Date F ived /                 | Preserved                |                                                 | Date Analyzed  |                                        |                    | yzed By                                |                             |

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| 1472                                                                                                                                     |                                                                                                                                                     |                                                                            |                                                 |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|
|                                                                                                                                          |                                                                                                                                                     | . 3                                                                        | 0-045-2                                         | 2441(                                          |
| DATA                                                                                                                                     | SHEET FOR DEEP GR<br>NORTHW<br>(Submit 3 cop                                                                                                        | ESTERN NEW I                                                               | AEXICO                                          |                                                |
| Operator <u>MERI</u>                                                                                                                     | DIAN OIL INC.                                                                                                                                       | Locat                                                                      | ion: Unit <u>P</u>                              | Sec. <u>8</u> Twp_3                            |
| Name of Well/W                                                                                                                           | ells or Pipeline                                                                                                                                    | Serviced                                                                   | OXNARD #3A                                      | ·····                                          |
|                                                                                                                                          |                                                                                                                                                     |                                                                            |                                                 | C                                              |
|                                                                                                                                          | Completion Date 1                                                                                                                                   |                                                                            |                                                 | J. Land Type*                                  |
| Casing, Sizes,                                                                                                                           | Types & Depths                                                                                                                                      |                                                                            | N/A                                             |                                                |
|                                                                                                                                          |                                                                                                                                                     |                                                                            | · · · · · · · · · · · · · · · · · · ·           |                                                |
|                                                                                                                                          |                                                                                                                                                     |                                                                            |                                                 |                                                |
|                                                                                                                                          | emented, show amo                                                                                                                                   |                                                                            |                                                 |                                                |
| If Cement or Bo<br>N/A<br>Depths & thick                                                                                                 | emented, show amo<br>entonite Plugs ha<br>ness of water zon<br>Salty, Sulphur, E                                                                    | ve been plac<br>es with desc                                               | ed, show de                                     | pths & amoun                                   |
| If Cement or Bo<br>N/A<br>Depths & thick<br>Fresh, Clear, S<br>Depths gas enco                                                           | entonite Plugs ha<br>ness of water zon<br>Salty, Sulphur, E<br>ountered:                                                                            | ve been plac<br>es with desc<br>tc                                         | ed, show de<br>cription of<br>300'              | pths & amoun                                   |
| If Cement or Bo<br>N/A<br>Depths & thick<br>Fresh, Clear, S<br>Depths gas enco<br>Type & amount o                                        | entonite Plugs ha<br>ness of water zon<br>Salty, Sulphur, E<br>ountered:<br>of coke breeze use                                                      | ve been plac<br>es with desc<br>tc<br>N/A<br>ed:                           | ed, show de<br>cription of<br>300'<br>2400 lbs. | pths & amoun<br>water when p                   |
| If Cement or Bo<br>N/A<br>Depths & thick<br>Fresh, Clear, S<br>Depths gas enco<br>Type & amount o<br>Depths anodes p                     | entonite Plugs ha<br>ness of water zon<br>Salty, Sulphur, E<br>ountered:<br>of coke breeze use<br>placed:_500', 480',                               | ve been plac<br>es with desc<br>tc<br>N/A<br>ed:<br>470', 440', 40         | ed, show de<br>cription of<br>300'<br>2400 lbs. | pths & amoun<br>water when p                   |
| If Cement or Bo<br>N/A<br>Depths & thick<br>Fresh, Clear, S<br>Depths gas enco<br>Type & amount o<br>Depths anodes p                     | entonite Plugs ha<br>ness of water zon<br>Salty, Sulphur, E<br>ountered:<br>of coke breeze use<br>placed: 500', 480',<br>pes placed:                | ve been plac<br>es with desc<br>tc<br>N/A<br>ed:<br>470', 440', 40<br>520' | ed, show de<br>cription of<br>300'<br>2400 lbs. | pths & amoun<br>water when p                   |
| If Cement or Bo<br>N/A<br>Depths & thick<br>Fresh, Clear, S<br>Depths gas enco<br>Type & amount o<br>Depths anodes p                     | entonite Plugs ha<br>ness of water zon<br>Salty, Sulphur, E<br>ountered:<br>of coke breeze use<br>placed: <u>500', 480',</u><br>pes placed:         | ve been plac<br>es with desc<br>tc<br>N/A<br>ed:<br>470', 440', 40         | 2400 1bs.<br>00', 390', 380                     | pths & amoun<br>water when p<br>', 370', 340', |
| If Cement or Bo<br>N/A<br>Depths & thick<br>Fresh, Clear, S<br>Depths gas enco<br>Type & amount of<br>Depths anodes p<br>Depths vent pip | entonite Plugs has<br>ness of water zone<br>Salty, Sulphur, E<br>ountered:<br>of coke breeze use<br>placed: 500', 480',<br>pes placed:<br>prations: | ve been plac<br>es with desc<br>tc<br>N/A<br>ed:<br>470', 440', 40<br>520' | 2400 lbs.<br>00', 390', 380<br>R E C<br>MAY     | pths & amoun<br>water when p                   |

logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included.

\*Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee. If Federal or Indian, add Lease Number.

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| -                                     |               | •              |             | O. BOX 1359 - P<br>AZTEC, NEW M |                       |                  |               |                                   |
|---------------------------------------|---------------|----------------|-------------|---------------------------------|-----------------------|------------------|---------------|-----------------------------------|
| Drilling Log (Attach He               | ereto). 🖾     |                | 221         | <u>u</u>                        |                       | Comple           | etion Date    | December 30, 1                    |
| OXNADO #                              | - ^           |                |             | wind Texa                       | - Datos 1             | /                |               |                                   |
| Type & Size Bit Used                  | <u>9 - 11</u> | `              |             | NIIN ISXA                       | 5 / 6//00/2           | 27.227           | Work Ord      |                                   |
| Anode Hole Depth                      | Total C       | Drilling Rig 1 | Time T      | otal Lbs. Coke Used             | Lost Circul           | ation Mat'l Used | No. Sacks     | Mud Used                          |
| 520                                   |               | 10             | <u> </u>    | 24007                           |                       |                  | <u> </u>      |                                   |
| Anode Depth  <br>1 500   12 H         | 80            | 4.70           | ina 44      | 0 400                           | . 390                 | 1.380            | .370          | *93.0 *103                        |
| Anode Output (Amps)                   |               |                | 1           |                                 |                       |                  | 1             |                                   |
| *1 /03  #2 %<br>Anode Depth           | 4 #3          | 3.2            | 1+4 ×-0     | • • • 3 <u>.</u> 7              | 1#6 402               | 107 203          | <u>** 2.6</u> | #9 3. 7 #10 3                     |
| #11  #12                              | #11           | 3              | i<br>  #14  |                                 | i<br> #16             | )<br> #17        | <br> #18      | #19  #20                          |
| Anode Output (Amps)                   | <br> <br>     |                | 1           |                                 | 1                     | }                | l<br>I        |                                   |
| 11 (#12<br>otal Circuit Resistance    | i#13          | 3              | <u>j#14</u> | #15                             | #16<br>No. 8 C.P. Cab |                  | #18           | #19  #20<br>No. 2 C.P. Cable Used |
|                                       | <br> Amps     | 11 2           | Ohms (      | 1 75                            | JS55                  |                  |               | NO. 2 C.P. Cable Used             |
|                                       |               |                | <u></u>     |                                 |                       |                  |               |                                   |
|                                       |               |                |             |                                 |                       |                  |               |                                   |
|                                       |               | ·              |             |                                 |                       | All              | Constructi    | ion Completed                     |
|                                       |               |                |             |                                 |                       | All              | Constructi    |                                   |
|                                       |               | ~              |             |                                 |                       | All              | Ma            |                                   |
|                                       |               | ×              | G           | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       |               | •              | G           | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       |               |                | G           | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       |               | ·              |             | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       | GR            | onnel E        |             | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       | Geo           | onnel E        |             | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       | Geo           | onnel E        |             | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       | Geo           | onnel E        |             | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       | Geo           | onnel E        | 3ed         |                                 | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       | Geo           | onnel E        | 3ed         | ROUND BED LA                    | YOUT SKETC            | Con              | Ma            | ion Completed                     |
|                                       | Geo           | onnel E        | 3ed         |                                 | YOUT SKETC            | Con              | Ma            | ion Completed                     |
| ·                                     | Geo           | onnel E        | 3ed         |                                 | YOUT SKETC            | Con              | Ma            | ion Completed                     |
| · · · · · · · · · · · · · · · · · · · | Geo           | onnel E        | 3ed         |                                 | YOUT SKETC            | Con              | Ma            | ion Completed                     |
| · · · · · · · · · · · · · · · · · · · | Great         | onnel E        | 3ed         |                                 | YOUT SKETC            | Con              | Ma            | ion Completed                     |
| Meter                                 | ¢.            | onnel E        | 3ed         |                                 | AYOUT SKETC           | Con              | Ma            | ion Completed                     |

| WELL NAME:                             |                       | Vell NUMBER:                          | SECTION:                                | TOWNSHIP:                                | RANGE:      |
|----------------------------------------|-----------------------|---------------------------------------|-----------------------------------------|------------------------------------------|-------------|
| OXNAR                                  | 1                     |                                       |                                         |                                          |             |
| UXNAR                                  | <u>≫/</u><br>WATER AT | 3-A<br>FEET                           | 8                                       | 31                                       | 8           |
| • •                                    |                       | FEEI                                  | HOLE MADE:                              |                                          |             |
| · · · · · · · · · · · · · · · · · · ·  | 300-                  | · .                                   |                                         | 20                                       | •           |
| FROM                                   |                       | DESCRIPTION OF                        |                                         |                                          |             |
|                                        | ТО                    |                                       | FORMATION IS                            |                                          | COLOR       |
| 0'                                     | - 320'                |                                       | t Saul ST                               |                                          | TRA         |
| 320-                                   | 520'                  | Sand 4                                | Shale sta                               | 2emmeres                                 | GRAY,       |
|                                        |                       |                                       |                                         |                                          |             |
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| REMARKS.                               | in to injo            | ect to de                             | sill Seron                              | 300 ON                                   | dens to     |
| 590                                    |                       | ,                                     |                                         |                                          |             |
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|                                        |                       | ·                                     | 12 1-                                   | 2/ 1                                     |             |
| *.                                     |                       | Driller                               | - Contractor                            | Munk-el                                  | Tool Dresse |
| · · .                                  | • .                   | ` :                                   |                                         |                                          | · .         |
| . ,                                    |                       |                                       |                                         |                                          |             |
| 2                                      | Ž ()                  | •                                     |                                         | 2 <sup>1</sup> •                         |             |

#### OCD CATHODIC PROTECTION DEEPWELL GROUNDBED REPORT DATA SHEET: NORTHWESTERN NEW MEXICO

| SUBMIT 2 COPIES TO O.C.D. AZTEC OFFICE                                                                                                                                                                                                                                                                          | OPERATOR: ConocoPhillips CO.<br>FARMINGTON, NM 87401<br>PHONE: 599-3400 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| LOCATION INFORMATION                                                                                                                                                                                                                                                                                            | API Number 3004532406                                                   |
| WELL NAME OR PIPELINE SERVED: 32-8 221A LEGAL LOCATION:                                                                                                                                                                                                                                                         | E-9-31-8 INSTALLATION DATE: 3/30/2005                                   |
| PPCO. RECTIFIER NO.: FM-0895 ADDITIONAL WELLS: N/A                                                                                                                                                                                                                                                              |                                                                         |
| TYPE OF LEASE:     FEDERAL     LEASE NUMBER:     SF-                                                                                                                                                                                                                                                            | -079004                                                                 |
| GROUND BED INFORMATION         Total Depth:       400       Casing Diameter:       8-IN       Type of Casing:       PV         Top andle Depth:       220       Bottom andle Depth:       390       390         Andle Depths:       220,230,240,250,260,320,350,360,380,390         Amount of coke:       3000# |                                                                         |
| WATER INFORMATION                                                                                                                                                                                                                                                                                               |                                                                         |
| WATER DEPTH (1): 100 WATER DEPTH (2):                                                                                                                                                                                                                                                                           | Corp. Content                                                           |
| GAS DEPTH                                                                                                                                                                                                                                                                                                       |                                                                         |
| OTHER INFORMATION         TOP OF VENT PERFORATIONS:       20         VENT PIPE DEPTH:       400                                                                                                                                                                                                                 |                                                                         |

REMARKS: START UP ON 4-27-05 STATIC READ -.774

IF ANY OF THE ABOVE DATA IS UNAVAILABLE, PLEASE INDICATE SO. COPIES OF ALL LOGS, INCLUDING DRILLERS LOGS, WATER ANALYSIS, AND WELL BORE SCHEMATICS SHOULD BE SUBMITTED WHEN AVAILABLE. UNPLUGGED UNABANDONED WELLS ARE TO BE INCLUDED.

\*- LAND TYPE MAY BE SHOWN: F-FEDERAL; I-INDIAN; S-STATE; P-FEE

IF FEDERAL OR INDIAN, ADD LEASE NUMBER.

Tuesday, January


# APPENDIX C

## Executed C-138 Solid Waste Acceptance Form

. Released to Imaging: 10/28/2022 7:26:34 AM

Received by OCD: 9/16/2020 6:48:08 AM

| State of New Mexico                   |   |
|---------------------------------------|---|
| Energy Minerals and Natural Resources | q |
| Oil Conservation Division             |   |
| 1220 South St. Francis Dr.            |   |
| Santa Fe, NM 87505                    | d |

7057-1088 Form C-138 Revised 08/01/11

\*Surface Waste Management Facility Operator and Generator shall maintain and make this ocumentation available for Division inspection.

| REQUEST FOR APPROVAL TO ACCEPT SOLID WASTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Generator Name and Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Enterprise Field Services, LLC, 614 Reilly Ave, Farmington NM 87401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Originating Site:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Oxnard #334S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3. Location of Material (Street Address, City, State or ULSTR):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| reh. 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. Source and Description of Waste: Hydrocarbon impacted soil/sludge.<br>Source: Remediation activities associated with a natural gas pipeline leak.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Description Holes in (C. 1. and the set of t |
| <b>Description:</b> Hydrocarbon/Condensate impacted soil/sludge associated natural gas pipeline release.<br>Estimated Volume (50 yd <sup>3</sup> / bbls Known Volume (to be entered by the operator at the end of the haul) $\frac{6}{10}$ yd <sup>3</sup> / bbls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5. GENERATOR CERTIFICATION STATEMENT OF WASTE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Then by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| I, Thomas Long They, representative or authorized agent for Enterprise Products Operating do hereby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Generator Signature<br>certify that according to the Resource Conservation and Recovery Act (RCRA) and the US Environmental Protection Agency's July 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| regulatory determination, the above described waste is: (Check the appropriate classification)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| RCRA Exempt: Oil field wastes generated from oil and gas exploration and production operations and are not mixed with non-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| exempt waste. <u>Operator Use Only: Waste Acceptance Frequency Monthly Weekly Per Load</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| RCRA Non-Exempt: Oil field waste which is non-hazardous that does not exceed the minimum standards for waste hazardous by characteristics established in RCRA regulations, 40 CFR 261.21-261.24, or listed hazardous waste as defined in 40 CFR, part 261, subpart D, as amended. The following documentation is attached to demonstrate the above-described waste is non-hazardous. (Check the appropriate items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 🗆 MSDS Information 🔲 RCRA Hazardous Waste Analysis 🔲 Process Knowledge 🔲 Other (Provide description in Box 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| GENERATOR 19.15.36.15 WASTE TESTING CERTIFICATION STATEMENT FOR LANDFARMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Now here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| I, Thomas Long 2-5-2020, representative for Enterprise Products Operating authorizes Envirotech. Inc. to complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Generator Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| the required testing/sign the Generator Waste Testing Certification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1, <u>Given Chabter</u> , representative for <u>Envirotech, Inc.</u> do hereby certify that representative samples of the oil field waste have been subjected to the paint filter test and tested for chloride content and that the samples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| have been found to conform to the specific requirements applicable to landfarms pursuant to Section 15 of 19.15.36 NMAC. The results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| of the representative samples are attached to demonstrate the above-described waste conform to the requirements of Section 15 of 19.15.36 NMAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. Transporter: TBD K: ley, Wast States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| OCD Permitted Surface Waste Management Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name and Facility Permit #: Envirotech Inc. Soil Remediation Facility * Permit #: NM 01-0011<br>Address of Facility: Hilltop, NM<br>Method of Treatment and/or Disposal:<br>Evaporation Injection Treating Plant I Landfarm Landfill Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Waste Acceptance Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| APPROVED DENIED (Must Be Maintained As Permanent Record)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PRINT NAME: <u>CTVIG Waleren</u><br>SIGNATURE: <u>Handren</u> DATE: <u>2/6/2</u><br>TELEPHONE NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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# APPENDIX D

Photographic Documentation

#### SITE PHOTOGRAPHS

Enterprise Field Services, LLC Closure Report Oxnard #334S Pipeline Release Ensolum Project No. 05A1226093



| Photograph 1<br>Photograph Description: View of the initial<br>excavation. |  |
|----------------------------------------------------------------------------|--|
| Photograph 2                                                               |  |
| Photograph Description: View of the initial excavation.                    |  |
| Photograph 3                                                               |  |
| Photograph Description: View of the final excavation.                      |  |

#### SITE PHOTOGRAPHS

Enterprise Field Services, LLC Closure Report Oxnard #334S Pipeline Release Ensolum Project No. 05A1226093



# Photograph 4 Photograph Description: View of the final excavation. U M MPhotograph 5 Photograph Description: View of final excavation after initial restoration.



# APPENDIX E

Table 1 – Soil Analytical Summary

. Released to Imaging: 10/28/2022 7:26:34 AM

# **ENSOLUM**

|             | TABLE 1         Oxnard #334S Pipeline Release         SOIL ANALYTICAL SUMMARY                        |                          |              |         |         |                 |                    |            |         |         |         |                      |          |
|-------------|------------------------------------------------------------------------------------------------------|--------------------------|--------------|---------|---------|-----------------|--------------------|------------|---------|---------|---------|----------------------|----------|
| Sample I.D. | Date                                                                                                 | Sample Type              | Sample Depth | Benzene | Toluene | Ethylbenzene    | Xylenes            | Total BTEX | TPH     | TPH     | ТРН     | Total Combined       | Chloride |
|             |                                                                                                      | C- Composite<br>G - Grab | (Feet)       | (mg/kg) | (mg/kg) | (mg/kg)         | (mg/kg)            | (mg/kg)    | GRO     | DRO     | MRO     | TPH<br>(GRO/DRO/MRO) | (mg/kg)  |
|             |                                                                                                      |                          |              |         |         |                 |                    | -          | (mg/kg) | (mg/kg) | (mg/kg) | (mg/kg)              |          |
|             |                                                                                                      | Natural Resources        |              | 10      | NE      | NE              | NE                 | 50         |         |         |         | 100                  | 600      |
|             | Composite Soil Sample Removed by Excavation and Transported to the Landfarm for Disposal/Remediation |                          |              |         |         |                 |                    |            |         |         |         |                      |          |
| S-3         | 2.10.20                                                                                              | С                        | 10           | <0.11   | <0.23   | <0.23           | <0.45              | ND         | <23     | 620     | 1,100   | 1,720                | <60      |
|             |                                                                                                      |                          |              |         |         | Stockpiled      | Soil Samples       |            |         |         |         |                      |          |
| SP-1        | 2.10.20                                                                                              | С                        | Stockpile    | <0.022  | <0.044  | <0.044          | <0.087             | ND         | <4.4    | <9.4    | <47     | ND                   | <60      |
| SP-2        | 2.10.20                                                                                              | С                        | Stockpile    | <0.024  | <0.048  | <0.048          | <0.097             | ND         | <4.8    | <9.7    | <49     | ND                   | <59      |
| SP-3        | 2.10.20                                                                                              | С                        | Stockpile    | <0.024  | <0.047  | <0.047          | <0.094             | ND         | <4.7    | <9.7    | <48     | ND                   | <61      |
|             | -                                                                                                    |                          |              |         |         | Excavation Comp | oosite Soil Sample | s          |         |         | -       | -                    |          |
| S-1         | 2.07.20                                                                                              | С                        | 0 to 10      | <0.021  | <0.043  | <0.043          | <0.086             | ND         | <4.3    | <9.3    | <46     | ND                   | <60      |
| S-2         | 2.07.20                                                                                              | С                        | 0 to 10      | <0.020  | <0.040  | <0.040          | <0.081             | ND         | <4.0    | <9.6    | <48     | ND                   | <59      |
| S-4         | 2.10.20                                                                                              | С                        | 10           | <0.021  | <0.042  | <0.042          | <0.084             | ND         | <4.2    | <9.7    | <49     | ND                   | <61      |
| S-5         | 2.10.20                                                                                              | С                        | 0 to 10      | <0.023  | <0.045  | <0.045          | <0.091             | ND         | <4.5    | <9.4    | <47     | ND                   | <60      |
| S-6         | 2.10.20                                                                                              | С                        | 0 to 10      | <0.021  | <0.042  | <0.042          | <0.085             | ND         | <4.2    | <9.8    | <49     | ND                   | <60      |
| S-7         | 2.10.20                                                                                              | С                        | 0 to 7       | <0.022  | <0.044  | <0.044          | <0.087             | ND         | <4.4    | <8.7    | <43     | ND                   | <60      |
| S-8         | 2.10.20                                                                                              | С                        | 0 to 7       | <0.019  | <0.038  | <0.038          | <0.076             | ND         | <3.8    | <9.3    | <47     | ND                   | <60      |
| S-9         | 2.14.20                                                                                              | С                        | 11.5         | <0.086  | <0.17   | <0.17           | <0.34              | ND         | <17     | <9.3    | <46     | ND                   | <60      |

Note: Concentrations in **bold** and yellow exceed the applicable NM EMNRD Closure Criteria

