

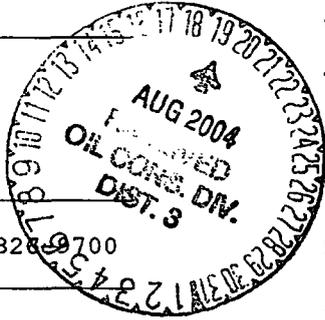
Sec : 04 Twp : 29N Rng : 07W Section Type : NORMAL

|   |                                       |   |                                       |
|---|---------------------------------------|---|---------------------------------------|
| 8<br>38.26<br>Federal owned<br>U        | 7<br>38.44<br>Federal owned<br>U      | 6<br>38.60<br>Federal owned<br>U<br>A A | 5<br>38.78<br>Federal owned<br>U<br>A |
| E<br>40.00<br>Federal owned<br>U        | F<br>40.00<br>Federal owned<br>U<br>A | G<br>40.00<br>Federal owned<br>U        | H<br>40.00<br>Federal owned<br>U      |
| L<br>40.00<br>Federal owned<br>U<br>A A | K<br>40.00<br>Federal owned<br>U<br>A | J<br>40.00<br>Federal owned<br>U        | I<br>40.00<br>Federal owned<br>U      |
| M<br>40.00<br>Federal owned<br>U        | N<br>40.00<br>Federal owned<br>U      | O<br>40.00<br>Federal owned<br>U<br>A A | P<br>40.00<br>Federal owned<br>U      |

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

**Sundry Notices and Reports on Wells**

|  |   |
|--|---|
| <p>1. <b>Type of Well</b><br/>GAS</p> <hr/> <p>2. <b>Name of Operator</b><br/><b>BURLINGTON</b><br/>RESOURCES OIL &amp; GAS COMPANY LP</p> <hr/> <p>3. <b>Address &amp; Phone No. of Operator</b><br/>PO Box 4289, Farmington, NM 87499 (505) 328-9700</p> <hr/> <p>4. <b>Location of Well, Footage, Sec., T, R, M</b><br/>835' FNL, 140' FEL, Sec.4, T-29-N, R-7-W, NMPM, Rio Arriba County</p> | <p>API # (assigned by OCD)<br/>30-039-27697</p> <p>5. <b>Lease Number</b><br/>NMSF-078919</p> <p>6. <b>State Oil&amp;Gas Lease #</b></p> <p>7. <b>Lease Name/Unit Name</b><br/>San Juan 29-7 Unit</p> <p>8. <b>Well No.</b><br/>82B</p> <p>9. <b>Pool Name or Wildcat</b><br/>Blanco MV/Basin DK</p> <p>10. <b>Elevation:</b></p> |
|--|---|



| Type of Submission                                   | Type of Action  |  |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment                  | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion                 | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment           | <input type="checkbox"/> Plugging Back                | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair                | <input type="checkbox"/> Water Shut off          |
|  | <input type="checkbox"/> Altering Casing              | <input type="checkbox"/> Conversion to Injection |
|  | <input checked="" type="checkbox"/> Other - Commingle |  |

**13. Describe Proposed or Completed Operations**

It is intended to drill and complete the subject well in the Blanco Mesaverde (Pool Code 72319) and the Basin Dakota (Pool Code 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

No notification is required under New Mexico Oil Conservation Division Order R-10697.

SIGNATURE Nancy Altman Senior Staff Specialist August 18, 2004

DHC 1595AZ

(This space for State Use)

Approved by [Signature] Title DEPUTY OIL & GAS INSPECTOR, DIST. #1 Date AUG 19 2004

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

APR 22 2004 11:24

|  |   |
|--|---|
| 1a. Type of Work<br>DRILL  | 5. Lease Number<br>SF-070919-0 78985 Farmington, NM<br>Unit Reporting Number  |
| 1b. Type of Well<br>GAS  | 6. If Indian, All. or Tribe   |
| 2. Operator<br><b>BURLINGTON</b><br>RESOURCES Oil & Gas Company  | 7. Unit Agreement Name<br>San Juan 29-7 Unit  |
| 3. Address & Phone No. of Operator<br>PO Box 4289, Farmington, NM 87499<br>(505) 326-9700                    | 8. Farm or Lease Name<br>San Juan 29-7 Unit<br>9. Well Number<br>#82B   |
| 4. Location of Well<br>835' FNL, 140' FEL<br>Latitude 36° 45.5761'N, Longitude 107° 34.0315'W                | 10. Field, Pool, Wildcat<br>Blanco Mesaverde/Basin Dakota<br>11. Sec., Twn, Rge, Mer. (NMPM)<br>Sec. 4, T29N, R07W<br>API # 30-039- 27697 |
| 14. Distance in Miles from Nearest Town<br>29.95 miles to Intersection Hwy 64 & Hwy 550<br>in Bloomfield, NM | 12. County<br>Rio Arriba<br>13. State<br>NM   |
| 15. Distance from Proposed Location to Nearest Property or Lease Line<br>140'                                | 17. Acres Assigned to Well<br>317.38 E/2 MV<br>317.38 E/2 DK  |
| 16. Acres in Lease   |   |
| 18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease<br>820'       |   |
| 19. Proposed Depth<br>7567'  | 20. Rotary or Cable Tools<br>Rotary   |
| 21. Elevations (DF, FT, GR, Etc.)<br>6223' GR  | 22. Approx. Date Work will Start  |
| 23. Proposed Casing and Cementing Program<br>See Operations Plan attached                                    |   |
| 24. Authorized by: <u>Joni Clark</u><br>Regulatory Specialist  | <u>3/8/04</u><br>Date   |

PERMIT NO. David J. Markiewicz APPROVAL DATE \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE APR 22 2004

Archaeological Report attached  
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".

