District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised August 24, 2018 Submit to appropriate OCD District office

| Incident ID | nAPP2203854400 |
|----------------|----------------|
| District RP | |
| Facility ID | fAPP2202156397 |
| Application ID | |

Release Notification

Responsible Party

| Responsible Party: Burr | nett Oil Co., Inc. | | OGRID: 03080 | | | | | |
|---------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|--|
| Contact Name: Bryan B | Burns | | Contact Te | ontact Telephone: (575)706-5999 | | | | |
| Contact email: wburns@ | burnettoil.com | | Incident # (assigned by OCD) nAPP2203854400 | | | | | |
| Contact mailing address | : P.O. Box 188 L | oco Hills, NM 8 | 8255 | | | | | |
| | | Locatio | n of R | telease So | | | | |
| Latitude <u>32.82325</u> | | (NAD 83 in | decimal de | Longitude grees to 5 decim | | | | |
| Site Name J | ackson B 6 Tank E | Battery | | Site Type | Pasture | | | |
| Date Release Discovered | 1/24 | 1/2022 | | API# (if app | licable) | | | |
| Unit Letter Section | Township | Range | | Coun | ty | | | |
| H 24 | 17S | 30E | Edd | y Co. | | | | |
| Materia | al(s) Released (Select a | | | | iustification for the volumes provided below) Volume Recovered (bbls) | | | |
| Produced Water | Volume Release | | 17.5 | | Volume Recovered (bbls) 0 | | | |
| | Is the concentra produced water | tion of dissolved >10,000 mg/l? | d chloride | e in the | ⊠ Yes □ No | | | |
| Condensate | Volume Release | ed (bbls) | | | Volume Recovered (bbls) | | | |
| ☐ Natural Gas Volume Released (Mcf) | | | | | Volume Recovered (Mcf) | | | |
| Other (describe) Volume/Weight Released (provide units) | | | | | Volume/Weight Recovered (provide units) | | | |
| Cause of Release: | | | | | | | | |
| | e operator showed | up and was able | | | rity spotted the release and contacted me. While on the shut down. The release occurred at the top of a hill, and | | | |

Received by OCD: 9/16/2022 9:21:03 At Mate of New Mexico
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|----------------|----------------|
| Incident ID | nAPP2203854400 |
| District RP | |
| Facility ID | fAPP2202156397 |
| Application ID | |

| Was this a major release as defined by | If YES, for what reason(s) does the responsible party consider this a major release? |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19.15.29.7(A) NMAC? | |
| ☐ Yes ⊠ No | |
| | |
| ICNEC | the since to the OCD2 By whom? To whom? When and by what means (phone amail atc)? |
| If YES, was immediate no | otice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)? |
| | |
| | Initial Response |
| The responsible p | party must undertake the following actions immediately unless they could create a safety hazard that would result in injury |
| ☐ The source of the rele | ease has been stopped. |
| _ | s been secured to protect human health and the environment. |
| Released materials ha | we been contained via the use of berms or dikes, absorbent pads, or other containment devices. |
| All free liquids and re | ecoverable materials have been removed and managed appropriately. |
| If all the actions described | d above have <u>not</u> been undertaken, explain why: |
| | |
| | |
| | |
| | |
| has begun, please attach | AC the responsible party may commence remediation immediately after discovery of a release. If remediation a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred at area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation. |
| | rmation given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and required to report and/or file certain release notifications and perform corrective actions for releases which may endanger |
| public health or the environr | ment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have |
| addition, OCD acceptance o and/or regulations. | ate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In f a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws |
| Printed Name: Bryan | Burns Title:HSE and Security Coordinator |
| Signature: | Date: 2/24/22 |
| email: wburns@burne | <u>Telephone: (575) 706-5999</u> |
| | |
| OCD Only | |
| Received by: | Date: |

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| Incident ID | nAPP2203854400 |
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| District RP | |
| Facility ID | fAPP2202156397 |
| Application ID | |

Site Assessment/Characterization

This information must be provided to the appropriate district office no later than 90 days after the release discovery date.