ND = Not Detected above the Practical Quantitation Limits or Reporting Limits

NA = Not Analyzed

NE = Not Established

mg/kg = milligram per kilogram

BTEX = Benzene, Toluene, Ethylbenzene, and Xylenes

TPH = Total Petroleum Hydrocarbon

GRO = Gasoline Range Organics

DRO = Diesel Range Organics

MRO = Motor Oil/Lube Oil Range Organics



APPENDIX F

Laboratory Data Sheets & Chain of Custody Documentation



February 14, 2020

Kyle Summers ENSOLUM 606 S. Rio Grande Suite A Aztec, NM 87410 TEL: (903) 821-5603 FAX Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107 Website: www.hallenvironmental.com

OrderNo.: 2002339

Dear Kyle Summers:

RE: Oxnard 334S

Hall Environmental Analysis Laboratory received 2 sample(s) on 2/8/2020 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

andy

Andy Freeman Laboratory Manager 4901 Hawkins NE Albuquerque, NM 87109

#### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002339

Date Reported: 2/14/2020

| CLIENT:         | ENSOLUM     | C                   | Client Sample ID: S-1                |
|-----------------|-------------|---------------------|--------------------------------------|
| <b>Project:</b> | Oxnard 334S |                     | Collection Date: 2/7/2020 1:40:00 PM |
| Lab ID:         | 2002339-001 | Matrix: MEOH (SOIL) | Received Date: 2/8/2020 8:35:00 AM   |

| Analyses                               | Result | RL       | Qual Units | DF | Date Analyzed         | Batch  |
|----------------------------------------|--------|----------|------------|----|-----------------------|--------|
| EPA METHOD 300.0: ANIONS               |        |          |            |    | Analyst               | CAS    |
| Chloride                               | ND     | 60       | mg/Kg      | 20 | 2/10/2020 11:50:47 AM | 50349  |
| EPA METHOD 8015D MOD: GASOLINE RANGE   |        |          |            |    | Analyst               | DJF    |
| Gasoline Range Organics (GRO)          | ND     | 4.3      | mg/Kg      | 1  | 2/10/2020 11:41:50 AM | G66433 |
| Surr: BFB                              | 94.1   | 70-130   | %Rec       | 1  | 2/10/2020 11:41:50 AM | G66433 |
| EPA METHOD 8015M/D: DIESEL RANGE ORGAI | NICS   |          |            |    | Analyst               | CLP    |
| Diesel Range Organics (DRO)            | ND     | 9.3      | mg/Kg      | 1  | 2/10/2020 10:09:25 AM | 50342  |
| Motor Oil Range Organics (MRO)         | ND     | 46       | mg/Kg      | 1  | 2/10/2020 10:09:25 AM | 50342  |
| Surr: DNOP                             | 92.6   | 55.1-146 | %Rec       | 1  | 2/10/2020 10:09:25 AM | 50342  |
| EPA METHOD 8260B: VOLATILES SHORT LIST |        |          |            |    | Analyst               | DJF    |
| Benzene                                | ND     | 0.021    | mg/Kg      | 1  | 2/10/2020 11:41:50 AM | A66433 |
| Toluene                                | ND     | 0.043    | mg/Kg      | 1  | 2/10/2020 11:41:50 AM | A66433 |
| Ethylbenzene                           | ND     | 0.043    | mg/Kg      | 1  | 2/10/2020 11:41:50 AM | A66433 |
| Xylenes, Total                         | ND     | 0.086    | mg/Kg      | 1  | 2/10/2020 11:41:50 AM | A66433 |
| Surr: 1,2-Dichloroethane-d4            | 90.5   | 70-130   | %Rec       | 1  | 2/10/2020 11:41:50 AM | A66433 |
| Surr: 4-Bromofluorobenzene             | 96.3   | 70-130   | %Rec       | 1  | 2/10/2020 11:41:50 AM | A66433 |
| Surr: Dibromofluoromethane             | 98.4   | 70-130   | %Rec       | 1  | 2/10/2020 11:41:50 AM | A66433 |
| Surr: Toluene-d8                       | 96.5   | 70-130   | %Rec       | 1  | 2/10/2020 11:41:50 AM | A66433 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 1 of 7

#### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002339

Date Reported: 2/14/2020

| CLIENT: ENSOLUM             | Client Sample ID: S-2                                  |
|-----------------------------|--------------------------------------------------------|
| <b>Project:</b> Oxnard 334S | Collection Date: 2/7/2020 1:45:00 PM                   |
| Lab ID: 2002339-002         | Matrix: MEOH (SOIL) Received Date: 2/8/2020 8:35:00 AM |

| Analyses                               | Result | RL       | Qual Units | DF | Date Analyzed         | Batch  |
|----------------------------------------|--------|----------|------------|----|-----------------------|--------|
| EPA METHOD 300.0: ANIONS               |        |          |            |    | Analyst               | CAS    |
| Chloride                               | ND     | 59       | mg/Kg      | 20 | 2/10/2020 12:03:08 PM | 50349  |
| EPA METHOD 8015D MOD: GASOLINE RANGE   |        |          |            |    | Analyst               | DJF    |
| Gasoline Range Organics (GRO)          | ND     | 4.0      | mg/Kg      | 1  | 2/10/2020 12:11:19 PM | G66433 |
| Surr: BFB                              | 94.8   | 70-130   | %Rec       | 1  | 2/10/2020 12:11:19 PM | G66433 |
| EPA METHOD 8015M/D: DIESEL RANGE ORGAI | NICS   |          |            |    | Analyst               | CLP    |
| Diesel Range Organics (DRO)            | ND     | 9.6      | mg/Kg      | 1  | 2/10/2020 10:18:28 AM | 50342  |
| Motor Oil Range Organics (MRO)         | ND     | 48       | mg/Kg      | 1  | 2/10/2020 10:18:28 AM | 50342  |
| Surr: DNOP                             | 88.2   | 55.1-146 | %Rec       | 1  | 2/10/2020 10:18:28 AM | 50342  |
| EPA METHOD 8260B: VOLATILES SHORT LIST |        |          |            |    | Analyst               | DJF    |
| Benzene                                | ND     | 0.020    | mg/Kg      | 1  | 2/10/2020 12:11:19 PM | A66433 |
| Toluene                                | ND     | 0.040    | mg/Kg      | 1  | 2/10/2020 12:11:19 PM | A66433 |
| Ethylbenzene                           | ND     | 0.040    | mg/Kg      | 1  | 2/10/2020 12:11:19 PM | A66433 |
| Xylenes, Total                         | ND     | 0.081    | mg/Kg      | 1  | 2/10/2020 12:11:19 PM | A66433 |
| Surr: 1,2-Dichloroethane-d4            | 90.5   | 70-130   | %Rec       | 1  | 2/10/2020 12:11:19 PM | A66433 |
| Surr: 4-Bromofluorobenzene             | 95.3   | 70-130   | %Rec       | 1  | 2/10/2020 12:11:19 PM | A66433 |
| Surr: Dibromofluoromethane             | 99.7   | 70-130   | %Rec       | 1  | 2/10/2020 12:11:19 PM | A66433 |
| Surr: Toluene-d8                       | 98.4   | 70-130   | %Rec       | 1  | 2/10/2020 12:11:19 PM | A66433 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 2 of 7

| Client:    | ENS       | OLUM       |                 |           |             |           |           |                    |      |          |      |
|------------|-----------|------------|-----------------|-----------|-------------|-----------|-----------|--------------------|------|----------|------|
| Project:   | Oxn       | ard 334S   |                 |           |             |           |           |                    |      |          |      |
| Sample ID: | MB-50349  | SampT      | ype: ml         | olk       | Tes         | tCode: EF | PA Method | 300.0: Anion       | s    |          |      |
| Client ID: | PBS       | Batch      | n ID: <b>50</b> | 349       | F           | RunNo: 66 | 6436      |                    |      |          |      |
| Prep Date: | 2/10/2020 | Analysis D | ate: 2/         | 10/2020   | S           | SeqNo: 22 | 283560    | Units: <b>mg/K</b> | g    |          |      |
| Analyte    |           | Result     | PQL             | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit          | %RPD | RPDLimit | Qual |
| Chloride   |           | ND         | 1.5             |           |             |           |           |                    |      |          |      |
| Sample ID: | LCS-50349 | SampT      | ype: Ics        | 5         | Tes         | tCode: EF | PA Method | 300.0: Anion       | s    |          |      |
| Client ID: | LCSS      | Batch      | n ID: 50        | 349       | F           | RunNo: 66 | 6436      |                    |      |          |      |
| Prep Date: | 2/10/2020 | Analysis D | ate: 2/         | 10/2020   | S           | SeqNo: 22 | 283561    | Units: <b>mg/K</b> | g    |          |      |
| Analyte    |           | Result     | PQL             | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit          | %RPD | RPDLimit | Qual |
| Chloride   |           | 14         | 1.5             | 15.00     | 0           | 92.4      | 90        | 110                |      |          |      |

#### Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

2002339

14-Feb-20

WO#:

| Page | <b>49</b> | of 92 |  |
|------|-----------|-------|--|
|      |           |       |  |

| Hall Environment                 |              |          | Laborat   | ory, Inc.   |           |           |             |            | WO#:       | 2002339<br>14-Feb-20 |
|----------------------------------|--------------|----------|-----------|-------------|-----------|-----------|-------------|------------|------------|----------------------|
| Client: ENSOL<br>Project: Oxnard | -            |          |           |             |           |           |             |            |            |                      |
| Sample ID: MB-50342              | SampT        | ype: ME  | BLK       | Tes         | tCode: El | PA Method | 8015M/D: Di | esel Range | e Organics |                      |
| Client ID: PBS                   | Batch        | n ID: 50 | 342       | R           | RunNo: 6  | 6422      |             |            |            |                      |
| Prep Date: 2/10/2020             | Analysis D   | ate: 2/  | 10/2020   | S           | SeqNo: 2  | 282502    | Units: mg/h | ٢g         |            |                      |
| Analyte                          | Result       | PQL      | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit   | %RPD       | RPDLimit   | Qual                 |
| Diesel Range Organics (DRO)      | ND           | 10       |           |             |           |           |             |            |            |                      |
| Motor Oil Range Organics (MRO)   | ND           | 50       |           |             |           |           |             |            |            |                      |
| Surr: DNOP                       | 8.0          |          | 10.00     |             | 80.0      | 55.1      | 146         |            |            |                      |
| Sample ID: LCS-50342             | SampT        | ype: LC  | s         | Tes         | tCode: El | PA Method | 8015M/D: Di | esel Range | e Organics |                      |
|                                  | <b>D</b> ( ) |          |           |             |           |           |             |            |            |                      |

| Client ID: LCSS             | Batch       | F       | RunNo: 66422 |             |        |              |           |      |          |      |
|-----------------------------|-------------|---------|--------------|-------------|--------|--------------|-----------|------|----------|------|
| Prep Date: 2/10/2020        | Analysis Da | 10/2020 | S            | SeqNo: 2    | 282503 | Units: mg/Kg |           |      |          |      |
| Analyte                     | Result      | PQL     | SPK value    | SPK Ref Val | %REC   | LowLimit     | HighLimit | %RPD | RPDLimit | Qual |
| Diesel Range Organics (DRO) | 50          | 10      | 50.00        | 0           | 99.6   | 70           | 130       |      |          |      |
| Surr: DNOP                  | 3.9         |         | 5.000        |             | 77.4   | 55.1         | 146       |      |          |      |

Qualifiers:

- Value exceeds Maximum Contaminant Level. \*
- D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- В Analyte detected in the associated Method Blank
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

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**ENSOLUM** 

Oxnard 334S

**Client:** 

**Project:** 

## **QC SUMMARY REPORT** Hall Environmental Analysis Laboratory, Inc.

| WO#: | 2002339   |
|------|-----------|
|      | 14-Feb-20 |

130

RPDLimit

RPDLimit

Qual

Qual

| Sample ID: mb1              | Samp       | Гуре: МЕ        | BLK       | Tes         | tCode: El | PA Method | 8260B: Volat       | tiles Short | List |
|-----------------------------|------------|-----------------|-----------|-------------|-----------|-----------|--------------------|-------------|------|
| Client ID: PBS              | Batc       | h ID: <b>A6</b> | 6433      | F           | RunNo: 6  | 6433      |                    |             |      |
| Prep Date:                  | Analysis [ | Date: 2/        | 10/2020   | 5           | SeqNo: 2  | 282970    | Units: <b>mg/#</b> | ٢g          |      |
| Analyte                     | Result     | PQL             | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit          | %RPD        | RPD  |
| Benzene                     | ND         | 0.025           |           |             |           |           |                    |             |      |
| Toluene                     | ND         | 0.050           |           |             |           |           |                    |             |      |
| Ethylbenzene                | ND         | 0.050           |           |             |           |           |                    |             |      |
| Xylenes, Total              | ND         | 0.10            |           |             |           |           |                    |             |      |
| Surr: 1,2-Dichloroethane-d4 | 0.44       |                 | 0.5000    |             | 88.5      | 70        | 130                |             |      |
| Surr: 4-Bromofluorobenzene  | 0.48       |                 | 0.5000    |             | 96.8      | 70        | 130                |             |      |
| Surr: Dibromofluoromethane  | 0.48       |                 | 0.5000    |             | 95.7      | 70        | 130                |             |      |
| Surr: Toluene-d8            | 0.49       |                 | 0.5000    |             | 97.7      | 70        | 130                |             |      |
| Sample ID: 100ng Ics        | Samp       | Гуре: LC        | s         | Tes         | tCode: El | PA Method | 8260B: Volat       | tiles Short | List |
| Client ID: LCSS             | Batc       | h ID: A6        | 6433      | F           | RunNo: 6  | 6433      |                    |             |      |
| Prep Date:                  | Analysis [ | Date: 2/        | 10/2020   | 8           | SeqNo: 2  | 282971    | Units: mg/k        | ٢g          |      |
| Analyte                     | Result     | PQL             | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit          | %RPD        | RPD  |
| Benzene                     | 0.92       | 0.025           | 1.000     | 0           | 92.0      | 70        | 130                |             |      |
| Toluene                     | 0.97       | 0.050           | 1.000     | 0           | 96.9      | 70        | 130                |             |      |
| Surr: 1,2-Dichloroethane-d4 | 0.46       |                 | 0.5000    |             | 91.7      | 70        | 130                |             |      |
| Surr: 4-Bromofluorobenzene  | 0.48       |                 | 0.5000    |             | 96.4      | 70        | 130                |             |      |
|                             |            |                 |           |             |           |           |                    |             |      |

0.47

| Surr: Toluene-d8            | 0.48       |                     | 0.5000    |             | 96.7         | 70        | 130                |      |          |      |
|-----------------------------|------------|---------------------|-----------|-------------|--------------|-----------|--------------------|------|----------|------|
| Sample ID: 2002339-001ams   | SampT      | SampType: <b>MS</b> |           |             | tCode: El    | PA Method | iles Short         | List |          |      |
| Client ID: S-1              | Batcl      | Batch ID: A66433    |           |             | RunNo: 66433 |           |                    |      |          |      |
| Prep Date:                  | Analysis D | Date: 2/            | 10/2020   | 5           | SeqNo: 2     | 282972    | Units: <b>mg/K</b> | g    |          |      |
| Analyte                     | Result     | PQL                 | SPK value | SPK Ref Val | %REC         | LowLimit  | HighLimit          | %RPD | RPDLimit | Qual |
| Benzene                     | 0.88       | 0.021               | 0.8584    | 0           | 102          | 70        | 130                |      |          |      |
| Toluene                     | 0.86       | 0.043               | 0.8584    | 0           | 101          | 70        | 130                |      |          |      |
| Surr: 1,2-Dichloroethane-d4 | 0.41       |                     | 0.4292    |             | 96.3         | 70        | 130                |      |          |      |
| Surr: 4-Bromofluorobenzene  | 0.41       |                     | 0.4292    |             | 96.3         | 70        | 130                |      |          |      |
| Surr: Dibromofluoromethane  | 0.43       |                     | 0.4292    |             | 99.3         | 70        | 130                |      |          |      |
| Surr: Toluene-d8            | 0.42       |                     | 0.4292    |             | 98.4         | 70        | 130                |      |          |      |

93.4

70

0.5000

| Sample ID: 2002339-001amsd | SampT      | SampType: MSD TestCode: EPA Method     |           |             |                     | d 8260B: Volatiles Short List |           |      |          |      |
|----------------------------|------------|----------------------------------------|-----------|-------------|---------------------|-------------------------------|-----------|------|----------|------|
| Client ID: S-1             | Batch      | Batch ID: A66433 RunNo: 66433          |           |             |                     |                               |           |      |          |      |
| Prep Date:                 | Analysis D | nalysis Date: 2/10/2020 SeqNo: 2282973 |           |             | Units: <b>mg/Kg</b> |                               |           |      |          |      |
| Analyte                    | Result     | PQL                                    | SPK value | SPK Ref Val | %REC                | LowLimit                      | HighLimit | %RPD | RPDLimit | Qual |
| Benzene                    | 0.82       | 0.021                                  | 0.8584    | 0           | 95.1                | 70                            | 130       | 7.35 | 20       |      |
| Toluene                    | 0.84       | 0.043                                  | 0.8584    | 0           | 97.6                | 70                            | 130       | 2.98 | 20       |      |

Qualifiers:

Value exceeds Maximum Contaminant Level. \*

D Sample Diluted Due to Matrix

Н Holding times for preparation or analysis exceeded

Not Detected at the Reporting Limit ND

PQL Practical Quanitative Limit

Surr: Dibromofluoromethane

% Recovery outside of range due to dilution or matrix S

в Analyte detected in the associated Method Blank

Е Value above quantitation range

J Analyte detected below quantitation limits

Р Sample pH Not In Range

RL Reporting Limit Page 5 of 7

. Released to Imaging: 10/28/2022 7:26:34 AM

## QC SUMMARY REPORT Hall Environmental Analysis Laboratory, Inc.

| Sample ID: 2002339-001amsd  | SampType: MSD    |         |           | Tes          | TestCode: EPA Method 8260B: Volatiles Short List |          |                    |      |          |      |
|-----------------------------|------------------|---------|-----------|--------------|--------------------------------------------------|----------|--------------------|------|----------|------|
| Client ID: S-1              | Batch ID: A66433 |         |           | RunNo: 66433 |                                                  |          |                    |      |          |      |
| Prep Date:                  | Analysis D       | ate: 2/ | 10/2020   | 5            | SeqNo: 2                                         | 282973   | Units: <b>mg/K</b> | (g   |          |      |
| Analyte                     | Result           | PQL     | SPK value | SPK Ref Val  | %REC                                             | LowLimit | HighLimit          | %RPD | RPDLimit | Qual |
| Surr: 1,2-Dichloroethane-d4 | 0.40             |         | 0.4292    |              | 94.0                                             | 70       | 130                | 0    | 0        |      |
| Surr: 4-Bromofluorobenzene  | 0.43             |         | 0.4292    |              | 100                                              | 70       | 130                | 0    | 0        |      |
| Surr: Dibromofluoromethane  | 0.43             |         | 0.4292    |              | 99.5                                             | 70       | 130                | 0    | 0        |      |
| Surr: Toluene-d8            | 0.44             |         | 0.4292    |              | 102                                              | 70       | 130                | 0    | 0        |      |

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

2002339

WO#:

|                               | DLUM<br>rd 334S |                 |           |             |           |           |             |          |          |      |
|-------------------------------|-----------------|-----------------|-----------|-------------|-----------|-----------|-------------|----------|----------|------|
| Sample ID: <b>mb1</b>         | Samp            | Гуре: МЕ        | BLK       | Tes         | tCode: EF | PA Method | 8015D Mod:  | Gasoline | Range    |      |
| Client ID: PBS                | Batc            | h ID: <b>G6</b> | 6433      | R           | unNo: 6   | 6433      |             |          |          |      |
| Prep Date:                    | Analysis [      | Date: 2/        | 10/2020   | S           | eqNo: 22  | 283238    | Units: mg/k | ٢g       |          |      |
| Analyte                       | Result          | PQL             | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit   | %RPD     | RPDLimit | Qual |
| Gasoline Range Organics (GRO) | ND              | 5.0             |           |             |           |           |             |          |          |      |
| Surr: BFB                     | 480             |                 | 500.0     |             | 96.1      | 70        | 130         |          |          |      |
| Sample ID: 2.5ug gro Ics      | Samp            | Гуре: LC        | s         | Tes         | tCode: EF | PA Method | 8015D Mod:  | Gasoline | Range    |      |
| Client ID: LCSS               | Batc            | h ID: <b>G6</b> | 6433      | R           | lunNo: 6  | 6433      |             |          |          |      |
| Prep Date:                    | Analysis [      | Date: 2/        | 10/2020   | S           | eqNo: 2   | 283239    | Units: mg/k | ۲g       |          |      |
| Analyte                       | Result          | PQL             | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit   | %RPD     | RPDLimit | Qual |
| Gasoline Range Organics (GRO) | 24              | 5.0             | 25.00     | 0           | 95.2      | 70        | 130         |          |          |      |
| Surr: BFB                     | 480             |                 | 500.0     |             | 96.0      | 70        | 130         |          |          |      |

#### **Qualifiers:**

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- Analyte detected in the associated Method Blank в
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

