



| WELL FIELD ID | CURRENT MINE |
|---------------|--------------|
| MP #1         | WEST MINE    |
| NPC #1        | NORTH MINE   |
| NMP #1        | EAST MINE    |
| E #1          | HB POTASH    |

TRACED FROM GENERAL HIGHWAY MAPS, STATE HIGHWAY DEPT.

| REVISIONS |      | REFERENCES  |             | REFERENCES |             | STANDARD TOLERANCES |        | AREA:       |         | INTREPID POTASH NM, LLC. |             |
|-----------|------|-------------|-------------|------------|-------------|---------------------|--------|-------------|---------|--------------------------|-------------|
| SYM       | DATE | DESCRIPTION | DRAWING NO. | TITLE      | DRAWING NO. | TITLE               | FRACT. | TITLE:      | SCALE:  | DATE:                    | CHECKED BY: |
|           |      |             |             |            |             |                     |        | FRACT.      | GRAPHIC | 02/26/08                 | T. MCGUIRE  |
|           |      |             |             |            |             |                     | DEC.   | AREA:       |         |                          |             |
|           |      |             |             |            |             |                     | FIN.   | TITLE:      |         |                          |             |
|           |      |             |             |            |             |                     | W.O.   | SCALE:      |         |                          |             |
|           |      |             |             |            |             |                     |        | DATE:       |         |                          |             |
|           |      |             |             |            |             |                     |        | DRAWN BY:   |         |                          |             |
|           |      |             |             |            |             |                     |        | CHECKED BY: |         |                          |             |
|           |      |             |             |            |             |                     |        | SHEET OF    |         |                          |             |