

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

QUESTIONS  
  
Action 335168

QUESTIONS

|                                                                   |                                                            |
|-------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                            |
|                                                                   | Action Number:<br>335168                                   |
|                                                                   | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

QUESTIONS

|                  |                                           |
|------------------|-------------------------------------------|
| Prerequisites    |                                           |
| Incident ID (n#) | nAPP2409454303                            |
| Incident Name    | NAPP2409454303 DAGGER DRAW TRUNK LINE @ 0 |
| Incident Type    | Produced Water Release                    |
| Incident Status  | Initial C-141 Approved                    |

|                            |                        |
|----------------------------|------------------------|
| Location of Release Source |                        |
| Site Name                  | Dagger Draw Trunk Line |
| Date Release Discovered    | 03/22/2024             |
| Surface Owner              | Private                |

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sampling Event General Information                                                              |                                                                                                                                                                                                                                                                                                                                                                                    |
| Please answer all the questions in this group.                                                  |                                                                                                                                                                                                                                                                                                                                                                                    |
| What is the sampling surface area in square feet                                                | 16,000                                                                                                                                                                                                                                                                                                                                                                             |
| What is the estimated number of samples that will be gathered                                   | 125                                                                                                                                                                                                                                                                                                                                                                                |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 04/24/2024                                                                                                                                                                                                                                                                                                                                                                         |
| Time sampling will commence                                                                     | 08:00 AM                                                                                                                                                                                                                                                                                                                                                                           |
| Please provide any information necessary for observers to contact samplers                      | Sample Tech: Aaron Rios Phone: 432-701-8602, aaronr@etechenv.com                                                                                                                                                                                                                                                                                                                   |
| Please provide any information necessary for navigation to sampling site                        | From the intersection of White Pine Rd and Co Rd 27 (32.565078, -104.483960), head NW on Co Rd 27 for 0.52 mi, then N for 0.59 mi, then E for 1.06 mi, then E across the pad for 0.03 mi, then S for 0.24 mi, then E for 0.18 mi, then S for 0.05 mi, then S off the pad and into the pasture for 0.01 mi to arrive at the Dagger Draw Trunk Line release (32.580475, -104.470077) |

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CONDITIONS

Action 335168

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|                                                                   |                                                            |
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CONDITIONS

| Created By | Condition                                                                                                                                                                                             | Condition Date |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| c.walker   | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted. | 4/18/2024      |