2002339

14-Feb-20

WO#:

|                         | 16/2020 6:48:08 AM<br>Ronmental<br>YSIS<br>Ratory       | TEL: 505-345-3       | ntal Analysis Labor<br>4901 Hawkin<br>Albuquerque, NM 8<br>975 FAX: 505-345-<br>v.hallenvironmenta | ns NE<br>17109 <b>San</b><br>4107 | nple Log-In Cł             | Page 5:<br>neck List |
|-------------------------|---------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|----------------------|
| Client Name:            | ENSOLUM AZTEC                                           | Work Order Num       | ber: 2002339                                                                                       |                                   | RcptNo:                    | 1                    |
| Received By:            | Erin Melendrez                                          | 2/8/2020 8:35:00 A   | м                                                                                                  | UL MA                             | 7                          |                      |
| Completed By:           | Erin Melendrez                                          | 2/8/2020 10:25:28 /  | AM                                                                                                 | int                               |                            |                      |
| Reviewed By:            | 16 2/10/20                                              |                      |                                                                                                    |                                   | ~                          |                      |
| <u>Chain of Cus</u>     | tody                                                    |                      |                                                                                                    |                                   |                            |                      |
| 1. Is Chain of C        | ustody sufficiently complete                            | ?                    | Yes 🔽                                                                                              | No 🗌                              | Not Present                |                      |
| 2. How was the          | sample delivered?                                       |                      | Courier                                                                                            |                                   |                            |                      |
| <u>Log In</u>           |                                                         |                      |                                                                                                    |                                   |                            |                      |
| 3. Was an attem         | npt made to cool the sample                             | s?                   | Yes 🗹                                                                                              | No 🗌                              |                            |                      |
| 4. Were all samp        | ples received at a temperatu                            | re of >0° C to 6.0°C | Yes 🗹                                                                                              | No 🗌                              | NA 🗌                       |                      |
| 5. Sample(s) in         | proper container(s)?                                    |                      | Yes 🖌                                                                                              | Νο                                |                            |                      |
| 6. Sufficient sam       | ple volume for indicated tes                            | t(s)?                | Yes 🗹                                                                                              | No 🗌                              |                            |                      |
| 7. Are samples (        | except VOA and ONG) prop                                | erly preserved?      | Yes 🗹                                                                                              | No 🗌                              |                            |                      |
| 8. Was preserva         | tive added to bottles?                                  |                      | Yes 🗌                                                                                              | No 🗹                              | NA 🗌                       |                      |
| 9. Received at le       | ast 1 vial with headspace <1                            | /4" for AQ VOA?      | Yes                                                                                                | No 🗌                              |                            | /                    |
| 10. Were any san        | nple containers received bro                            | ken?                 | Yes 🗆                                                                                              | No 🗹 🛛                            | # of preserved             |                      |
| 11.Does paperwo         | ork match bottle labels?                                |                      | Yes 🗹                                                                                              | No 🗌                              | bottles checked<br>for pH: |                      |
|                         | ancies on chain of custody)                             |                      |                                                                                                    |                                   |                            | 12 unless noted)     |
|                         | correctly identified on Chain                           | of Custody?          | Yes 🔽                                                                                              | No 🗌                              | Adjuster?                  |                      |
|                         | t analyses were requested?                              |                      | Yes 🗹                                                                                              | No 🗌                              |                            | VIII DE              |
|                         | ng times able to be met?<br>ustomer for authorization.) |                      | Yes 🗹                                                                                              | No 🗌                              | Checked by:                | JALIAL               |
| Special Handl           | ing (if applicable)                                     |                      |                                                                                                    |                                   |                            |                      |
| 15. Was client no       | tified of all discrepancies wit                         | h this order?        | Yes 🗌                                                                                              | No 🗌                              | NA 🗹                       |                      |
| Person                  | Notified:                                               | Date:                |                                                                                                    |                                   |                            |                      |
| By Who                  | pm:                                                     | Via:                 | eMail 🗌 P                                                                                          | hone 🔲 Fax                        | In Person                  |                      |
| Regardi                 | ing:                                                    |                      |                                                                                                    |                                   |                            |                      |
| Client Ir               | nstructions:                                            |                      |                                                                                                    |                                   |                            |                      |
| 16. Additional rer      | marks:                                                  | <u> </u>             |                                                                                                    |                                   |                            |                      |
| 17. <u>Cooler Infor</u> | mation                                                  |                      |                                                                                                    |                                   |                            |                      |
| Cooler No               | a strate on a second state with the second state of     | Seal Intact Seal No  | Seal Date                                                                                          | Signed By                         |                            |                      |
| 1                       | 2.9 Good Y                                              | 'es                  |                                                                                                    |                                   |                            |                      |

| Received by OCD: 9/16/2020 6:48:08 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Page 54 of 92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Childride Semi-VOA) (Semi-VOA) (Semi-VOA) (Semi-VOA) (Semi-VOA) (Software) ( |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (AOV) 080<br>(AOV) 080<br>(AOV-ime<br>(AOV-ime) 075                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Vey - EBal X<br>AFE - N 4 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hall Environmental com         Analysis Reque, NM 87100         Analysis Request         Analysi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X       X     X    X <tr< td=""></tr<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Andread         Andread <t< td=""><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| SAME OAY<br>SAME OAY<br>1 105/0<br>I No<br>I No<br>HEAL No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SAME D.<br>SAME D.<br>I USTO<br>I No<br>HEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 001<br>007<br>Date<br>C <sup>Date</sup><br>Date<br>CISATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| And<br>SANG<br>No<br>I I<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00<br>-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| ne:<br>734S<br>734S<br>734S<br>734S<br>152M<br>122N<br>122N<br>122N<br>122N<br>122N<br>122N<br>122N<br>12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COUL<br>COUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Turn-Around Time: SAME CA<br>Definition: Standard<br>Project Name:<br>CX narcd 334S<br>Project Name:<br>CX narcd 334S<br>Project Manager: KSUmmury<br>Project Manager: KSUmmury<br>Project Manager: KSUmmury<br>Containe: POLichilly<br>Sampler: POLichilly<br>Sampler: POLichilly<br>Containe: Preservative HEAL No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Turn-Around Ti<br>Standard<br>Project Name:<br>C×∩αrd<br>Project Manage<br>Project Manage<br>Sampler: <u>P</u><br>Sampler: <u>P</u><br>Cooler Tempina<br>Container P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ix Yez Jar<br>Ix Yez Jar<br>Received by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Turn-Arou<br>□ Stand<br>Project N <sub>i</sub><br>Project #:<br>Project Mi<br>Sampler:<br>Cooler Te<br>Container                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1×4v2 Jar<br>1×4v2 Jar<br>Received by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Stody Record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| LC<br>LC<br>LC<br>PSC Erander                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S-1<br>S-2<br>S-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Chain-of-Custody Record<br>T: Enso lum, LLC<br>Ig Address: 600 S. Eis Grande, Suite<br>Prec, NM 87410<br>e #:<br>e #:<br>or Fax#: 1554mmvPSS colum. Com<br>e #:<br>C Package:<br>I Level 4 (Full Validati<br>andard I Level 4 (Full Validati<br>D (Type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1340     S     3-1     1×4z-Jer     Cool     -ON1     X     X     X       1345     S     S     -2     1×4z-Jer     Cool     -ON2     X     X     X       1345     S     S     S     -2     1×4z-Jer     Cool     -ON2     X     X     X       1346     N     N     N     N     N     N     X     X       1347     S     S     S     S     N     N     N     X       1347     N     N     N     N     N     N     N       1346     N     N     N     N     N     N       1347     N     N     N     N     N     N       14     N     N     N     N     N     N       150     N     N     N <td< td=""></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Chain-<br>ent: Enso<br>Actec, NM<br>one #:<br>Acc Package:<br>Acc Package:<br>Standard<br>Standard<br>EDD (Type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Addre Addre C, A<br>Addre Addre C, A<br>AC Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1340<br>1340<br>1340<br>1340<br>1340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Chain-of-Custody Record         Client:       Enso lum, LLC         Mailing Address:       600 S. Eio Grande, Suite A         Aztec, NM 874410       Phone #:         Phone #:       Conde, Suite A         OAVOC Package:       Devel 4 (Full Validation)         Standard       Devel 4 (Full Validation)         Accreditation:       Az Compliance         Distribution:       Distribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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February 12, 2020

Kyle Summers ENSOLUM 606 S. Rio Grande Suite A Aztec, NM 87410 TEL: (903) 821-5603 FAX Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107 Website: www.hallenvironmental.com

RE: Oxnard 334S

OrderNo.: 2002406

Dear Kyle Summers:

Hall Environmental Analysis Laboratory received 6 sample(s) on 2/11/2020 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

andy

Andy Freeman Laboratory Manager 4901 Hawkins NE Albuquerque, NM 87109

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002406

Date Reported: 2/12/2020

| CLIENT: ENSOLUM              |                     | Cl                                                       | ient Sa | ample II | <b>D:</b> S-3 | 3                     |        |  |
|------------------------------|---------------------|----------------------------------------------------------|---------|----------|---------------|-----------------------|--------|--|
| Project: Oxnard 334S         |                     | (                                                        | Collect | tion Dat | <b>e:</b> 2/1 | 0/2020 9:45:00 AM     |        |  |
| Lab ID: 2002406-001          | Matrix: SOIL        | Matrix: SOIL         Received Date: 2/11/2020 8:05:00 AM |         |          |               |                       |        |  |
| Analyses                     | Result              | RL                                                       | Qual    | Units    | DF            | Date Analyzed         | Batch  |  |
| EPA METHOD 300.0: ANION      | IS                  |                                                          |         |          |               | Analyst               | CAS    |  |
| Chloride                     | ND                  | 60                                                       |         | mg/Kg    | 20            | 2/11/2020 12:24:52 PM | 50383  |  |
| EPA METHOD 8015D MOD:        | GASOLINE RANGE      |                                                          |         |          |               | Analyst               | RAA    |  |
| Gasoline Range Organics (GR  | O) ND               | 23                                                       |         | mg/Kg    | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Surr: BFB                    | 97.0                | 70-130                                                   |         | %Rec     | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| EPA METHOD 8015M/D: DI       | ESEL RANGE ORGANICS |                                                          |         |          |               | Analyst               | BRM    |  |
| Diesel Range Organics (DRO)  | 620                 | 95                                                       |         | mg/Kg    | 10            | 2/11/2020 1:33:54 PM  | 50375  |  |
| Motor Oil Range Organics (MR | O) 1100             | 470                                                      |         | mg/Kg    | 10            | 2/11/2020 1:33:54 PM  | 50375  |  |
| Surr: DNOP                   | 0                   | 55.1-146                                                 | S       | %Rec     | 10            | 2/11/2020 1:33:54 PM  | 50375  |  |
| EPA METHOD 8260B: VOL        | TILES SHORT LIST    |                                                          |         |          |               | Analyst               | RAA    |  |
| Benzene                      | ND                  | 0.11                                                     |         | mg/Kg    | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Toluene                      | ND                  | 0.23                                                     |         | mg/Kg    | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Ethylbenzene                 | ND                  | 0.23                                                     |         | mg/Kg    | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Xylenes, Total               | ND                  | 0.45                                                     |         | mg/Kg    | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Surr: 1,2-Dichloroethane-d4  | 96.2                | 70-130                                                   |         | %Rec     | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Surr: 4-Bromofluorobenzene   | 97.8                | 70-130                                                   |         | %Rec     | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Surr: Dibromofluoromethane   | 101                 | 70-130                                                   |         | %Rec     | 5             | 2/11/2020 11:41:45 AM | R66465 |  |
| Surr: Toluene-d8             | 94.5                | 70-130                                                   |         | %Rec     | 5             | 2/11/2020 11:41:45 AM | R66465 |  |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

- \* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- В Analyte detected in the associated Method Blank
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 1 of 11

#### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002406

Date Reported: 2/12/2020

| CLIENT: ENSOLUM                |                                                          | Cl       | ient Sample II        | <b>D:</b> S- | 4                     |        |  |
|--------------------------------|----------------------------------------------------------|----------|-----------------------|--------------|-----------------------|--------|--|
| Project: Oxnard 334S           |                                                          | (        | <b>Collection Dat</b> | e: 2/        | 10/2020 9:50:00 AM    |        |  |
| Lab ID: 2002406-002            | Matrix: SOIL         Received Date: 2/11/2020 8:05:00 AM |          |                       |              |                       |        |  |
| Analyses                       | Result                                                   | RL       | Qual Units            | DF           | Date Analyzed         | Batch  |  |
| EPA METHOD 300.0: ANIONS       |                                                          |          |                       |              | Analyst               | CAS    |  |
| Chloride                       | ND                                                       | 61       | mg/Kg                 | 20           | 2/11/2020 12:37:13 PM | 50383  |  |
| EPA METHOD 8015D MOD: GASOLIN  | IE RANGE                                                 |          |                       |              | Analyst               | RAA    |  |
| Gasoline Range Organics (GRO)  | ND                                                       | 4.2      | mg/Kg                 | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Surr: BFB                      | 99.3                                                     | 70-130   | %Rec                  | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| EPA METHOD 8015M/D: DIESEL RAN | IGE ORGANICS                                             |          |                       |              | Analyst               | CLP    |  |
| Diesel Range Organics (DRO)    | ND                                                       | 9.7      | mg/Kg                 | 1            | 2/11/2020 1:31:19 PM  | 50375  |  |
| Motor Oil Range Organics (MRO) | ND                                                       | 49       | mg/Kg                 | 1            | 2/11/2020 1:31:19 PM  | 50375  |  |
| Surr: DNOP                     | 86.7                                                     | 55.1-146 | %Rec                  | 1            | 2/11/2020 1:31:19 PM  | 50375  |  |
| EPA METHOD 8260B: VOLATILES SH | IORT LIST                                                |          |                       |              | Analyst               | RAA    |  |
| Benzene                        | ND                                                       | 0.021    | mg/Kg                 | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Toluene                        | ND                                                       | 0.042    | mg/Kg                 | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Ethylbenzene                   | ND                                                       | 0.042    | mg/Kg                 | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Xylenes, Total                 | ND                                                       | 0.084    | mg/Kg                 | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Surr: 1,2-Dichloroethane-d4    | 95.2                                                     | 70-130   | %Rec                  | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Surr: 4-Bromofluorobenzene     | 97.7                                                     | 70-130   | %Rec                  | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Surr: Dibromofluoromethane     | 101                                                      | 70-130   | %Rec                  | 1            | 2/11/2020 12:10:09 PM | R66465 |  |
| Surr: Toluene-d8               | 91.2                                                     | 70-130   | %Rec                  | 1            | 2/11/2020 12:10:09 PM | R66465 |  |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

- \* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- В Analyte detected in the associated Method Blank
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

Page 2 of 11

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002406

Date Reported: 2/12/2020

| CLIENT: ENSOLUM                |              | Cl       | ient Sample II      | <b>D:</b> S-  | 5                     |        |
|--------------------------------|--------------|----------|---------------------|---------------|-----------------------|--------|
| Project: Oxnard 334S           |              | (        | Collection Dat      | <b>e:</b> 2/1 | 10/2020 9:55:00 AM    |        |
| Lab ID: 2002406-003            | Matrix: SOIL |          | <b>Received Dat</b> | <b>e:</b> 2/1 | 11/2020 8:05:00 AM    |        |
| Analyses                       | Result       | RL       | Qual Units          | DF            | Date Analyzed         | Batch  |
| EPA METHOD 300.0: ANIONS       |              |          |                     |               | Analyst               | CAS    |
| Chloride                       | ND           | 60       | mg/Kg               | 20            | 2/11/2020 12:49:34 PM | 50383  |
| EPA METHOD 8015D MOD: GASOLIN  | IE RANGE     |          |                     |               | Analyst               | RAA    |
| Gasoline Range Organics (GRO)  | ND           | 4.5      | mg/Kg               | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Surr: BFB                      | 95.6         | 70-130   | %Rec                | 1             | 2/11/2020 12:38:32 PM | R66465 |
| EPA METHOD 8015M/D: DIESEL RAM | IGE ORGANICS |          |                     |               | Analyst               | CLP    |
| Diesel Range Organics (DRO)    | ND           | 9.4      | mg/Kg               | 1             | 2/11/2020 1:49:01 PM  | 50375  |
| Motor Oil Range Organics (MRO) | ND           | 47       | mg/Kg               | 1             | 2/11/2020 1:49:01 PM  | 50375  |
| Surr: DNOP                     | 83.5         | 55.1-146 | %Rec                | 1             | 2/11/2020 1:49:01 PM  | 50375  |
| EPA METHOD 8260B: VOLATILES SH | IORT LIST    |          |                     |               | Analyst               | RAA    |
| Benzene                        | ND           | 0.023    | mg/Kg               | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Toluene                        | ND           | 0.045    | mg/Kg               | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Ethylbenzene                   | ND           | 0.045    | mg/Kg               | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Xylenes, Total                 | ND           | 0.091    | mg/Kg               | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Surr: 1,2-Dichloroethane-d4    | 96.7         | 70-130   | %Rec                | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Surr: 4-Bromofluorobenzene     | 95.6         | 70-130   | %Rec                | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Surr: Dibromofluoromethane     | 101          | 70-130   | %Rec                | 1             | 2/11/2020 12:38:32 PM | R66465 |
| Surr: Toluene-d8               | 94.2         | 70-130   | %Rec                | 1             | 2/11/2020 12:38:32 PM | R66465 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

- \* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- В Analyte detected in the associated Method Blank
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

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### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002406

Date Reported: 2/12/2020

| CLIENT: ENSOLUM                 |              | Cl                 | ient Sample II | ): S- | 6                    |        |
|---------------------------------|--------------|--------------------|----------------|-------|----------------------|--------|
| Project: Oxnard 334S            |              |                    | _              |       | 0/2020 10:00:00 AM   |        |
| Lab ID: 2002406-004             | Matrix: SOIL | 11/2020 8:05:00 AM |                |       |                      |        |
| Analyses                        | Result       | RL                 | Qual Units     | DF    | Date Analyzed        | Batch  |
| EPA METHOD 300.0: ANIONS        |              |                    |                |       | Analyst              | CAS    |
| Chloride                        | ND           | 60                 | mg/Kg          | 20    | 2/11/2020 1:01:54 PM | 50383  |
| EPA METHOD 8015D MOD: GASOLINE  | RANGE        |                    |                |       | Analyst              | RAA    |
| Gasoline Range Organics (GRO)   | ND           | 4.2                | mg/Kg          | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Surr: BFB                       | 95.4         | 70-130             | %Rec           | 1     | 2/11/2020 1:06:57 PM | R66465 |
| EPA METHOD 8015M/D: DIESEL RANG | GE ORGANICS  |                    |                |       | Analyst              | CLP    |
| Diesel Range Organics (DRO)     | ND           | 9.8                | mg/Kg          | 1     | 2/11/2020 1:58:02 PM | 50375  |
| Motor Oil Range Organics (MRO)  | ND           | 49                 | mg/Kg          | 1     | 2/11/2020 1:58:02 PM | 50375  |
| Surr: DNOP                      | 85.2         | 55.1-146           | %Rec           | 1     | 2/11/2020 1:58:02 PM | 50375  |
| EPA METHOD 8260B: VOLATILES SHO | ORT LIST     |                    |                |       | Analyst              | RAA    |
| Benzene                         | ND           | 0.021              | mg/Kg          | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Toluene                         | ND           | 0.042              | mg/Kg          | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Ethylbenzene                    | ND           | 0.042              | mg/Kg          | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Xylenes, Total                  | ND           | 0.085              | mg/Kg          | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Surr: 1,2-Dichloroethane-d4     | 95.9         | 70-130             | %Rec           | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Surr: 4-Bromofluorobenzene      | 94.7         | 70-130             | %Rec           | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Surr: Dibromofluoromethane      | 98.2         | 70-130             | %Rec           | 1     | 2/11/2020 1:06:57 PM | R66465 |
| Surr: Toluene-d8                | 91.1         | 70-130             | %Rec           | 1     | 2/11/2020 1:06:57 PM | R66465 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

- \* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- В Analyte detected in the associated Method Blank
- Е Value above quantitation range
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- Р Sample pH Not In Range
- RL Reporting Limit

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### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002406

Date Reported: 2/12/2020

| CLIENT: ENSOLUM                |               | Cl       | ient Sample II      | <b>D:</b> S-  | 7                    |        |
|--------------------------------|---------------|----------|---------------------|---------------|----------------------|--------|
| Project: Oxnard 334S           |               | (        | Collection Dat      | <b>e:</b> 2/1 | 10/2020 10:05:00 AM  |        |
| Lab ID: 2002406-005            | Matrix: SOIL  |          | <b>Received Dat</b> | <b>e:</b> 2/1 | 11/2020 8:05:00 AM   |        |
| Analyses                       | Result        | RL       | Qual Units          | DF            | Date Analyzed        | Batch  |
| EPA METHOD 300.0: ANIONS       |               |          |                     |               | Analyst              | CAS    |
| Chloride                       | ND            | 60       | mg/Kg               | 20            | 2/11/2020 1:38:57 PM | 50383  |
| EPA METHOD 8015D MOD: GASOL    | INE RANGE     |          |                     |               | Analyst              | RAA    |
| Gasoline Range Organics (GRO)  | ND            | 4.4      | mg/Kg               | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Surr: BFB                      | 95.1          | 70-130   | %Rec                | 1             | 2/11/2020 1:35:23 PM | R66465 |
| EPA METHOD 8015M/D: DIESEL RA  | ANGE ORGANICS |          |                     |               | Analyst              | CLP    |
| Diesel Range Organics (DRO)    | ND            | 8.7      | mg/Kg               | 1             | 2/11/2020 2:07:15 PM | 50375  |
| Motor Oil Range Organics (MRO) | ND            | 43       | mg/Kg               | 1             | 2/11/2020 2:07:15 PM | 50375  |
| Surr: DNOP                     | 84.8          | 55.1-146 | %Rec                | 1             | 2/11/2020 2:07:15 PM | 50375  |
| EPA METHOD 8260B: VOLATILES    | SHORT LIST    |          |                     |               | Analyst              | : RAA  |
| Benzene                        | ND            | 0.022    | mg/Kg               | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Toluene                        | ND            | 0.044    | mg/Kg               | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Ethylbenzene                   | ND            | 0.044    | mg/Kg               | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Xylenes, Total                 | ND            | 0.087    | mg/Kg               | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Surr: 1,2-Dichloroethane-d4    | 93.4          | 70-130   | %Rec                | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Surr: 4-Bromofluorobenzene     | 95.0          | 70-130   | %Rec                | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Surr: Dibromofluoromethane     | 95.8          | 70-130   | %Rec                | 1             | 2/11/2020 1:35:23 PM | R66465 |
| Surr: Toluene-d8               | 92.2          | 70-130   | %Rec                | 1             | 2/11/2020 1:35:23 PM | R66465 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

