## State of New Mexico Energy, Minerals and Natural Resources Department

Susana Martinez Governor

Ken McQueen Cabinet Secretary

Matthias Sayer Deputy Cabinet Secretary Heather Riley, Division Director Oil Conservation Division



September 12, 2018

## ADMINISTRATIVE CENTRAL TANK BATTERY ORDER

Administrative Order CTB-869

Quatro Osos E & P, LLC Attn: Mr. Rory McMinn

Quatro Osos E & P, LLC (OGRID 372241) is hereby authorized to surface commingle oil and gas production from diversely owned leases and wells identified in Attachment A, and made part of this order. These wells and leases produce from Diablo; San Andres Pool (Pool code 17640) and are located on State leases in Section 21, Township 10 South, Range 27 East, Chaves County, New Mexico.

Production from the subject wells shall be determined as follows:

The commingled oil and gas production from the wells detailed above shall be measured and sold at Frank P State Well No. 5 central tank battery (CTB) in Unit P of Section 21, Township 10 South, Range 27 East, NMPM, Chaves County, New Mexico.

The oil and gas production from each of the wells and leases shall be measured with a combination of metering and well testing.

The operator shall notify the transporter of this commingling authority.

For future additions of wells and leases to this commingling operation, notice shall only be given to those interest owners in the wells and leases to be added, in accordance with Division Rule 19.15.12.10 C (4) (g) NMAC.

Subsequent wells within leases approved by this order may be added to this administrative surface commingle application with a Sundry notice to the Engineering Bureau.

The operator shall notify the Artesia district office of the Division upon commencement of commingling operations.

This approval is subject to like approval from the New Mexico State Land Office before commencement of the commingling operations.

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HEATHER RILEY

Director

HR/mam

cc: Oil Conservation Division District Office – Artesia

New Mexico State Land Office - Oil, Gas, and Minerals

## Attachment A: Wells

| API WELL # |             | Sec                                      | Twp                                     | Rng  | Feet                                    | Ft   |
|------------|-------------|--|---|------|---|--|
| 30-005-    | FRANK P     |  |   |      |   |  |
| 62313      | STATE#1     | P- 21                                    | 10S                                     | 27E  | 330S                                    | 330E   |
| 30-005-    | FRANK P     |  |   |      |   |  |
| 62331      | STATE#2     | I- 21                                    | 10S                                     | 27E  | 1650S                                   | 330E   |
| 30-005-    | FRANK P     |  | *************************************** |      |   | **************************************   |
| 62346      | STATE#3     | P- 21                                    | 10S                                     | 27E  | 990S                                    | 330E   |
| 30-005-    | FRANK P     |  |   |      |   | (*************************************   |
| 62476      | STATE#4     | I- 21                                    | 10S                                     | 27E  | 1980S                                   | 330E   |
|            | STONE       |  |   |      |   |  |
| 30-005-    | BROTHERS    |  |   |      |   |  |
| 62571      | STATE#1     | H-21                                     | 10S                                     | 27E  | 2310N                                   | 330E   |
| 30-005-    | PAULA K     |  |   |      |   |  |
| 62598      | STATE#1     | J-21                                     | 10S                                     | 27E  | 1650N                                   | 1650E  |
|            | STONE       |  |   |      |   |  |
| 30-005-    | BROTHERS    |  |   |      |   |  |
| 62613      | STATE#2     | A- 21                                    | 108                                     | 27E  | 990N                                    | 430E   |
| 30-005-    | PAULA K     |  |   |      |   |  |
| 62647      | STATE#2     | J-21                                     | 108                                     | 27E  | 21308                                   | 1650E  |
|            |             |  | *************************************** |      |   |  |
|            | STONE       |  |   |      |   |  |
| 30-005-    | BROTHERS    |  |   |      |   |  |
| 62687      | STATE#3     | H- 21                                    | 108                                     | 27E  | 2310N                                   | 990E   |
| 30-005-    | FRANK P     |  | ·                                       |      | *************************************** | ······································   |
| 62693      | STATE#5     | P-21                                     | 108                                     | 27E  | 3305                                    | 990E   |
| 30-005-    | FRANK P     |  |   |      |   |  |
| 62741      | STATE#6     | I- 21                                    | 108                                     | 27E  | 1650S                                   | 990E   |
| 30-005-    | FRANK P     |  |   |      |   | ***************************************  |
| 62764      | STATE#7     | P-21                                     | 108                                     | 27E  | 990                                     | 990E   |
| 30-005-    | PAULA K     |  |   |      | *************************************** | *******************************  |
| 62776      | STATE#3     | J- 21                                    | 10S                                     | 27E  | 1650S                                   | 2222E  |
| 30-005-    | FRANK P     |  |   |      |   |  |
| 62800      | STATE#8     | l- 21                                    | 10S                                     | 27E  | 2310S                                   | 990E   |
|            | STONE       | and a second                             |   |      |   |  |
| 30-005-    | BROTHERS    |  |   |      |   |  |
| 62816      | STATE#4     | H- 21                                    | 10S                                     | 27E  | 1650N                                   | 990E   |
| 02010      | O// \\ E//T | 11 21                                    | 100                                     | £1 L | 100014                                  | 330L   |
|            | STONE       | - Anna Anna Anna Anna Anna Anna Anna Ann |   |      |   |  |
| 30-005-    | BROTHERS    |  |   |      |   |  |
| 62865      | STATE#5     | H-21                                     | 108                                     | 27E  | 1650N                                   | 330E   |
| 30-005-    | PAULA K     |  | *************************************** |      |   |  |
| 62897      | STATE#4     | J- 21                                    | 108                                     | 27E  | 1980S                                   | 1980E  |
|            |             |  |   |      |   | TOTAL CONTROL OF THE PARTY OF T |