| | 1 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|--|
| What is the shallowest depth to groundwater beneath the area affected by the release? | (ft bgs) | | | | |
| Did this release impact groundwater or surface water? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field? | | | | | |
| Are the lateral extents of the release within 300 feet of a wetland? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release overlying a subsurface mine? | | | | | |
| Are the lateral extents of the release overlying an unstable area such as karst geology? | ☐ Yes ⊠ No | | | | |
| Are the lateral extents of the release within a 100-year floodplain? | ☐ Yes ⊠ No | | | | |
| Did the release impact areas not on an exploration, development, production, or storage site? | ⊠ Yes □ No | | | | |
| Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics. | | | | | |
| Characterization Report Checklist: Each of the following items must be included in the report. | | | | | |
| Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells. Field data Data table of soil contaminant concentration data Depth to water determination Determination of water sources and significant watercourses within ½-mile of the lateral extents of the release Boring or excavation logs Photographs including date and GIS information | | | | | |
| ☐ Topographic/Aerial maps ☐ Laboratory data including chain of custody | | | | | |

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

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|----------------|----------------------------------|
| | |
| fAPP2202156397 | |
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| | nAPP2203854400 fAPP2202156397 |

| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Printed Name: Bryan Burns Title: HSE and Security Coordinator | | | | | |
| Signature: Date: Date: | | | | | |
| email: <u>wburns@burnettoil.com</u> Telephone: <u>(575) 706-7999</u> | | | | | |
| | | | | | |
| OCD Only | | | | | |
| Received by: Date: | | | | | |

Referred by OCD: 9/16/2022 9:21:03 A Mate of New Mexico
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| Incident ID | nAPP2203854400 |
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| District RP | |
| Facility ID | fAPP2202156397 |
| Application ID | |

Remediation Plan

| Remediation Plan Checklist: Each of the following items must be included in the plan. | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| ☑ Detailed description of proposed remediation technique ☑ Scaled sitemap with GPS coordinates showing delineation points ☑ Estimated volume of material to be remediated ☑ Closure criteria is to Table 1 specifications subject to 19.15.29.12(C)(4) NMAC ☑ Proposed schedule for remediation (note if remediation plan timeline is more than 90 days OCD approval is required) | | | | | |
| Deferral Requests Only: Each of the following items must be confirmed as part of any request for deferral of remediation. | | | | | |
| Contamination must be in areas immediately under or around production equipment where remediation could cause a major facility deconstruction. | | | | | |
| Extents of contamination must be fully delineated. | | | | | |
| Contamination does not cause an imminent risk to human health, the environment, or groundwater. | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | |
| Printed Name: Bryan Burns Title: HSE and Security Coordinator | | | | | |
| Signature: Date: $\frac{2}{24/23}$ | | | | | |
| email: wburns@burnettoil.com Telephone: (575) 706-7999 | | | | | |
| OCD Only | | | | | |
| Received by: Date: | | | | | |
| Approved Approved with Attached Conditions of Approval Denied Deferral Approved | | | | | |
| Signature: Date: | | | | | |

Location:

Table 1 - Analytical Results

JB 6 Waterline 1/24/22

| | | | | | | | | | 2/12/2022 | Date |
|-------|-------|------|------|------|------|-------|-------|-------|-----------|--------------|
| | | | | SP 2 | | | | | SP 1 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| 12000 | 10000 | 9800 | 9500 | 7800 | 9300 | 12000 | 15000 | 10000 | 3900 | Chloride |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH - GRO |
| ND D | ND | ND | 34 | ND | 11 | ND | ND | 37 | 11 | TPH - DRO |
| ND | ND | ND | 34 | ND | 11 | ND | ND | 37 | 11 | TPH-Total |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Benzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Toluene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Ethylbenzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Xylene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | BTEX |

Location:

Table 1 - Analytical Results

JB 6 Waterline 1/24/22

| Page: |
|-------|
| 2 |

| | | | | | | | | | | 2/12/2022 | Date |
|------|---------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | | | SP 4 | | | | | | SP 3 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| 9600 | 11000 | 9900 | 9200 | 6600 | | | refusal | 9000 | 13000 | 9100 | Chloride |
| ND | ND | ND | ND | ND | | | | ND | ND | ND | TPH - GRO |
| ND | ND | ND | ND | ND | | | | 600 | 2600 | 36 | TPH - DRO |
| ND | ND | ND | ND | ND | | | | 600 | 2600 | 36 | TPH-Total |
| ND | ND | ND | ND | ND | | | | ND | ND | ND | Benzene |
| ND | ND | ND | ND | ND | | | | ND | ND | ND | Toluene |
| ND | ND | ND | ND | ND | | | | ND | ND | ND | Ethylbenzene |
| ND | ND | ND | ND | ND | | | | ND | ND | ND | Xylene |
| ND | ND | ND | ND | ND | | | | ND | ND | ND | ВТЕХ |
| | 9600 ND ND ND ND ND ND ND | 9600 ND | 9900 ND | 9200 ND | 0-1 6600 ND ND | 0-1 6600 ND | 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 4-5 | 3-4 refusal | 2-3 9000 ND 600 600 ND | 1-2 13000 NID 2600 2600 NID NID | SP3 0-1 9100 ND 36 36 ND ND <td< td=""></td<> |