**Qualifiers:** 

- \* Value exceeds Maximum Contaminant Level. D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
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- В Analyte detected in the associated Method Blank
- Е Value above quantitation range
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- Р Sample pH Not In Range
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#### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002406

Date Reported: 2/12/2020

| CLIENT:   | ENSOLUM               |               | Cl       | ient Sample II        | D: S-         | 8                    |        |
|-----------|-----------------------|---------------|----------|-----------------------|---------------|----------------------|--------|
| Project:  | Oxnard 334S           |               | (        | <b>Collection Dat</b> | <b>e:</b> 2/1 | 10/2020 10:10:00 AM  |        |
| Lab ID:   | 2002406-006           | Matrix: SOIL  |          | <b>Received Dat</b>   | <b>e:</b> 2/1 | 1/2020 8:05:00 AM    |        |
| Analyses  |                       | Result        | RL       | Qual Units            | DF            | Date Analyzed        | Batch  |
| EPA MET   | HOD 300.0: ANIONS     |               |          |                       |               | Analyst              | CAS    |
| Chloride  |                       | ND            | 60       | mg/Kg                 | 20            | 2/11/2020 1:51:18 PM | 50383  |
| EPA MET   | HOD 8015D MOD: GASO   | INE RANGE     |          |                       |               | Analyst              | RAA    |
| Gasoline  | Range Organics (GRO)  | ND            | 3.8      | mg/Kg                 | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Surr: B   | FB                    | 93.2          | 70-130   | %Rec                  | 1             | 2/11/2020 2:03:48 PM | R66465 |
| EPA MET   | HOD 8015M/D: DIESEL R | ANGE ORGANICS |          |                       |               | Analyst              | CLP    |
| Diesel Ra | ange Organics (DRO)   | ND            | 9.3      | mg/Kg                 | 1             | 2/11/2020 2:16:26 PM | 50375  |
| Motor Oil | Range Organics (MRO)  | ND            | 47       | mg/Kg                 | 1             | 2/11/2020 2:16:26 PM | 50375  |
| Surr: D   | NOP                   | 86.2          | 55.1-146 | %Rec                  | 1             | 2/11/2020 2:16:26 PM | 50375  |
| EPA MET   | HOD 8260B: VOLATILES  | SHORT LIST    |          |                       |               | Analyst              | RAA    |
| Benzene   |                       | ND            | 0.019    | mg/Kg                 | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Toluene   |                       | ND            | 0.038    | mg/Kg                 | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Ethylbenz | zene                  | ND            | 0.038    | mg/Kg                 | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Xylenes,  | Total                 | ND            | 0.076    | mg/Kg                 | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Surr: 1   | ,2-Dichloroethane-d4  | 97.2          | 70-130   | %Rec                  | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Surr: 4   | -Bromofluorobenzene   | 93.8          | 70-130   | %Rec                  | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Surr: D   | Dibromofluoromethane  | 101           | 70-130   | %Rec                  | 1             | 2/11/2020 2:03:48 PM | R66465 |
| Surr: T   | oluene-d8             | 90.3          | 70-130   | %Rec                  | 1             | 2/11/2020 2:03:48 PM | R66465 |

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| Client:    | ENSOL     | LUM           |               |           |             |           |           |              |      |          |      |
|------------|-----------|---------------|---------------|-----------|-------------|-----------|-----------|--------------|------|----------|------|
| Project:   | Oxnard    | 334S          |               |           |             |           |           |              |      |          |      |
| Sample ID: | MB-50383  | SampTyp       | e: <b>m</b> l | olk       | Tes         | tCode: EF | PA Method | 300.0: Anion | S    |          |      |
| Client ID: | PBS       | Batch II      | D: <b>50</b>  | 383       | F           | RunNo: 6  | 6464      |              |      |          |      |
| Prep Date: | 2/11/2020 | Analysis Date | e: <b>2/</b>  | 11/2020   | 5           | SeqNo: 22 | 284361    | Units: mg/K  | g    |          |      |
| Analyte    |           | Result        | PQL           | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |
| Chloride   |           | ND            | 1.5           |           |             |           |           |              |      |          |      |
| Sample ID: | LCS-50383 | SampTyp       | e: Ics        | 5         | Tes         | tCode: EF | PA Method | 300.0: Anion | s    |          |      |
| Client ID: | LCSS      | Batch II      | D: <b>50</b>  | 383       | F           | RunNo: 6  | 6464      |              |      |          |      |
| Prep Date: | 2/11/2020 | Analysis Date | e: <b>2/</b>  | 11/2020   | 5           | SeqNo: 22 | 284364    | Units: mg/K  | g    |          |      |
| Analyte    |           | Result        | PQL           | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |
| Chloride   |           | 14            | 1.5           | 15.00     | 0           | 91.6      | 90        | 110          |      |          |      |

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2002406

12-Feb-20

WO#:

| Client:ENSOLProject:Oxnard     | -          |                 |           |             |           |           |                    |           |            |      |
|--------------------------------|------------|-----------------|-----------|-------------|-----------|-----------|--------------------|-----------|------------|------|
| Sample ID: MB-50375            | SampT      | Гуре: МЕ        | BLK       | Tes         | tCode: El | PA Method | 8015M/D: Di        | esel Rang | e Organics |      |
| Client ID: PBS                 | Batcl      | h ID: <b>50</b> | 375       | F           | RunNo: 6  | 6445      |                    |           |            |      |
| Prep Date: 2/11/2020           | Analysis E | Date: 2/        | 11/2020   | S           | SeqNo: 2  | 283399    | Units: <b>mg/H</b> | ٢g        |            |      |
| Analyte                        | Result     | PQL             | SPK value | SPK Ref Val | %REC      | LowLimit  | HighLimit          | %RPD      | RPDLimit   | Qual |
| Diesel Range Organics (DRO)    | ND         | 10              |           |             |           |           |                    |           |            |      |
| Motor Oil Range Organics (MRO) | ND         | 50              |           |             |           |           |                    |           |            |      |
| Surr: DNOP                     | 11         |                 | 10.00     |             | 108       | 55.1      | 146                |           |            |      |
| Sample ID: LCS-50375           | SampT      | Гуре: <b>LC</b> | S         | Tes         | tCode: El | PA Method | 8015M/D: Di        | esel Rang | e Organics |      |
| Client ID: LCSS                | Batc       | h ID: 50        | 375       | F           | RunNo: 6  | 6445      |                    |           |            |      |
| Prep Date: 2/11/2020           | Analysis D | Date: 2/        | 11/2020   | ę           | SeaNo: 2  | 283414    | Units: ma/k        | (a        |            |      |

| Prep Date: 2/11/2020        | Analysis D | ate: 2/ | 11/2020   | S           | SeqNo: 2 | 283414   | Units: mg/K | g    |          |      |
|-----------------------------|------------|---------|-----------|-------------|----------|----------|-------------|------|----------|------|
| Analyte                     | Result     | PQL     | SPK value | SPK Ref Val | %REC     | LowLimit | HighLimit   | %RPD | RPDLimit | Qual |
| Diesel Range Organics (DRO) | 48         | 10      | 50.00     | 0           | 95.2     | 70       | 130         |      |          |      |
| Surr: DNOP                  | 4.2        |         | 5.000     |             | 83.5     | 55.1     | 146         |      |          |      |

**Qualifiers:** 

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2002406

12-Feb-20

WO#:

## QC SUMMARY REPORT Hall Environmental Analysis Laboratory, Inc.

| WO#: | 2002406   |
|------|-----------|
|      | 12-Feb-20 |

Client:ENSOLUMProject:Oxnard 334S

| Sample ID: 100ng lcs        | Samp                | Туре: <b>LC</b> | S         | TestCode: EPA Method 8260B: Volatiles Short List |                |           |                    |             |          |      |  |  |  |  |  |  |
|-----------------------------|---------------------|-----------------|-----------|--------------------------------------------------|----------------|-----------|--------------------|-------------|----------|------|--|--|--|--|--|--|
| Client ID: LCSS             | Batc                | h ID: R6        | 6465      | F                                                | RunNo: 6       | 6465      |                    |             |          |      |  |  |  |  |  |  |
| Prep Date:                  | Analysis [          | Date: <b>2/</b> | 11/2020   | S                                                | SeqNo: 2       | 283860    | Units: mg/k        | ٢g          |          |      |  |  |  |  |  |  |
| Analyte                     | Result              | PQL             | SPK value | SPK Ref Val                                      | %REC           | LowLimit  | HighLimit          | %RPD        | RPDLimit | Qual |  |  |  |  |  |  |
| Benzene                     | 0.98                | 0.025           | 1.000     | 0                                                | 97.5           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Toluene                     | 0.91                | 0.050           | 1.000     | 0                                                | 91.0           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: 1,2-Dichloroethane-d4 | 0.48                |                 | 0.5000    |                                                  | 96.6           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: 4-Bromofluorobenzene  | 0.49                |                 | 0.5000    |                                                  | 97.5           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: Dibromofluoromethane  | 0.50                |                 | 0.5000    |                                                  | 100            | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: Toluene-d8            | 0.47                |                 | 0.5000    |                                                  | 95.0           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Sample ID: mb               | Samp                | Туре: <b>МЕ</b> | BLK       | Tes                                              | tCode: El      | PA Method | 8260B: Volat       | tiles Short | List     |      |  |  |  |  |  |  |
| Client ID: PBS              | Batc                | h ID: <b>R6</b> | 6465      | RunNo: 66465                                     |                |           |                    |             |          |      |  |  |  |  |  |  |
| Prep Date:                  | Analysis [          | Date: 2/        | 11/2020   | S                                                | SeqNo: 2283867 |           |                    | ٢g          |          |      |  |  |  |  |  |  |
| Analyte                     | Result              | PQL             | SPK value | SPK Ref Val                                      | %REC           | LowLimit  | HighLimit          | %RPD        | RPDLimit | Qual |  |  |  |  |  |  |
| Benzene                     | ND                  | 0.025           |           |                                                  |                |           |                    |             |          |      |  |  |  |  |  |  |
| Toluene                     | ND                  | 0.050           |           |                                                  |                |           |                    |             |          |      |  |  |  |  |  |  |
| Ethylbenzene                | ND                  | 0.050           |           |                                                  |                |           |                    |             |          |      |  |  |  |  |  |  |
| Xylenes, Total              | ND                  | 0.10            |           |                                                  |                |           |                    |             |          |      |  |  |  |  |  |  |
| Surr: 1,2-Dichloroethane-d4 | 0.48                |                 | 0.5000    |                                                  | 95.6           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: 4-Bromofluorobenzene  | 0.49                |                 | 0.5000    |                                                  | 98.1           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: Dibromofluoromethane  | 0.50                |                 | 0.5000    |                                                  | 99.6           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: Toluene-d8            | 0.46                |                 | 0.5000    |                                                  | 91.8           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Sample ID: 2002406-002a m   | s Samp <sup>-</sup> | Туре: <b>М</b>  | 6         | Tes                                              | tCode: El      | PA Method | 8260B: Volat       | tiles Short | List     |      |  |  |  |  |  |  |
| Client ID: S-4              | Batc                | h ID: <b>R6</b> | 6465      | F                                                | RunNo: 6       | 6465      |                    |             |          |      |  |  |  |  |  |  |
| Prep Date:                  | Analysis [          | Date: 2/        | 11/2020   | S                                                | SeqNo: 2       | 285066    | Units: <b>mg/H</b> | ٢g          |          |      |  |  |  |  |  |  |
| Analyte                     | Result              | PQL             | SPK value | SPK Ref Val                                      | %REC           | LowLimit  | HighLimit          | %RPD        | RPDLimit | Qual |  |  |  |  |  |  |
| Benzene                     | 0.86                | 0.021           | 0.8382    | 0                                                | 102            | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Toluene                     | 0.83                | 0.042           | 0.8382    | 0                                                | 98.8           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: 1,2-Dichloroethane-d4 | 0.38                |                 | 0.4191    |                                                  | 90.4           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: 4-Bromofluorobenzene  | 0.40                |                 | 0.4191    |                                                  | 95.8           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: Dibromofluoromethane  | 0.40                |                 | 0.4191    |                                                  | 96.3           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Surr: Toluene-d8            | 0.37                |                 | 0.4191    |                                                  | 89.4           | 70        | 130                |             |          |      |  |  |  |  |  |  |
| Sample ID: 2002406-002a m   | sd Samp             | Туре: <b>МS</b> | SD        | Tes                                              | tCode: El      | PA Method | 8260B: Volat       | tiles Short | List     |      |  |  |  |  |  |  |
| Client ID: S-4              | Batc                | h ID: <b>R6</b> | 6465      | F                                                | RunNo: 6       |           |                    |             |          |      |  |  |  |  |  |  |
| Prep Date:                  | Analysis [          | Date: 2/        | 11/2020   | S                                                | SeqNo: 2       | 285067    | Units: mg/k        | ٢g          |          |      |  |  |  |  |  |  |
| Analyte                     | Result              | PQL             | SPK value | SPK Ref Val                                      | %REC           | LowLimit  | HighLimit          | %RPD        | RPDLimit | Qual |  |  |  |  |  |  |
| Benzene                     | 0.82                | 0.021           | 0.8382    | 0                                                | 97.9           | 70        | 130                | 4.37        | 20       |      |  |  |  |  |  |  |
|                             |                     |                 |           |                                                  |                |           |                    |             |          |      |  |  |  |  |  |  |

Qualifiers:

\* Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

S % Recovery outside of range due to dilution or matrix

B Analyte detected in the associated Method Blank

E Value above quantitation range

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

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## QC SUMMARY REPORT Hall Environmental Analysis Laboratory, Inc.

| Sample ID: 2002406-002a m   | <b>sd</b> SampT | ype: <b>MS</b> | SD        | TestCode: EPA Method 8260B: Volatiles Short List |          |          |                    |      |          |      |  |  |  |  |
|-----------------------------|-----------------|----------------|-----------|--------------------------------------------------|----------|----------|--------------------|------|----------|------|--|--|--|--|
| Client ID: S-4              | Batch           | n ID: R6       | 6465      | F                                                | RunNo: 6 | 6465     |                    |      |          |      |  |  |  |  |
| Prep Date:                  | Analysis D      | ate: 2/        | 11/2020   | S                                                | SeqNo: 2 | 285067   | Units: <b>mg/K</b> | ſg   |          |      |  |  |  |  |
| Analyte                     | Result          | PQL            | SPK value | SPK Ref Val                                      | %REC     | LowLimit | HighLimit          | %RPD | RPDLimit | Qual |  |  |  |  |
| Surr: 1,2-Dichloroethane-d4 | 0.38            |                | 0.4191    |                                                  | 90.2     | 70       | 130                | 0    | 0        |      |  |  |  |  |
| Surr: 4-Bromofluorobenzene  | 0.39            |                | 0.4191    |                                                  | 93.9     | 70       | 130                | 0    | 0        |      |  |  |  |  |
| Surr: Dibromofluoromethane  | 0.40            |                | 0.4191    |                                                  | 94.9     | 70       | 130                | 0    | 0        |      |  |  |  |  |
| Surr: Toluene-d8            | 0.38            |                | 0.4191    |                                                  | 91.6     | 70       | 130                | 0    | 0        |      |  |  |  |  |

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

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12-Feb-20

2002406

WO#:

## **OC SUMMARY REPORT** H

| e                   | onmental Analysis Laboratory, Inc. | WO#: | 2002406<br>12-Feb-20 |
|---------------------|------------------------------------|------|----------------------|
| Client:<br>Project: | ENSOLUM<br>Oxnard 334S             |      | 12-1 eb-20           |

|                                 | a <b>T</b> 100           |                                                     |      |
|---------------------------------|--------------------------|-----------------------------------------------------|------|
| Sample ID: 2.5ug Ics            | SampType: LCS            | TestCode: EPA Method 8015D Mod: Gasoline Range      |      |
| Client ID: LCSS                 | Batch ID: <b>R66465</b>  | RunNo: 66465                                        |      |
| Prep Date:                      | Analysis Date: 2/11/2020 | SeqNo: 2283869 Units: mg/Kg                         |      |
| Analyte                         |                          | 5                                                   | )ual |
| Gasoline Range Organics (GRO    |                          | 0 79.8 70 130                                       |      |
| Surr: BFB                       | 460 500.0                | 91.6 70 130                                         |      |
| Sample ID: mb                   | SampType: MBLK           | TestCode: EPA Method 8015D Mod: Gasoline Range      |      |
| Client ID: PBS                  | Batch ID: R66465         | RunNo: 66465                                        |      |
| Prep Date:                      | Analysis Date: 2/11/2020 | SeqNo: 2283876 Units: mg/Kg                         |      |
| Analyte                         | Result PQL SPK value     | SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit C | Qual |
| Gasoline Range Organics (GRO    | ) ND 5.0                 |                                                     |      |
| Surr: BFB                       | 470 500.0                | 94.3 70 130                                         |      |
| Sample ID: 2002406-001a         | a ms SampType: MS        | TestCode: EPA Method 8015D Mod: Gasoline Range      |      |
| Client ID: S-3                  | Batch ID: R66465         | RunNo: 66465                                        |      |
| Prep Date:                      | Analysis Date: 2/11/2020 | SeqNo: 2285072 Units: mg/Kg                         |      |
| Analyte                         | Result PQL SPK value     | SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit C | Qual |
| Gasoline Range Organics (GRO    |                          | 0 80.8 70 130                                       |      |
| Surr: BFB                       | 2100 2258                | 93.0 70 130                                         |      |
| Sample ID: 2002406-001a         | a msd SampType: MSD      | TestCode: EPA Method 8015D Mod: Gasoline Range      |      |
| Client ID: S-3                  | Batch ID: <b>R66465</b>  | RunNo: <b>66465</b>                                 |      |
| Prep Date:                      | Analysis Date: 2/11/2020 | SeqNo: 2285073 Units: mg/Kg                         |      |
| Analyte                         | Result PQL SPK value     | SPK Ref Val %REC LowLimit HighLimit %RPD RPDLimit C | Qual |
| Gasoline Range Organics (GRO    |                          | 0 77.6 70 130 4.09 20                               | tuui |
| Surr: BFB                       | 2100 2258                | 93.9 70 130 0 0                                     |      |
| Sample ID: Ics-50355            | SampType: LCS            | TestCode: EPA Method 8015D Mod: Gasoline Range      |      |
| Client ID: LCSS                 | Batch ID: 50355          | RunNo: 66465                                        |      |
| Prep Date: 2/10/2020            | Analysis Date: 2/11/2020 | SeqNo: 2285074 Units: %Rec                          |      |
|                                 |                          | ·                                                   |      |
| Analyte<br>Surr: BFB            |                          | 5                                                   | Qual |
|                                 | 480 500.0                | 96.5 70 130                                         |      |
| Sample ID: MB-50355             | SampType: MBLK           | TestCode: EPA Method 8015D Mod: Gasoline Range      |      |
| Client ID: PBS                  | Batch ID: 50355          | RunNo: 66465                                        |      |
|                                 | Analysis Data 04440000   | SeqNo: 2285075 Units: %Rec                          |      |
| Prep Date: 2/10/2020            | Analysis Date: 2/11/2020 |                                                     |      |
| Prep Date: 2/10/2020<br>Analyte |                          |                                                     | Qual |

