| Office Office  | State of New Mexico  | Form C-103   |
|--|--|--|
| District I - (575) 393-6161  | Energy, Minerals and Natural Reso  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |  | WELL API NO.<br>30-025-45025   |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISI  | 5. Indicate Type of Lease  |
| District III - (505) 334-6178  | 1220 South St. Francis Dr.   | STATE FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460  | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  | 314818   |
| 87505<br>SUNDRY NOT  | ICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPO  | SALS TO DRILL OR TO DEEPEN OR PLUG BACK  |  |
| DIFFERENT RESERVOIR. USE "APPLIC<br>PROPOSALS.)  | CATION FOR PERMIT" (FORM C-101) FOR SUCH   | AIRSTRIP 31 16 35 RN STATE COM   |
| 1. Type of Well: Oil Well  | 8. Well Number 111H  |  |
| 2. Name of Operator Matador Pro  | 9. OGRID Number 228937   |  |
| 3. Address of Operator 5400 LB   | 10. Pool name or Wildcat   |  |
| STE 150<br>Dallas, T   | AIRSTRIP;BONE SPRING   |  |
| 4. Well Location   | The state of the s |  |
| Unit Letter M :  | 210 feet from the South line   | e and 301 feet from the West line  |
| Section 31   | Township 18S Range 3   | 5E NMPM County LEA   |
|  | 11. Elevation (Show whether DR, RKB, RT  | T, GR, etc.)   |
|  | 3948'GL  |  |
| NOTICE OF IN PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  DOWNHOLE COMMINGLE  CLOSED-LOOP SYSTEM  OTHER:  13. Describe proposed or comp  of starting any proposed we  proposed completion or recompletion company as Oper  Airstrip;Bone Spring for the AIRSTRIP  | CHANGE PLANS COMME MULTIPLE COMPL CASING  OTHER  Pleted operations. (Clearly state all pertinent of cork). SEE RULE 19.15.7.14 NMAC. For Moreompletion.  851, ator respectfully requests administrative approval to 31 18 35 RN No. 111H. The Michael Collins North of the County. All production will be allocated using rea  | SUBSEQUENT REPORT OF: DIAL WORK  |
| Spud Date:   | Rig Release Date:  |  |
| Le remoinde de servicio de la companya della companya de la companya de la companya della compan | Access of the second se | annum and a section of the contract of the con |
|  | about in the best of many  | lunculador and balise  |
| I hereby certify that the information  | above is true and complete to the best of my   | knowledge and belief.  |
| SIGNATURE WHAT   | TITLE_Regulatory Tech  | DATE 7/29/18.  |
| Type or print name Sherri Gore   | E-mail address: sgore@   | matadorresources.com PHONE: 972-371-5467   |
| For State Use Only   | 3  | The state of the s |
| and I  | Mis On   | 7/2/2  |
| APPROVED BY: Conditions of Approval (if any):  | MILOR TITLE Songe  | may 13012 DATE 7/30/2018   |

District I
1625 N, French Dr., Hobbs, NM 88240
Phone: (375) 393-6161 Fax: (575) 393-0720
District II
811 S. Frist St., Artesia. NM 88210
Phone: (375) 748-1281 Fax: (575) 748-9720
District III
1000 Rto Brazus Road, Aztec, NM 37410
Phone: (505) 314-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Sonto Fe, NM 37505
Phone: (505) 476-3469 Fax: (503) 476-1462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

FORM C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

■ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                 |               | YY                               |                                 | JUATIO    | I AND ACK              | EAGE DEDIC        | AHONTLA       | 1              |             |  |
|-----------------|---------------|----------------------------------|---------------------------------|-----------|------------------------|-------------------|---------------|----------------|-------------|--|
| TAPI Number     |               |                                  | Paol Cede                       |           | <sup>3</sup> Pool Name |                   |               |                |             |  |
|                 |               | _ [                              | 960                             |           | AIRSTRIP; BONE SPRING  |                   |               |                |             |  |
| Property C      |               |                                  | <sup>5</sup> Property Name      |           |                        |                   | *W            | Well Number    |             |  |
|                 |               | AIF                              | AIRSTRIP 31-18 -35 RN STATE COM |           |                        |                   |               | #111H          |             |  |
| OGRID N         | lo.           | *Operator Name                   |                                 |           |                        |                   |               |                | Elevation . |  |
| 228937          |               | MATADOR PRODUCTION COMPANY 3948' |                                 |           |                        |                   |               | 3948'          |             |  |
|                 |               |                                  |                                 |           | 10 Surface La          | ocation           |               |                |             |  |
| UL or lot no.   | Section       | Township                         | Range                           | Lot Idn   | Feet from the          | North/South line  | Feet from the | East/West line | County      |  |
| 4               | 31            | 18-S                             | 35-E                            | -         | 210'                   | SOUTH             | 301'          | WEST           | LEA         |  |
|                 |               |                                  | 11                              | Bottom Ho | le Location If D       | ifferent From Sur | face          |                |             |  |
| (iL or lot no.  | Section       | Township                         | Runge                           | Lot Ida   | Feet from the          | North/South line  | Feet from the | East/West ling | Саинг       |  |
| 1               | 31            | 18-S                             | 35-E                            | -         | 100'                   | NORTH             | 330'          | WEST           | LEA         |  |
| Dedicated Acres | 13 Joint or 1 | nfill <sup>12</sup> Cn           | solidation Co                   | de Cord   | r No.                  |                   |               |                |             |  |
| 154.28          |               |                                  |                                 |           |                        |                   |               |                |             |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