Location: JB 6 Waterline 1/24/22

Page: 3

| | | | | | | | | | 2/12/2022 | Date |
|------|------|------|------|------|--------|------|------|------|-----------|--------------|
| | | | | SP 6 | | | | | SP 5 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| 6000 | 8300 | 6800 | 3900 | 5100 | 8200 | 8900 | 7100 | 8600 | 6300 | Chloride |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH - GRO |
| ND | ND | ND | ND | ND | N D | ND | 17 | ND | ND | TPH - DRO |
| ND | ND | ND | ND | ND | ND | ND | 17 | ND | ND | TPH-Total |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Benzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Toluene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Ethylbenzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Xylene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | втех |

Location: JB 6 Waterline 1/24/22

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| | | | | | | | | | | 1 |
|-------|-----|-----|-----|------|------|------|------|------|-----------|--------------|
| | | | | | | | | | 2/12/2022 | Date |
| | | | | SP 8 | | | | | SP 7 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| ND | ND | ND | ND | ND | 8800 | 8600 | 8200 | 7200 | 4100 | Chloride |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH - GRO |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH - DRO |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH-Total |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Benzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Toluene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Ethylbenzene |
| ND | ND | ND | ND | ND D | ND | ND | ND | ND | ND | Xylene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | ВТЕХ |
| 1 | | | | | | - | | | | _ |

JB 6 Waterline 1/24/22

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Location:

| | | | | | | | | | 2/12/2022 | Date |
|-----|--------|------|------|-------|-----|-----|-----|--------|------------|--------------|
| | | | | SP 10 | | | | | SP 9 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| ND | N D | ND | ND | ND | ND | ND | ND | ND | ND | Chloride |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | N D | TPH - GRO |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH - DRO |
| ND | ND | ND D | ND D | ND | ND | ND | ND | ND | ND | TPH-Total |
| ND | ND | ND | ND | ND | ND | ND | ND | N D | N D | Benzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Toluene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Ethylbenzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Xylene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | ВТЕХ |

Location: JB 6 Waterline 1/24/22

Table 1 - Analytical Results

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| | | | | | | | | | 2/12/2022 | Date |
|-----|------|------|-----|-------|-----|-----|-----|-----|-----------|--------------|
| | | | | SP 12 | | | | | SP 11 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Chloride |
| ND | ND D | ND D | ND | ND | ND | ND | ND | ND | ND | TPH - GRO |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH - DRO |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | TPH-Total |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Benzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Toluene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Ethylbenzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Xylene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | BTEX |

Location: JB 6 Waterline 1/24/22

| | | | | | | | | | 2/12/2022 | Date |
|------|------|--------|------|-------|-----|-----|--------|-----|-----------|--------------|
| | | | | SP 14 | | | | | 22 SP 13 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| 2700 | 5800 | 4600 | 5800 | 5500 | ND | ND | ND | 64 | 79 | Chloride |
| ND D | ND | ND | ND | ND | ND | ND | ND ND | ND | ND D | TPH - GRO |
| ND | ND | N D | ND D | ND | ND | ND | N D | ND | ND | TPH - DRO |
| N D | ND | ND | ND D | ND | ND | ND | ND | ND | ND | TPH-Total |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Benzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Toluene |
| ND | ND | ND | ND | ND | ND | ND | N D | ND | ND | Ethylbenzene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | Xylene |
| ND | ND | ND | ND | ND | ND | ND | ND | ND | ND | ВТЕХ |

| Table 1 - Analytical Results | Location: JB 6 Waterline 1/24/22 |
|------------------------------|----------------------------------|
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| | | | | | | | 2/12/2022 | Date |
|--|--|--|-----|-----|--------|-----|-----------|--------------|
| | | | | | | | SP 15 | Sample ID |
| | | | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| | | | ND | ND | 64 | ND | ND | Chloride |
| | | | ND | ND | N D | ND | N D | TPH - GRO |
| | | | ND | ND | ND | ND | ND | TPH - DRO |
| | | | ND | ND | ND | ND | ND | TPH-Total |
| | | | ND | ND | ND | ND | ND | Benzene |
| | | | ND | ND | ND | ND | ND | Toluene |
| | | | ND | ND | ND | ND | ND | Ethylbenzene |
| | | | ND | ND | ND | ND | ND | Xylene |
| | | | ND | ND | ND | ND | ND | втех |

