| Submit 1 Copy To Appropriate District Office  | State of New Mexico Energy, Minerals and Natural Resources   | Form C-103<br>Revised July 18, 2013   |
|---|--|---------------------------------------|
| <u>District I</u> - (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, winerais and waterar resources   | WELL API NO.                          |
| <u>District II</u> - (575) 748-1283<br>811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION  | 30-015-44194                          |
| District III - (505) 334-6178   | 1220 South St. Francis Dr.   | 5. Indicate Type of Lease STATE   FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460   | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.          |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |                                       |
|   | ICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |                                       |
| PROPOSALS.)   |  | Turkey Track 9-10 State               |
| 1. Type of Well: Oil Well  Gas Well  Other  |  | 8. Well Number 33H                    |
| 2. Name of Operator OXY USA WTP LP  |  | 9. OGRID Number 192462                |
| 3. Address of Operator  |  | 10. Pool name or Wildcat              |
| PO BOX 4294, HOUSTON, TX 77210  |  | Turkey Track; Bone Spring             |
| 4. Well Location  |  |                                       |
| Unit Letter P :   | 801 feet from the S line and   | 581 feet from the E line              |
| Section 8   | Township 19S Range 29E  11. Elevation (Show whether DR, RKB, RT, GR, etc.  | NMPM County EDDY                      |
| 3379  |  |                                       |
|   |  |                                       |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                                       |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |                                       |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   REMEDIAL WOR  |                                       |
| TEMPORARILY ABANDON   |  |                                       |
| PULL OR ALTER CASING  MULTIPLE COMPL  CASING/CEMENT JOB   |  |                                       |
| DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM   |  |                                       |
| OTHER:  | OTHER: Remov   | ved from dedicated separator          |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date             |  |                                       |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of                                      |  |                                       |
| proposed completion or recompletion.  |  |                                       |
| As per Order R-14299, Turkey Track 9-10 State 33H has transitioned into Range 1 of decline and has been removed                                     |  |                                       |
| from dedicated separation. It is now routed to a shared separator at the Turkey Track CTB (PLC-517).  |  |                                       |
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| <u> </u>  |  |                                       |
| Spud Date:  | Rig Release Date:  |                                       |
|   |  |                                       |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                                       |
| Thereby certify that the information above is true and complete to the best of my knowledge and benefit   |  |                                       |
| 1.//  | Populator Test   |                                       |
| SIGNATURE   | TITLE Regulatory Tech  | DATE 04.24.2019                       |
| Type or print name Kim Hoffman  | E-mail address: kim hoffman@o:   | xv.com PHONE: 713.215.7314            |
| For State Use Only  | - International Control of the Contr |                                       |
| Approved by the May offered to  |  |                                       |
| APPROVED BY July Holl TITLE Engineery Bunc DATE 4-24-2016 Conditions of Approval (if any):  |  |                                       |