**Qualifiers:** 

Value exceeds Maximum Contaminant Level. \*

D Sample Diluted Due to Matrix

Н Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

% Recovery outside of range due to dilution or matrix S

В Analyte detected in the associated Method Blank

Е Value above quantitation range

J Analyte detected below quantitation limits

Р Sample pH Not In Range

RL Reporting Limit

| ANAL                                      | ONMENT                                |                 | TE                                                           | ll Environme<br>L: 505-345-3<br>Website: www | 490<br>Albuquerq<br>1975 FAX:    | 1 Hawkin<br>ue, NM 8<br>505-345-          | ns NE<br>87109<br>-4107 | Sample Log-In Check List |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
|-------------------------------------------|---------------------------------------|-----------------|--------------------------------------------------------------|----------------------------------------------|----------------------------------|-------------------------------------------|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|--|--|
| Client Name:                              | ENSOLUM                               | AZTEC           | Work                                                         | Order Num                                    | ber: 2002                        | 2406                                      |                         | RcptNo: 1                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| Received By:                              | Andy Free                             | eman            | 2/11/20                                                      | 20 8:05:00                                   | AM                               |                                           | and                     | 1 C                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |  |  |  |  |
| Completed By:                             | Leah Bac                              | a               | 2/11/20                                                      | 20 8:16:49                                   | AM                               |                                           | 1.1                     | Bae                      | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |  |  |  |  |
| Reviewed By:                              | TO                                    |                 | 2/11/2                                                       | <del>ک</del>                                 |                                  |                                           | Law                     | Jun                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| Chain of Cus                              | <u>tody</u>                           |                 |                                                              |                                              |                                  |                                           |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 1. Is Chain of C                          | ustody suffic                         | iently complet  | e?                                                           |                                              | Yes                              |                                           | No                      |                          | Not Present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |  |  |  |  |
| 2. How was the                            | sample deliv                          | vered?          |                                                              |                                              | Clier                            | <u>nt</u>                                 |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| Log In<br>3. Was an attem                 | ont made to (                         | cool the comp   | 002                                                          |                                              | Yes                              |                                           | No                      |                          | NA 🗌                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |  |  |  |  |
|                                           | ipt made to t                         | coor the samp   | 65?                                                          |                                              | res                              |                                           | INU                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 4. Were all sam                           | oles received                         | l at a tempera  | ure of >0° C                                                 | to 6.0°C                                     | Yes                              | $\checkmark$                              | No                      |                          | NA 🗌                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |  |  |  |  |
| 5. Sample(s) in                           | proper conta                          | iner(s)?        |                                                              |                                              | Yes                              | $\checkmark$                              | No                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 6. Sufficient sam                         | ple volume f                          | or indicated te | st(s)?                                                       |                                              | Yes                              | $\checkmark$                              | No                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 7. Are samples (                          | except VOA                            | and ONG) pro    | perly preserve                                               | ed?                                          | Yes                              | $\checkmark$                              | No                      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 8. Was preserva                           | tive added to                         | bottles?        |                                                              |                                              | Yes                              |                                           | No                      | $\checkmark$             | NA 🗌                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |  |  |  |  |
| 9. Received at le                         | ast 1 vial wit                        | h headspace     | <1/4" for AQ V                                               | 'OA?                                         | Yes                              |                                           | No                      |                          | NA 🔽                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |  |  |  |  |
| 10. Were any sar                          |                                       |                 |                                                              |                                              | Yes                              |                                           |                         | $\checkmark$             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 50                                        | 80.                                   |                 |                                                              |                                              |                                  |                                           |                         |                          | # of preserved<br>bottles checked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |  |  |  |  |
| 11. Does paperwo                          |                                       |                 |                                                              |                                              | Yes                              | $\checkmark$                              | No                      |                          | for pH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |  |  |  |  |
| (Note discrepa                            |                                       | -               |                                                              |                                              |                                  |                                           |                         |                          | <pre>&lt;2 or &gt; Adjusted?</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 unless noted) |  |  |  |  |
| 12. Are matrices o                        |                                       |                 |                                                              |                                              | Yes                              |                                           | No                      |                          | Adjusted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |  |  |  |  |
| 3. Is it clear what<br>14. Were all holdi | · · · · · · · · · · · · · · · · · · · | •               | 2                                                            |                                              |                                  |                                           | No                      |                          | Checked by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B 2/1/2020       |  |  |  |  |
| (If no, notify ci                         | •                                     |                 |                                                              |                                              | Yes                              | V                                         | No                      |                          | Checked by.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AS GINCOLO       |  |  |  |  |
| Special Handl                             | ing (if app                           | olicable)       |                                                              |                                              |                                  |                                           |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 15. Was client no                         | tified of all d                       | iscrepancies v  | vith this order?                                             | ,                                            | Yes                              |                                           | No                      |                          | NA 🗹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |  |  |  |  |
| Person                                    | Notified:                             | Γ               |                                                              | Date                                         | <b></b>                          |                                           |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| By Who                                    | m:                                    | ſ               |                                                              | Via:                                         | eMa                              | ail 🗌 F                                   | hone                    | Fax                      | In Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |  |  |  |  |
| Regard                                    | ng:                                   | ſ               | an a                     | o Marina Indiana manana ana                  | Andrew and a state of the second | a Architer and pharma at                  |                         |                          | Construction of the Constr |                  |  |  |  |  |
| Client In                                 | nstructions:                          | J               | 9418-236078-236-2360-236-236-236-236-236-236-236-236-236-236 | ********                                     |                                  | in an |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 16. Additional rei                        | marks:                                |                 |                                                              |                                              |                                  |                                           |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| 17. <u>Cooler Infor</u>                   | and an additional top of the second   | 1               |                                                              |                                              |                                  |                                           |                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
|                                           | Temp °C                               | Condition       | Seal Intact                                                  | Seal No                                      | Seal Da                          | ate                                       | Signed                  | By                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |  |  |  |  |
| Cooler No                                 | 1.8                                   | Good            | Yes                                                          |                                              |                                  | 122/110                                   |                         | 10100                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |  |  |  |  |

Page 1 of 1

| Receive                 | .>                 |                           | <i>»: 9/1</i>                             | 10/2          | 020     | 0:48                                | :U8 A    | 1 <b>VI</b> .                |                    |                                          |                 |                                          |                             |         |           |           |                       |                    |                            |           |      |     |             |           |                                                                                                                | (coada           | Page 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |
|-------------------------|--------------------|---------------------------|-------------------------------------------|---------------|---------|-------------------------------------|----------|------------------------------|--------------------|------------------------------------------|-----------------|------------------------------------------|-----------------------------|---------|-----------|-----------|-----------------------|--------------------|----------------------------|-----------|------|-----|-------------|-----------|----------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| FNVTRONMENTAL           | ANALYSTS LABORATOR | _                         | Albuquerque, NM 87109                     | 107           |         |                                     |          |                              |                    | 5                                        | 07              | ज्य                                      | מעט                         | ×       | ×         | ×         | ×                     | ×                  | X                          |           |      | No. |             |           |                                                                                                                | 50               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | an leader to the second se |
| Č                       | BB                 | www.hallenvironmental.com | NM                                        | 505-345-4107  | lest    | (tu                                 | əsdA     | /tua                         | əsə.               | rPr                                      | ແມ              | olilo                                    | D letoT                     | ~       | ^         |           | 4                     |                    | 1                          | 4         | 1000 |     | and an      |           | -                                                                                                              | pros m           | iz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4                                                                                                              |
|                         |                    | nenta                     | enbue                                     | 505-3         | Request |                                     | 1.14     |                              |                    | (AC                                      | ٥٨-             | imə                                      | S) 0728                     |         | Y         |           |                       |                    | 1                          |           |      | 192 |             |           |                                                                                                                | 101              | L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |
| 2                       | TS                 | ironn                     | nbno                                      | Fax           |         | - Hereit                            |          |                              |                    | 1                                        | (               | AO                                       | v) 0928                     |         | 1         |           |                       |                    |                            | 1         | 8    |     |             | 2.5       |                                                                                                                | 1 7              | NO APE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |
|                         | >                  | allenv                    | - Alb                                     |               | Anal    | *O                                  | S '*O    | d ''                         | NOS                | -                                        |                 |                                          | CI' E' E                    |         | 1         |           | 10                    |                    |                            |           |      |     |             |           |                                                                                                                | Par-             | 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |
| HAL                     | A                  | w.ha                      | ЩN                                        | 505-345-3975  |         |                                     | 014110   |                              | 170                | 81.11                                    | -               | 1.1.1                                    | RCRA 8                      |         | 1         |           | 1.16                  |                    |                            |           |      |     |             |           |                                                                                                                | 90               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |
| H                       |                    | 3                         | vkins                                     | -345-         |         |                                     | SMIS     |                              | _                  |                                          |                 | (1) L L                                  | N) 803<br>PAHs b            |         | and and   |           |                       | and and<br>a first |                            | 1000      | -    |     | Carlo Carlo |           | 1                                                                                                              |                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |
|                         |                    |                           | 4901 Hawkins NE                           | 505           |         | 20.0                                | S'BO     |                              |                    | 1                                        |                 |                                          | 9 1808                      |         |           |           |                       |                    |                            |           |      |     |             |           |                                                                                                                | DAU<br>DAU       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                                                                                              |
|                         |                    |                           | 490                                       | Tel.          |         | (0)                                 |          |                              |                    |                                          |                 | 2                                        | 08:H9T                      | ×       | X         | X         | ×                     | X                  | ×                          |           |      |     |             |           |                                                                                                                | arks:            | THAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . v .                                                                                                          |
|                         |                    |                           |                                           |               |         | (1                                  | S08)     | 9,E                          | IM1                | . 1                                      | 38.             | ±₩                                       | X TEX /                     | X       | ×         | X         | ×                     | ×                  | X                          |           |      |     |             |           |                                                                                                                | Remarks:         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 41                                                                                                             |
| AN                      |                    |                           |                                           | No. St. I.    |         |                                     |          | No.                          | a very second      |                                          |                 | (°C)                                     | o'                          | - 001   | - 001     | - 003     | -004                  | -015               | -006                       | i state   |      |     | E. S. S.    |           |                                                                                                                | Time             | ime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 202 0 0805                                                                                                     |
| SAMEDAY                 | 100%               |                           |                                           |               |         | Fran                                |          | Anticale Inc.                | A STATE OF STATE   | ON D                                     |                 | 2 9.1 =<br>2 9.1 =                       | HEAL No.                    |         |           |           | and the second second |                    | subscript to be the second |           |      |     |             |           | the second s | Date Ti<br>2/ L  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -//(/202 & 0805-                                                                                               |
|                         | KRush              |                           | 2 3345                                    | e reter       |         | er: Ksumme                          |          | and the second of the second | rechilly           | 322                                      |                 | duding CF): 1-6 +0,2                     | Preservative<br>Type        | 1001    | (00)      | (00)      | 6001                  | (00)               | (00)                       |           |      |     |             |           | a constant service                                                                                             | Via:<br>A D. a L | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |
| Turn-Around Time:       | □ Standard         | Project Name:             | UXNAFA                                    | Project #: Se |         | Project Manager:                    |          | A CONTRACTOR OF A            | Sampler: ROLECHIIM | On Ice: K                                | # of Coolers: 2 | Cooler Temp(including CF): 1,4 +0,2= 1,8 | Container P<br>Type and # T | 1       | 1×402 Sar | 1×402 Jur | 1x700/x1              | 1×402Jur           | 1×402Jer                   |           |      |     |             |           |                                                                                                                | Received by:     | Received by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HILL                                                                                                           |
| Chain-of-Custody Record |                    |                           | Mailing Address: 606 S. Kio Grande SuiteA | 0             |         | email or Fax#: KSUMMerS@ensolum.com |          | Level 4 (Full Validation)    | Az Compliance      | status and the tay and the second second |                 |                                          | Sample Name                 | S-3     | S-4       | S-S       | 2-C                   | 5 - 7              | 5-8                        |           |      |     |             |           | Augusta under the SE mil                                                                                       | od by:           | by the second se | 17951 ( JUNT UND ) ALCH                                                                                        |
| of-Cu                   | Ensolum. LLC       | -                         | i loves                                   | UNES W        |         | MMNSS                               |          |                              | □ Az Co            | □ Other                                  |                 |                                          | Matrix                      | S       | S         | 5         | 5                     | 5                  | S                          | 110110405 |      |     |             | and parts | and and the                                                                                                    | Relinquished by  | Relinquished by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |
| hain-                   |                    |                           | Address                                   | Aztecinim     | #:      | r Fax#:                             | Package: | dard                         | tation:            | AC                                       | (Type)          |                                          | Time                        | Sup     | 950       | 955       | 1000                  | 1005               | 1010                       |           |      |     |             |           |                                                                                                                | Time:<br>MKY     | Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1201                                                                                                           |
| O<br>Release            | Client:            | Imag                      | Mailing                                   | 10/           | ] H     | email or                            |          | V D Stan                     | Accreditation:     | D NELAC                                  | EDD (Type)      |                                          | Date                        | 2/10/20 | 2/10/20   | 2/10/20   | 2/16/20               | 2/10/20            | 02/01/2                    |           |      |     |             |           |                                                                                                                | Date:            | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2/10/2                                                                                                         |



February 14, 2020

Kyle Summers ENSOLUM 606 S. Rio Grande Suite A Aztec, NM 87410 TEL: (903) 821-5603 FAX Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107 Website: www.hallenvironmental.com

OrderNo.: 2002403

Dear Kyle Summers:

RE: Oxnard 334S

Hall Environmental Analysis Laboratory received 3 sample(s) on 2/11/2020 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

andy

Andy Freeman Laboratory Manager 4901 Hawkins NE Albuquerque, NM 87109

#### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002403

Date Reported: 2/14/2020

| CLIENT: ENSOLUM |             | Client Sample ID: SP-1                                  |  |  |  |  |
|-----------------|-------------|---------------------------------------------------------|--|--|--|--|
| <b>Project:</b> | Oxnard 334S | Collection Date: 2/10/2020 10:15:00 AM                  |  |  |  |  |
| Lab ID:         | 2002403-001 | Matrix: MEOH (SOIL) Received Date: 2/11/2020 8:05:00 AM |  |  |  |  |

| Analyses                               | Result | RL       | Qual Units | DF | Date Analyzed         | Batch   |
|----------------------------------------|--------|----------|------------|----|-----------------------|---------|
| EPA METHOD 300.0: ANIONS               |        |          |            |    | Analyst               | CAS     |
| Chloride                               | ND     | 60       | mg/Kg      | 20 | 2/11/2020 12:49:38 PM | 50382   |
| EPA METHOD 8015D MOD: GASOLINE RANGE   |        |          |            |    | Analyst               | DJF     |
| Gasoline Range Organics (GRO)          | ND     | 4.4      | mg/Kg      | 1  | 2/11/2020 10:14:06 AM | GS6645§ |
| Surr: BFB                              | 93.4   | 70-130   | %Rec       | 1  | 2/11/2020 10:14:06 AM | GS6645§ |
| EPA METHOD 8015M/D: DIESEL RANGE ORGA  | NICS   |          |            |    | Analyst               | CLP     |
| Diesel Range Organics (DRO)            | ND     | 9.4      | mg/Kg      | 1  | 2/11/2020 11:39:28 AM | 50375   |
| Motor Oil Range Organics (MRO)         | ND     | 47       | mg/Kg      | 1  | 2/11/2020 11:39:28 AM | 50375   |
| Surr: DNOP                             | 86.3   | 55.1-146 | %Rec       | 1  | 2/11/2020 11:39:28 AM | 50375   |
| EPA METHOD 8260B: VOLATILES SHORT LIST |        |          |            |    | Analyst               | DJF     |
| Benzene                                | ND     | 0.022    | mg/Kg      | 1  | 2/11/2020 10:14:06 AM | SS66459 |
| Toluene                                | ND     | 0.044    | mg/Kg      | 1  | 2/11/2020 10:14:06 AM | SS66459 |
| Ethylbenzene                           | ND     | 0.044    | mg/Kg      | 1  | 2/11/2020 10:14:06 AM | SS66459 |
| Xylenes, Total                         | ND     | 0.087    | mg/Kg      | 1  | 2/11/2020 10:14:06 AM | SS66459 |
| Surr: 4-Bromofluorobenzene             | 92.6   | 70-130   | %Rec       | 1  | 2/11/2020 10:14:06 AM | SS66459 |
| Surr: Toluene-d8                       | 99.7   | 70-130   | %Rec       | 1  | 2/11/2020 10:14:06 AM | SS66459 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 1 of 8

#### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002403

Date Reported: 2/14/2020

| CLIENT   | ENSOLUM     | Client Sample ID: SP-2                                                |
|----------|-------------|-----------------------------------------------------------------------|
| Project: | Oxnard 334S | Collection Date: 2/10/2020 10:20:00 AM                                |
| Lab ID:  | 2002403-002 | <b>Matrix:</b> MEOH (SOIL) <b>Received Date:</b> 2/11/2020 8:05:00 AM |

| Analyses                               | Result | RL       | Qual Units | DF | Date Analyzed         | Batch   |
|----------------------------------------|--------|----------|------------|----|-----------------------|---------|
| EPA METHOD 300.0: ANIONS               |        |          |            |    | Analyst               | CAS     |
| Chloride                               | ND     | 59       | mg/Kg      | 20 | 2/11/2020 1:02:02 PM  | 50382   |
| EPA METHOD 8015D MOD: GASOLINE RANGE   |        |          |            |    | Analyst               | DJF     |
| Gasoline Range Organics (GRO)          | ND     | 4.8      | mg/Kg      | 1  | 2/11/2020 10:43:11 AM | GS6645§ |
| Surr: BFB                              | 89.8   | 70-130   | %Rec       | 1  | 2/11/2020 10:43:11 AM | GS6645§ |
| EPA METHOD 8015M/D: DIESEL RANGE ORGA  | NICS   |          |            |    | Analyst               | CLP     |
| Diesel Range Organics (DRO)            | ND     | 9.7      | mg/Kg      | 1  | 2/11/2020 11:48:32 AM | 50375   |
| Motor Oil Range Organics (MRO)         | ND     | 49       | mg/Kg      | 1  | 2/11/2020 11:48:32 AM | 50375   |
| Surr: DNOP                             | 90.6   | 55.1-146 | %Rec       | 1  | 2/11/2020 11:48:32 AM | 50375   |
| EPA METHOD 8260B: VOLATILES SHORT LIST |        |          |            |    | Analyst               | DJF     |
| Benzene                                | ND     | 0.024    | mg/Kg      | 1  | 2/11/2020 10:43:11 AM | SS66459 |
| Toluene                                | ND     | 0.048    | mg/Kg      | 1  | 2/11/2020 10:43:11 AM | SS66459 |
| Ethylbenzene                           | ND     | 0.048    | mg/Kg      | 1  | 2/11/2020 10:43:11 AM | SS66459 |
| Xylenes, Total                         | ND     | 0.097    | mg/Kg      | 1  | 2/11/2020 10:43:11 AM | SS66459 |
| Surr: 4-Bromofluorobenzene             | 93.6   | 70-130   | %Rec       | 1  | 2/11/2020 10:43:11 AM | SS66459 |
| Surr: Toluene-d8                       | 95.8   | 70-130   | %Rec       | 1  | 2/11/2020 10:43:11 AM | SS66459 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 2 of 8

## Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002403

Date Reported: 2/14/2020

| CLIENT: ENSOLUM |             | Client Sample ID: SP-3                                  |  |  |  |  |  |
|-----------------|-------------|---------------------------------------------------------|--|--|--|--|--|
| <b>Project:</b> | Oxnard 334S | Collection Date: 2/10/2020 10:25:00 AM                  |  |  |  |  |  |
| Lab ID:         | 2002403-003 | Matrix: MEOH (SOIL) Received Date: 2/11/2020 8:05:00 AM |  |  |  |  |  |

| Analyses                                  | Result | RL Q     | Qual Units | DF | Date Analyzed         | Batch   |
|-------------------------------------------|--------|----------|------------|----|-----------------------|---------|
| EPA METHOD 300.0: ANIONS                  |        |          |            |    | Analyst               | CAS     |
| Chloride                                  | ND     | 61       | mg/Kg      | 20 | 2/11/2020 1:39:16 PM  | 50382   |
| EPA METHOD 8015D MOD: GASOLINE RANGE      |        |          |            |    | Analyst               | DJF     |
| Gasoline Range Organics (GRO)             | ND     | 4.7      | mg/Kg      | 1  | 2/11/2020 11:12:16 AM | GS6645§ |
| Surr: BFB                                 | 90.8   | 70-130   | %Rec       | 1  | 2/11/2020 11:12:16 AM | GS6645§ |
| EPA METHOD 8015M/D: DIESEL RANGE ORGANICS |        |          |            |    | Analyst               | CLP     |
| Diesel Range Organics (DRO)               | ND     | 9.7      | mg/Kg      | 1  | 2/11/2020 11:57:39 AM | 50375   |
| Motor Oil Range Organics (MRO)            | ND     | 48       | mg/Kg      | 1  | 2/11/2020 11:57:39 AM | 50375   |
| Surr: DNOP                                | 83.5   | 55.1-146 | %Rec       | 1  | 2/11/2020 11:57:39 AM | 50375   |
| EPA METHOD 8260B: VOLATILES SHORT LIST    |        |          |            |    | Analyst               | DJF     |
| Benzene                                   | ND     | 0.024    | mg/Kg      | 1  | 2/11/2020 11:12:16 AM | SS66459 |
| Toluene                                   | ND     | 0.047    | mg/Kg      | 1  | 2/11/2020 11:12:16 AM | SS66459 |
| Ethylbenzene                              | ND     | 0.047    | mg/Kg      | 1  | 2/11/2020 11:12:16 AM | SS66459 |
| Xylenes, Total                            | ND     | 0.094    | mg/Kg      | 1  | 2/11/2020 11:12:16 AM | SS66459 |
| Surr: 4-Bromofluorobenzene                | 91.8   | 70-130   | %Rec       | 1  | 2/11/2020 11:12:16 AM | SS66459 |
| Surr: Toluene-d8                          | 96.6   | 70-130   | %Rec       | 1  | 2/11/2020 11:12:16 AM | SS66459 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 3 of 8
| Client:    | ENSOL     | UM            |               |           |                                    |           |          |             |      |          |      |  |  |  |
|------------|-----------|---------------|---------------|-----------|------------------------------------|-----------|----------|-------------|------|----------|------|--|--|--|
| Project:   | Oxnard    | 334S          |               |           |                                    |           |          |             |      |          |      |  |  |  |
| Sample ID: | MB-50382  | SampTyp       | e: <b>m</b> l | olk       | TestCode: EPA Method 300.0: Anions |           |          |             |      |          |      |  |  |  |
| Client ID: | PBS       | Batch II      | D: <b>50</b>  | 382       | R                                  | lunNo: 66 |          |             |      |          |      |  |  |  |
| Prep Date: | 2/11/2020 | Analysis Date | e: <b>2/</b>  | 11/2020   | S                                  | eqNo: 22  | 284146   | Units: mg/K |      |          |      |  |  |  |
| Analyte    |           | Result        | PQL           | SPK value | SPK Ref Val                        | %REC      | LowLimit | HighLimit   | %RPD | RPDLimit | Qual |  |  |  |
| Chloride   |           | ND            | 1.5           |           |                                    |           |          |             |      |          |      |  |  |  |
| Sample ID: | LCS-50382 | SampTyp       | e: Ics        | 3         | Tes                                |           |          |             |      |          |      |  |  |  |
| Client ID: | LCSS      | Batch II      | D: <b>50</b>  | 382       | R                                  | unNo: 66  | 6467     |             |      |          |      |  |  |  |
| Prep Date: | 2/11/2020 | Analysis Date | e: <b>2/</b>  | /11/2020  | S                                  | eqNo: 22  | 284148   | Units: mg/K | g    |          |      |  |  |  |
| Analyte    |           | Result        | PQL           | SPK value | SPK Ref Val                        | %REC      | LowLimit | HighLimit   | %RPD | RPDLimit | Qual |  |  |  |
| Chloride   |           | 14            | 1.5           | 15.00     | 0                                  | 93.1      | 90       | 110         |      |          |      |  |  |  |

### Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

2002403

14-Feb-20

WO#:

## **OC SUMMARY REPORT** F

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| <b>L</b>                                     | Hell Environmental Analysis Laboratory Inc. |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------|---------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Hall Environmental Analysis Laboratory, Inc. |                                             |  |  |  |  |  |  |  |  |  |  |  |
| Client:                                      | ENSOLUM                                     |  |  |  |  |  |  |  |  |  |  |  |

| Project: Oxnard                | 334S               |           |              |                             |           |                    |           |            |      |  |  |  |
|--------------------------------|--------------------|-----------|--------------|-----------------------------|-----------|--------------------|-----------|------------|------|--|--|--|
| Sample ID: MB-50375            | SampType: <b>N</b> | IBLK      | Tes          | tCode: EF                   | PA Method | 8015M/D: Die       | esel Rang | e Organics |      |  |  |  |
| Client ID: PBS                 | Batch ID: 5        | 0375      | F            | RunNo: <b>66445</b>         |           |                    |           |            |      |  |  |  |
| Prep Date: 2/11/2020           | Analysis Date:     | 2/11/2020 | S            | SeqNo: 22                   | 283399    | Units: mg/K        | g         |            |      |  |  |  |
| Analyte                        | Result PQL         | SPK value | SPK Ref Val  | %REC                        | LowLimit  | HighLimit          | %RPD      | RPDLimit   | Qual |  |  |  |
| Diesel Range Organics (DRO)    | ND 1               | C         |              |                             |           |                    |           |            |      |  |  |  |
| Motor Oil Range Organics (MRO) | ND 5               | C         |              |                             |           |                    |           |            |      |  |  |  |
| Surr: DNOP                     | 11                 | 10.00     |              | 108                         | 55.1      | 146                |           |            |      |  |  |  |
| Sample ID: LCS-50375           | SampType: L        | .CS       | Tes          | tCode: EF                   | PA Method | 8015M/D: Die       | esel Rang | e Organics |      |  |  |  |
| Client ID: LCSS                | Batch ID: 5        | 0375      | RunNo: 66445 |                             |           |                    |           |            |      |  |  |  |
| Prep Date: 2/11/2020           | Analysis Date:     | 2/11/2020 | S            | SeqNo: 2283414 Units: mg/Kg |           |                    |           |            |      |  |  |  |
| Analyte                        | Result PQL         | SPK value | SPK Ref Val  | %REC                        | LowLimit  | HighLimit          | %RPD      | RPDLimit   | Qual |  |  |  |
| Diesel Range Organics (DRO)    | 48 1               | 50.00     | 0            | 95.2                        | 70        | 130                |           |            |      |  |  |  |
| Surr: DNOP                     | 4.2                | 5.000     |              | 83.5                        | 55.1      | 146                |           |            |      |  |  |  |
| Sample ID: 2002403-001AMS      | S SampType: N      | IS        | Tes          | tCode: EF                   | PA Method | 8015M/D: Die       | esel Rang | e Organics |      |  |  |  |
| Client ID: SP-1                | Batch ID: 5        | 0375      | F            | RunNo: 66                   | 6457      |                    |           |            |      |  |  |  |
| Prep Date: 2/11/2020           | Analysis Date:     | 2/11/2020 | S            | SeqNo: 22                   | 283935    | Units: mg/K        |           |            |      |  |  |  |
| Analyte                        | Result PQL         | SPK value | SPK Ref Val  | %REC                        | LowLimit  | HighLimit          | %RPD      | RPDLimit   | Qual |  |  |  |
| Diesel Range Organics (DRO)    | 47 8.              | 9 44.68   | 4.730        | 94.3                        | 47.4      | 136                |           |            |      |  |  |  |
| Surr: DNOP                     | 2.3                | 4.468     |              | 52.1                        | 55.1      | 146                |           |            | S    |  |  |  |
| Sample ID: 2002403-001AMS      | D SampType: N      | ISD       | Tes          | tCode: EF                   | PA Method | 8015M/D: Die       | esel Rang | e Organics |      |  |  |  |
| Client ID: SP-1                | Batch ID: 5        | 0375      | F            | RunNo: 66                   | 6457      |                    |           |            |      |  |  |  |
| Prep Date: 2/11/2020           | Analysis Date:     | 2/11/2020 | S            | SeqNo: 22                   | 284069    | Units: <b>mg/K</b> | g         |            |      |  |  |  |
| Analyte                        | Result PQL         | SPK value | SPK Ref Val  | %REC                        | LowLimit  | HighLimit          | %RPD      | RPDLimit   | Qual |  |  |  |
| Diesel Range Organics (DRO)    | 49 9.0             | 6 47.85   | 4.730        | 91.7                        | 47.4      | 136                | 3.63      | 43.4       |      |  |  |  |
| Surr: DNOP                     | 3.4                | 4.785     |              | 71.0                        | 55.1      | 146                | 0         | 0          |      |  |  |  |

### **Qualifiers:**

- Value exceeds Maximum Contaminant Level. \*
- D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- В Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range

RL Reporting Limit

## QC SUMMARY REPORT Hall Environmental Analysis Laboratory, Inc.

| WO#: | 2002403   |
|------|-----------|
|      | 14-Feb-20 |

| Client:                                  | ENSOLU    |              |                 |           |             |              |           |               |              |          |            |  |  |  |  |
|------------------------------------------|-----------|--------------|-----------------|-----------|-------------|--------------|-----------|---------------|--------------|----------|------------|--|--|--|--|
| Project:                                 | Oxnard 3  | 348          |                 |           |             |              |           |               |              |          |            |  |  |  |  |
| Sample ID: mb1                           |           | Samp         | Туре: М         | BLK       | Tes         | tCode: E     | PA Method | 8260B: Volat  | iles Short   | List     |            |  |  |  |  |
| Client ID: PBS                           |           | Bato         | h ID: <b>S</b>  | S66459    | F           | RunNo: 66459 |           |               |              |          |            |  |  |  |  |
| Prep Date:                               |           | Analysis I   | Date: 2         | /11/2020  | S           | SeqNo: 2     | 284118    | Units: mg/K   | a            |          |            |  |  |  |  |
|                                          |           |              |                 |           |             |              |           | C C           | -            |          | <b>a</b> 1 |  |  |  |  |
| Analyte                                  |           | Result       | PQL             |           | SPK Ref Val | %REC         | LowLimit  | HighLimit     | %RPD         | RPDLimit | Qual       |  |  |  |  |
| Benzene                                  |           | ND           | 0.025           |           |             |              |           |               |              |          |            |  |  |  |  |
| Toluene                                  |           |              | 0.050<br>0.050  |           |             |              |           |               |              |          |            |  |  |  |  |
| Ethylbenzene                             |           | ND<br>ND     | 0.050           |           |             |              |           |               |              |          |            |  |  |  |  |
| Xylenes, Total<br>Surr: 1,2-Dichloroetha | no di     | 0.48         | 0.10            | 0.5000    |             | 95.3         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: 4-Bromofluorobe                    |           | 0.48<br>0.48 |                 | 0.5000    |             | 95.3<br>96.8 | 70<br>70  | 130           |              |          |            |  |  |  |  |
| Surr: Dibromofluorome                    |           | 0.48         |                 | 0.5000    |             | 106          | 70        | 130           |              |          |            |  |  |  |  |
| Surr: Toluene-d8                         | elliane   | 0.50         |                 | 0.5000    |             | 100          | 70        | 130           |              |          |            |  |  |  |  |
|                                          |           | 0.50         |                 | 0.3000    |             | 101          | 70        | 130           |              |          |            |  |  |  |  |
| Sample ID: 100ng                         | lcs       | Samp         | Туре: <b>L(</b> | CS        | Tes         | tCode: E     | PA Method | 8260B: Volat  | iles Short   | List     |            |  |  |  |  |
| Client ID: LCSS                          |           | Batc         | h ID: <b>S</b>  | S66459    | F           | RunNo: 6     | 6459      |               |              |          |            |  |  |  |  |
| Prep Date:                               |           | Analysis I   | Date: 2         | /11/2020  | S           | SeqNo: 2     | 284119    | Units: mg/K   | g            |          |            |  |  |  |  |
| Analyte                                  |           | Result       | PQL             | SPK value | SPK Ref Val | %REC         | LowLimit  | HighLimit     | %RPD         | RPDLimit | Qual       |  |  |  |  |
| Benzene                                  |           | 0.99         | 0.025           | 1.000     | 0           | 99.0         | 70        | 130           |              |          |            |  |  |  |  |
| Toluene                                  |           | 0.97         | 0.050           | 1.000     | 0           | 97.4         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: 1,2-Dichloroetha                   | ne-d4     | 0.45         | 0.45            |           |             | 90.4         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: 4-Bromofluorobe                    | nzene     | 0.47         |                 | 0.5000    |             | 93.3         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: Dibromofluorome                    | ethane    | 0.48         |                 | 0.5000    |             | 95.8         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: Toluene-d8                         |           | 0.50         |                 | 0.5000    |             | 99.2         | 70        | 130           |              |          |            |  |  |  |  |
| Sample ID: 200240                        | 3-002ams  | Samp         | Type: M         | s         | Tes         | tCode: E     | PA Method | 8260B: Volat  | iles Short   | List     |            |  |  |  |  |
| Client ID: SP-2                          |           | Batc         | h ID: <b>S</b>  | S66459    | F           | RunNo: 6     | 6459      |               |              |          |            |  |  |  |  |
| Prep Date:                               |           | Analysis I   | Date: 2         | /11/2020  | S           | SeqNo: 2     | 284120    | Units: mg/K   | g            |          |            |  |  |  |  |
| Analyte                                  |           | Result       | PQL             | SPK value | SPK Ref Val | %REC         | LowLimit  | HighLimit     | %RPD         | RPDLimit | Qual       |  |  |  |  |
| Benzene                                  |           | 1.0          | 0.024           |           | 0           | 104          | 70        | 130           | , D          |          |            |  |  |  |  |
| Toluene                                  |           | 0.93         | 0.048           |           | 0           | 96.4         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: 1,2-Dichloroetha                   | ne-d4     | 0.45         | 0.010           | 0.4850    | Ŭ           | 93.6         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: 4-Bromofluorobe                    |           | 0.47         |                 | 0.4850    |             | 96.9         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: Dibromofluorome                    |           | 0.47         |                 | 0.4850    |             | 97.0         | 70        | 130           |              |          |            |  |  |  |  |
| Surr: Toluene-d8                         |           | 0.46         |                 | 0.4850    |             | 95.0         | 70        | 130           |              |          |            |  |  |  |  |
| Sample ID: 200240                        | 2-002amad | l Somo       | Type: M         | SD        | Too         | tCodo: E     | DA Mathad | 8260B: Volat  | ilos Short   | lict     |            |  |  |  |  |
| Client ID: SP-2                          | 5-00zamso |              | h ID: <b>S</b>  |           |             |              |           |               | mes snort    | LI31     |            |  |  |  |  |
|                                          |           |              |                 |           |             | RunNo: 6     |           | Inite: mar/l/ | <sup>a</sup> |          |            |  |  |  |  |
| Prep Date:                               |           | Analysis I   |                 |           |             | SeqNo: 2     |           | Units: mg/K   | •            |          |            |  |  |  |  |
| Analyte                                  |           | Result       | PQL             |           | SPK Ref Val | %REC         | LowLimit  | HighLimit     | %RPD         | RPDLimit | Qual       |  |  |  |  |
| Benzene                                  |           | 0.93         | 0.024           |           | 0           | 96.0         | 70<br>70  | 130<br>130    | 8.01         | 20<br>20 |            |  |  |  |  |
| Toluene                                  |           | 0.91         | 0.048           | 0.9699    | 0           | 94.3         | 70        | 130           | 2.14         | 20       |            |  |  |  |  |

### Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range

J Analyte detected below quantitation limits

P Sample pH Not In Range

RL Reporting Limit

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**ENSOLUM** 

Oxnard 334S

## **QC SUMMARY REPORT** Hall Environmental Analysis Laboratory, Inc.

SampType: MSD

Batch ID: SS66459

Client ID: SP-2

Sample ID: 2002403-002amsd

**Client:** 

**Project:** 

| Analyte                     | Result | PQL | SPK value | SPK Ref Val | %REC | LowLimit | HighLimit | %RPD | RPDLimit | Qual |
|-----------------------------|--------|-----|-----------|-------------|------|----------|-----------|------|----------|------|
| Surr: 1,2-Dichloroethane-d4 | 0.45   |     | 0.4850    |             | 93.8 | 70       | 130       | 0    | 0        |      |
| Surr: 4-Bromofluorobenzene  | 0.46   |     | 0.4850    |             | 95.4 | 70       | 130       | 0    | 0        |      |
| Surr: Dibromofluoromethane  | 0.48   |     | 0.4850    |             | 98.8 | 70       | 130       | 0    | 0        |      |
| Surr: Toluene-d8            | 0.47   |     | 0.4850    |             | 96.4 | 70       | 130       | 0    | 0        |      |

RunNo: 66459

SeqNo: 2284121

TestCode: EPA Method 8260B: Volatiles Short List

Units: mg/Kg

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

| WO#: | 2002403   |
|------|-----------|
|      | 14-Feb-20 |

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# QC SUMMARY REPORT Hal

| C SUMMART REFORT                           | WO#: | 2002403   |
|--------------------------------------------|------|-----------|
| ll Environmental Analysis Laboratory, Inc. |      | 14-Feb-20 |

|                                                                                                   | ENSOLUM<br>Dxnard 334S |            |                       |                           |               |           |                     |          |          |            |  |  |
|---------------------------------------------------------------------------------------------------|------------------------|------------|-----------------------|---------------------------|---------------|-----------|---------------------|----------|----------|------------|--|--|
| Sample ID: mb1                                                                                    |                        | Type: MI   | BLK                   | Tes                       | tCode: El     | PA Method | 8015D Mod:          | Gasoline | Range    |            |  |  |
| Client ID: PBS                                                                                    | •                      | ch ID: GS  |                       |                           | RunNo: 6      |           |                     |          |          |            |  |  |
| Prep Date:                                                                                        |                        | Date: 2/   |                       |                           | SeqNo: 2      |           | Units: mg/k         | (a       |          |            |  |  |
|                                                                                                   |                        |            |                       |                           |               |           | •                   | •        |          | <b>A</b> 1 |  |  |
| Analyte<br>Gasoline Range Organics                                                                | GRO) ND                | PQL<br>5.0 |                       | SPK Ref Val               | %REC          | LowLimit  | HighLimit           | %RPD     | RPDLimit | Qual       |  |  |
| Surr: BFB                                                                                         | 480 500.0 95.8 70 130  |            |                       |                           |               |           |                     |          |          |            |  |  |
| Sample ID: 2.5ug gro Ics       SampType: LCS       TestCode: EPA Method 8015D Mod: Gasoline Range |                        |            |                       |                           |               |           |                     |          |          |            |  |  |
| Client ID: LCSS                                                                                   | Bat                    | ch ID: G   | S66459                | RunNo: 66459              |               |           |                     |          |          |            |  |  |
| Prep Date:                                                                                        | Analysis               | Date: 2/   | /11/2020              | S                         | SeqNo: 2      | 284343    | Units: <b>mg/Kg</b> |          |          |            |  |  |
| Analyte                                                                                           | Result                 | PQL        | SPK value SPK Ref Val |                           | %REC LowLimit |           | HighLimit           | %RPD     | RPDLimit | Qual       |  |  |
| Gasoline Range Organics                                                                           |                        | 21 5.0     |                       | 0                         | 84.8 70       |           | 130                 |          |          |            |  |  |
| Surr: BFB                                                                                         | 460                    |            | 500.0                 |                           | 92.9          | 70        | 130                 |          |          |            |  |  |
| Sample ID: 2002403                                                                                | 001ams Samp            | Type: MS   | S                     | Tes                       | tCode: EF     | PA Method | 8015D Mod:          | Gasoline | Range    |            |  |  |
| Client ID: SP-1                                                                                   | Bat                    | ch ID: GS  | S66459                | RunNo: 66459              |               |           |                     |          |          |            |  |  |
| Prep Date:                                                                                        | Analysis               | Date: 2/   | /11/2020              | S                         | SeqNo: 2      | 284344    | Units: mg/ł         | ٢g       |          |            |  |  |
| Analyte                                                                                           | Result                 | PQL        | SPK value             | SPK Ref Val %REC LowLimit |               |           | HighLimit           | %RPD     | RPDLimit | Qual       |  |  |
| Gasoline Range Organics                                                                           | (GRO) 19               | 4.4        | 21.78                 | 0                         | 86.6          | 70        | 130                 |          |          |            |  |  |
| Surr: BFB                                                                                         | 410                    |            | 435.6                 |                           | 93.1          | 70        | 130                 |          |          |            |  |  |
| Sample ID: 2002403                                                                                | 001amsd Samp           | Type: MS   | SD                    | Tes                       | tCode: EF     | PA Method | 8015D Mod:          | Gasoline | Range    |            |  |  |
| Client ID: SP-1                                                                                   | Bat                    | ch ID: GS  | 566459                | F                         | RunNo: 6      | 6459      |                     |          |          |            |  |  |
| Prep Date:                                                                                        | Analysis               | Date: 2/   | /11/2020              | 5                         | SeqNo: 22     | 284345    | Units: mg/ł         | ٢g       |          |            |  |  |
| Analyte                                                                                           | Result                 | PQL        | SPK value             | SPK Ref Val               | %REC          | LowLimit  | HighLimit           | %RPD     | RPDLimit | Qual       |  |  |
|                                                                                                   |                        |            |                       |                           |               |           |                     |          |          |            |  |  |
| Gasoline Range Organics<br>Surr: BFB                                                              | (GRO) 19               | 4.4        | 21.78                 | 0                         | 85.3          | 70        | 130                 | 1.49     | 20       |            |  |  |

### **Qualifiers:**

- Value exceeds Maximum Contaminant Level. \*
- D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- Analyte detected in the associated Method Blank В
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

| ANALY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ONMENT         |                 | TE.                                                       | ll Environme<br>L: 505-345-,<br>Website: ww | 490<br>Albuquerq<br>3975 FAX: | 01 Hawk<br>nue, NM<br>505-345 | ins NE<br>87109<br>5-4107 | Sample Log-In Check List |                                                                   |         |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------------------------------------|---------------------------------------------|-------------------------------|-------------------------------|---------------------------|--------------------------|-------------------------------------------------------------------|---------|--|--|--|--|
| Client Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENSOLUM        | AZTEC           | Work                                                      | Order Num                                   | nber: 200                     | 2403                          |                           |                          | RcptNo: 1                                                         |         |  |  |  |  |
| Received By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Andy Free      | eman            | 2/11/20                                                   | 20 8:05:00                                  | АМ                            |                               | and                       | I-O-A                    |                                                                   |         |  |  |  |  |
| Completed By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Isaiah Ort     | liz             | 2/11/20                                                   | 20 8:10:35                                  | AM                            |                               | I                         | -0                       | 24                                                                |         |  |  |  |  |
| Reviewed By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LB             |                 | 2/1/2                                                     | 020                                         |                               |                               |                           |                          |                                                                   |         |  |  |  |  |
| Chain of Cust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ody            |                 |                                                           |                                             |                               |                               |                           |                          |                                                                   |         |  |  |  |  |
| 1. Is Chain of Cu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | stody suffici  | iently complete | ?                                                         |                                             | Yes                           | $\checkmark$                  | No                        |                          | Not Present                                                       |         |  |  |  |  |
| 2. How was the s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ample deliv    | ered?           |                                                           |                                             | Cou                           | rier                          |                           |                          |                                                                   |         |  |  |  |  |
| Log In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                 |                                                           |                                             |                               |                               |                           |                          | _                                                                 |         |  |  |  |  |
| 3. Was an attemp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | t made to c    | cool the sample | es?                                                       |                                             | Yes                           | $\checkmark$                  | No                        |                          |                                                                   |         |  |  |  |  |
| 4. Were all sample                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | es received    | at a temperat   | ure of >0° C t                                            | to 6.0°C                                    | Yes                           |                               | No                        |                          |                                                                   |         |  |  |  |  |
| 5. Sample(s) in p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | oper conta     | iner(s)?        |                                                           |                                             | Yes                           | $\checkmark$                  | No                        |                          |                                                                   |         |  |  |  |  |
| 6. Sufficient samp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | le volume f    | or indicated te | st(s)?                                                    |                                             | Yes                           | $\checkmark$                  | No                        |                          |                                                                   |         |  |  |  |  |
| 7. Are samples (e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |                                                           | ed?                                         | Yes                           |                               | No                        |                          |                                                                   |         |  |  |  |  |
| 8. Was preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ve added to    | bottles?        |                                                           |                                             | Yes                           |                               | No                        | ~                        | NA 🗌                                                              |         |  |  |  |  |
| 9. Received at lea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | st 1 vial wit  | h headspace <   | :1/4" for AQ V                                            | 'OA?                                        | Yes                           |                               | No                        |                          |                                                                   | 2/11/20 |  |  |  |  |
| 10. Were any sam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                 |                                                           | 0,11                                        | Yes                           |                               | No                        |                          | j                                                                 | 2/11/0  |  |  |  |  |
| <ul> <li>Contraction of the second secon</li></ul> |                |                 |                                                           |                                             |                               |                               |                           |                          | # of preserved<br>bottles checked                                 | _       |  |  |  |  |
| 11. Does paperwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |                                                           |                                             | Yes                           | $\checkmark$                  | No                        |                          | for pH:                                                           |         |  |  |  |  |
| (Note discrepan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                 |                                                           |                                             |                               |                               |                           |                          | (<2 or >12 unless not<br>Adjusted?                                | ed)     |  |  |  |  |
| 12. Are matrices co<br>13. Is it clear what a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                 | · · · · · · · · · · · · · · · · · · ·                     |                                             | Yes<br>Yes                    |                               | No<br>No                  |                          |                                                                   |         |  |  |  |  |
| 14. Were all holding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0711           |                 | 6                                                         |                                             | Yes<br>Yes                    |                               | No                        |                          | Checked by:                                                       |         |  |  |  |  |
| (If no, notify cus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                 |                                                           |                                             | res                           |                               | NO                        |                          |                                                                   |         |  |  |  |  |
| Special Handlin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ng (if app     | olicable)       |                                                           |                                             |                               |                               |                           |                          |                                                                   |         |  |  |  |  |
| 15. Was client noti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | fied of all di | iscrepancies w  | ith this order?                                           | ,                                           | Yes                           |                               | No                        |                          | NA 🔽                                                              |         |  |  |  |  |
| Person N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | lotified:      |                 | 968.04-18.7540.028.092 <sup>-19-1</sup> 6.016.02004.29404 | Date                                        | :                             |                               |                           | lied matter would        |                                                                   |         |  |  |  |  |
| By Whon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | n:             | Γ               |                                                           | Via:                                        | eMa                           | ail 🗌                         | Phone                     | ] Fax                    | In Person                                                         |         |  |  |  |  |
| Regardin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | g:             |                 | WARDER ON BUILDING THE AREA                               |                                             |                               | ACUSANO PROFILINOS            |                           | NAMES OF STREET          | den hang bin hand man tana ana ana ann an ann an ann ann an       |         |  |  |  |  |
| Client Ins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | structions:    |                 |                                                           |                                             |                               | ana a sua dana                |                           |                          | unter and a sub-second dates of the Annual Annual Annual Provider |         |  |  |  |  |
| 16. Additional rem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | arks:          |                 |                                                           |                                             |                               |                               |                           |                          |                                                                   |         |  |  |  |  |
| 17. <u>Cooler Inform</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                 |                                                           |                                             |                               |                               |                           |                          |                                                                   |         |  |  |  |  |
| Cooler No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Temp °C        | Condition       | Seal Intact                                               | Seal No                                     | Seal D                        | ate                           | Signed                    | Bv                       |                                                                   |         |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.8            | Good            | Yes                                                       |                                             |                               | and a set of the              | 9.104                     | 11                       |                                                                   |         |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.6            | Good            | Yes                                                       |                                             |                               |                               |                           |                          | 4                                                                 |         |  |  |  |  |