JB 6 Waterline 1/24/22

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Location:

| | | | | | | | | | 8/5/2022 | Date |
|-----|-----|-----|-----|------|-----|-----|-----|-----|----------|-------------------------------|
| | | | | SP 2 | | | | | SP 1 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| 120 | 120 | 130 | 7.7 | 4.5 | 120 | 71 | 850 | 480 | 64 | Chloride |
| | | | | ND | | | | | ND | TPH - GRO |
| | | | | ND | | | | | 11 | TPH - GRO TPH - DRO TPH-Total |
| | | | | ND | | | | | 11 | TPH-Total |
| | | | | ND | | | | | ND | Benzene |
| | | | | ND | | | | | ND | Toluene |
| | | | | ND | | | | | ND | Ethylbenzene |
| | | | | ND | | | | | ND | Xylene |
| | | | | ND | | | | | ND | ВТЕХ |

Location: JB 6 Waterline 1/24/22

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| | | | | | | | | | | 8/5/2022 | Date |
|---|-----|-----|-----|-----|------|-----|---------|-----|-----|----------|--------------|
| | | | | | SP 4 | | | | | SP 3 | Sample ID |
| | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| | ND | ND | ND | ND | ND | | refusal | ND | ND | ND | Chloride |
| | | | | | ND | | | | | ND | TPH - GRO |
| | | | | | ND | | | | | ND | TPH - DRO |
| | | | | | ND | | | | | ND | TPH-Total |
| | | | | | ND | | | | | ND | Benzene |
| | | | | | ND | | | | | ND | Toluene |
| | | | | | ND | | | | | ND | Ethylbenzene |
| 9 | | | | | ND | | | | | ND | Xylene |
| | | | | | ND | | | | | ND | BTEX |

Location:

Table 1 - Analytical Results

JB 6 Waterline 1/24/22

| | | | | | | | | | 8/5/2022 | Date |
|-----|-----|-----|-----|------|-----|-----|-----|-----|----------|--------------|
| | | | | SP 6 | | | | | SP 5 | Sample ID |
| 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| 670 | 140 | 110 | ND | ND | ND | ND | ND | ND | ND | Chloride |
| | | | | ND | | | | | ND | TPH - GRO |
| | | | | ND | | | | | ND | TPH - DRO |
| | | | | ND | | | | | ND | TPH-Total |
| | | | | ND | | | | | ND | Benzene |
| | | | | ND | | | | | ND | Toluene |
| | | | | ND | | | | | ND | Ethylbenzene |
| | | | | ND | | | | | ND | Xylene |
| | | | | ND | | | | | ND | ВТЕХ |

Location: JB 6 Waterline 1/24/22

12

| | | | | | | | | | | 8/5/2022 | Date |
|---|-----|-----|-----|-----|-------|-----|-----|-----|-----|----------|--------------|
| | | | | | | | | | | | |
| | | | | | SP 14 | | | | | SP 7 | Sample ID |
| | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | 4-5 | 3-4 | 2-3 | 1-2 | 0-1 | Depth |
| | 170 | 160 | 300 | 480 | 600 | 91 | ND | ND | ND | ND | Chloride |
| | ND | ND | ND | ND | ND | | | | | ND | TPH - GRO |
| | ND | ND | ND | ND | ND | | | | | ND | TPH - DRO |
| 1 | ND | ND | ND | ND | ND | | | | | ND | TPH-Total |
| | ND | ND | ND | ND | ND | * | | | | ND | Benzene |
| | ND | ND | ND | ND | ND | | | | | ND | Toluene |
| | ND | ND | ND | ND | ND | | | | | ND | Ethylbenzene |
| | ND | ND | ND | ND | ND | | | | | ND | Xylene |
| | N D | ND | ND | ND | ND | | | | | ND | BTEX |

BURNETT OIL CO., INC

August 2, 2022

Mike Bratcher
New Mexico Energy, Minerals & Natural Resources Oil Conservation Division,
Environmental Bureau - District 2
811 S. First St.
Artesia, NM 882L0

RE: Remediation Plan

Jackson B6 Tank Battery: Facility ID: fAPP2202156397

UL/H sec. 24 T17S R30E

Incident Number: nAPP2203854400

Mr. Bratcher:

The Jackson B6 Tank Battery is located approximately 3.2 miles Northeast of Loco Hills, New Mexico at UL/H sec. 24 T17S R30E. The site is located in an area of no known groundwater. Any potential groundwater is expected at depths greater than 300 ft. I contacted Atkins Engineering to set up a time to come and establish depth to ground water.