NMOCD

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DISTRICT II  
611 South First, Artesia, N.M. 88210

DISTRICT III  
1000 Rio Brazos Rd., Artesia, N.M. 87410

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                             |   |                           |   |
|-----------------------------|---|---------------------------|---|
| *API Number<br>30-039-27697 |   | *Pool Code<br>71599/72319 | *Pool Name<br>Basin Dakota/Blanco Mesaverde |
| *Property Code<br>7465      | *Property Name<br>SAN JUAN 29-7 UNIT                          |                           | *Well Number<br>82B                         |
| *OGRD No.<br>14538          | *Operator Name<br>BURLINGTON RESOURCES OIL AND GAS COMPANY LP |                           | *Elevation<br>6223'                         |

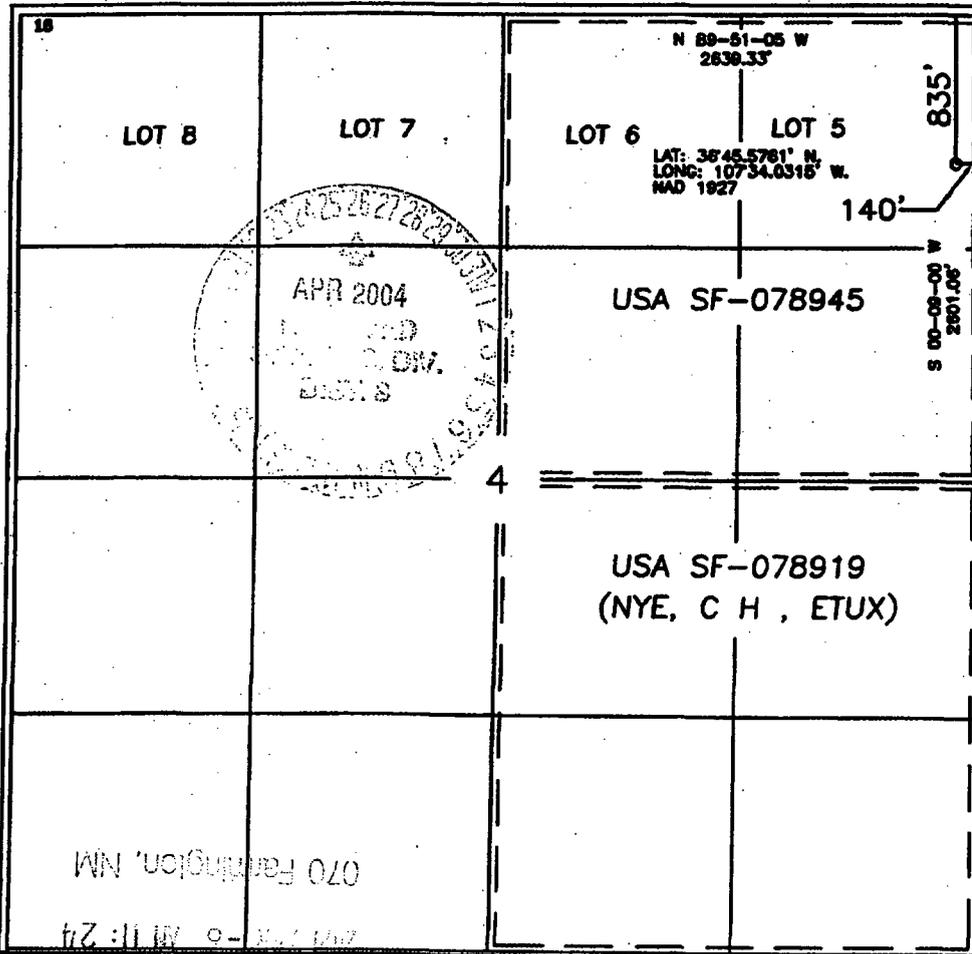
**10 Surface Location**

| UL or lot no. | Section | Township | Range | Lot 1/4 | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| A             | 4       | 29-N     | 7-W   |         | 835'          | NORTH            | 140'          | EAST           | RIO ARRIBA |

**11 Bottom Hole Location if Different From Surface**

| UL or lot no.                                  | Section | Township | Range | Lot 1/4 | Feet from the    | North/South line    | Feet from the | East/West line | County |
|--|---------|----------|-------|---------|------------------|---------------------|---------------|----------------|--------|
| *Dedicated Acres<br>MV E/317.38<br>DK E/317.38 |         |          |       |         | *Joint or Infill | *Consolidation Code | *Order No.    |                |        |

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**



**17 OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Joni Clark*  
 Signature  
 Joni Clark  
 Printed Name  
 Regulatory Specialist  
 Title  
 3-8-04  
 Date

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

10/23/03  
 Date of Survey  
 Signature  
  
 Certificate Number 15703

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