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| Receive                 |              |                           | z. 7/1                                     | 0/20                |                  | ,                                      |                           |                |                                          |                  |                                     |                                                                  |         |                |           |      |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          | age 79 o                   |                                                                                                                      |
|-------------------------|--------------|---------------------------|--------------------------------------------|---------------------|------------------|----------------------------------------|---------------------------|----------------|------------------------------------------|------------------|-------------------------------------|------------------------------------------------------------------|---------|----------------|-----------|------|---------------------------------------------|--|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------|
| I ENVIDONMENTAL         |              | www.hallenvironmental.com | E - Albuquerque, NM 87109                  | 75 Fax 505-345-4107 | Analysis Request |                                        |                           |                | , ۱, ۱, ۱, ۱, ۱, ۱, ۱, ۱, ۱, ۱, ۱, ۱, ۱, | נש<br>-^C<br>וסי | łr, 1<br>AO<br>ime;<br>olifo        | ЯСКА 8<br>СІ, Е, Е<br>8260 (V<br>8270 (S<br>Тоtal Ca<br>Тоtal Ca | Sec. 1  | ×              | ×         |      |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PM-TON LONG (EPECD)<br>Pay Key- RIZZIZOU | AFE-                       | This serves as notice of this possibility. Any sub-contracted data will be clearly notated on the analytical report. |
| HALL                    | ANA          | .www                      | 4901 Hawkins NE                            | Tel. 505-345-3975   |                  |                                        | SMIS                      |                | 01 §                                     | 018              | y 83                                | M) 803<br>PAHs b                                                 |         | and the second |           | 80.1 |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T                                        |                            | ub-contracted (                                                                                                      |
|                         |              |                           | 4901 H                                     | Tel. 5(             |                  | (0)                                    | AM \ O                    | אם א           | 105                                      | 19)              | ٩۶L                                 | ) XЭТВ<br>08:НЧТ<br>8081 Р6                                      | -       | XX             | XX        |      |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Remarks:                                 |                            | ossibility. Any s                                                                                                    |
| SAMEDAY                 |              |                           |                                            |                     |                  |                                        | A T T SALL - C T T A      | 5              | ON D                                     |                  | = 1.8 1.4+02 (°C)                   | , 1,6<br>HEAL No.<br>2 002 40 3                                  | - 001   | - 002 3        | - (33     |      |                                             |  | free world gud into include the standard | And the second sec | Date Time<br>21/10/20 1754               | Date Time<br>2/1/2020 0305 |                                                                                                                      |
| Time:                   |              |                           | d 3345                                     | e notes             | <b>`</b>         | Jer: KSummer                           |                           | EDeo Chill     | X Yes                                    | R                | ncluding CF): 16 + 0                | Preservative<br>Tvpe                                             | (62)    | (001           | C60]      |      |                                             |  |                                          | in the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Via:<br>UDUL                             | Via:                       | credited laboratorie                                                                                                 |
| Turn-Around Time:       | □ Standard   | Project Name:             | OXNARD                                     | Project #: See      |                  | Project Manager:                       |                           | Sampler:       |                                          | olers:           | Cooler Temp(including CF): 16 + 0.2 | Container<br>Tvpe and #                                          |         | 1×402 Jur      | 1×402 Jar |      |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Received by:                             |                            | ocontracted to other ac                                                                                              |
| Chain-of-Custody Record | 4 C          |                           | Mailing Address: 6005, Rio Grande Sui te A | 01ht-8              |                  | email or Fax#: KSummecs@ enselum . Com | Level 4 (Full Validation) | Az Compliance  |                                          |                  |                                     | Sample Name                                                      | 1-05    | 5-92           | 5-2-      |      | transmit beine Uderstätte das sonder inter- |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d by:<br>M                               | Phylock Wall               | If necessary, samples submitted to Hall Environmental may be subcontracted to other accredited laboratories.         |
| -of-Cu                  | Ensolum, LLC |                           | s:60651                                    | NM 87               |                  | KSumme                                 |                           | □ Az Co        | □ Other                                  |                  |                                     | Matrix                                                           | S       | S              | S         |      |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Relinquished by:                         | Å /                        | y, samples sub                                                                                                       |
| Chain                   |              |                           | ig Addres:                                 | AZtec, NM           | e #:             | or Fax#:                               | QA/QC Package:            | Accreditation: | ELAC                                     | EDD (Type)       |                                     | Time                                                             | 0 1015  | 0201 0         | 2001 0    |      |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Time:                                    | -                          | lf necessar                                                                                                          |
| Release                 | of Client:   | Ima                       | Mailin                                     | 4                   | Phone #:         | email                                  | □ Sts                     | Accre          | D NELAC                                  |                  |                                     | Date                                                             | 2/10/20 | 3/10/20        | 2/10/20   | 1    |                                             |  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date:<br>2/w/2                           | Date:                      | -                                                                                                                    |



February 18, 2020

Kyle Summers ENSOLUM 606 S. Rio Grande Suite A Aztec, NM 87410 TEL: (903) 821-5603 FAX: Hall Environmental Analysis Laboratory 4901 Hawkins NE Albuquerque, NM 87109 TEL: 505-345-3975 FAX: 505-345-4107 Website: www.hallenvironmental.com

RE: Oxnard 334S

OrderNo.: 2002624

Dear Kyle Summers:

Hall Environmental Analysis Laboratory received 1 sample(s) on 2/15/2020 for the analyses presented in the following report.

These were analyzed according to EPA procedures or equivalent. To access our accredited tests please go to www.hallenvironmental.com or the state specific web sites. In order to properly interpret your results, it is imperative that you review this report in its entirety. See the sample checklist and/or the Chain of Custody for information regarding the sample receipt temperature and preservation. Data qualifiers or a narrative will be provided if the sample analysis or analytical quality control parameters require a flag. When necessary, data qualifiers are provided on both the sample analysis report and the QC summary report, both sections should be reviewed. All samples are reported, as received, unless otherwise indicated. Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH and residual chlorine are qualified as being analyzed outside of the recommended holding time.

Please don't hesitate to contact HEAL for any additional information or clarifications.

ADHS Cert #AZ0682 -- NMED-DWB Cert #NM9425 -- NMED-Micro Cert #NM0901

Sincerely,

andy

Andy Freeman Laboratory Manager 4901 Hawkins NE Albuquerque, NM 87109

Analytical Report

### Hall Environmental Analysis Laboratory, Inc.

Lab Order 2002624

Date Reported: 2/18/2020

| CLIENT   | ENSOLUM     | Client Sample ID: S-9                                                  |
|----------|-------------|------------------------------------------------------------------------|
| Project: | Oxnard 334S | Collection Date: 2/14/2020 10:00:00 AM                                 |
| Lab ID:  | 2002624-001 | <b>Matrix:</b> MEOH (SOIL) <b>Received Date:</b> 2/15/2020 12:35:00 PM |

| Analyses                             | Result | RL       | Qual Units | DF | Date Analyzed         | Batch  |
|--------------------------------------|--------|----------|------------|----|-----------------------|--------|
| EPA METHOD 300.0: ANIONS             |        |          |            |    | Analyst               | CJS    |
| Chloride                             | ND     | 60       | mg/Kg      | 20 | 2/17/2020 12:28:40 PM | 50475  |
| EPA METHOD 8015M/D: DIESEL RANGE ORG | GANICS |          |            |    | Analyst               | CLP    |
| Diesel Range Organics (DRO)          | ND     | 9.3      | mg/Kg      | 1  | 2/17/2020 10:43:52 AM | 50471  |
| Motor Oil Range Organics (MRO)       | ND     | 46       | mg/Kg      | 1  | 2/17/2020 10:43:52 AM | 50471  |
| Surr: DNOP                           | 82.1   | 55.1-146 | %Rec       | 1  | 2/17/2020 10:43:52 AM | 50471  |
| EPA METHOD 8015D: GASOLINE RANGE     |        |          |            |    | Analyst               | : NSB  |
| Gasoline Range Organics (GRO)        | ND     | 17       | mg/Kg      | 5  | 2/17/2020 11:36:31 AM | G66590 |
| Surr: BFB                            | 83.2   | 66.6-105 | %Rec       | 5  | 2/17/2020 11:36:31 AM | G66590 |
| EPA METHOD 8021B: VOLATILES          |        |          |            |    | Analyst               | : NSB  |
| Benzene                              | ND     | 0.086    | mg/Kg      | 5  | 2/17/2020 11:36:31 AM | B66590 |
| Toluene                              | ND     | 0.17     | mg/Kg      | 5  | 2/17/2020 11:36:31 AM | B66590 |
| Ethylbenzene                         | ND     | 0.17     | mg/Kg      | 5  | 2/17/2020 11:36:31 AM | B66590 |
| Xylenes, Total                       | ND     | 0.34     | mg/Kg      | 5  | 2/17/2020 11:36:31 AM | B66590 |
| Surr: 4-Bromofluorobenzene           | 90.2   | 80-120   | %Rec       | 5  | 2/17/2020 11:36:31 AM | B66590 |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

- \* Value exceeds Maximum Contaminant Level.D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

Page 1 of 5

| Client:    | ENSOI     | LUM         |                |           |              |          |           |                    |      |          |      |
|------------|-----------|-------------|----------------|-----------|--------------|----------|-----------|--------------------|------|----------|------|
| Project:   | Oxnard    | 334S        |                |           |              |          |           |                    |      |          |      |
| Sample ID: | MB-50475  | SampTy      | pe: <b>m</b> k | olk       | Tes          | Code: EF | PA Method | 300.0: Anion       | s    |          |      |
| Client ID: | PBS       | Batch I     | D: <b>50</b>   | 475       | RunNo: 66591 |          |           |                    |      |          |      |
| Prep Date: | 2/17/2020 | Analysis Da | te: <b>2/</b>  | 17/2020   | S            |          |           |                    |      |          |      |
| Analyte    |           | Result      | PQL            | SPK value | SPK Ref Val  | %REC     | LowLimit  | HighLimit          | %RPD | RPDLimit | Qual |
| Chloride   |           | ND          | 1.5            |           |              |          |           |                    |      |          |      |
| Sample ID: | LCS-50475 | SampTy      | oe: Ics        | 5         | Tes          | Code: EF | PA Method | 300.0: Anion       | s    |          |      |
| Client ID: | LCSS      | Batch I     | D: 50          | 475       | R            | unNo: 66 | 591       |                    |      |          |      |
| Prep Date: | 2/17/2020 | Analysis Da | te: <b>2/</b>  | 17/2020   | S            | eqNo: 22 | 288913    | Units: <b>mg/K</b> | g    |          |      |
| Analyte    |           | Result      | PQL            | SPK value | SPK Ref Val  | %REC     | LowLimit  | HighLimit          | %RPD | RPDLimit | Qual |
| Chloride   |           | 14          | 1.5            | 15.00     | 0            | 92.3     | 90        | 110                |      |          |      |

### Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

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2002624

18-Feb-20

WO#:

## **OC SUMMARY REPORT** H

| Page | 83 | of 92 |  |
|------|----|-------|--|
|------|----|-------|--|

| L.       |                                       |  |           |  |  |  |  |  |  |
|----------|---------------------------------------|--|-----------|--|--|--|--|--|--|
| Hall Env | vironmental Analysis Laboratory, Inc. |  | 18-Feb-20 |  |  |  |  |  |  |
| Client:  |                                       |  |           |  |  |  |  |  |  |

| Project: Oxnard 3              | 334S                     |                                                     |                       |               |  |  |  |  |  |  |  |
|--------------------------------|--------------------------|-----------------------------------------------------|-----------------------|---------------|--|--|--|--|--|--|--|
| Sample ID: MB-50471            | SampType: MBLK           | TestCode: EPA Method 8015M/D: Diesel Range Organics |                       |               |  |  |  |  |  |  |  |
| Client ID: PBS                 | Batch ID: 50471          | RunNo: 66580                                        |                       |               |  |  |  |  |  |  |  |
| Prep Date: 2/17/2020           | Analysis Date: 2/17/2020 | SeqNo: 2288223                                      | Units: mg/Kg          |               |  |  |  |  |  |  |  |
| Analyte                        | Result PQL SPK value     | SPK Ref Val %REC LowLimit                           | HighLimit %RPD        | RPDLimit Qual |  |  |  |  |  |  |  |
| Diesel Range Organics (DRO)    | ND 10                    |                                                     |                       |               |  |  |  |  |  |  |  |
| Motor Oil Range Organics (MRO) | ND 50                    |                                                     |                       |               |  |  |  |  |  |  |  |
| Surr: DNOP                     | 8.1 10.00                | 81.3 55.1                                           | 146                   |               |  |  |  |  |  |  |  |
| Sample ID: LCS-50471           | SampType: LCS            | TestCode: EPA Method                                | 8015M/D: Diesel Range | Organics      |  |  |  |  |  |  |  |
| Client ID: LCSS                | Batch ID: 50471          | RunNo: 66580                                        |                       |               |  |  |  |  |  |  |  |
| Prep Date: 2/17/2020           | Analysis Date: 2/17/2020 | SeqNo: 2288224                                      | Units: mg/Kg          |               |  |  |  |  |  |  |  |
| Analyte                        | Result PQL SPK value     | SPK Ref Val %REC LowLimit                           | HighLimit %RPD        | RPDLimit Qual |  |  |  |  |  |  |  |
| Diesel Range Organics (DRO)    | 48 10 50.00              | 0 95.4 70                                           | 130                   |               |  |  |  |  |  |  |  |
| Surr: DNOP                     | 3.8 5.000                | 75.0 55.1                                           | 146                   |               |  |  |  |  |  |  |  |
| Sample ID: MB-50453            | SampType: MBLK           | TestCode: EPA Method 8015M/D: Diesel Range Organics |                       |               |  |  |  |  |  |  |  |
| Client ID: PBS                 | Batch ID: 50453          | RunNo: 66580                                        |                       |               |  |  |  |  |  |  |  |
| Prep Date: 2/14/2020           | Analysis Date: 2/17/2020 | SeqNo: 2288580                                      | Units: %Rec           |               |  |  |  |  |  |  |  |
| Analyte                        | Result PQL SPK value     | SPK Ref Val %REC LowLimit                           | HighLimit %RPD        | RPDLimit Qual |  |  |  |  |  |  |  |
| Surr: DNOP                     | 8.6 10.00                | 85.7 55.1                                           | 146                   |               |  |  |  |  |  |  |  |
| Sample ID: LCS-50453           | SampType: LCS            | TestCode: EPA Method                                | 8015M/D: Diesel Range | Organics      |  |  |  |  |  |  |  |
| Client ID: LCSS                | Batch ID: 50453          | RunNo: 66580                                        |                       |               |  |  |  |  |  |  |  |
| Prep Date: 2/14/2020           | Analysis Date: 2/17/2020 | SeqNo: 2288581                                      | Units: %Rec           |               |  |  |  |  |  |  |  |
| Analyte                        | Result PQL SPK value     | SPK Ref Val %REC LowLimit                           | HighLimit %RPD        | RPDLimit Qual |  |  |  |  |  |  |  |
| Surr: DNOP                     | 4.1 5.000                | 82.4 55.1                                           | 146                   |               |  |  |  |  |  |  |  |

### **Qualifiers:**

- Value exceeds Maximum Contaminant Level. \*
- D Sample Diluted Due to Matrix
- Н Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- % Recovery outside of range due to dilution or matrix S

- В Analyte detected in the associated Method Blank
- Е Value above quantitation range
- J Analyte detected below quantitation limits
- Р Sample pH Not In Range
- RL Reporting Limit

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| Sample ID: mb1     SampType: MBLK     TestCode: EPA Method 8015D: Gasoline Range |          |                  |           |                                            |              |          |                    |      |          |      |  |  |  |
|----------------------------------------------------------------------------------|----------|------------------|-----------|--------------------------------------------|--------------|----------|--------------------|------|----------|------|--|--|--|
| Client ID: PBS                                                                   |          | tch ID: Ge       |           |                                            | RunNo: 66590 |          |                    |      |          |      |  |  |  |
| Prep Date:                                                                       | Analysis | Date: 2/         | /17/2020  | S                                          | SeqNo: 22    | 288638   | Units: <b>mg/K</b> | g    |          |      |  |  |  |
| Analyte                                                                          | Result   | PQL              | SPK value | SPK Ref Val                                | %REC         | LowLimit | HighLimit          | %RPD | RPDLimit | Qual |  |  |  |
| Gasoline Range Organics (                                                        | GRO) ND  | 5.0              |           |                                            |              |          |                    |      |          |      |  |  |  |
| Surr: BFB                                                                        | 830      |                  | 1000      |                                            | 82.7         | 66.6     | 105                |      |          |      |  |  |  |
| Sample ID: 2.5ug gro                                                             | lcs Sam  | рТуре: <b>LC</b> | S         | TestCode: EPA Method 8015D: Gasoline Range |              |          |                    |      |          |      |  |  |  |
| Client ID: LCSS                                                                  | Ba       | tch ID: Ge       | 66590     | F                                          | RunNo: 66    | 6590     |                    |      |          |      |  |  |  |
| Prep Date:                                                                       | Analysis | Date: 2/         | /17/2020  | S                                          | SeqNo: 22    | 288639   | Units: <b>mg/K</b> | g    |          |      |  |  |  |
| Analyte                                                                          | Result   | PQL              | SPK value | SPK Ref Val                                | %REC         | LowLimit | HighLimit          | %RPD | RPDLimit | Qual |  |  |  |
| Gasoline Range Organics (                                                        | GRO) 24  | 5.0              | 25.00     | 0                                          | 94.1         | 80       | 120                |      |          |      |  |  |  |
| Surr: BFB                                                                        | 960      |                  | 1000      |                                            | 96.1         | 66.6     | 105                |      |          |      |  |  |  |

### Qualifiers:

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit
- PQL Practical Quanitative Limit
- S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range
- RL Reporting Limit

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2002624

18-Feb-20

WO#:

**ENSOLUM** 

**Client:** 

## QC SUMMARY REPORT Hall Environmental Analysis Laboratory, Inc

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|------|----|-------|
|      |    |       |

|                                   | WO#: | 2002624   |  |
|-----------------------------------|------|-----------|--|
| nmental Analysis Laboratory, Inc. |      | 18-Feb-20 |  |
|                                   |      |           |  |

| Project: Oxnard            | 334S        |                          |           |                                       |           |           |              |      |          |      |  |  |
|----------------------------|-------------|--------------------------|-----------|---------------------------------------|-----------|-----------|--------------|------|----------|------|--|--|
| Sample ID: mb1             | SampTy      | /pe: <b>MB</b>           | BLK       | TestCode: EPA Method 8021B: Volatiles |           |           |              |      |          |      |  |  |
| Client ID: PBS             | Batch       | ID: <b>B6</b>            | 6590      | F                                     | unNo: 66  | 6590      |              |      |          |      |  |  |
| Prep Date:                 | Analysis Da | Analysis Date: 2/17/2020 |           |                                       | eqNo: 22  | 288656    | Units: mg/Kg |      |          |      |  |  |
| Analyte                    | Result      | PQL                      | SPK value | SPK Ref Val                           | %REC      | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |  |  |
| Benzene                    | ND          | 0.025                    |           |                                       |           |           |              |      |          |      |  |  |
| Toluene                    | ND          | 0.050                    |           |                                       |           |           |              |      |          |      |  |  |
| Ethylbenzene               | ND          | 0.050                    |           |                                       |           |           |              |      |          |      |  |  |
| Xylenes, Total             | ND          | 0.10                     |           |                                       |           |           |              |      |          |      |  |  |
| Surr: 4-Bromofluorobenzene | 0.90        |                          | 1.000     |                                       | 90.1      | 80        | 120          |      |          |      |  |  |
| Sample ID: 100ng btex Ics  | SampTy      | /pe: <b>LC</b>           | s         | Tes                                   | tCode: EF | PA Method | 8021B: Volat | iles |          |      |  |  |
| Client ID: LCSS            | Batch       | ID: <b>B6</b>            | 6590      | F                                     | lunNo: 66 | 6590      |              |      |          |      |  |  |
| Prep Date:                 | Analysis Da | ate: <b>2/</b> '         | 17/2020   | S                                     | eqNo: 22  | 288657    | Units: mg/Kg |      |          |      |  |  |
| Analyte                    | Result      | PQL                      | SPK value | SPK Ref Val                           | %REC      | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |  |  |
| Benzene                    | 0.96        | 0.025                    | 1.000     | 0                                     | 96.0      | 80        | 120          |      |          |      |  |  |
| Toluene                    | 0.98        | 0.050                    | 1.000     | 0                                     | 98.0      | 80        | 120          |      |          |      |  |  |
| Ethylbenzene               | 0.99        | 0.050                    | 1.000     | 0                                     | 99.0      | 80        | 120          |      |          |      |  |  |
| Xylenes, Total             | 3.0         | 0.10                     | 3.000     | 0                                     | 99.6      | 80        | 120          |      |          |      |  |  |
| Surr: 4-Bromofluorobenzene | 0.97        |                          | 1.000     |                                       | 97.4      | 80        | 120          |      |          |      |  |  |
| Sample ID: mb-50435        | SampTy      | /pe: <b>MB</b>           | BLK       | TestCode: EPA Method 8021B: Volatiles |           |           |              |      |          |      |  |  |
| Client ID: PBS             | Batch       | ID: 504                  | 435       | F                                     | lunNo: 66 | 6590      |              |      |          |      |  |  |
| Prep Date: 2/13/2020       | Analysis Da | ate: <b>2/</b> '         | 17/2020   | S                                     | eqNo: 22  | 288662    | Units: %Red  | ;    |          |      |  |  |
| Analyte                    | Result      | PQL                      | SPK value | SPK Ref Val                           | %REC      | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |  |  |
| Surr: 4-Bromofluorobenzene | 0.94        |                          | 1.000     |                                       | 93.8      | 80        | 120          |      |          |      |  |  |
| Sample ID: Ics-50435       | SampTy      | /pe: LC                  | S         | Tes                                   | tCode: EF | PA Method | 8021B: Volat | iles |          |      |  |  |
| Client ID: LCSS            | Batch       | ID: 504                  | 435       | F                                     | lunNo: 66 | 6590      |              |      |          |      |  |  |
| Prep Date: 2/13/2020       | Analysis Da | ate: <b>2/</b> ′         | 17/2020   | S                                     | eqNo: 22  | 288663    | Units: %Red  | ;    |          |      |  |  |
| Analyte                    | Result      | PQL                      | SPK value | SPK Ref Val                           | %REC      | LowLimit  | HighLimit    | %RPD | RPDLimit | Qual |  |  |
| Surr: 4-Bromofluorobenzene | 0.90        |                          | 1.000     |                                       | 89.9      | 80        | 120          |      |          |      |  |  |

**Qualifiers:** 

- \* Value exceeds Maximum Contaminant Level.
- D Sample Diluted Due to Matrix
- H Holding times for preparation or analysis exceeded
- ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

S % Recovery outside of range due to dilution or matrix

- B Analyte detected in the associated Method Blank
- E Value above quantitation range
- J Analyte detected below quantitation limits
- P Sample pH Not In Range

RL Reporting Limit

|                   | 9/16/2020 6:<br>All<br>NVIRONMENT<br>NALYSIS<br>Aboratory |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEL                                                                                                            | : 505-345-3              | ntal Analysis Lab<br>4901 Haw,<br>Albuquerque, NN<br>975 FAX: 505-34<br>v.hallenvironmen                       | kins NE<br>1 87109<br>15-4107 | Sar                                               | nple Log-In Check List                                | ge 86 |
|-------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|-------------------------------------------------------|-------|
| Client Nan        | ne: ENSOLUM                                               | AZTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Work (                                                                                                         | Order Num                | ber: 2002624                                                                                                   |                               |                                                   | RcptNo: 1                                             |       |
| Received I        | By: Erin Mele                                             | endrez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2/15/202                                                                                                       | 0 12:35:00               | PM                                                                                                             | in                            | MA                                                | ,<br>7                                                |       |
| Completed         | By: Erin Mele                                             | endrez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2/15/202                                                                                                       | 0 2:09:12                | РМ                                                                                                             | UL<br>UL                      | M                                                 |                                                       |       |
| Reviewed I        | By: LB                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2/17/2                                                                                                         |                          |                                                                                                                | 1                             | (                                                 |                                                       |       |
| Chain of          | <u>Custody</u>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                          |                                                                                                                |                               |                                                   |                                                       |       |
| 1. Is Chain       | of Custody suffic                                         | ciently complete?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                          | Yes 🖌                                                                                                          | No                            |                                                   | Not Present                                           |       |
| 2. How was        | s the sample deliv                                        | vered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                          | Courier                                                                                                        |                               |                                                   |                                                       |       |
| Log In            |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                          |                                                                                                                |                               |                                                   |                                                       |       |
| J. was an         | attempt made to                                           | cool the samples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                                                                                                              |                          | Yes 🗹                                                                                                          | NO                            |                                                   |                                                       |       |
| 4. Were all       | samples received                                          | l at a temperatur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e of >0°C to                                                                                                   | o 6.0°C                  | Yes 🔽                                                                                                          | No                            | •                                                 |                                                       |       |
| 5. Sample(        | s) in proper conta                                        | iner(s)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                          | Yes 🖌                                                                                                          | No                            |                                                   |                                                       |       |
| 6. Sufficient     | t sample volume i                                         | for indicated test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s)?                                                                                                            |                          | Yes 🗹                                                                                                          | No                            |                                                   |                                                       |       |
| 7. Are samp       | oles (except VOA                                          | and ONG) prope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rly preserved                                                                                                  | ?                        | Yes 🗸                                                                                                          | No                            |                                                   |                                                       |       |
| 8. Was pres       | servative added to                                        | bottles?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                          | Yes                                                                                                            | No                            | $\checkmark$                                      | NA 🗌                                                  |       |
| 9. Received       | l at least 1 vial wi                                      | th headspace <1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4" for AQ VC                                                                                                   | DA?                      | Yes 🗌                                                                                                          | No                            |                                                   | NA 🗹                                                  |       |
| 10. Were an       | y sample contain                                          | ers received brok                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | en?                                                                                                            |                          | Yes 🗌                                                                                                          | No                            |                                                   | # of preserved                                        |       |
|                   | perwork match bo<br>crepancies on ch                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                          | Yes 🖌                                                                                                          | No                            |                                                   | bottles checked<br>for pH:<br>(<2 or ≥12 unless noted | )     |
|                   | ices correctly ider                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | f Custody?                                                                                                     |                          | Yes 🔽                                                                                                          | No                            |                                                   | Adjusted2                                             |       |
| 13. Is it clear   | what analyses w                                           | ere requested?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                          | Yes 🗸                                                                                                          | No                            |                                                   |                                                       |       |
|                   | holding times able<br>tify customer for a                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                          | Yes 🗹                                                                                                          | No                            |                                                   | Checked by: ENH 2/15/                                 | ZD    |
| Special Ha        | andling (if ap                                            | olicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                          |                                                                                                                |                               |                                                   |                                                       |       |
| 15. Was clie      | ent notified of all d                                     | iscrepancies with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | this order?                                                                                                    |                          | Yes                                                                                                            | No                            | •                                                 | NA 🔽                                                  |       |
| Pe                | erson Notified:                                           | The management of the state of | Designer for the second se | Date                     |                                                                                                                |                               | annananan.                                        |                                                       |       |
| Ву                | Whom:                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                | Via:                     | eMail                                                                                                          | Phone                         | Fax                                               | In Person                                             |       |
| Re                | egarding:                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                | an an Charles an Andreas | nalut a gan chian dramma tarihina sa ƙ                                                                         |                               |                                                   |                                                       |       |
| Cli               | ent Instructions:                                         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10-11-14-14-14-14-14-14-14-14-14-14-14-14-                                                                     | NICE SCOLUME SCA         | a anta lanan da ana ana ang ang ang ang ang ang ang an                                                         |                               |                                                   |                                                       |       |
| 16. Addition      | al remarks:                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                          |                                                                                                                |                               |                                                   |                                                       |       |
| 17. <u>Cooler</u> | Information                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                          |                                                                                                                |                               |                                                   |                                                       |       |
|                   | er No Temp °C                                             | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Seal Intact                                                                                                    | Seal No                  | Seal Date                                                                                                      | Signed                        | Ву                                                |                                                       |       |
| 1                 | 4.7                                                       | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                | - a real transformer and | er og det er se bet det state for til state for state i det state state i det state state i det state state st |                               | 10 200 201 20 20 20 20 20 20 20 20 20 20 20 20 20 |                                                       |       |

Page 1 of 1

| <u>Receiv</u>           | ed by          | , <b>OC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D: 9/                 | /16/2             | 020      | 6:4              | 8:08 AN                   | 1                  | 10.1                                                                                             | ) səlddu8 riA             | ,                                     |        |                                                                                 |     |     | 1 1  |        | - | <i>I</i>         | Page 87          | of 92                                                                                                               |
|-------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|----------|------------------|---------------------------|--------------------|--------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------|---------------------------------------------------------------------------------|-----|-----|------|--------|---|------------------|------------------|---------------------------------------------------------------------------------------------------------------------|
|                         |                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                   |          |                  |                           |                    |                                                                                                  |                           |                                       |        |                                                                                 |     |     |      |        |   |                  | hard             |                                                                                                                     |
|                         | STS I ABORATOR | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                   |          | _                |                           |                    |                                                                                                  |                           |                                       |        |                                                                                 |     |     |      | _      |   |                  | 500              | sport.                                                                                                              |
| l                       |                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60                    |                   |          | -                |                           |                    |                                                                                                  |                           | 1                                     |        |                                                                                 |     |     |      |        | - |                  |                  | This serves as notice of this possibility. Any sub-contracted data will be clearly notated on the analytical report |
|                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Albuquerque, NM 87109 | 505-345-4107      |          |                  |                           | (                  | AOV                                                                                              | /-imə2) 0728              |                                       |        |                                                                                 |     |     |      | -      |   |                  |                  | the ana                                                                                                             |
|                         |                | tal.co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | le, NI                | 345-              | Request  |                  |                           |                    | (                                                                                                | AOV) 80828                | · · · · · · · · · · · · · · · · · · · |        |                                                                                 |     |     |      |        |   |                  | 2                | ated on                                                                                                             |
|                         | S u            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nerqu                 | 505               |          | -                |                           |                    |                                                                                                  | 8081 Pesticio             |                                       | -i sus |                                                                                 |     | -   |      |        | - | 5                | 64               | rly nota                                                                                                            |
|                         |                | viror                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ipudi                 | Fax               | Analysis | (*5              | ¢,₄,\$¢                   | ' <sup>z</sup> oń' |                                                                                                  | Anions (CCI               |                                       |        |                                                                                 |     |     |      |        |   | 1 Long           | 60               | be clea                                                                                                             |
|                         |                | www.hallenvironmental.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                     | 10                | Ana      |                  |                           | <u> 017</u>        |                                                                                                  | PAH's (8310<br>PCRA 8 Met |                                       |        |                                                                                 |     |     |      |        |   | 2                | 6                | ata will h                                                                                                          |
|                         | ANAL           | T.WW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4901 Hawkins NE       | Tel. 505-345-3975 |          | -                | (3141)                    |                    |                                                                                                  | EDB (Method               |                                       |        |                                                                                 | +   |     |      |        | - | 70               | H a              | cted da                                                                                                             |
|                         |                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | awkin                 | 5-345             |          | -                |                           |                    |                                                                                                  | TPH (Method               |                                       |        |                                                                                 | +   |     |      |        | - | ~                | 11               | -contra                                                                                                             |
|                         |                | and the second s | 01 Ha                 | 1. 50             |          | (0)              | 30 / MF                   |                    | )<br>2<br>2<br>3<br>2<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | 1PH 8015B (               | 12                                    |        |                                                                                 |     |     |      |        | 1 | md :             | AF               | ny sub                                                                                                              |
|                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 49(                   | Те                |          | 1000             |                           |                    |                                                                                                  | BTEX + MTE                |                                       |        |                                                                                 |     |     |      |        |   | Remarks:         |                  | oility. A                                                                                                           |
|                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                   |          | (                | r208) e                   | 'AWT               | } <b>E</b> +                                                                                     | атмі + хэта               | X                                     |        |                                                                                 |     |     |      |        |   | Ren              |                  | s possit                                                                                                            |
| ų į                     | 0              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                   |          |                  |                           |                    | 1 10                                                                                             |                           |                                       |        |                                                                                 | 30. | - 3 |      |        |   | 10               | ne<br>17 75      | e of this                                                                                                           |
|                         | 2              | L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                   |          |                  |                           |                    | 1-1                                                                                              | No.                       |                                       |        |                                                                                 |     |     |      |        |   | Time             | Time             | is notic                                                                                                            |
| 0                       | 17             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S                     |                   |          | 4.00             |                           |                    | 2010                                                                                             | HEAL No.                  | -                                     |        |                                                                                 |     |     |      |        |   | Date<br>4/20     | ite              | Serves a                                                                                                            |
| 10120                   | is             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 334                   |                   |          |                  | 5                         | i                  | N C +                                                                                            | HEAL NO.                  | 3                                     |        |                                                                                 |     |     |      |        |   | Date<br>2/14/20  | Date             |                                                                                                                     |
| 1                       | hsh            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.1                   |                   |          |                  | 5                         | 10                 |                                                                                                  |                           |                                       |        |                                                                                 |     |     |      |        |   |                  | 5                | atories.                                                                                                            |
|                         | C Rush         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                    |                   |          |                  | とろん                       | 46                 | es<br>Ire: L                                                                                     | Preservative<br>Type      | 0                                     |        |                                                                                 |     |     |      | -      |   | - A              | iun              | d labora                                                                                                            |
| Turn-Around Time:       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ar                    |                   |          | ger:             | Sen                       | Sampler: CD Apon   | Peratu                                                                                           | Pres                      | 3                                     |        |                                                                                 |     |     |      |        |   |                  | 3                | credited                                                                                                            |
| pund                    | dard           | Project Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X<br>O                |                   |          | Project Manager  | 3                         |                    | Temp                                                                                             | ner<br>nd #               |                                       | ļ      |                                                                                 | -   | _   |      |        |   | XC               | X                | therac                                                                                                              |
| n-Aro                   | □ Standard     | ject N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Project #:        |          | ject N           | X                         | npler              | nple.                                                                                            | Container<br>Type and #   | 402                                   |        |                                                                                 |     |     |      |        |   | Received by:     | Received by      | led to o                                                                                                            |
| Tur                     |                | Pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T                     | Pro               |          | Pro              |                           | Sar                | Sar                                                                                              | Ϋ́ς                       | 14                                    |        |                                                                                 |     |     |      |        |   | Rece             | Rece             | contract (                                                                                                          |
|                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | y                     |                   |          |                  | (uoi                      |                    |                                                                                                  | 1.12                      |                                       |        |                                                                                 |     | -   |      |        |   |                  |                  | be subc                                                                                                             |
| ord                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1200                  |                   |          |                  | Level 4 (Full Validation) |                    |                                                                                                  | Sample Request ID         |                                       |        |                                                                                 |     |     |      |        |   |                  |                  | al may t                                                                                                            |
| ec                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9                     |                   | 5        |                  | nll Va                    |                    |                                                                                                  | Sequ                      | 6                                     |        |                                                                                 |     | 2   |      |        |   | K                | 100/01           | nmenta                                                                                                              |
| X<br>R                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                     |                   |          |                  | 4 (F                      |                    |                                                                                                  | ple                       | 1                                     |        |                                                                                 |     |     |      | 1      |   | N                | 00               | Enviro                                                                                                              |
| po                      | 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X                     | 10                | 8.3      |                  | Leve                      |                    |                                                                                                  | Sam                       | S                                     | -      | 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1 |     |     | 11.1 | 50 8 6 |   | 1                |                  | to Hall                                                                                                             |
| ust                     | low            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N                     | 46-               |          |                  |                           | L                  | 5                                                                                                |                           |                                       | _      |                                                                                 |     |     |      | _      | _ | hed by           | hed by           | mitted                                                                                                              |
| f-C                     | 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000                   |                   |          |                  | -                         | Other              |                                                                                                  | Matrix                    | 5                                     |        |                                                                                 |     |     |      |        |   | Relinquished by: | Relinquished by: | ples sul                                                                                                            |
| 0-U                     | Enso           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ss:                   | A                 |          |                  |                           |                    |                                                                                                  |                           |                                       |        |                                                                                 | +   | _   |      |        |   |                  |                  | ry, sam                                                                                                             |
| Chain-of-Custody Record | 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Addre                 | 11                |          | Fax#             | ackag<br>ard              | D                  | Tvpe                                                                                             | Time                      | 1000                                  |        |                                                                                 |     |     |      |        |   | Time:            | Time:            | If necessary, samples submitted to Hall Environmental may be subcontracted to other accredited laboratories.        |
| U                       | ent:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ling A                | N                 | ne #:    | ail or           | QC P:                     | Accreditation      |                                                                                                  | Date                      | 20                                    |        |                                                                                 |     |     |      |        | 1 | 0                |                  | If n                                                                                                                |
| Chain-c                 | UIE<br>CIE     | Ima                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ğing.                 | 7:75              | 28/2     | e <sup>w</sup> e | 2:56:32<br>Standard       |                    |                                                                                                  | Ď                         | I'rell                                |        |                                                                                 |     |     |      |        |   | Date:            | Date             | -                                                                                                                   |



# APPENDIX G

**Regulatory Correspondence** 

| From:        | Long, Thomas                                                     |
|--------------|------------------------------------------------------------------|
| То:          | "Smith, Cory, EMNRD (Cory.Smith@state.nm.us)";                   |
| Cc:          | Stone, Brian                                                     |
| Subject:     | FW: Oxnard #334S - UL C Section 8 T31N R8W; 36.91648, -107.69875 |
| Date:        | Thursday, February 13, 2020 12:09:00 PM                          |
| Attachments: | Oxnard 334S Site Map.PDF                                         |
|              | Oxnard 3345.pdf                                                  |
|              | Oxnard 3345 data.pdf                                             |
|              | Rpt 2002406 Oxnard 334S Final v1.pdf                             |

Cory/Kenneth,

Please find the attached site sketch and lab reports for the Oxnard #334s excavation. One sample (S-3) exceeds NMOCD Tier I remediation standards. Enterprise will excavate additional soil in this area and resample. Enterprise anticipates collecting the soil sample on tomorrow, February 14, 2020 at 10:00 a.m. If you have any question, please call or email.

Thomas J. Long Senior Environmental Scientist Enterprise Products Company 614 Reilly Ave. Farmington, New Mexico 87401 505-599-2286 (office) 505-215-4727 (Cell) <u>tjlong@eprod.com</u>



From: Long, Thomas
Sent: Friday, February 7, 2020 1:28 PM
To: 'Smith, Cory, EMNRD (Cory.Smith@state.nm.us)' <Cory.Smith@state.nm.us>; kwchristesen@blm.gov
Cc: Stone, Brian <bmstone@eprod.com>
Subject: FW: Oxnard #334S - UL C Section 8 T31N R8W; 36.91648, -107.69875

Cory/Kenneth,

This email is a notification that Enterprise will be collecting soil samples for laboratory analysis at the Oxnard 334S excavation on Monday, February 10, 2020 at 10:00 a.m. If you have any questions, please call or email.

Thomas J. Long Senior Environmental Scientist Enterprise Products Company 614 Reilly Ave. Farmington, New Mexico 87401 505-599-2286 (office) 505-215-4727 (Cell) tjlong@eprod.com



From: Long, Thomas
Sent: Friday, January 17, 2020 3:29 PM
To: 'Smith, Cory, EMNRD (Cory.Smith@state.nm.us)' <Cory.Smith@state.nm.us>;
kwchristesen@blm.gov; Griswold, Jim, EMNRD <Jim.Griswold@state.nm.us>
Cc: Stone, Brian <bmstone@eprod.com>
Subject: FW: Oxnard #334S - UL C Section 8 T31N R8W; 36.91648, -107.69875

Cory/Kenneth,

This email is notification that Enterprise had a release of natural gas on the Oxnard #334S. No liquids were observed on the ground surface. The release is located in a wash (blue line on a USGS Topo). The pipeline is being isolated, depressurized, locked out and tagged out. The release is located at UL C Section 8 T31N R8W; 36.91648, -107.69875. If you have any questions, please call or email.

I accidently hit the send button before finishing the last email. Please disregard.

Thomas J. Long Senior Environmental Scientist Enterprise Products Company 614 Reilly Ave. Farmington, New Mexico 87401 505-599-2286 (office) 505-215-4727 (Cell) tjlong@eprod.com



From: Long, Thomas
Sent: Friday, January 17, 2020 3:26 PM
To: 'Smith, Cory, EMNRD (Cory.Smith@state.nm.us)' <Cory.Smith@state.nm.us>;
kwchristesen@blm.gov; Griswold, Jim, EMNRD <Jim.Griswold@state.nm.us>
Cc: Stone, Brian <bmstone@eprod.com>
Subject: Oxnard #334S - UL C Section 8 T31N R8W; 36.91648, -107.69875

Cory/Kenneth,

This email is notification that Enterprise has a release of natural gas on the Oxnard #334S. No liquids were observed on the gorund surface. The release is located in a

Thomas J. Long Senior Environmental Scientist Enterprise Products Company 614 Reilly Ave. Farmington, New Mexico 87401 505-599-2286 (office) 505-215-4727 (Cell) tjlong@eprod.com



District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:                      | OGRID:                                    |
|--------------------------------|-------------------------------------------|
| Enterprise Field Services, LLC | 241602                                    |
| PO Box 4324                    | Action Number:                            |
| Houston, TX 77210              | 10209                                     |
|                                | Action Type:                              |
|                                | [C-141] Release Corrective Action (C-141) |

### CONDITIONS

| Created<br>By |      | Condition<br>Date |
|---------------|------|-------------------|
| nvelez        | None | 5/16/2022         |

CONDITIONS

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Action 10209