In the morning of January 24, 2022, there was a release of 17.5 barrels of fluid. We were unable to recover any of the fluid. The release occurred when a fuse in the waterline going from the Jackson B6 Tank Battery to the waterflood cracked. This occurred during sub-freezing temperatures. Our night security man spotted the water and contacted me. While on the phone with him getting details the lease operator showed up at his location and was able to get the release stopped. The release occurred at the top of a hill and created an overspray area and then the fluid ran into a water erosion path and followed that path to CR221. The BLM was notified by phone that day and a Release Notification was filed with the NMOCD on 2/7/2022. The initial C-141 was submitted on 02/24/2022 via the web portal.

The formula for ground saturation was used to determine quantity of water spilled since this line was between metered locations. Form will be submitted.

Characterization Report

The following is a historical account of the actions that Burnett Oil Co., Inc (BOCI) has taken to date to address the release.

To remediate the impacted soil, Burnett Oil Co., Inc. has enlisted the services of Aspen Grow LLC. to apply Probiotic compounds to the impacted area. The probiotics will be applied with fresh water to the impacted area once a week until each sample point area comes within regulatory limits. During the treatment period, the probiotics and the fresh water will be able to begin remediating the hydrocarbons in the impacted area. The process is a water and proprietary blend of probiotics that are sprayed over the entire footprint to a point of

saturation. This is a topical application process. We typically do not use injection holes. The repeated process pushes the proprietary blend down with each application. We have seen good results from this process over the last six years and have had areas show re-growth while still receiving treatments. The area is resampled periodically to ensure effectiveness. The process continues until all levels are within regulatory limits

The bio-remediation process we use is effective but does require more time for treatment. This treatment is less invasive and better for the environment. In addition to being less impactful on the environment, this treatment also eliminates the safety concerns that would be associated with digging around tanks, and between operational vessels to remove contaminated soil.

Our confirmation sampling is done by sampling in the immediate area of each initial sample point. We do confirmation samples within 3' feet of the original sample point. We repeat this process of treatment and sampling until the sample areas becomes compliant.

On **2/12/2022** Aspen Grow collected samples from each sample point within the impacted areas. There were ten sample points identified. The highest level of chlorides encountered was at Sample Point 1 (SP1). That was a level of 15000 mg/kg chlorides at 2 to 3 feet. Most levels of TPH encountered were below 50 except for SP3 which had a level of 2600 at 1 to 2 feet.

BOCI believes that the depth to groundwater results will show that water is located below 100 feet.

BOCI will continue to treat this location with bio-remediation until all areas come within reclamation standards.

On **07/18/22** Atkins Engineering conducted a water well at our Jackson B72 location. There they drilled to a depth of 101 ft. without encountering water. The results of this finding will be submitted with this report and have been filed with the Office of the Engineer.

On **8/5/2022** Aspen Grow took new samples of the points that did not meet closure criteria during the initial sampling. SP1 Chlorides were within range except for at 2-3 ft where the levels where the highest at 15000. They tested at 850 mg/kg. SP2 came into compliance. SP3 Chlorides came within compliance. However, they did not give me a TPH reading to depth and I have requested it to verify that the TPH was taken care of at this level. I have requested they test that sample for TPH to depth. The met refusal here at 3 ft. SP4 and SP5 are in compliance. SP6 is compliance 0-4 ft., from 4-5 ft the chloride level was at 670 mg.kg which is okay. SP7 is in compliance and SP14 is right at the mark at 0-1 with a Chloride level of 600.

Request for Variance

Burnett Oil requests additional time to treat SP1 for Chlorides at the 2 -3 foot range, SP3 for TPH, and we will continue to treat SP14 to bring down the chlorides at surface even further. Burnett Oil requests a variance of 60 days to ensure proper treatment to bring all levels down. Burnett Oil is already seeing some vegetation regrowth inside the treatment area.

If you have any questions or require any additional information, I can be reached by phone at 575-706-5999 or via email at wburns@burnettoil.com

Sincerely,

Bryan Burns

HSE and Security Coordinator



2904 W 2nd St. Roswell, NM 88201 voice: 575.624.2420 fax: 575.624.2421 www.atkinseng.com

July 8, 2022

DII-NMOSE 1900 W 2nd Street Roswell, NM 88201

Hand Delivered to the DII Office of the State Engineer

Re: Well Record RA-13213 Pod-1

To whom it may concern:

Attached please find a well log & record and a plugging record, in duplicate, for a one (1) soil borings RA-13213 Pod-1.

If you have any questions, please contact me at 575.499.9244 or lucas@atkinseng.com.

Sincerely,

Lucas Middleton

Enclosures: as noted above

Gran Middle

CASE ON ALG R 2022 AMIULIS



USE DI ALG 8 2022 MLV L3

| | OSE POD NO | . (WELL N | O.) | | WELL TAG ID NO. | | OSE FILE NO(S). | | | | | | |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|--------------------------------|--------------------------------------------|------------|--------------------------------|---------------------------------------|-----------|---------------------|-------------|-----------------------------|---------|
| GENERAL AND WELL LOCATION | POD 1 n/a | | | | | RA-13213 | | | | | | | |
| | WELL OWN | ER NAME(| S) | | <u> </u> | | | PHONE (OPTIO | ONAL) | | | | |
| | Burnett Oil Co,. Inc | | | | | | | | | | | | |
| | WELL OWNER MAILING ADDRESS | | | | | | | CITY | | | STAT | TE . | ZIP |
| | 87 Square | Lake Rd | ., Loco Hills, NM | | | | Loco Hills | | | | NM | 88255 | |
| × O | | - 1 | | MINUTES | SECONI | DC | l | | | _ | | | |
| A | WELL | | | DEGREES 32 | 49 | 35.8 | 5.80 | | DECLIBED. | ONE TENT | EU OF | A SECOND | |
| AL | LOCATION | | ATITUDE | | N ADAMA PROMINER WAS SA | | | II OF A | A SECOND | | | | |
| E | (FROM GP | 'S) L | ONGITUDE | 103 55 35.05 W | | | | * DATUM REQUIRED: WGS 84 | | | | | |
| S | DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE | | | | | | | | | | | | |
| ij | NE NE NV | NE NE NW Sec, 24 T17S R20E NMPM | | | | | | | | | | | |
| _ | | | T | | | | | | | WELL DO | TIRIC | CO. (D. 137) | |
| | LICENSE NO | | NAME OF LICENSE | | Jackie D. Atkins | | | | | | | COMPANY ng Associates, I | nc. |
| | | | | | | | | | | | | | |
| | DRILLING S | | 7/18/2022 | DEPTH OF CO | A 0 | | | LE DEPTH (FT) DEPTH WATER FIRST ENCOU | | | | | |
| | 771072 | | 1710/2022 | | | | | | | | | | |
| | COMPLETED WELL IS: ARTESIAN | | ✓ DRY HO | | | | WATER LEVEL MPLETED WELL N/A | | /Α | 7/18/2022, 8/2/2022 | | | |
| CASING INFORMATION | | | | | (FT) | | (FT) | | | | 7/10/2022, | 0/2/2022 | |
| | DRILLING F | LUID: | AIR | MUD | | ES – SPECI | | | | | | | |
| | DRILLING M | ETHOD: | ROTARY HAI | MMER CAE | BLE TOOL 7 OTH | ER – SPECI | FY: H | Iollow Stem | Auger | CHECK INSTAL | HERE LED | IF PITLESS ADAF | TER IS |
| | DEPTH (feet bgl) BORE HOLE | | CASING | CASING MATERIAL AND/OR | | · ania | CASING CA | | | SING WALL | ar om | | |
| | FROM | то | DIAM | | GRADE | | | ASING NECTION | | | HICKNESS | SLOT | |
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| | DEPTH (feet bgl) BORE HOLE | | LIST ANNULAR SEAL MATERIAL AN | | l l | | | | | | | | |
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| 7 | | | | | | | | | | | | | |
| ANNULAR MATERIAL | | | | | | | | | | | | | |
| 3. A | | | | | | | | | | | | | |
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| F∪¤ | OSE INTER | NAI IIQ | R. | | | | | WR-2 | 0 WELL RI | ECORD A | & LOC | 3 (Version 01/2) | 8/2022) |
| | E NO. | TIPL UD | | | POD NO |). | | TRN | | | | - 11 | |
| _ | LOCATION PAGE 1 OF 2 | | | | | | | | | | | | |

| | DEPTH (1 | eet bgl) | | COLOR AN | D TYPE OF MATERIAL E | NCOUNTERED - | | WATER | ESTIMATED YIELD FOR |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|----------------------|-------------------------------------|------------------------|
| | FROM | то | THICKNESS (feet) | INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZONES (attach supplemental sheets to fully describe all units) | | | BEARING? (YES/NO) | WATER- BEARING ZONES (gpm) | |
| | 0 | 9 | 9 | Sand, mediu | m/fine-grained, poorly grade | d, Reddish Brown | | Y √N | |
| | 9 | 59 | 50 | Sa | nd, fine-grained, poorly grad | led, Tan | | Y ✓N | |
| | 59 | 70 | 11 | Sand, fir | ne-grained, poorly graded, Re | eddish Brown | | Y ✓N | |
| | 70 | 80 | 10 | Sand, Fine-gra | ained, poorly graded, with gr | avel (0.25") Brown | | y √n | |
| | 80 | 101 | 21 | San | ndy Clay, Stiff, low plasticity | , Brown | | Y √N | |
| 님 | | | | | | | | Y N | |
| 4. HYDROGEOLOGIC LOG OF WELL | | | | | | | | Y N | |
| Q. | | | | | | | | Y N | |
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| | | | | | | | | Y N | |
| | | | | | | | , | Y N | |
| | METHOD U | SED TO ES | TIMATE YIELD | OF WATER-BEARING STRATA: | | | | AL ESTIMATED | |
| | PUMI | P A | IR LIFT | BAILER OT | HER – SPECIFY: | | WE | LL YIELD (gpm): | 0.00 |
| NO | WELL TES | TEST : | RESULTS - ATT Γ TIME, END TI | ACH A COPY OF DAT ME, AND A TABLE SH | A COLLECTED DURING YOU'S DISCHARGE AN | WELL TESTING, IN D DRAWDOWN OV | CLUDI ÆR TH | ING DISCHARGE N IE TESTING PERIO | METHOD, D. |
| RVISION | MISCELLA | NEOUS INF | ORMATION: Te | emporary well materia | l removed and soil boring | g backfilled using o | Irill cut | tings from total de | epth to ten feet |
| TEST; RIG SUPE | | | be | low ground surface(b | gs), then hydrated benton | ite chips ten feet b | gs to su | ırface. | |
| lg Si | | | | | | | ME O | 41 AUG 8 2022 | #K10113 |
|]; E | | | | | | | | | |
| TES | PRINT NAM | Œ(S) OF DI | RILL RIG SUPER | VISOR(S) THAT PRO | VIDED ONSITE SUPERVI | SION OF WELL CO | NSTRU | CTION OTHER TH | AN LICENSEE: |
| ν. | Shane Eldric | ige, Camer | on Pruitt | | | | | | |
| URE | THE UNDERSIGNED HEREBY CERTIFIES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT RECORD OF THE ABOVE DESCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL RECORD WITH THE STATE ENGINEER AND THE PERMIT HOLDER WITHIN 30 DAYS AFTER COMPLETION OF WELL DRILLING: | | | | | | | | |
| SIGNATURE | Jack At | Jack Atkins Jackie D. Atkins | | | | | | | |
| vé | | SIGNAT | URE OF DRILLE | R / PRINT SIGNEE I | NAME | | | DATE | |
| FΩ | R OSE INTER | NAI IIQE | | | | WR-20 W | ELLRE | CORD & LOG (Ver | rsion 01/28/2022) |
| | E NO. | TAL USE | | | POD NO. | TRN NO. | | 200 110 | |
| LO | CATION | | | | | WELL TAG ID NO | | | PAGE 2 OF 2 |



PLUGGING RECORD



NOTE: A Well Plugging Plan of Operations shall be approved by the State Engineer prior to plugging - 19.27.4 NMAC

| State 1 | Engineer Well Number: | RA-13213 POD 1 | | | E7E 708 5000 |
|---------|---------------------------------------------------|-------------------------------------------|-----------------------------------|---------------------------------------------------|----------------------------------------------------------|
| Well | Burnett Oil Co,. I | nc | | Phone No.: | 575-706-5999 |
| Mailir | ng address: 87 Square La Loco Hills | ake Ka. | State: | NM | Zip code: 88255 |
| City. | | | State | | |
| II. W | ELL PLUGGING INFO | ORMATION: | | | |
| 1) | Name of well drilling | company that plug | ged well: _Jacki | e D. Atkins (Atkins Engine | eering Associates Inc.) |
| 2) | New Mexico Well Dr | | | | Expiration Date: 04/30/23 |
| 3) | Well plugging activiti Cameron Pruitt | es were supervised | by the following | g well driller(s)/rig supervi | risor(s): |
| 4) | Date well plugging be | gan: 8/2/2022 | 3 | Date well plugging conclu | uded: 8/2/2022 |
| 5) | GPS Well Location: | Latitude: Longitude: _ | | 5, 49 min, 35 5, 55 min, 35 | 5.80 sec 5.05 sec, WGS 84 |
| 6) | Depth of well confirm by the following man | ed at initiation of page 1871 etc. | plugging as: | 101 ft below ground le | evel (bgl), |
| 7) | Static water level mea | sured at initiation | of plugging: | n/a ft bgl | |
| 8) | Date well plugging pla | an of operations w | as approved by the | he State Engineer: | /2022 |
| 9) | Were all plugging acti differences between the | vities consistent w ne approved pluggi | vith an approved ing plan and the | plugging plan? Yes well as it was plugged (att | If not, please describe ach additional pages as needed): |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Ţ | BSE 07/ AUG 8 2022 #10/13 |
| | | | | | |
| | | | | | |

Version: September 8, 2009

Page 1 of 2

10) Log of Plugging Activities - Label vertical scale with depths, and indicate separate plugging intervals with horizontal lines as necessary to illustrate material or methodology changes. Attach additional pages if necessary.

For each interval plugged, describe within the following columns:

| Depth (ft bgl) | Plugging <u>Material Used</u> (include any additives used) | Volume of <u>Material Placed</u> (gallons) | Theoretical Volume of Borehole/ Casing (gallons) | Placement Method (tremie pipe, other) | Comments ("casing perforated first", "open annular space also plugged", etc.) |
|-------------------|------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------|
| | 0-10' Hydrated Bentonite | Approx. 15 gallons | 17 gallons | Augers | |
| , | 10'-101' Drill Cuttings | Approx. 174 gallons | 174 gallons | Boring | |
| - | | | | | |
| | | | | 0SE 9711 | ¥ug 8 2022 ∞10:13 |
| | | | | | |
| | | MULTIPLY E cubic feet x 7.4 cubic yards x 201.9 | 3Y AND OBTAIN 1805 = gallons 17 = gallons | | |

III. SIGNATURE:

| Signature of Well Driller | Date |
|----------------------------------------------------------------------------------------------------|----------------------------|
| Juck Miking | 8/4/2022 |
| are true to the best of my knowledge and belief. | |
| Engineer pertaining to the plugging of wells and that each and all of the statements in this Plugg | ing Record and attachments |
| I, Jackle D. Atkins , say that I am familiar with the rules | |
| III. SIGNATURE: | |

Version: September 8, 2009 Page 2 of 2

RA-1321_WR-20 Well Record and Log_-forsign

Final Audit Report 2022-08-04

Created: 2022-08-04

By: Lucas Middleton (lucas@atkinseng.com)

Status: Signed

Transaction ID: CBJCHBCAABAAXRNqU49voO0SW-zi_svRH-0eSoUURNmf

"RA-1321_WR-20 Well Record and Log_-forsign" History

- Document created by Lucas Middleton (lucas@atkinseng.com) 2022-08-04 9:54:17 PM GMT- IP address: 64.17.71.25
- Document emailed to Jack Atkins (jack@atkinseng.com) for signature 2022-08-04 9:54:45 PM GMT
- Email viewed by Jack Atkins (jack@atkinseng.com) 2022-08-04 9:55:03 PM GMT- IP address: 64.90.153.232
- Document e-signed by Jack Atkins (jack@atkinseng.com)

 Signature Date: 2022-08-04 9:55:33 PM GMT Time Source: server- IP address: 64.90.153.232
- Agreement completed. 2022-08-04 - 9:55:33 PM GMT

USE DJJ AUG 8 2022 AMIQ:13



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 144046

CONDITIONS

| Operator: | OGRID: |
|---------------------------|-------------------------------------------|
| BURNETT OIL CO INC | 3080 |
| 801 Cherry Street Unit #9 | Action Number: |
| Fort Worth, TX 76102 | 144046 |
| | Action Type: |
| | [C-141] Release Corrective Action (C-141) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-------------------------------------------------------------|----------------|
| jharimon | 60 day extension approved. Closure report due on 02/11/2023 | 12/13/2022 |